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ADHIKR

The Best Interpretation of the Lord's Book

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Straightpath Education

Manjeri, Kerala, India

“Whoever likes may translate and distribute copies among people irrespective of nation or religion.”

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Adhikr, the Best Interpretation of the Lord's Book

Adhikr is the Best Interpretation of the Lord's Book. It is the Speech of the Lord of the universe which explains the past, present, and future. No falsehood will enter before or after its codification since It is from the Wise and Self-Praiseworthy Lord. It is the Food, Cloth, and Sight of the human soul for the entire mankind. The Book is inherited by the Last Messenger's people, but by hiding and rejecting It, they have become the Arabic Quran reading Fujjar. They are not learning and teaching Lord's Book, instead, they are learning, teaching, and following different books written by the hypocrites and pseudo-prophets. They have deviated into different groups after 30 years of Messenger Muhammad's departure. Each group of Fujjar is rejoicing with what they have as told in verses 30: 32 and 23: 53. But none of them is learning and teaching Adhikr which is the soul of the Book.

By forgetting Lord's Book Adhikr they have become worthless. They are hiding even 40 names of the Lord's Book from mankind and are only uttering the word 'Quran' which means only 'for repeated reading'. These Mujirims do not utilize their intelligence bestowed by the Lord to utilize Adhikr as the Criterion and the Balance to identify the truth and the falsehood. They are not following Lord's Book, instead, they are serving and following the footsteps of the disbeliever Satan. The Impartial Lord has not considered them even as human beings since they are not hearing the Book 'Dhikree' even though they are not deaf and they are not talking about It to mankind even though they are not dumb. The Fujjar are carrying Lord's Book as burden-carrying donkeys as told in verse 62: 5. Their similitude is that of a dog that will never change its attitude whether it is disturbed or not as explained in verse 7: 176. These worthless people are preferring bodily and worldly life without considering the soul and the Hereafter. Even though Fujjar are reading verse 5: 32 which says: "On account of that We prescribed upon the children of Israel that indeed whoever kills any person except as a punishment for murder or for causing mischief in the land, it is as if he kills the whole mankind; whereas if anyone spares a life, then it is as if he grants life to the whole mankind, and surely Our Messengers have brought to them Explanations, then afterward many of them committed excesses on earth", they are involved in bloodshed, terrorism, and all such mischievous activities all over the world and are killing innocent people in the name of Jihad. These disbelievers are doing pseudo-Jihad in the cause of Satan. Since there is no group of believers anywhere in the world, there is no Jihad with the weapon. Instead, the odd-believer is commanded to do Jihad with Adhikr against the hypocrites and Kuffar who are hiding and rejecting Adhikr.

It is warned through verses 6: 89-90 that if the people of the last Messenger are hiding and rejecting Adhikr which is the Guidance and Reminder for the entire man-

kind, Lord Allah will entrust It to another people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians who will not do so. Therefore, today the odd believer should help the Lord by conveying Adhikr throughout the world irrespective of nation or religion so that he can change his sins and offenses that happened before into good deeds and become heedful and honorable. There are a thousand communities of the Lord's creatures in the world, and each of them is praising and glorifying the Lord by their soul. Considering this the believer bestowed with intelligence should do and promote organic cultivation and planting trees aiming to receive a portion of the reward from the glorification and praying of those creatures.

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With the name of Allah, the Impartial, the Compassionate.

INTRODUCTION (0)

What we call 'I', 'you', 'he', 'she', etc. are not the visible physical body! On the contrary, it is the soul (Nafs). The body is the vehicle for carrying the soul. It is an earthen 'frame' or 'mold' developed by the Supreme Creator by mixing the sperm of the father and thea ovum of the mother. When the first man Adam was created, the entire mankind till the Last Day was created from the single soul in Paradise itself. So the soul of all mankind is the one as explained in verses 4: 1 and 7: 189. Taking out their progeny which exists till the Last Day from the napes of Adam's children, the Creator took a covenant from each one asking: "Am I not your Lord, the Owner?" Then each of them replied: "Of course, we do witness". By doing this everybody admitted that the Authority for giving the rules and regulations for the entire mankind is Lord only. Afterward, they were sent back to the nape of Adam as explained in verses 7: 172-173. This is the first death of everyone mentioned in verses 2: 28 and 40: 11.

Swearing by the apparent six facts verses 91: 1-6: "Sun and hot light, the consequent moon and reflecting light, the appearance of the bright day, the darkening of the night, the canopied sky, the ostrich's egg-shaped earth", the Lord says in verses 91: 7-10: "Lord evenly balanced the soul and gave its Criterion Adhikr. Then whoever purifies, will prosper; while whoever neglects, it will fail. That means whoever fulfills the covenant made with the Lord in worldly life, such will only prosper. So the believer lives here always declaring by the soul: "I am none and nothing belongs to me". It is told in 76: 3: "Indeed, We gave man freedom to select either the way of grateful or ungrateful". In verse 90: 10 it is told: "Then Lord guided the man in two ways, one to the Hell and the other to the Paradise". Thus the Lord became impartial by teaching mankind Adhikr which contains the ways of Satan (falsehood) and the way of the Lord (Straightpath) from Paradise itself as told in verses 55: 1- 4. As told in verse 10: 100, nobody becomes a believer without Adhikr which is Permission. Therefore, everyone should confirm that he or she is grateful or ungrateful by utilizing Adhikr.

The First Man:

The Creator made the body of Adam from sounding, adhesive, and foul-smelling black clay as a potter shaping the pot as told in verse 15: 26. Then the Spirit (Life + soul) of the Creator was blown into the body as told in verses 15: 29 and 38: 72. Then Eve (Hawwa), the mate of Adam was created from the soul of Adam by a Word from the Lord: "Be", then she is. It is told in verse 4: 1 from 'her', 'her' mate was created. In Adhikr the soul of both male and female, and the body of women are used in the feminine gender whereas the body of men is used in the masculine gender.

Before mankind was created, the vicegerents of the Lord on the earth were 'Jinns'

(Sprites) whose bodies were created from the flame as told in verse 15: 27. Afterward, when they all became transgressors on the earth without bearing Lord's representation, Angels wiped out them completely under the leadership of Iblis. At that time, Iblis who belonged to the Jinn as per verse 18: 50 had not turned into a rebel (Kafir). Then, men were created in Paradise to depute them on earth as Lord's vicegerents. It is told in verse 45: 13: "Everything is given to the man from their Lord", which means that the Lord has taught the mankind Adhikr which is the constitution, ways, and practices of the Impartial Lord as well as the Knowledge of the past, present, and future. Since mankind was taught the 'Software' of the universe which is the Balance and Trust to keep the universe in its equilibrium, the control of everything is given to him and he is honored above all other creatures. So it is the duty of mankind to keep the universe in its equilibrium by utilizing Adhikr. But the believer, the 1 in 1000 mankind will only take this responsibility. When such a believer who is teaching and conveying Adhikr which is the Food, Cloth, and Sight of the human soul to the entire mankind is not present anywhere in the world, Doomsday will occur as told in verses 22: 65 and 35: 45.

When the Spirit of the Creator was blown in Adam, Lord commanded the assemblage of Angels including Iblis to prostrate to Adam. Everybody prostrated except Iblis. He was arrogant that he who was made from the flame couldn't prostrate in front of Adam who was made from clay. Due to this, he was cursed and denied Mercy and was finally expelled from Paradise. Consequently, he requested Lord that he should be allowed to tempt and deviate mankind from the Straightpath. Lord gave him the opportunity till a fixed date, and also gave him all facilities needed as told in verses 17: 62- 64. See explanation 4: 116-121 and 7: 16-17.

Then Lord told: "Oh, Adam! You and your mate reside in Paradise. Eat fruits from Paradise as both of you wish. But neither you nor your mate should eat the fruit of that particular tree. If you do so, you will be included among the wrongdoers". Then Satan betrayed them telling: "Your Lord has not prohibited you regarding that tree except that both of you won't become Angels or immortals". Satan also swore to them: "Indeed, I am the one among your well-wishers" as told in verses 7: 19-21. He won over them by tempting them in this way. When both of them attempted sexual intercourse which is the 'banned tree of Paradise', the pubic hairs touched each other's, then their sexual organs were apparent and they began to hide those parts with the leaves of Paradise. Their Lord called both of them and asked: "Didn't We prohibit you regarding that tree? Didn't We also tell you that Satan is surely a manifest enemy to both of you?", as explained in verse 7: 22. Adam, who felt regression in the heart was given words from the Lord for returning into the Straightpath as explained in verse 2: 37. As told in verse 7: 23 both of them prayed: "Our Lord, we have done wrong to ourselves, if You don't forgive us and if You don't shower Your Mercy upon us, indeed we will be included among the losers". Lord accepted their repentance; indeed, He is the Oft-forgiving, the Merciful. Through this event, Lord taught mankind the parable of life on earth and the nature of Satanic temptations.

When Allah sent mankind down to the earth from Paradise, He said: "Get you all down from here, if the Guidance from Me has come to you, then anyone who follows My Guidance, there shall be no fear upon them and for them will not be grieved", as explained in verses 2: 38 and 20: 123. With the rhythmic balance of the wind, Adam carried all the progeny up to the Last Day on his nape, and Eve descended into the earth as explained in verse 2: 164. Adam landed on Adam's Peak located in Ceylon (today's Sri Lanka) which was earlier a part of India. Eve landed in Jeddah, Saudi Arabia. Then they met each other at Arafa near Mecca.

The creation of the Human Body:

Lord asks in verse 76: 1: "Hasn't a long period passed for the man when he was nothing worth mentioning". This is to say that at the time of the creation of Adam itself, all men till the Doomsday were created in Paradise. Then the Creator decided the period, nation, tribe, parents, sex, and color through which the individuals should be brought on the earth as explained in verse 2: 28.

The first father and mother ate food material produced from the soil which contained the elements of the soil. From that, the blood is formed. And from its essence, the Creator produced semen containing sperm and ovum. The word Nuthfa is used for sperm as well as ovum. It is told in verses 86: 5-7: "So let every man observe what he has been created from? He is created by the water emitted from the father's testicles (Swulb — early stage it was in between the ribs) and mothers' pelvis region (Thara'ib')". And in verse 76: 2: "Indeed, We have created man from the mingled sperm and ovum. After staying 40 days in the womb of the mother as the embryo, then 40 days as a clot (Alaqa), and again 40 days as a clinging mass of flesh (Mudhu'gha). The soul situated in the nape of the father is carried to the fetus in the mother's womb during the fourth month through an Angel as told in verses 22: 5; 23: 12-14, and 32: 7-9. Being an answer to a Jew's question, the Lord of the universe has taught through His Messenger that the bones and nerves are formed from the sperm of the father, whereas the blood and flesh are formed from the ovum of the mother.

The seven phases of mankind:

Since the soul is from the Lord itself, it will not perish. But It passes through different phases. They are:

Phase 1: While creating the whole of mankind (soul) in Paradise, the Creator Lord made a covenant with each one as told in verses 7: 172-174. Everyone agreed that Lord is the only Authority for giving the rules and regulations needed for a peaceful and tranquil life in this world and only to the Lord everyone should answer about his worldly life on the Day of Judgment.

Phase 2: Then transferred all of them into the nape of Adam and was sent down to the earth. The duration of this phase/stage may vary from man to man which can't be calculated. That is why Lord asks through verse 76: 1: "Hasn't a long period

passed for the man when he was nothing worth mentioning?"

Phase 3: The Lord created the body of the man by mingling the sperm of the father and the ovum of the mother to test him. So, He blessed him with hearing, sight, and intelligence. When the growing embryo has the life that attains the four months in the womb of the mother, the soul from the concerned father's nape is transferred into the fetus through an Angel. Thus, the child gets the 'Rooh' (Spirit-Rooh = soul + life). This phase lasts until the 15th age of one's life. Any child who dies before attaining the age of 15 will return to Paradise.

Phase 4: This phase starts from the age of 15 and lasts up to death. This is the significant phase to identify the Lord by utilizing Adhikr-the Insight- and to prepare Paradise to inherit it in the 7th phase.

Phase 5: This phase starts after death, i.e. when the Spirit departs from the body. During sleep, the soul only departs whereas life remains in the body. But in death Spirit departs. After death, the soul alone (without life) will be returned to the body and will taste either Paradise (for believers) or Hell (for disbelievers). This phase extends until Resurrection Day.

Phase 6: This phase is the 'Day of Judgment, a day as long as 50,000 years of this worldly life as explained in verse 70: 4. In this phase, the whole of mankind will be gathered with soul, life, and body like that of their 4th phase. Everyone will be naked, barefooted, and uncircumcised, and all will be undergone Trial based on the Recording Book fastened upon their neck mentioned in verses 17: 13-14.

Phase 7: This is the destination and eternal phase of man. Whoever prepares Paradise by utilizing Adhikr (the Light) in the 4th phase, he/she will inherit it in this phase. Those who didn't receive the Book will be sent to other worlds (other than Paradise or Hell) by the Impartial Lord of all worlds. They will be drunk from the 'Kouther Lake', a drink with which no thirst will be felt forever as told in verses 108: 1-3. The hypocrites and their followers, since they rejected the Splendid Book Adhikr which is the Ticket to Paradise as well as the Safeguard against Hell, will inherit Hell as a fine for their aimless and heedless life in the 4th phase.

The History of mankind:

Adam and Eve continued to live on the earth by utilizing Adhikr taught from Paradise itself as explained in verse 2: 213. Gradually, the children of Adam deviated due to the temptation of Satan and became aimless. When most among them became wrongdoers, Lord sent Prophets who convey Herald from Him to the believers and warn to the disbelievers. Ten generations from Adam till Noah lived according to Adhikr taught from Paradise. In due course, according to the development of society, when men were entrapped by Satan and there was none to represent the vicegerency of the Lord, Lord sent the first Messenger Noah who is also known as 'Manu or Nooh' with the first version of Adhikr. Messengers are the Prophets upon whom Lord's Book is revealed as told in verse 57: 25. As a result of Noah's instructions with the

Reminder Adhikr, only a few among his people believed. When the Lord who knows the past, present, and future understood that nobody will further believe, He inspired Noah to pray for taking decisions between the believers and the transgressors. As a result, through a flood that spread in all areas of human inhabitancy, all of them were destroyed while saving Noah and believers in an Ark. All mankind are the successors of those who escaped in that Ark as told in verses 11: 48; 17: 3 and 36: 41.

A section of those who survived was settled in Iraq. Gradually when they were seduced by Satan and became idolaters and wrongdoers, Lord sent Messenger Ibrahim. Ibrahim insisted on people about one Deity, but the people including his father decided to kill him by throwing him into a burning fire. Then Lord saved Ibrahim from it as explained in verse 21: 69. The predecessors of 'Aryans' who finally arrived in India seeking pastures for grazing cattle were from Iraq. That is why there is a similarity between the worship practices of Ibrahim with the Brahmins. According to the command of the Lord, the first child Ismael and his mother Hajara were brought to Mecca where the Ka'bah is situated and they settled there. Afterward, Ibrahim went back to Palestine. When the reserved water was over, Hajara ran between 'Safa' and 'Marva' hills seven times in search of water for the child. Finally, the 'Zum-Zum' fountain burst and flowed beneath the foot of the child Ismael. When Ismael was 14 years old, Lord ordered Ibrahim to sacrifice him. When Ibrahim was even ready for that, Lord called him and told him: "Enough, you have fulfilled the Command! Now you sacrifice this goat instead". When he was triumphant in the ordeals, Lord showed him the foundation of the Ka'bah which is the first house of the Lord on earth that was constructed for serving Him and was dilapidated in the flood at the time of Noah as explained in verse 3: 96. Ibrahim and Ismael together built up the Ka'bah as explained in verses 2: 126-127. As told in verses 14: 35-36, even Messenger Ibrahim prayed not to include him and his children among idolaters, gradually the strayed children of Ismael installed about 360 idols at the Ka'bah.

Messenger Ibrahim's second son is Messenger Ishaaq, who is the father of Prophet Ya'qoob (a.k.a Israel). Messenger Yoosuf, the son of Ya'qoob was thrown into a well by his brothers, then he was saved by a group of traders and was sold in Egypt. In due course, Yoosuf became the ruler of Egypt and he brought his family to Egypt and settled there. Thus the children of Israel arrived in Egypt. Gradually, the teachings of Yoosuf were forgotten by the people including the children of Israel, and they were immersed in cow worship and other immoral deeds. The Pharaohs from the 'Qibthi' race became the Egyptian rulers and they suppressed the children of Israel and made them slaves. Then Messenger Moses was deputed to save the children of Israel.

Though Messenger Moses and his half-brother Prophet Haroon conducted spiritual instructions in Egypt for years, only one among the Pharaoh's people became a believer. Finally, Lord saved Moses and the children of Israel by parting the sea as told in verse 26: 63. Then Lord bestowed upon them so many bounties and honored them more than any other people. More than half of the Prophets who have been

specifically mentioned in the Lord's Book such as Moses and Jesus from among 'Ulul-Azm' (determined Messengers) are included in the children of Israel. Prophet Suleiman who was bestowed with power, dignity, and majesty, Messenger Dawood, and the three pairs having father and son as Prophets also belong to the children of Israel. Before deploying Messenger Muhammad, the leadership of the world was in the hand of the children of Israel. But they gradually became arrogant by hiding, distorting Lord's Book, and assassinating some of the Prophets. they even tried to kill Messenger Jesus.

By hiding the Thorah (Lord's Book) the Jewish priests led a hypocritical life and strayed the people for bodily life without considering the soul. They were addressed as whitewashed tombs which look beautiful on the outside, but the inside is full of the bones of the dead and everything unclean. Though Jesus preached against their exploitation and misguidance, the children of Israel were not ready to believe. (For details see the Gospel of Mathew: 23: 1-36) Only 13 disciples were ready to follow Jesus. The Jewish priests influenced the Roman Governor to crucify Jesus. Thus they decided to crucify him. But the Mighty exalted Lord raised Jesus bodily up to the 2nd Heaven. As explained in verses 4: 157-158 Lord raised him by a whirlwind to Heaven and transformed Surjjas' face (Judas who was one of the disciples) into that of Jesus. Then the Roman soldiers captured Judas and crucified him. The rest of the 12 disciples trembled by facing the situation i.e. the disbelief of the people, the mocking and spy work of Jewish priests, the partiality of Roman rulers, etc. So they couldn't explain to the people the fact that Jesus was bodily raised by the Lord. Afterward, they couldn't work together in a place and so they disintegrated and continued preaching the Message individually in different places. Meanwhile 'Paul', one of the Jews among the enemy of Jesus, came as a self-declared 'apostle' and started to preach a new way of belief against the Message and teaching of Jesus under the support and permission of Jews and Roman rulers. Thus they disintegrated into different groups and deviated from the Straightpath as explained in verses 3: 52-55.

After Jesus, when the world became so dark and was about to be destroyed, Lord deputed Muhammad as the Prophet and Messenger. He has been mentioned as 'Kalki' in the Hindu Scriptures and the 'steward' or 'the soul of Truth' in the Bible. The ignorance of the morally degraded children of Ismael became so dark that both males and females were encompassing the Ka'bah in the nude. In a situation in which it was impossible to live contacting the outer world, Muhammad started to live in the 'Hira cave' lonely. It was then "Jibreel" (Gabriel)who is the Messenger from the Angels arrived with the Message as told in verses 53: 1-17 and 81: 19- 27. It was told Muhammad to read out the first 5 verses from the Surath 96. When Muhammad replied: "I am not the one who reads", Jibreel embraced him and he became breathless. Then the soul was connected to Paradise and he could read verses that were already taught from Paradise. Thus within 23 years, the revelation of the 6236 verses of the Lord's Book was completed.

Islam

Islam, the natural way of life, is the submission of the will and whole life to the Creator Lord, or a lifestyle codified under the Light of the Lord's Book which is satisfied by the Lord for the entire mankind from the beginning to the Last Day as explained in verses 3: 19 and 85. All 313 Messengers were deputed into mankind with the Truth and Proof Adhikr into mankind to teach them that there is no deity except Lord and to serve Him alone as told in verses 4: 163; 21: 24-25; 41: 43 and 53: 56.

Lord has taught through His Messenger: "After thirty years of Messenger's departure, Islam will have deteriorated, and the Book reading people will become 3 groups: (1) Fajir who eats the body of the Book or eats by using It by which he darts away from Islam as an arrow darts away from its bow. (2) Kafir (hypocrite) who knowingly hides even the names of Adhikr. (3) Believer who says what he does and does what he says". Among these three, the believer only will be benefitted from the reading of the Book. The other two, Fajir and Kafir are the Fujjar whose ledger is in Sijjeen in Hell as told in verse 83: 7. Fujjar are the Kuffar as told in verses 83: 34 and 36. Each group among the Kuffar is destined to the seven doors of Hell as explained in verses 15: 44. The above-mentioned Fajir and Karfir will argue, blame and curse each other in Hell as explained in verses 2: 165-167. They will wail in the Hereafter: "Woe to me! If I had not taken so-and-so as my intimate friend, indeed he made me astray from Adhikr after It had come to me, Satan was a manifest traitor to mankind" as told in verses 25: 27-29.

Ummath (Community) and Quom (People)

The difference between 'Community' (Ummath) and 'People' (Quom) can be understood by utilizing Adhikr as the Criterion and the Insight. The entire mankind from the appointment of Muhammad as the Messenger until the Last Day belongs to his 'Community', whereas 'Quom' includes addressees (Meccan pagans) of Messenger's time, Arabic Quran reading Fujjar, and the believers until the Last Day. It is told in verse 16: 89: "The Day when We shall call a witness from every community to testify against them, and We shall call you to testify against this people, that is why We have sent down to you a Book (Adhikr) which explains everything clearly, that is a Guidance, Mercy, and Herald for those who submitted wholly to the Lord".

Just like all other Messengers, Muhammad will also witness against his people on the Day of Judgment as explained in verse 25: 30. The Arabic Quran reading hypocrites have established different intercessors and protectors justifying that they will bring people close to the Lord. Thus, they are misguiding their followers from the Straightpath and thus they became the Mushriks. As told in verses 25: 17-18, on the Day of Judgment these so-called intercessors and patrons will witness against them saying: "Oh Lord, You provided them and their forefathers with prosperities until they forgot Adhikr and they became worthless people". As told in verse 11: 17, whoever from among different groups of Fujjar hides Adhikr which is the Witness, Guide, and Truth, then the Fire is promised to him.

The inmates of the Hellfire are coming from the people of concerned Messengers who hide and reject Adhikr as specified in verses 2: 39; 5: 67 and 39: 32. It is told in verse 13: 11 that indeed the Lord doesn't change the condition of a people until they change it by themselves. The hypocrites and their followers belonging to Muhammad's people are rejecting Adhikr and are falsifying every Messenger and Prophet. These soulless and worthless people will witness against their soul that indeed they were disbelievers at the time of their death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. Any Fujjar, if didn't testify the Best Book Adhikr in his life, at the time of his death Lord will tell him: "Verily you have received My verses, you rejected them, and you acted arrogantly, and you were among the Kafirs", as told in verse 39: 59. These Mujirims ridicule the odd-believer who testifies Adhikr as told in verse 83: 29. They are serving Satan without utilizing their intelligence as told in verses 36: 59-62. To record their deeds in the Illiyeen ledger in the Paradise mentioned in verse 83: 18, the gates of heaven will not be opened for them, and they will not enter Paradise until a camel can pass through the eye of a tailor's needle as explained in verse 7: 40. It is told in verse 32: 18 that anyone among Messenger's people didn't become a believer with Adhikr, then he is a transgressor.

Verse 2: 62: "Indeed, those who are believed (from among the people of the last Messenger), those who are Jews, Christians, Sabeans, and anyone who believed in Lord Allah and the Last Day and does honorable deeds, have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved".

This verse is repeated in verse 5: 69. As explained in verses 4: 163-164, for all 313 Messengers from Noah to Muhammad, Lord's Book Adhikr was revealed. Adhikr revealed to Messenger Muhammad contains all the 312 previous Books and their upright Explanations as explained in verses 5: 48 and 16: 44. Whoever testifies and follows It, will enter Paradise. The Arabic Quran reading hypocrites and their blind followers who hide and reject even the 40 names of Adhikr are the Fujjar who will enter Hell.

Islam is the natural way of life satisfied by the Creator Lord to all creatures from the first man Adam till the Last Day as explained in verses 3: 19 and 85. Every creature takes birth in Islam. Only the one who accepts Adhikr as the Guidance, Mercy, and Herald will become a true Muslim who submits wholly to Lord as told in verse 16: 89. And such one will only die as a true Muslim as explained in verses 3: 101-102.

Today Islam is comparatively reflected more among Jains, Buddhists, Hindus, Jews, Christians, atheists, etc. who belong to the Messenger Muhammad's community than his people who are undeservingly claiming that we are Muslims. They are the kafirs as told in verses 4: 150-151. The entire mankind from the appointment of Muhammad as the Messenger till the Last Day belongs to his 'community (Ummath)', whereas his 'people (Qoum)' includes addressees of Messenger's time, as well as the Arabic Quran reading Fujjar till the Last Day. The Fujjar are mentioned as the worthless people in verse 25: 18, the worst people in the land in verse 98: 6, and the

worst creatures near Lord in verse 8: 22.

From among the last Messenger's people, only those who become a believer utilizing Adhikr as the Ticket can only return to Paradise. The wrath affected hypocrites and their strayed followers mentioned in verse 1: 7 who are reading the Arabic Quran will return to Hell as told in verses 2: 39; 9: 67-68; 18: 101; 25: 34, 65-66, and 48: 6. No one can make anyone a believer. Adhikr is the Insight mentioned in verse 6: 104, Guidance mentioned in verse 17: 15, and the Truth mentioned in verses 10: 108 and 39: 41. So whoever transforms his/her Jinn soulmate as mentioned in verses 43: 36-39 into a believer with Adhikr and changes his decree from ledger Sijjeen of Hell (83: 7) into ledger Illiyeen of Paradise (83: 18), such can only become a believer who will only prosper.

On the Day of Judgment, mankind will be separated into three groups. (1) Companions of Right hand-those who will receive the Recording Book in the right hand and will enter Paradise after Trial. It is told in verses 56: 38-40 that they are a portion from the early era (from Adam to Messenger Muhammad) and a portion from the last era (from the period of Messenger Muhammad to the Last Day). Today anyone from the community of Messenger Muhammad can include in this group if he/she is forming a belief in the Lord and Hereafter utilizing Adhikr and doing good deeds beneficial to 1000 communities of the Lord's creatures. For that, there is no need of converting religion or costumes as seen today among Fujjar. From the people of Messenger Muhammad, only one in a thousand as explained in verse 4: 118 who testify and follow Adhikr will be included in this group. (2) Companions of the left hand- those who will receive the Recording Book in the left hand which include the hypocrites and their blind followers. The hypocrites and their blind followers are coming only from the people of 313 Messengers in all periods. Among them the hypocrites will enter Hell without Trial as explained in verse 4: 145, whereas their followers will enter Hell after Trial as explained in verse 39: 71. Today among mankind, the people of Messenger Muhammad are only included in this group. (3) The forerunners (Sabiqs) who will enter Paradise without Trial. Such are those who will be sitting nearest to Lord Allah in Paradise as told in verses 54: 54-55. Lord has explained through His Messenger that the number of forerunners to Paradise is 70,000 from among the whole of mankind. They are a large number from the early era whereas a few from the Last era. From the people (Quom) of Messenger Muhammad, there are only two Sabiqs (forerunners to Paradise). One is Ukkasha who was one of the comrades of Messenger, and the other is the Three-Time-Knower mentioned in verse 25: 59 who is the author of Adhikr which is the Best Interpretation of the Lord's Book. The other Sabiqs from the Last Era are from the other people belonging to Messenger's community (Ummath) who live here remembering the Lord with their soul and having no sexual passion as told in verses 56: 7-14. See explanation 3: 7-10; 4: 140 and 150-151.

Today, there is no group of believers anywhere in the world to witness the Messenger's life upon other people belonging to Messenger Muhammad's community

as explained in verses 2: 143 and 22: 78. So other people will not be sent to Hell, instead, they will be sent to any other world than Paradise or Hell after drinking from the "Kouther Lake", a drink with which no thirst will be felt ever after as explained in verses 108: 1-3. See explanation 4: 123-124 and 16: 97.

None can become a believer without the Permission of the Lord Adhikr as mentioned in verses 10: 99-100. Also, none has the right to select a nation, religion, caste, parents, sex, era of birth and death, color, etc. Therefore, the harmony of mankind is only advised. It can be only fulfilled by learning and propagating Adhikr which is the Food, Cloth, and Sight of the human soul.

There are 1000 communities of creatures including mankind on earth. Out of them, 400 communities are in the land and the rest 600 are in the water as explained in verse 6: 38. All the living, as well as non-living things in the universe, are praising and glorifying the Lord as told in verses 17: 44 and 24: 41. So it is the responsibility of mankind endowed with intelligence as the vicegerent of Lord to act for the wellbeing of whole creatures in the universe. For this, he/she has to involve, help and promote others in planting trees and organic farming.

The leaves of plants absorb carbon dioxide from the atmosphere and excrete oxygen and water, thus they reduce air pollution due to carbon dioxide and thereby regulate atmospheric temperature. By absorbing the polluted water and fertilizers, the roots of plants help to maintain hygienic surroundings. The roots of plants also prevent soil erosion and help to maintain the fertility of the soil. The water vapors evaporated from the leaves cool the atmosphere and form clouds which lead to rainfall. That is why rainfall over the forest areas is greater than that of other places. For all creatures both on the land and water, oxygenated atmospheric air is crucial for maintaining a healthy life. Therefore, we should plant trees and encourage others to do so (especially trees with fruits) anywhere as far as possible testifying Lord's teaching through His Messenger: "You plant trees even though you knew that tomorrow is the Dooms Day". Lord also taught through His Messenger: "During the Last period you have to involve in cultivation and farming". The one who purified his soul with Adhikr which is the Book for Purification will only eat wholesome foods. Today, as wholesome foods are not available in the markets, we should involve and encourage others to do organic cultivation and farming intending not only for our own sake but also for the sake of whole creatures. We should discourage cultivation using artificial fertilizers and pesticides which are harmful to all creatures. Remember that all creatures excluding Jinn and mankind are always praying and glorifying Lord with their soul. So, it is the duty of mankind bestowed with intelligence to maintain the climate and ecosystem by utilizing Adhikr.

We should also be aware the mankind about the hazards of hybrid genetic crops that cause cancer, blindness, and all such genetic disorders. We should discourage cutting down trees, demolition of the mountain (since mountains are the anchors and nails to keep the earth in its equilibrium), and construction of huge buildings especially in fields as well as on seas. It is a fact the proportionate presence of nat-

ural resources such as petroleum, coal, minerals, metals, etc. are maintaining the gravitational force of the earth. So, the unlimited mining of these resources will result in losing the magnetic power of the earth and thereby leads to Pole-shift. Today, the countries which are blessed with crude oil are rigging it without any restriction aiming for their financial gains without considering the miserable consequences testifying verse 30: 41, which says: "Mischief is appeared on the land and in the sea because of what men's hands have earned, so that Lord may let them taste something of what they have earned so that they may turn back to the aim of life". The burning of petroleum products in vehicles and industries is causing air pollution which increases atmospheric temperature as well as decreases the magnetic field of earth. Therefore, oh man! You try to be a man and not be a Kafir.

Ar-Rooh (The Spirit)

As per verses 4: 171; 15: 29; 32: 9, and 38: 72, all mankind including Messenger Jesus has been given 'Rooh' from the 'Rooh' of the Creator. As told in verses 16: 102; 26: 193; 78: 38, the Angel Jibreel has been mentioned as 'Rooh'. In verses 16: 2 and 42: 52 Adhikr is mentioned as 'Rooh'. Adhikr is the soul of the Book and the meaning is Its life. 'Rooh' of the Book is known as 'Kalimath' which can't be completed by writing and saying as told in verses 18: 109 and 31: 27. The latest version of Adhikr mentioned in verse 41: 41 contains all the previous 312 Books and their upright explanation as told in verse 16: 44. It explains everything as told in verse 16: 89.

Sleep is a minor death. During sleep only the soul the l departs from the body and life doesn't depart as told in verses 6: 60 and 39: 42, while in death the Spirit containing soul and life departs. One has the soul only when he keeps the remembrance of the Lord by Adhikr. Those who don't testify Adhikr and don't propagate It to others after receiving It are in a state of sleep. I.e. they have only life without the soul. That is why it is told that the hypocrites who knowingly hide Adhikr have been killed as told in verses 2: 99; 63: 4 and 80: 17.

It is told in verse 17: 85 that when the Messenger is asked about Rooh, the Lord commands the Messenger to say: "Rooh belongs to the Command of my Lord, and mankind has not been given the Knowledge except a little". But today, Adhikr which explains everything is codified as the Best Interpretation of the Lord's Book. So, anyone, who has any doubt about anything should ask the author of Adhikr as explained in verses 16: 43. Through verse 25: 59 even Messenger is commanded to ask about the Impartial Lord to the Three-Time-Knower who is the author of Adhikr.

What is Adhikr?

It is told in verse 36: 69: "This is nothing but a Reminder and a Manifest Reading". 'Dhikr' mentioned here is the soul of the Book. The word Quran means 'for repeated reading'. So not the Arabic text of the Book, but Adhikr which is the Wise Reminder as told in verse 3: 58 is for repeated reading. Adhikr is the Reminder of the Lord in one's heart's language. Therefore, it can be understood more by the illiterates than

the literates. Through verses 54: 17, 22, 32, and 40 the Lord says: "Indeed, We have made this Reading very easy to understand with hearts, then is there anyone to accept the Admonition?" But the hypocrites (so-called Ulamas) don't understand Adhikr because they are having only life without the soul. But the intellectual men from the other people belonging to Messenger's community can grasp Adhikr easily as It is in one's heart's language. Being the answer to the servant's prayer to his Master Lord through verse 1: 5: "Show us the Straightpath", the Lord has sent down Adhikr which is the Guidance as mentioned in verse 6: 153. There are 114 'Sura' in the Lord's Book. Since any specific subject is not completely mentioned in a particular 'Surath', it can't be called a Chapter or a Lesson. The total verses of the Book are 6236. Each verse is highly philosophical and independent. The verse is called 'Ayath' having meanings such as Sign, divine miracle, and evidence. In other words, each verse of the Lord's Book is a Sign.

Codification:

Angel Jibreel, the Messenger from Angels, appeared before Muhammad when he was meditating at Hira cave. When Jibreel told the illiterate Muhammad to read, he replied that he can't read. Then Jibreel embraced Muhammad which made him breathless, and then his soul was connected with Paradise. Thus he read verses 96: 1-5. The last version of the Adhikr was sent down to Muhammad from time to time and was completed within 23 years. Muhammad who didn't know to read and write wanted some of his literate followers to record those verses in so and so Surath, and they recorded them accordingly. In certain situations, a Surath was revealed as a whole. During the last time of the Messenger's life, religious renounce originated under the leadership of the first pseudo-prophet 'Musailimathul Kadhab'. During the rule of the first Caliph Aboobacker after the departure of Messenger, a war was led against them. In that war, many Book-by-hearted believers became martyrs. Due to the fear that the Book of the Lord may be lost unless it is codified, Caliph Aboobaker by the encouragement of Umer decided to form the first copy of Adhikr. The Book by-hearted believers were assembled under the leadership of Zaid-Ibn-Thabit (one of the writers of Messenger Muhammad) and were told to bring the verses available with them written in leather scrolls, palm leaves, bones, etc. By comparing all these verses with the reading of by-hearted persons, the first edition was formed. That master edition was entrusted to Messenger's wife Hafza. The manuscripts copies had with others were also compared and were confirmed with the master copy. Gradually, when Islam was spread into various countries, more editions of the Lord's Book became necessary. Thus, during the period of Usman, eight copies were taken and sent to various countries. Through verses 75: 16-19 Lord says: "Move not your tongue concerning the Book to hasten with. It is for Us to gather It as well as how recite It. So when We have recited It (through Jibreel), you follow Its method of recitation. It is then We Who must explain It". It is told in verse 20: 114: "Exalted is Lord Allah, the True Controller; you don't hurry while reading the Book before Its revelation has been accomplished for you, but you pray: 'Oh my Lord! You increase in me

the Knowledge'". It is told in verse 15: 9: "Indeed, We have sent down the Reminder Adhikr, and indeed We will safeguard It". So it is clear that the Book should be read, learned, and taught according to the codified order from Surath Baqara to the last.

Names of Lord's Book

Lord's Book Adhikr has 40 names in the Book. For those who testify each name of the Book, It will witness and argue in favor of him/her. For the Arabic Quran reading Fujjar who don't testify the names of the Book, It will witness and argue against them. The Impartial Lord doesn't guide anyone to Paradise or Hell, but with His Permission Adhikr will push them all into Hell.

Adhikr

The name 'Adhikr' denotes the soul of the Book mentioned in 61 places such as in 15: 6, 9; 16: 44, and 41: 41. Through verse 62: 9 by addressing the believers, Lord says: "When you are called for Friday prayer, you hurry up into the Remembrance of the Lord". Remembrance of the Lord means, Adhikr which is explained in one's heart's language. By addressing the believers it is told in verse 63: 9: "Your property or your children shouldn't prevent you from Adhikr, if anyone does so, such are the losers". It is told in verse 29: 45 that the Remembrance of the Lord with Adhikr is the greatest.

Dhikree

The name Dhikree is mentioned in 6 places such as in 18: 101; 20: 14, and 38: 8. Disbelievers of all time said about the Messenger and believer as told in verse 38: 8: "Has Adhikr been revealed upon him among us? Nay, they are in doubt about the 'Dhikree', rather they have not tasted the torment!". It is told in verse 18: 101: "Whoever didn't see and hear the Book Dhikree, Hell will be brought near to such disbelievers". It is told in verse 20: 14: "You steadfast the Prayer to maintain the Book Dhikree". If anyone neglects Dhikree, he will be resurrected as blind as told in verses 20: 124-125.

Dhikra (Reminder):

The name Dhikra is mentioned in 21 places such as in 6: 90; 87: 9, and 89: 23. It is told in verses 87: 9-12 that the unluckiest person will abstain from Dhikra who will be roasted in the huge Fire. And it is told in verses 20: 99-100 that whoever neglects Dhikra, will bear a burden on the Day of Judgment. It is told in verses 6: 89-90: "Indeed, It is nothing but a Reminder for the entire world. If these people are hiding It, Lord will entrust It to a people who will not hide It".

Thadhkirah (The Ticket)

The name Thadhkirah is mentioned in 9 places such as in verses 20: 3; 74: 49, and 76: 29. Adhikr is the Ticket to the one who wishes to return to Paradise. Both verses 73: 19 and 76: 29 say: "Indeed, This is a Ticket for anyone who wishes to adopt a

way unto his Lord". But as per verse 69: 48 only the heedful who testifies and follows Adhikr utilize It as the Ticket. It is told in verse 39: 33 that whoever gets the Truth and makes It Truthful, those are the only heedful. It is told in verses 74: 49-51 about the disbelievers: "What is wrong with them that they are fleeing from the Ticket as if the frightened wild donkeys are running away from the lion's roar?" Those who hide the Ticket Adhikr have been killed as told in verse 80: 17.

Huda (The Guidance)

The name Guidance is mentioned in 80 places such as in verses 2: 2, 185; 9: 33; 18: 57; 22: 8; 28: 85; 39: 23; 48: 28, and 61: 9. While deputing mankind from Paradise to earth, the Lord told through verse 2: 38: "You all get down from here! Whenever the Guidance has come to you from Me, then whoever follows My Guidance, upon them there shall be no fear and for them will not be grieved". Adhikr is the only Guidance for the entire mankind as explained in verses 2: 2 and 185. Even though Adhikr is revealed as the Guidance for all worlds, the believers will only accept It as the Guidance. Verses 7: 52, 203; and 16: 64 end : "Adhikr is the Guidance and Mercy for the people who believed". The Impartial Lord will not punish anyone unless he received Guidance. It is told in verse 17: 15: "Whoever accepts the Guidance, it is for his sake, who goes astray by rejecting It, then the soul makes her loss; no bearer of burden can bear the burden of others, We will never punish anyone until We had sent a Messenger".

Furqan (The Criterion)

The name Criterion is mentioned in 6 places such as in verses 2: 185; 3: 4, and 25: 1. Adhikr is the Criterion by which one can differentiate the way to Paradise and different ways to Hell. Both in verses 2: 185 and 25: 1 it is told that Adhikr is sent down as a Guidance and Warning for the entire world and as a Criterion for discriminating the Truth and the false.

Meezaan (The Balance)

The name Balance is mentioned in 5 places 42: 17; 55: 7, 8, 9, and 57: 25. It is told in verse 42: 17: "Lord is the One who has sent down the Book with the Truth and as the Balance". It is told in verse 57: 25: "Surely We sent Our Messengers with clear Signs and sent down with them the Book and the Balance which is the scale of Justice". Adhikr is the Balance to keep the universe in its equilibrium. But the believers only utilize It as the Balance throughout their life. Whoever didn't judge in his individual, family, and social life with the Balance Adhikr, are the disbelievers, wrongdoers, and transgressors as told in verses 5: 44, 45, and 47 respectively.

Haq (The Truth)

The name Truth is mentioned in 256 places such as in verses 2: 119, 147; 7: 8; 10: 108; 17: 81, and 25: 33. Lord orders the Messenger to say through verse 10: 108: "Oh mankind! The 'Truth' has come to you from your Lord! Anyone who accepts It as

Guidance, he is guided only for his own sake; while any soul who strays away, will only become lost at her own risk, and I am not a custodian upon you". It is told in verse 39: 41: "We have sent down you the Book with Truth for mankind; whoever is guided, it is for his own sake; while whoever strays, then it is upon her soul, you are not a custodian upon them". If Adhikr is not utilized as the Balance or Truth in this world, there will not be any weight for any deed on the Day of Judgment as explained in verses 7: 8-9. In verses 34: 26; 39: 69 and 75 it is told that on the Day of Judgment, the Judgment will be done with the Truth Adhikr.

Swidq (The Truth)

The name Swidq is mentioned in 11 places such as in verses 5: 119; 6: 115; 17: 80, and 26: 84. It is told in verses 39: 32-33: "Who is more unjust than the one who forges lie about the Lord and rejects the Truth after it has come to him, is there no place in Hell for such disbelievers?". Those who received the Truth and testify It, such are heedful. Whoever is not testifying the Truth Adhikr in this life after receiving It, at the time of death Lord will tell him/her: "You didn't testify the Truth, so you didn't perform the prayer, but you rejected and turned away" as told in verses 75: 31-32. It is told in verses 54: 54-55 that those who entered Paradise without Trial will have the seat of the Truth near the Almighty King Lord.

Qisthw (The Justice)

The name Justice is mentioned in 17 places such as in verses 3: 18; 5: 8, 42; 11: 85; 17: 35, and 26: 182. Calling the believers through verse 5: 8 Lord says: "You steadfast for the Lord witnessing the Justice". That means always do Justice by Adhikr. Verses 5: 42, 49: 9, and 60: 8 end : "Indeed, Lord likes those who do Justice with Adhikr". Both in verses 17: 35 and 26: 182 it is told that everyone should weigh his deeds with a Balance of Justice which is Adhikr as well as Straightpath.

Amanath (The Trust)

The name Trust is mentioned in 5 places 4: 58; 8: 27; 23: 8; 33: 72, and 70: 32. It is told in verse 33: 72: "Lord did indeed, offer the Trust to the heaven, earth, and the mountains, yet they refused to carry It and shrank back from It. But men accepted It, he has been unjust and ignorant". Verse 73 continues: "The purpose of revealing the Trust Adhikr is to punish the hypocritical men and women, as well as the Mushrik men and women who associate others in the dominion of Lord, and to accept repentance from the believing men and women. Lord is the Oft-Forgiving, Merciful". It is told in both verses 23: 8 and 70: 32 that the prosperous believers will preserve their trusts and oaths. Today, the odd believer utilizes all his time, health, and wealth for learning and propagating Adhikr throughout the world.

Baswa'er (The Insight)

The name Insight is mentioned in 7 places such as in verses 6: 104; 7: 203; 12: 108, and 7: 102. In these verses, it is told that Lord's Book Adhikr is the Insight for the

entire mankind. Whoever utilizes It, the benefit of it will be for himself, while whoever pretends blindness upon It, the harm will be for her soul. Insight means the instrument which shows each soul her seat at the Hereafter, i.e. whether it is in Hell or Paradise. Adhikr is also an instrument that shows in advance whether one sees the ugly face of Satan or the pleasant face of the Lord at the time of death. That means by utilizing Adhikr as the Insight one can analyze whether he belongs to the party of Satan or the Lord.

Burhan (The Proof)

The name Proof is mentioned in 8 places such as in verses 2: 111; 4: 174; 12: 24, and 21: 24. Adhikr will argue and witness in favor of those who can quote proof from It to justify their deed. It is told in verse 28: 75: "We will bring a witness from every community and We will say: You bring on your proof! Then they will realize that indeed, the Truth belongs to the Lord, while whatever they were forging has left them in the lurch". In verse 21: 24 three names 'The Proof', 'Truth', and 'Dhikr' are used for Adhikr.

Annoor (The Light)

The name Light is mentioned in 32 places such as in verses 2: 257; 5: 16, 44, 46; 7: 157, and 14: 1. It is told in verse 24: 35 that the Lord is the Light of the Heaven and earth. Through verses 5: 16-17 it is told: "Indeed, a Light and a Clear Book has been brought to you from the Lord with which He will guide anyone who seeks His approval along with the ways of peace. He leads them out of the darkness into the light by His Permission, and guides them into the Straightpath". The Light, the Permission, and the Straightpath mentioned here are Adhikr. Verse 7: 157 ends : "Those who follow the Light which is sent down with the Messenger, will be the only prosperous".

"The Light We revealed" mentioned in verse 64: 8 is Adhikr. Only by burning the Satanic habits such as pride, jealousy, arrogance, self-conceit, and selfishness by utilizing the Light Adhikr, one can fulfill the aim of life. The Knowledge, Guidance, and Enlightening Book mentioned in both verses 22: 8 and 31: 20 are also Adhikr.

Both in verses 9: 32 and 61: 8 it is told that Arabic Quran reading Fujjar try to extinguish the Light Adhikr with their mouth, but Lord will indeed perfect His Light even though the disbelievers hate It. It is told in verse 66: 8 that the believers' prayer will be always: "Our Lord! You perfect our Light for us and you grant us forgiveness; indeed, You are capable of everything".

Shahid (The Witness)

The name Witness is mentioned in 4 places 6: 19; 11: 17; 22: 78, and 85: 3. Both the Lord and Adhikr are mentioned as the Great Witness in verse 6: 19. Whoever among the different organizations of the Arabic Quran reading Fujjar hides the Witness mentioned in verse 11: 17, then Fire is promised to him. The life of Messenger Muhammad was Adhikr. The believers are commanded through verses 2: 143 and 22: 78 to witness the Messenger's life upon the entire mankind. Since there is

no group of believers today anywhere in the world, the odd believer should convey Adhikr throughout the world irrespective of nation or religion.

Hikmath (The Wisdom)

The name Hikmath is mentioned in 21 places such as in verses 2: 269; 16: 125; 62: 2. Verse 3: 58 says: "These are from the verses We are reciting to you and are the Wise Reminder in heart's language". In verse 31: 12 it is told that Luqman has been endowed with Wisdom to be grateful towards the Lord.

It is told in verse 2: 269 that Lord gives Wisdom to anyone He wishes and anyone He gives Wisdom to, receives an abundant Boon. Since Adhikr is formed as a Book today, the Impartial Lord will not give Wisdom to anyone, instead, one can acquire wisdom by reading Adhikr with the prayer: "Oh my Lord! You increase my Knowledge".

Mouidath (The Advice)

The name Advice is mentioned in 9 places such as in verses 2: 66; 3: 138; 10: 57, and 16: 125. It is told in verse 16: 125: "You invite to your Lord's path with Wisdom and Best Advice". Mouidath is the similar observances and figures of the Wisdom verses for today having clear ideas and being full of wisdom. It is told in verse 10: 57: "Oh mankind! Advice has been come to you from your Lord as a healing for whatever in your chests and as Guidance as well as Mercy for believers". So in the case of believers 'Mouidath' is the Best Advice and in the case of mankind, it is a warning. 'Mouidath' is used as a lesson in verse 2: 66. In verse 3: 138 'Mouidath' is used as the Best Advice. In verse 24: 34 it is told that Lord has already sent down verses making things clear, an illustration from the history of people who passed away before, and the Best Advice for those who are heedful.

Shifa' (The Healing)

The name Healing is mentioned in 3 10: 57; 17: 82, and 41: 44. It is told in verse 10: 57 that Adhikr is a Healing for the entire mankind, and it is told in verse 41: 44 that Adhikr is the Guidance and Healing for those who believed. In verse 17: 82 it is told that there are Healing and Mercy in Adhikr for the believers, while for the wrongdoers It causes nothing but loss over the loss. If it is told in verse 9: 124 that Adhikr will increase the faith of believers, in verse 125 it is told that for hypocrites Adhikr increases filth over filth. It is told in verse 69: 50: "Indeed, Adhikr is a cause of sorrow for the disbelievers".

Rahmath (The Mercy) & Fadh'l (the Bounty)

The name Mercy is mentioned in 65 places such as in verses 2: 64; 4: 113; 6: 157; 9: 99, and 10: 57, whereas the name Fadh'l is mentioned in 28 places such as in verses 2: 64, 105; 10: 58; 24: 21, and 62: 4. Lord says to Messenger through verse 4: 113: "If Lord's Bounty and Mercy had not happened upon you, a fraction of disbelievers would have aimed to lead you astray". Through verse 10: 58 Lord commands Messenger to say: "Let believers rejoice with the Bounty and Mercy of the Lord, which is

better than anything they are gathering". Being the explanation for this, Lord taught through His Messenger: "Among you, the best one is who learns and teaches Adhikr". It is also taught that Adhikr is the prosperity, after that there is no poverty; and without It, there is no prosperity".

Imam (The Leader)

The name Leader is mentioned in 4 verses 11: 17; 17: 71; 36: 12, and 46: 12. It is told in verses 17: 71-72: "On the Day of Judgment We shall call together all mankind with their respective leaders, those who are given their Record in their right hand will read it with pleasure, and they will not be dealt with unjustly in the least. Those who were blind towards the Leader Adhikr in this world, they will be more blind in the Hereafter, and most strayed from the Straightpath". It is told in verses 17: 13-14: "Lord has fastened upon every man's neck his fate, and He will produce a book for him on the Day of Judgment that he will find it as an Illuminated Spread Open Book. It will be said to him: 'You read your book, Today you are enough for your Reckoning'". Whoever hears, reads, thinks, and discusses Adhikr throughout his entire life, his Recorded Book will be worth-reading and weighing on the Day of Judgment. They are the people who receive the Book in their right hand. Lord taught through His Messenger: "You should keep up Adhikr in forefront of you as the Leader. It is from the Lord and It leads you unto Him. If you make it behind, it will push you into Hell". Testifying verse 25: 74 the believer who considers the Lord as the Impartial prays : "Oh Lord, You make us the leaders for the heedful who follow Adhikr". Such a believer will neither follow any hypocritical leader from worthless people Fujjar nor will stand as a leader for the followers of these hypocritical leaders.

Muhaimin (The Safeguard)

The name Safeguard is mentioned in verse 5: 48 for Adhikr. In verse 59: 23 Lord is denoted as the Safeguard. Muhaimin means Safeguard, preserve, protect, supervise, maintain, support, etc. So Adhikr is the Safeguard of the Book means that all the right and straight parts of the previous 312 Books are included in Adhikr as told in verses 98: 2-3. It is told in verse 16: 44: "Adhikr revealed to Messenger Muhammad contains all previous 312 Books and their Upright explanations". It is told in verse 15: 9: "Indeed, Lord has revealed Adhikr, and indeed He will preserve It". Since the Lord is Impartial, one should holdfast the Safeguard Adhikr to prevent all disasters, calamities, diseases, and Hell. Verse 22: 78 ends : "You holdfast with Lord, He is your Master, what a Best Master and Best Helper!" To holdfast Lord mean to holdfast Adhikr.

Hadeeth (The Speech)

The name Speech is mentioned in 12 places such as in verses 4: 78, 87; 7: 185; 12: 111, and 18: 6. Verse 4: 78 ends : "What is with these people that they can't understand this Speech". Verses 4: 87 and 122 ends with a question whose speech can be truer than Lord's Speech? Verses 7: 185 and 77: 50 end with a question 'then what Speech after This they are going to believe in?' Verse 45: 6 ends : "What Speech will

they believe after rejecting Lord and His verses?" 'Hadeeth' specified in all verses is Lord's Speech Adhikr. The Best Speech specified in verse 39: 23 is also Adhikr. Through verse 53: 59 Lord asks: "Are they wondering about this Speech?" Lord taught through His Messenger that the Best Speech is the Lord's Book, i.e. Adhikr. At the same time, the sayings of Messenger are Hadiya, the explanation of Adhikr which is received beyond cause and reason. But today, the Arabic Quran reading Fujjar who bear Lord's Book as burden-carrying donkeys can't distinguish between the soul and body. So they are considering Hadeeth as Messenger's sayings. Thus they are falsifying both Adhikr and Messenger by creating so-called Hadeeth books.

Bayan (The Declaration)

The name Declaration is mentioned in three verses 3: 138; 55: 4, and 75: 19. It is told in 3: 138: "Adhikr is a Declaration for mankind as well as the Guidance and Instruction for the heedful". Both in verses 6: 38 and 16: 89 it is told that Adhikr explains everything and is the Guidance, Mercy, and Herald for those who submit wholly to Lord. It is told in verses 53: 2-3 that Messenger won't pronounce his desire and it is no less than a Divine Message received through Inspiration. So, the life and words of Messenger Muhammad are nothing except the explanation of Adhikr.

Bayyina (The Explanation)

The name Explanation is mentioned in 61 places such as in verses 2: 87; 5: 32; 7: 105; 9: 70, and 24: 1. It is told in verses 40: 49-50 that when the inmates of Hell ask the keeper Angels to lighten the punishment at least for a day, they will ask: "Didn't Messenger among you come with the Explanations?", then inmates will reply: "Yes they had", then Angels will say: "Then you appeal, the appeal of the disbelievers won't increase except astray". The Explanation mentioned in verses 98: 1-2 is the Messenger from the Lord who explains the Book for Purification.

Sunnath (The Ways and Practice)

The name Sunnath is mentioned in 11 places such as in verses 17: 77; 33: 62, and 35: 43. The Ways and Practices of the Lord are the Adhikr. In another word, Adhikr is the Knowledge of the past, present, and future of the Three-Time-Knower Lord. It is told in verse 17: 77: "This was Our Practice with Messengers We sent before you, you will find no changes in Our Ways". In verses 33: 61-62 Lord says about the Arabic Quran reading Fujjar "Cursed people, whenever and wherever they are found, they shall be seized and slain one by one. Such is the Lord's Practice with those who have passed before, you will never find any change in Lord's practice". Through verse 35: 43 Lord asks: "Are they only waiting for what happened to the primitive people? Yet you will never find any change in Lord's Practice, nor will you ever find any postponement for Lord's Practice".

It is told in verse 68: 4: "Indeed, you have been with a tremendous character". Here mentioned 'Tremendous character' is the character of the Book Adhikr. The Practice of Messenger was also indeed Adhikr. But today by ignoring Adhikr, the Arabic Quran

reading Fujjar who have made their food 'rejecting Adhikr' are following different books written by the pseudo-prophets and hypocrites. They are following so-called Madhab leaders who have strayed from the true way of life. By diverting the Great Mercy Adhikr into disbelief, hypocrites have made permissible the house of worthless Hell for their followers as told in verses 14: 28-30. If the people of the last Messenger are not trying to implement and propagate Adhikr, Lord will substitute them with other people belonging to the Messengers community who are ready for it as explained in verses 6: 89-90.

Risalath (The Message)

The name Message is mentioned in 10 places such as in verses 6: 124; 7: 62, 68, and 33: 39. It is told in verse 5: 67: "Oh Messenger! You deliver what has been sent down to you from your Lord, if you don't do so, you will not have conveyed Lord's Message, He will defend you from mankind, indeed Lord will not guide those who hide and reject Adhikr". As told in verse 7: 62, Messenger Noah told his people: "I delivered my Lord's Messages to you and counseled you sincerely; I know something from the Lord what you don't know". In verse 7: 68, Prophet Hood, in verse 7: 79 Prophet Swalih, and in verse 7: 93 Prophet Shuhaib said their people: "Oh my people! I have delivered my Lord's Messages to you and counseled you sincerely, then why should I grieve over a disbelieving people?" Adhikr is the Message from Paradise for the entire creatures. Then whoever receives It, but not moulds his life accordingly and not propagates It, will return into Hell which is the house of the disbeliever Satan.

Ilm (The Knowledge)

The name Knowledge is mentioned in 62 places such as in verses 2: 32, 145; 3: 7, 19; 11: 14; 12: 22, and 68. It is told in verse 7: 52 that indeed, the Lord has brought a Book which explains fully His Knowledge. It is told in verse 35: 28 that out of his servants only the scholars possessing the Knowledge Adhikr will fear the Lord. Without acquiring True Knowledge Adhikr, all other knowledge will not become fruitful. It is told in verse 3: 18 that those who are having the Knowledge Adhikr do witness and stand upright with Justice for there is no deity other than Lord, the Exalted, the Wise. It is asked through verse 39: 9: "Are those who are having the Knowledge same as those who are not having the Knowledge?" Verses 28: 57; 34: 28, 36, and 40: 57 end : "But most among mankind are not having the true Knowledge". Adhikr is the Knowledge of Assured Certainty.

Idn (The Permission of the Lord)

The name Permission of Adhikr is mentioned in 30 places such as in verses 2: 213; 3: 49; 5: 16, 110, and 11: 105. Without Lord's Permission Adhikr nobody can become a believer as explained in verse 10: 100. Without the Lord's Permission, none will be guided to the Straightpath as explained in verse 14: 1. It is mentioned in verse 4: 64 that without the Lord's Permission, no Messenger should be obeyed. Lord says through verses 33: 45-46: "Messenger Muhammad is appointed as a caller to Lord

with His Permission Adhikr and as a reflecting lamp". In verse 2: 255 Lord asks: "Who is dare to intercede near Him without His Permission Adhikr?" Adhikr can only intercede and make others intercede. Without Lord's Permission, no Messenger can bring any Sign as told in verses 13: 38; 14: 11, and 40: 78. The sky is not falling upon the earth except with Lord's Permission as told in verse 22: 65.

Am'r (The Command)

The name Command of Adhikr is mentioned in 34 places such as in verses 2: 109; 7: 54; 9: 24, 106; 16: 1, and 18: 88. It is told in verses 44: 3-5: "Indeed, Lord has sent down Adhikr in a blessed night, indeed We have always been a warning. It includes all Wise Commands. Being a Command from Us, indeed We have been sending Messengers". It is told in verse 30: 25 that the sky and earth are existing with the Command Adhikr. It is told in verse 16: 2 that Angels are descending with Spirit Adhikr from His Command upon His servants whom He Wishes. In verse 42: 52 Lord says: "Just like that, We revealed upon you a Spirit from Our Command and made It a Light". When Lord intends a thing, He commands to it: "Be", then it happens as told in verses 16: 40 and 36: 82.

Husna (The Best)

The name Best Book of Adhikr is mentioned in 26 places such as in 2: 83; 7: 137; 18: 2; 20: 8, and 48: 16. It is told in verses 92: 6-7 that for the one who testifies the Best Book Adhikr, Lord will make every affair easy to him. And in verses 92: 9-10, for one who rejects the Best Book Adhikr, Lord will make all his affairs difficult. One should call others to the Lord with the Best Book Adhikr as told in verse 41: 33. With the Best Book Adhikr one should prevent all evils as told in verse 41: 34. In verse 11: 114 it is told that the Best Book Adhikr removes every evil. It is commanded through verse 29: 46 not to debate with the people of the Book except with the Best Book Adhikr. One who lives under the Light of the Best Book Adhikr is called Muhsin, and whoever doesn't follow the Best Book Adhikr after receiving, at the time of his death Lord will tell him: "Nay, you were among the disbelievers" as told in verse 39: 59. It is told in verse 13: 18: "For those who have responded to their Lord have the Best. And those who didn't respond to Him, if they had all that is in the earth and as much as more, even they would ransom with it, such will have the worst account. Then their abode is the Hell, and what wretched cradles!" It is told in verse 10: 26: "For those who testify the Best Book Adhikr in the best manner, they have the best and more. No darkness will cover their faces, nor humiliation, such are the inmates of Paradise, they will abide in It forever". It is told in verse 12: 101 that indeed, those who had preceded into the Best Book Adhikr, they will be got away far from Hell.

Urvathul Vuthqa (The Unbreakable Rope)

The name Unbreakable Rope of Adhikr is mentioned in 2 verses 2: 256 and 31: 22. Adhikr is the Unbreakable Rope extended from Paradise to the earth. Whoever hold-fasts It, he did holdfast the Lord and can return to Paradise. It is told in verse 3: 101

that whoever holdfasts Adhikr, he did holdfast Lord, and is guided to the Straightpath. So to holdfast Lord means to holdfast the Unbreakable Rope Adhikr as mentioned in verse 3: 103.

AhsanuThafseer (The Best Interpretation)

The name Best Interpretation is mentioned in verse 25: 33. Through this verse Lord says that people will not come to you with any question unless We bring to you the Truth and the Best Interpretation so that nobody should ask such question till the Day of Judgment. It is told in verse 25: 34 that whoever hides or rejects the Best Interpretation of the Lord's Book after receiving, will be dragged prone on their faces into Hell and those are in the worst place and are the most strayed. Adhikr revealed to Messenger Muhammad contains all the previous 312 Books and their Upright explanation as explained in verse 16: 44.

LibasuThaqwa (Cloth of the soul)

The name Cloth of Adhikr is mentioned in verse 7: 26.

Naba'ul Adheem (Great News)

In verse 38: 67 Adhikr is mentioned as the Great News.

Sultan (Authority)

The name Authority of Adhikr is mentioned in 27 places such as in verses 3: 151; 6: 81; 7: 33; 10: 68, and 17: 80.

Haqul Yaqeen (Assured Truth)

The name Assured Truth of Adhikr is mentioned in 2 verses 56: 95 and 69: 51.

Bushra (Herald)

The Herald of Adhikr is mentioned in 7 places such as in verses 2: 97; 3: 26, and 8: 10. Verse 16: 89 is ending : "Adhikr is a Guidance, Mercy, and Herald for those who submitted wholly to the Lord". It is told in verses 16: 102 and 27: 2 that Adhikr is a Guidance and Herald for the believers. Adhikr is a Herald for those who live under the Light of It as told in verse 27: 2.

SwirathwalMusthaqeem (The Straightpath)

Adhikr is mentioned as the Straightpath in 35 places such as in verses 1: 5; 2: 213; 6: 126; 10: 25; 16: 76; 36: 61, and 42: 52. Messenger Hood told his people that his Lord is in the Straightpath as told in verse 11: 56. Lord says in verse 6: 153: "Indeed, this is My Straightpath, so you follow It and you shouldn't follow other paths which will divert you from His path; with It, He instructs you so that you may become heedful". It is told in verses 3: 51 and 19: 36: "Indeed, Allah is my Lord and your Lord, so you serve Him, this is the Straightpath". Lord says to Messenger Muhammad through verse 42: 52: "You guide people into the Straightpath", and in verse 43: 43: "Indeed

you are in the Straightpath".

Rizqan Hasana (Best Food)

The name Best Food of Adhikr is mentioned in 2 verses 11: 88 and 20: 131.

What for Adhikr?

Adhikr is meant for identifying the inmate of Hell (losers) like the disbelievers, wrongdoers, arrogant, Mujirims (madmen), transgressors, sinners, aimless, heedless, doubtful, frustrated men, men who associate others in the dominion of the Lord, forgers, rejecters, mischief-makers, squanderers, repudiators, aggressors, and trespassers. And not to include among such losers at any moment in life. It is also meant to travel along the Straightpath (the only way to Paradise) without falling into Hell by Satan or his forces.

To get a response to the appeal and to accept any deed such as prayer, welfare tax, fasting, and pilgrimage, two conditions are specified in verse 2: 186: (1) Respond to the Lord's call (to follow Adhikr), and (2) Believe in the Lord as 6236 verses submit. Without the Permission of Lord Adhikr no one can become a believer as told in verse 10: 100. Both verses 13: 14 and 40: 50 end : "The prayer of disbelievers will increase nothing except astray".

Only one in a thousand becomes a believer by utilizing Adhikr as explained in verse 4: 118, so the believer should propagate Adhikr to the whole world aiming for the harmony of mankind. He should make aware of the Recording Book fastened upon everyone's neck which will be produced on the Day of Judgment for their Reckoning as explained in verses 17: 13-14. As there is no group of believers anywhere in the world, the odd believer should follow the prayer and lifestyle explained in verses 7: 205-206.

To form Faith in Lord Allah

As told in verse 59: 23 the Lord is denoted as the Believer. The Lord has become Impartial by teaching mankind Adhikr which contains the only way to Him and different ways to Hell. Today, since Adhikr is formed as a book, only with It one can become a believer. The believer who represents the Lord on earth should consider Adhikr as the Balance and Trust to keep the universe in Its equilibrium. And he should help the Lord by propagating His Message throughout the world. Those who hide and reject Adhikr which is the Food, Cloth, and Sight of the human soul are hypocrites and disbelievers. Since they are serving the Disbeliever Satan, they are the inmates of Hell among mankind as mentioned in verses 2: 39; 9: 67-68; 48: 6, and 98: 6. Therefore, to distinguish the only way of the Lord and the different ways of Satan in every moment of life, Adhikr should be utilized as the Criterion and the Insight. Disbeliever Satan is mentioned in 99 verses in the Book.

Heedful are those who follow and testify to the Guidance Adhikr. By transforming one's Jinn soulmate into a believer with Adhikr, one can keep Lord in his heart. And

such a believer can only die as a True Muslim as explained in verse 3: 102. Adhikr is a must to understand the character and nature of the inmates of Paradise such as forerunners (those who enter Paradise without Trial), prosperous, virtuous, reformers, people having justice, devotees, men of patience, men of perseverance, heedful, truthful, and honorable men.

It is told in verse 16: 97: "Whether man or woman whoever does honorable deeds and is a believer, indeed Lord will give him a pure glorious life in this world and He will give reward according to their best deeds in this world". Remember that since Adhikr is Prosperity and there is no poverty after It, only the believer will get glorious life in this world. Those who are doing honorable deeds even without becoming a believer will get a reward from Lord according to their best deeds under the Best Book Adhikr. The best deeds are to learn and propagate Adhikr, involve in planting trees and organic farming, and encourage others to do so.

Oh, man! You read the following, and you meditate on whether your concept about the Lord is correct or not:

The Lord of the worlds is the One Who created seven Heavens, seven earths, and all things (including mankind) in between them within six days. Then He established on the Throne, you have no protector or intercessor besides Him.

Lord is the Three-Time-Knower, He knows the past, present, and future of everything. He is the Impartial Who taught Adhikr to the whole of mankind while they were created in Paradise.

Lord is the One Who created everything in pairs from the earth produces, from themselves and the other things they do not know.

Lord is the One Who created you from a single soul, and He made its mate from it so that he may dwell with her in love.

Lord is the One Who created pairs of male and female from the sperm of the male and ovum of the female when it is emitted from the father and the mother.

He is the One Who created male and female from the embryo, and made love and mercy in between.

Lord is the One Who created man from water, and made blood relationships of lineage and marriage, He is capable of everything.

He is the One Who shaped mankind in the womb as He wishes, He is capable of everything.

He is the One Who has not been comprehended by visions, while He comprehends all visions, He is the Knower of the inner feelings of the soul, Well-Acquainted.

He is the One upon Whom neither a thing on the earth nor in Heaven is hidden, He is the All-Hearing, All-Knowing.

He is the One with Whose remembrance will cause no disaster from whatever is on the earth or in the sky, He is the All-Hearing, All-Knowing.

He is the One who taught everything the mode of praying and glorifying Him.

He is the One to Whom whatever in Heavens and earth glorifies, He is the Sovereign, Sanctified, Mightiest, and Wise.

He is the One Who is the Acquainted Observer of His servants.

He is the One Who is enough to acquaint the offenses of His servants.

He is the One Who has the Best Knowledge about the inner feelings of His servants.

He is the One Who knows the treachery of the eyes and what is hidden in the chests.

He is the One who seizes neither slumber nor sleep.

He is the One Who is a Witness upon everything.

He is the One Who is the Custodian of everything.

He is the One Who is the Disposer and Authority upon everything.

Indeed, He is the One Who is capable to bring anyone and anything into the previous condition.

Indeed, the Lord is Comprehensive Observing.

He is the One Who is the Best-Knower of all unseen things.

He is the One Who is with you wherever you are.

He is the One Who exists in between the person and the heart of believers.

He is the One Who when intends a thing, commands to it: "Be", then it happens.

He is Omnipotent, Omniscient, and Sovereign, there is no deity except Him.

So whoever calls or invokes for help unseeingly other than Lord, is serving the Kafir Satan. Through verses 112: 1-4 Lord commands the Messenger and the believer to declare: "He is Allah, the One and Only, the Eternal Absolute Who is not depending on anyone while everyone is depending upon Him. He no begets, nor He is begotten. There is none just like Him". And it is told in verse 42: 11 that there is nothing just like Lord, He is the All-Hearing, All-Seeing.

Oh, man bestowed with intelligence! You are deputed on the earth to live as the vicegerent of the Lord. So, don't be a vicegerent of Satan by ignoring your Creator Lord. Whoever understands his Creator Lord according to the Wise Reminder Adhikr submits, he/she can't even think of doing any evil deed which is harmful to any creature including mankind.

To form Faith in the Angels

Angels are peculiar creatures created from Light. They all are believers who don't

disobey the Lord in anything He Commands them. And they do whatever they are ordered. They are the governing servants of the universe. They are also acting as Messengers to convey the Message from the Lord to human Messengers. To put it briefly, Adhikr should be utilized as the Insight to fulfill the belief in Angels, i.e. who are Angels, do they know the hidden things, what is their role in the governing system of the universe, what is their connection with a man, how do they differ from Jinns, what is their peculiarity from other creatures, etc. Angels are mentioned in 99 verses.

To understand Jinns (Sprites/Genie) Adhikr is a must. They are created from the fire before men were created. Just like mankind they also have the freedom to be grateful or ungrateful. For every man, there is a Jinn soulmate in his heart as told in verses 43: 36-39. In brief, nobody can become a believer without transforming his Jinn soulmate (who whispers in the chests of mankind) into a believer with Adhikr. If a man is compared to a computer, Jinn's soulmate is the virus and Adhikr is the anti-virus. Evils come from Jinn soulmate. So, one can annihilate all evils by utilizing Adhikr which is the Best Interpretation of the Lord's Book.

To form Faith in Books

Faith in Books can only be formed by understanding the whole contents of Adhikr. From the Lord of the worlds, only one Book with a single soul and different bodies has been sent down to the earth periodically as explained in verse 2: 2. If the Books sent down during different periods include the rules and regulations for those particular periods, the last form of the Adhikr which testifies and safeguards all the previous Books is for the entire mankind as explained in verse 5: 48; 6: 90, and 7: 157-158. Adhikr as mentioned in verses 41: 41-43 is the Splendid Book in which no falsehood will enter before or after Its codification. Through verses 2: 23-24 and 10: 38 the Lord has challenged us to produce a Surath similar to that of 114 Suras in the Book. Even if men and Jinns work together, it will be impossible for them to produce another Book as explained in verse 17: 88. It is told in verse 21: 10: "We have sent down a Book for you in which you have been remembered, then will you not utilize your intelligence? Every individual has to recognize whether he/she is a believer or a disbeliever utilizing Adhikr. Lord has taught through His Messenger that whoever identified himself, he recognized his Lord. Then it is clear that Adhikr is meant for recognizing the Lord, oneself, and the aim of life. As per verses 8: 22 and 55 in the sight of the Lord the worst creatures are those who are deaf from hearing Adhikr and dumb from telling about It to others, they are not utilizing their intelligence to understand Adhikr". To abstain from the forbidden matters of the Book, one should know Its content. As per verse 54: 17 not the Arabic Quran, but Adhikr is made very easy to understand with the heart.

To form Faith in the Messengers

All Messengers were human beings deputed by the Lord of the worlds to show the true way of life as explained in verses 2: 136; 3: 19, and 85. Even though more than

1, 24, 000 Prophets have been appointed, among them only 313 were appointed as Messengers. The first Messenger is Prophet Noah and the last is Muhammad. Among the Prophets and Messengers, only 25 are mentioned by name in the Book. As told in verse 57: 25 all the Messengers have been given the Message Adhikr, whereas the Prophets should follow the Message of their time. Even some Prophets have been assassinated by the transgressing people, none of the Messengers has been assassinated since the Message safeguarded them. When one follows and testifies to Messenger Muhammad's life from Adhikr, the faith in Messengers and Prophets is formed. The quintessence of all previous Books and Prophets is assembled in Adhikr and Messenger Muhammad. It is told in verses 7: 158; 21: 107 and 34: 28 that Muhammad is appointed as a Messenger, Prophet as well as Mercy for the entire world until Doomsday. Today the believer who holdfasts Adhikr with his molar teeth can only lead and witness Messenger's life among mankind. All other Arabic Quran reading Fujjar by hiding the Lord, Messengers, and Prophets in the Book are following 29 pseudo-prophets and are hurrying for the 30th pseudo-prophet Anti-christ.

To form Faith in the Hereafter

The believers who believed in the Hereafter live here with a conscious that on the Day of Judgment both man and woman individually should have to answer about every moment of their fourth phase of life. Whoever is living here without this awareness, his hearings, sights, hands, legs, skins, and even earth will be witnessing against him as told in verses 17: 36; 36: 65; 41: 19-24; 99: 4-5, etc. One-third of the verses of the Book explain the scenes that are going to happen in the Hereafter. It is told in verse 2: 4 that the prosperous heedful are having steadfast belief in the Hereafter. The Mujirim who have no such belief will bow their heads before their Lord and will say: "Our Lord! We have observed and heard the scenes of Hell, so you send us back to worldly life to do honorable deeds, indeed we have got confirmed belief", as warned in verse 32: 12. As per verses 39: 69 and 75, on that Day of Judgment, the Scale of Judgment will be the Truth Adhikr. So the believer utilizes Adhikr as the Balance and Scale in this world itself considering verses 5: 44-45, 47; 7: 8-9 and 16: 64.

To form the Belief that Good and Bad are from the Lord:

First of all, the Three-Time-Knower Lord before forming the universe has recorded everything in Adhikr and has kept It with Him as told in verses 85: 21-22. It is told in all verses such as 9: 51; 10: 61; 11: 6; 17: 13-14; 22: 70; 27: 75; 34: 3; 35: 11; 36: 12 and 57: 22 that all the things are happening in the Heaven and earth and in between them have been determined and recorded in Adhikr.

Through verse 36: 69 after saying what is Adhikr, verse 70 says: Adhikr is sent down to give warning to anyone alive, and that the charge may be proved against the disbeliever who hides and rejects It. But today most of the Arabic Quran reading Fujjar are reading the body of the book to the dead man and in the graveyards. This is just opposite to the purpose for which Adhikr is revealed. It is told in verse 6: 36 that

indeed, only those who listen will respond to you, while the Lord will raise the dead, and then unto Him, they all will be returned. That means, the Messenger or anyone can't make the dead hear. It is told in verses 30: 52-53: "Indeed, you can't make the dead hear, nor even make the deaf hear the appeal if they are turning their backs against Adhikr. You can't guide the blind out of their straying, indeed you will make hear the one who believed in Our verses and is submitting wholly to Me". Today, the Fujjar all over the world are not turning back from the body of the Book, but from Adhikr. These true Kafirs don't consider the Lord's teaching through the Messenger: "If anyone recites Lord's Book without knowing the content even if it is in prayer, he will be darted away from the Islam as an arrow is darted away from its bow, moreover the recited verses will witness and argue against him".

Who is the Kafir (disbeliever) portrayed by Adhikr?

Those who don't believe in the Lord as 6236 verses submit, those who don't believe with 313 Messengers who have been sent with Adhikr, those who differentiate between the Lord and His Messengers (who believe in the Book but not in the explanations given by the Lord through the Messengers), those who accept some verses and reject some verses as well as accept some Messengers and reject some Messengers, those who use verses revealed in Mecca but don't use what is revealed in Medina and vice versa, they are the true Kafirs. The Lord has kept prepared for such disbelievers a heinous punishment as explained in verses 4: 150-151.

Whoever hides or rejects Adhikr after receiving, he is a disbeliever and is the fuel of the Fire from mankind. The hypocrites who forge lies upon the Lord by hiding and distorting the Book and their followers who reject It are the most unjust. They will witness against their soul that indeed they were disbelievers at the time of death vide verses 7: 37, and on the Day of Judgment vide verses 6: 130. Any Arabic Quran reading Fujjar who didn't testify the Best Book Adhikr, at the time of his death the Lord will tell him: "Nay, My verses came to you, but you rejected them and acted haughty with them, and you were among the disbelievers", as told in verses 39: 58-59. It is told in verse 67: 6 that disbelievers have the punishment of Hell, the worst returning place. As told in verse 67: 10, on the Day of Judgement the disbelievers will say: "If we had heard Adhikr and had thought to utilize the intelligence, we wouldn't have become the inmates of the Blaze". Verses 5: 67 and 16: 107 end : "Indeed, the Lord will not guide the disbelieving people who are hiding Adhikr". Verse 109: 6 commands the Messenger and the believers to say to the disbelievers: "For you your way of life and for me the True way of life".

To put it briefly, the hypocrites and their blind followers (Fajirs) are the disbelievers mentioned in 520 verses in the Book. Their Ledger is in Sijjeen which is to Hell as told in verse 87: 7.

Who are the Wrongdoers?

Those who distort verses of the Book or reject It are the most wrongdoers as told in

verse 6: 21. It is told in verse 10: 17 that indeed Lord will not lead to prosper those wrongdoers and Mujirims (madmen). Lord asks through verses 29: 68 and 39: 32: "Then who is more in the wrong than the one who forges lie about the Lord or rejects the Truth Adhikr after It has come to him; will there not be the place of abode in the Hell for those disbelievers?" If anyone adopts the hypocrites or Fujjar as their patrons, they are the wrongdoers. The Kafirs who hide and reject Adhikr which is the Balance and Trust to keep the universe in its equilibrium, at the time of death will wail: "Indeed we were the wrongdoers" as told in verses 21: 14 and 97. It is told in verse 76: 31: "Lord will make enter those who holdfasts the Mercy Adhikr into His Bliss, whereas for the wrongdoers He has kept prepared painful punishment". Today, the Arabic Quran reading Fujjar are carrying the Lord's Book as burden-carrying donkeys. They are the wrongdoers, and so Lord will not guide such wrongdoing people as told in verse 62: 5. To put it briefly, the hypocrites and their followers Mushriks are the wrongdoers mentioned in 220 verses in the Book.

Who are the Mujirims (Madmen)?

It is told in verse 7: 40: "Indeed, those who reject the Lord's verses and are arrogant towards Them, the gates of Heaven will not be opened for them, nor will they enter the Paradise until a camel passes through the eye of a tailor's needle, thus We reward for the Mujirims". It is warned in verse 34: 32 that the hypocritical leaders will ask on the Day of Judgment to their weakling followers: "Did we block you off from the Guidance after It came to you? Nay, you yourselves were Mujirims". As told in verse 26: 99 the weaklings who lived blindly following the hypocritical leaders will say: "It was only Mujirims who led us astray". As told in verse 37: 33 about the hypocritical leaders and their weakling followers who become partners in the punishment on the Day of Judgment, the Lord will tell: "Thus We deal with the Mujirims". It is warned through verse 45: 31: "To those who lived in the world aimlessly hiding and rejecting Adhikr, on the Day of Judgment the Lord will tell them: 'Were My Verses not recited to you? But you showed haughtiness and you were a Mujirim people'". Through verses 36: 59-62 the scene of Mujirim's trial is portrayed: "You step aside today, you Mujirims! Didn't I take a pledge from you Oh children of Adam not to serve Satan? He is an open enemy of yours and that you serve Me alone, this is the Straightpath. He has led numerous mobs of you astray, haven't you been thinking to utilize the intelligence?" Therefore, the hypocrites upon whom the Lord's wrath and curse have happened and their blind followers who have gone astray are the Mujirims mentioned in 52 places in the Book.

Who are the Hypocrites (transgressors)?

The hypocrites are mentioned in 24 verses in Lord's Book such as in 4: 140, 145; 9: 67; 33: 73, and 48: 6. And the transgressors are mentioned in 38 verses such as in 9: 24; 10: 33, and 46: 35. Verse 9: 67 ends as "Indeed, the hypocrites, they are the transgressors". Adhikr is the Food, Cloth, and Sight of the human soul and the Instrument to identify oneself, the Creator Lord, and the aim of life. It is told in verse 2: 99 that no

one will hide verses of Adhikr except the transgressors. And in verse 59: 19 it is told that those who have forgotten their souls, as well as the Lord, are the transgressors. The hypocrites are the enemies of both the Lord and the believers as told in verse 63: 4. As told in verse 9: 80, even if Messenger seeks forgiveness for them more than 70 times, the Lord would never forgive them, that is because they disbelieved with the Lord and His Messenger. Verse 63: 6 ends : "Indeed, Lord doesn't guide the transgressing people". As told in verse 9: 95 hypocrites are filthy, so Messenger and the believers are commanded to neglect them, and vide verse 9: 125 Adhikr will increase to them filth over filth and they have died while they are disbelievers. As told in verse 9: 84 the believers shouldn't seek forgiveness or pray for the hypocrites since they have died as disbelievers and transgressors. Verses such as 9: 24, 80, and 61: 5 end with: "Lord will not guide the transgressing people". Verse 57: 16, 26, and 27 ends : "Many people of the Book are the transgressors". Verse 46: 35 ends by asking: "Then would anyone be wiped out except the transgressing people?" The hypocrites are the transgressors who only come from the Arabic Quran reading Fujjar. They neither utilize Adhikr nor give It to others to utilize.

Mushriks (The men who associate others in the Dominion of the Lord)

Mushriks are mentioned in 55 verses in Lord's book such as in 2: 221; 6: 14, and 30: 31. Those people who utter 'Allah' in the Arabic language while leading a life without considering Him as He should be considered are the Mushriks. They are reciting verse 2: 255 which says "Allah! There is no Deity except Him, the Ever-Living, Eternal! Neither slumber nor sleep overtakes Him, and whatever in the Heavens and whatever on the earth belongs to Him. Who is there to intercede with Him except with His Permission? He knows what is before them and what is behind them, while they embrace nothing from his Knowledge except whatever He intends. His seat extends far over Heaven and earth, preserving them both doesn't overburden Him, He is the Sublime, Almighty!". But in practical life, they are not satisfied with the Lord alone. So they forge intercessors and patrons to the Lord to bring them closer to Him. The Trust Adhikr is revealed to punish the hypocritical men and women and the Mushrik men and women who associate with others in the Dominion of the Lord as told in verse 33: 73. All the different groups of the Arabic Quran reading Fujjar are the Mushriks as told in verses 23: 51-53 and 30: 30-32. These Mushriks are mentioned as 'Kuffar' both in verses 9: 73 and 66: 9. They are mentioned as rejecters in verses 2: 39; 5: 10, 86; 57: 19; 64: 10, etc. The 'Kuffar' mentioned in verses 9: 123 and 48: 29 include both hypocrites and Mushriks, and both of them are mentioned as 'Fujjar' in verses 82: 14 and 83: 7.

When the believer recites verse 1: 7: "Not the path upon whom Lord's wrath has happened and who has gone astray", he should pray by soul, not in the way of the hypocrites who hide the Lord's Book knowingly, and the Mushriks who reject the Lord's Book by following the hypocrites blindly. To put it briefly, there are only two parties, one is Disbeliever Satan's party which is into Hell and the other is Believer Lord's party which is into Paradise as told in verses 58: 19 and 22 respectively. In

every thousand, 999 are disbelievers as explained in verse 4: 118.

Who are the People of the Book (Ahlul Kitab)?

During the time of Messenger before codifying the Book, the Jews and Christians were considered as the people of the Book. After codifying the Book, the bearer of It is only considered as the people of the Book since It is meant for the entire mankind as told in verses 7: 158 and 25: 1. Today, Adhikr mentioned in verses 41: 41-43 is the only Book from the Wise and the Praiseworthy Lord for the entire mankind. Then whoever leads a life against the do's and don'ts of Adhikr after receiving It, he is the disbeliever, wrongdoer, transgressor, and the inmate of the Hell from mankind as explained in verses 2: 38-39; 5: 44, 45, and 47.

Why Adhikr?

Apart from other creatures, man is endowed with intelligence. So he is deputed to the earth to act as the vicegerent of the Impartial Lord for keeping the universe in its equilibrium with Adhikr which is Trust and Balance. But the Arabic Quran reading Fujjar are bearing the Book as the burden carrying donkeys. They neither utilize Adhikr nor give It to others. By seeing the life of these worthless people mentioned in verse 8: 22, the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Christians, and Jews are not even trying to enquire about Adhikr. All the burdens of the sins and mischievous activities occurring in the world should be borne by the Fujjar who are hiding and rejecting Adhikr as told in verses 6: 26 and 20: 99-100.

Everyone wishes to have a peaceful life in this world. For this, they accept various rules and regulations except that of the Lord. Such rules and regulations made by men instead of reducing unjust, selfishness, partiality, schisms, mischief, bloodshed, communalism, chauvinism, racism, envy, haughtiness, arrogance, snobbery, pretending superficiality, owing to illegally consuming money of the people through liquors, ganja, narcotics, prostitution, sodomy, fornication, murder, rape, theft, fraud, robbery, incendiary, smuggling, hoarding, black-marketing, adulteration, manipulation in weight and measure, interest, hawala, gambling, bribing and corruption, and also to deliver men from the demonic beliefs such as sorcery, black magic, astrology, horoscope and omen which are the footsteps of Satan can be seen increasing day by day all over the world. The only solution to reduce all these mischiefs and evil deeds is to implement the rules and regulations of Adhikr which is the Three-Time-Knowledge from the Three-Time-Knower Lord. With It, man can identify the aim of life, and harmony, and lead a peaceful life.

Adhikr is the Speech of the Lord which helps to consider the Lord of the worlds as He should be considered. It helps to live always by remembering and seeing the Lord unseeingly. It helps one to recognize that no man has the right to select the era, nation, parents, sex, tribe, caste, religion, color, etc. It teaches that man has the freedom to be grateful or ungrateful and also teaches that there is no compulsion

in religion. Anyone who holdfasts Adhikr did holdfast the Lord and is guided into the Straightpath. The Criterion Adhikr helps one to identify the believer (vicegerent of the Lord) and disbelievers (vicegerents of Satan). Just like the Creator Lord is mentioned as the Safeguard in verse 59: 23, Adhikr is mentioned as the Safeguard which guards one against all calamities, disasters, diseases, Satanic forces, and Hell. Adhikr teaches that not only for mankind but also for whole creatures, the Spirit (Life with Soul) is from the Lord. It also teaches that the Lord's presence is there in all living and nonliving things. All living and nonliving things in the universe are praising and glorifying the Lord. So mankind endowed with intelligence shouldn't harm or destroy anything unnecessarily. Adhikr clarifies that It will argue and witness in favor of the one who testifies It, as well as argue and witness against the one who falsifies It. Adhikr is the only Ticket to Paradise which teaches that in every thousand, only one utilizes It to change fate from Hell into Paradise. The rest 999 who received Adhikr do not change their fate, they are those upon whom the word of punishment from the Lord: "I will fill the Hell with Jinns and men all together" is happened true. Adhikr teaches that if anyone reads It in the dusk and dawn and tries to follow Its do's and don'ts, then the Angels will witness and protect him from all evils induced by Satan from among men and Jinns. It provides one the confidence to stand upright always at any crucial moment of his life. It teaches about the Recording Book installed upon everyone's neck which will not omit any thought, word, or deed. It also warns that on the Day of Judgment everyone's skin, hearing, sights, hands, legs, tongues, sexual organs, and even earth will witness and reflect their records for the Trial.

Jihad is the inevitable duty of believers. During the period of Messenger since there was a group of believers, fighting with the body, weapons, and wealth were included in Jihad as told in verses 9: 111 and 61: 10. In any circumstance, killing women, children, old men, handicapped, patients, harming the animals, destroying the cultivations, etc. are not permitted. Today, since there is no group of believers anywhere in the world, the odd believer should do Jihad with Adhikr against the Fujjar testifying verse 25: 52 which says: "You shouldn't obey the disbelievers, and you strive against them the utmost strenuousness with Adhikr".

Through both verses 9: 73 and 66: 9 Lord orders the Messenger and today the odd believer to do Jihad against the Kuffar and hypocrites, and behave harshly with them, their return is to Hell. Kuffar specified anywhere in the Book such as 9: 68, 123, and 48: 29 are the Fujjar.

Today, the Fujjar are hurrying for the Antichrist. On the second coming of Jesus, the pseudo-prophet and pseudo-lord will be killed. Then the cursed hypocrites and their followers who are having the disease in their hearts, as well as the agitators in town, also will be killed by implementing the Command of verses 33: 60-61. The agitators in towns mentioned in verse 33: 60 include the 70,000 Jew soldiers and all other terrorists of the world who are involved in mischievous activities.

Aim of life

Addressing mankind through verse 4: 1, Lord says: "Oh mankind! You heed your Lord Who has created you from a single Soul and created its mate from it, and from both scattered so many men and women. And you heed Lord about Whom you will be asked, and you heed the wombs, Lord is ever watching upon you". It is told in verse 49: 13: "Oh mankind! Indeed, We have created you from a pair of male and female and made you into different nations and tribes so that you may recognize each other; indeed, the most honored of you in the Sight of the Lord is heedful, Lord is Well-Aware, Well-Acquainted". The soul of everyone is from the Lord itself. So no male or female has the choice to select era, nation, caste, religion, sex, color, parents, family, etc. The aim of life is to identify the Lord, himself, and to prepare Paradise in the 4th phase of life to inherit it in the 7th phase by utilizing Adhikr.

The one who identified his Lord by utilizing the Insight in the 4th phase, at the time of death will look at the Lord brightly and pleasantly as told in verses 75: 22-23. The Fujjar who didn't utilize the Insight will see Satan gloomily and sadly as told in verse 75: 24. It is told in verses 69: 49-51 that the Assured Truth Adhikr is a cause of sorrow for the disbelievers.

The Impartial Lord doesn't lead anyone either to Paradise or to Hell. If He had so wished, He would have guided everyone into the Straightpath. But He gave freedom either to be grateful or ungrateful as told in verse 76: 3. Verse 64: 2 says: "He is the One Who has created you, and among you there is disbeliever, then among you, there is a believer and Lord sees whatever you are doing". Therefore, whoever whether male or female if utilizes Adhikr, it is for his soul, whoever strays from It, surely strays against the soul. In verse 2: 286 the Lord says: "For each soul has what it earned, and upon it what not earned. So whoever reads this verse and is not preparing the Paradise here in the 4th phase, is earning Hell even though he is not intending to earn it.

Today the believer is utilizing all his favors for propagating the Lord's Message Adhikr to the entire mankind, is involved in organic farming and planting trees with the aim for the welfare of the thousand communities of the Lord's creatures, and is encouraging others to do so. Thus he will receive a portion of the rewards from the prayers and glorification of all creatures.

Dheen (Religion) and Shariath (Practical deeds)

'Dheen' is related to the soul whereas the 'Shariath' is related to the body. 'Dheen' is the same from the first man, Adam, till the Last Day as explained in verses 3: 19 and 85. Whereas the 'Shariath' differs from time to time. Even in the early and last period of Messenger Muhammad, 'Shariath' was different. 'Dheen' is related to the individual, whereas 'Shariath' is demanded to implement by the group of believers. Today, since there is no group of believers anywhere in the world, there is no question of implementing 'Shariath'. During this time, it is taught by Lord to the odd believer to

exist holding Adhikr with their molar teeth. Without forming belief with Adhikr, no prayer or deed will be accepted but will cause to get Hellfire as punishment as told in verses 2: 186; 18: 103- 106; 25: 23, 65-66, and 47: 8-9.

Adhikr, the Splendid Book apart from the falsehood

Not the Arabic Quran, but Adhikr mentioned in verse 41: 41 is the Splendid Book, no falsehood will enter either before or after Its codification as told in verse 41: 42.

The disbelievers during the time of Messenger had asked: "Why this Book is not revealed in any other language than Arabic?" Being an answer to their question, Lord revealed verse 41: 44 : "If We had sent this Reading in a language other than Arabic, they would have asked why Its verses are not explained in detail, and what a Book not in Arabic and a Messenger as an Arab. You say that It is a Guidance and Healing to those who believed, and for those who disbelieved, there is a veil in their ears and they are blind upon It, such are like being called from a place very distant". The author of this Adhikr is called as 'Three-Time-Knower' in verse 25: 59. It is ordered to Messenger or anyone to ask about the Impartial Lord to the Three-Time-Knower who is the author of the Adhikr. And as per verses 16: 43 and 21: 7 it is told that anyone who doesn't know the True Knowledge about any matter, they have has to ask the one who possesses Adhikr. Adhikr is the Three-Time-Knowledge of the Three-Time-Knower Lord mentioned in verse 25: 58. Not the Safeguard of the Arabic Quran, but the Safeguard of Adhikr is undertaken by the Lord as told in verse 15: 9. Remember that the Wise Reminder Adhikr is the Balance and Trust to keep the universe in its equilibrium.

Since Adhikr is the Scale and Balance on the Day of Judgment as told in verses 39: 69, 75; 42: 17, and It is for the entire mankind It is understandable by everyone. Today, the Malayalees (Keralites) who are known as the people of God's own country are present all over the world. Then anyone who wants to understand Adhikr can get It translated with the help of any Malayalee. Remember that all the Arabic Quran reading Fujjar upon whom Lord's wrath and curse are affected will try to hide and extinguish the Light Adhikr with their mouth. But Lord will fulfill His Light even though disbelievers hate it as explained in verse 9: 32.

Since Adhikr is the Lord's Book, Its copyright is not reserved. Adhikr is formed in Three Volumes in Malayalam Language and is uploaded on the website: straightpathonline.com. The first two volumes in English are also uploaded. Therefore, whoever likes to involve in the propagation of the Lord's Message can download It from the website, translate it into different languages, and propagate It among the entire mankind irrespective of nation or religion.

How to Read?

Adhikr is the Best Interpretation of the Book as told in verse 25: 33. In It there are 6236 verses. Verses are explained with verses and with the teaching of the Lord through His Illiterate Messenger which is Its interpretations. Since Messenger is

illiterate, the Explanation is always from the Lord only. The peculiarity of Adhikr revealed to Messenger Muhammad is that It contains similarities, observances, and figures of Wise verses as explained in verse 3: 138.

Remember

Satan prevents mankind not from Arabic Quran and its meaning, but from Adhikr. So whenever you start reading Adhikr, you must seek refuge from Satan to Lord Who is the All-Hearing, All-Knowing. The Lord has given Satan the ability to prevent mankind by making boredom, sleep, hectic, and dragging other problems into life. When one begins to follow Adhikr, human Satan will try to ridicule and isolate him. So beware of them also and take refuge from Satan to your Lord regarding the temptation, menace, and all destructive activities.

You go on reading Adhikr praying with soul: "My Lord! You increase my knowledge" by remembering the doubts you have. As you are involved in the conversation with Lord, the answers to your doubts will be received gradually. Even if you don't get answers to your doubts in the first reading, you continue the reading. Then you will get the answer gradually before finishing your reading. Directions for reading various verses combined and reading the explanation should be strictly followed by checking the references as and when required. In other words, if three verses have been directed to read altogether with a verse, then those three together will give new ideas besides the ideas given in them. This is the meaning of what has been said that the explanation of the Book will never end whether It is written or told. To read Adhikr the best time in dusk and dawn should be chosen. You should also approach Adhikr without any prejudice with the innocence of a newborn baby. If there is any unclear doubt even after completing the reading of the entire contents, you should not hesitate to ask and learn from those who know Adhikr. Remember that everybody has the responsibility to convey Adhikr to entire worlds without any discrimination in caste, religion, nation, etc.

The Book Adhikr is not for keeping simply on your shelf, but you should consider that It is your Lord's Speech and it is He Who caused you to touch this Book. If you don't find time to read and understand this Book or you don't follow after reading It, on the Day of Judgment, your hand that touched this Book, your eyes that saw this Book, and your skin, etc. will witness and argue against you and will push you into Hell. Since the Lord of the universe has taught through His Messenger that the Best Speech is the Lord's Book Adhikr, reading any other book without reading Adhikr is not apt for the true believer.

With the name of Allah, the Impartial, the Compassionate.

AL FATHIHA (01)

Surath Fatiha is the preface of the Book which is revealed at Mecca. Lord Allah taught through His Messenger that this is the glorious Surath. Verse 15: 87 says: "We have bestowed upon you the seven oft-repeatedly coming verses and the glorious Book". Lord Allah taught through His Messenger that Fathiha is the Mother of the Book. The Message of the whole Book is contained in the seven verses of this Surath. Fatiha and the last two verses of Al Baqara are the two Lights that were not given to any Messenger except to Muhammad. These were given from Paradise during the Ascension to Paradise and meeting with the Lord as explained in verse 17: 1. While the servant asks for Guidance from his Lord through Fathiha, verses from 2: 1 to 114: 6 are given as the answer. All 114 Sura from Fathiha to Annas in Lord's Book were revealed within 23 years as Guidance for the entire mankind.

I seek refuge with Lord from Satan, the outcasted one.

It is commanded through verse 16: 98: "Whenever you read the Book, you seek refuge with Lord from the Satan, the outcasted". Messenger prayed: "I seek refuge with Lord, the All-Hearing, the All-Knowing regarding the temptation and frightening of the cursed Satan as well as the evil practices like magic and sorcery of him". This prayer is also an implementation of verses 23: 97-98 which say: "My Lord! I seek refuge with You from the temptations of the Satans, I also seek refuge with You my Lord from their approach to me".

When Iblis rejected to prostrate in front of the first man Adam as per Lord's command, he became cursed and an outcast. Thus Iblis became the disbeliever Satan. Then he asked the Lord: "My Lord! Was it not your intention that I didn't prostrate? So you give me respite till the Day of Resurrection". The Lord said: "You have been given respite till the day the Dheen is implemented on the earth (up to the day when Jesus comes and kills the Satan Antichrist). When he asked for more respite, Lord said: "While Adam is given a child, you will also be given a child. You can reside in his heart and travel through the blood". Then Satan said: "My Lord, You have made me aimless. So I will show them the life of the earth alluring and I will make them aimless of life except those who live only for serving You and who are Your innocent servants". The Lord said: "This is My Straightpath, you can seduce anyone except those who live as My vicegerent (keeping Me in their heart with Adhikr which is the Food, Cloth, and Sight of the soulmate). You will have no influence or authority upon My servants except those who made themselves in the wrong way and follow you. Then Hell is the promised abode for you and your followers". Therefore, anyone who doesn't transform his Jinn soulmate mentioned in verses 43: 36-39 into a believer

with Adhikr, he and his Jinn soulmate should enter Hell.

Remember that Satan prevents man not from the Arabic Quran, but from the Adhikr which is the soul of the Book. That is why it is told in verse 18: 101 that whoever didn't see and hear the Book 'Dhikree', is the Kafir into Hell. The Lord taught through His Messenger: "You recite the Book only when your reading is in harmony with your heart; when both of them are apart, you stop reading and mind other business". Lord also taught: "The Book is a Witness and Argument either in favor or against you. So if the Book is read without knowing the content, the read Book will Witness and Argue against the reader". The Lord also taught through His Messenger: "The evilest one among you is the Fajir who reads the body of the Book without trying to understand Its content, and he will be darted away from Islam just like an arrow is darted from the bow". Through verse 25: 29 the wailing of wrongdoers on the Day of Judgment is warned: "Satan prevented me from Adhikr after It had reached me, Satan was a manifest traitor to mankind".

Remember that it is not ordered to recite 'Bismi' when we start to read the Book which is the Speech of the Lord. But it is ordered to seek refuge to the Lord from Satan for not preventing from understanding It as Lord Intends.

With the name of the Lord, the Impartial, the Merciful.

Believers should start any action with the name of Lord Allah Who is the Impartial, the Merciful. This is not a verse of the Surath Fatiha, but is a part of verse 27: 30. Messenger used to pray three times in the morning and evening: "With the name of Lord with which never happens any mishap anywhere either on the earth or in the sky, and He is the All-Hearing, All-Knowing". Whenever a person is involved in any deed such as entering a restroom, having intercourse, eating food, getting into the vehicle, going out of the house, or looking at the mirror, etc. he has to remember the Lord with his soul. 'Bismi' should not be uttered loudly to convince others. Any deed beginning without 'Bismi' (remembrance of the Lord with soul) whether it is in prayer, sacrifice, or anything, will be turned as a service to Satan. The remembrance of the Lord is not with the tongue, but with the soul. Through verse 7: 205 It is commanded to the Messenger and the believers to remember Lord with the soul beseechingly and fearfully without loudly in word in the dusk and dawn. See explanation 6: 119-121 and 11: 41.

1. Praise be to Allah, the Lord of all worlds.

This verse is repeated in verse 37: 182, and also as a part of the verse in four places:

(1) 6: 45:- In verses 6: 42-44 it is told: "We have sent Messengers to many nations before you and We have afflicted the people with suffering and adversity so that they might become humble. When the calamity reached them from Us, instead of becoming humble they became more arrogant. Satan made their evil deeds seem alluring to them. But when they forgot the warning they received, We opened to them the doors of all Blessings. In the midst of their enjoyment, We seized them suddenly,

then they became despairing like the Iblis. We cut off the taproot of those wrongdoers, and Praise is to Allah, the Lord of all worlds". Here the believers are praising the Lord who destroyed the wrongdoers and maintained the earth in its equilibrium so that His creatures can live in peace and tranquility glorifying and praising their Lord as told in verses 17: 44 and 24: 41.

(2) 10: 10: - In verses 10: 7-10 the Lord says: "Indeed, those who do not keep hope on their meeting with Us are pleased and satisfied with the life of this world, and those who are heedless with Our verses, their final abode is the Hell which they were earning in the 4th phase in this world. Indeed, for those who believed and do righteous deeds, their Lord will guide them to the Straightpath because of their faith, beneath them will flow rivers in Gardens of Bliss. There in Paradise, their calling will be: Glory be to You, oh Lord Allah! And their greeting will be: Peace, peace; the ending of their all talk will be: All praises be to Lord Allah, the Lord of all worlds". Read together 2: 152; 3: 191; 4: 103 and 62: 10.

(3) 37: 182: - Mushriks in Mecca during the period of Messenger Muhammad used to consider Angels as the daughters of Lord Allah and Jinns as His sons as explained in verse 6: 100. They attributed a blood-relationship between the Lord and the Jinns. But the Jinns knew quite well that they should indeed be gathered for the judgment in front of the Lord. The Lord is free from all the things they ascribe upon Him is told in verses 37: 158-160. It is told about Angels in verses 37: 164-166: "Indeed, there is none of us without having an acknowledged position; we are lined-up for obeying Commands; indeed, we are those who glorify the Lord". After explaining through verses 37: 171-173 what actions the Lord took in the previous Messengers, and in verses 37: 178-179 what policy Messenger Muhammad has to take, the Surath ends: "Your Lord is the Glorious and free from whatever they are ascribing to Him; peace be upon the Messengers! Praise is to Lord Allah, the Lord of all worlds".

(4) 39: 75: - The trumpet will be sounded, whoever is in the Heaven and whoever is on the Earth except those whom Lord Allah intends will swoon and fall. And when it will be blown for the second time, they all will stand up and look around. The Earth will shine by the Light of the Lord; the Record of deeds mentioned in verses 17: 13-14; 18: 49; 23: 62-64; 36: 12; 45: 28-29; 58: 6 and 78: 28-29 will be placed open, the Prophets and the witnesses will be brought in, and the Judgment will be pronounced with the Truth—Adhikr, and every soul will be repaid in full whatever it has earned, He is quite aware of what they are doing. The disbelievers will be driven into the Hell in groups and when they reach the Hell, the doors of It will be automatically opened and Its keepers will ask: Hadn't the Messengers come to you from among yourselves reciting your Lord's verses to you, and warning you about the meeting of this Day of yours? They will say: Of course, but the sentence about the punishment is afflicted for the disbelievers. Then it will be told: Enter the gates of the Hell to remain therein; then what an evil abode is for the arrogant! Note that these verses make clear that Kafirs (disbelievers) are only those who hide or reject the Book after receiving It.

Those who have heeded their Lord will be driven along to Paradise in crowds, when

they reached it, its doors will be opened by Messenger Muhammad. The keepers of it will tell them: Peace is upon you! You have done well, so you enter it to remain there. And they will say: Praise be to the Lord Who fulfilled His Promise for us, and He provided the Earth to inherit for us, now we can dwell in the Paradise as we wish; then what an excellent reward for those who do righteous deeds! You will see the Angels encircling the Lord's Throne, Glorifying and Praising Him, Judgment will be done among the creatures with the Truth—Adhikr and will be declared: Praise is to Lord Allah, the Lord of all worlds! Read together 39: 73-75.

(5) 40: 65: - The Lord is the One Who has granted you the Earth for settling and the sky built as a canopy, and has shaped you; He has made your shapes handsome and provided you with wholesome things; such is Allah, your Lord, then blessed is Allah, the Lord of the worlds. He is the living, there is no deity except Him, so you appeal to Him sincerely, and live exclusively for Him; Praises is to Allah, the Lord of all worlds. The believers always praise the Lord by his soul : "Praise be to the Lord always except in the condition of the inmates of Fire". Read together 40: 64-65.

The 6th, 18th, 34th, and 35th Sura begin by praising the Lord. Verse 45: 36 says: "Then all the Praises be to Allah, the Lord of the Heavens and the Lord of the earth, the Lord of all worlds". Verse 30: 18 says by indicating the time of prayer: "To him is all praises in Heavens and on earth, in the late afternoon or after the supper and when you are at the noon hour". It is told in verse 14: 39 Messenger Ibrahim says: "Praise be to Allah Who has granted me in my old age Ismael and Ishaaq". In verse 7: 43 the believers who entered Paradise will say: "Praise be to Allah Who has guided us to this Bliss. Never could we have found Guidance, if It not had been there the Guidance of the Lord".

Through verse 23: 28 Lord commands the Messenger Noah: "When you have embarked on the ark you and those with you say that Praise is to Lord Who has saved them from the people of wrongdoing. As told in verse 27: 15 both Prophets Dawood and Suleiman declared: "Praise be to Lord Who has favored us above many of the believing servants". Through verse 27: 59 Messenger is ordered to say: "Praise be to Lord and peace be upon His servants whom He has chosen". As told in verse 27: 93: "Praise be to Lord Who will soon show you His Signs so that you shall know them, your Lord is not heedless about all that you are doing". As told in verse 35: 34 the believers who entered Paradise will say: "Praise be to Lord Who has removed grievances from us, our Lord is Forgiving, Appreciative". Verse 29: 63 says: "If you ask them Who sent down the rain from the sky and thereby gives life to the earth after Its death, they will surely reply, Lord Allah! You say: "Praise be to Lord!" But most of them are not utilizing their intelligence". Verse 28: 70 says: "He is Allah, there is no Deity except Him! Praise belongs to Him here as well as in the Hereafter, Judgment is His and unto Him, all of you will be returning".

It is told in verse 15: 98: "Glorify your Lord's praise and be one among who prostrates". It is told in verse 110: 3: "Then Glorify your Lord's praise and seek to Him for forgiveness, since He is so relenting". In verse 17: 44 Lord says: "The seven Heavens

and the earth as well as whatever in them are Glorifying and Praising Him, nothing is there unless it Glorifies His praise, yet you don't understand their Glorification; indeed He is the Forbearing, Forgiving". And in verse 24: 41 says: "Have you not seen how everyone in the Heaven and the earth Glorifies the Lord, even to the birds lined in flight, each knows its mode of prayer and Glorification of Him, the Lord knows whatever they are doing".

Rabb (The Lord): - The word 'Rabb' means the Creator, the Guardian, the Owner Who has the Authority to preserve and destroy. If the beginning of Surath Fathiha is with a declaration of praise to the Lord, the last Surath Annas begins by commanding to say: "I seek refuge with the Lord, the King and the Deity of mankind". Verses 7: 172-173 say: "When Adam was created in the Paradise, all mankind till the Last Day was also created, and Lord took a covenant from all by asking individually: "Am I not your Lord?" Then everyone said: "Of course, we do testify". This covenant is taken from everybody for not to say on the Day of Judgment : "We were heedless about it", or not to say: "Our forefathers have associated others in the dominion of Lord and were not we the descendants after them? Then are You destroying us for the deeds of those who were following the falsehood?"

Wa'ad (the Promise): - On the Day of Judgment everyone will be questioned about the covenant, and it is the Promise as explained in verse 2: 27.

Al-Alameena (All worlds): Without saying 'Alam' (the world), it is told 'Alameena' (all worlds) which means the Creator of Angels, Jinns, mankind, this world, and all other worlds. The phrase; 'the Lord of all worlds' is mentioned 42 times in the Book. As per verses 20: 49-52 Pharaoh asked: "Oh Moses! Who is the Lord of both of you?" Moses replied: "Our Lord is the One Who has given everything its constitution, then guided it". Pharaoh asked: "What is your attitude about the ancestors?" Moses told: "Knowledge concerning them rests in a Book with my Lord, My Lord neither misses anything nor forgets". The Book mentioned here is Adhikr which explains everything as told in verses 5: 48; 16: 89, and 41: 41. Verses 85: 21-22 say: "Nay, This is a Glorious Reading inscribed in a preserved disk".

2. The Impartial, the Merciful.

'Ar'Rahman' (the Impartial) means the One Who doesn't send anyone either to Paradise or to Hell. He gives His Favors to his creatures in this world without considering whether they are obedient or disobedient. Moreover, the Impartial Three-Time-Knower gives more favors to the ungrateful disobedient persons in this world since their destiny is Hell.

'Ar'Raheem' (the Merciful) means the One Who showers Mercy on the believers in this world and especially in the Hereafter. 'Rahman', the Impartial (the particular noble Name of the Lord) was not accepted by the hypocrites and their blind followers. The disbelievers believe and propagate that Paradise and Hell are given by the Lord. They don't prostrate while reading the verses of prostration, especially while reading

verses 19: 58 and 25: 60. So verses they saw, heard, and touched will argue and witness against them and will push them into Hell. The believer who accepts the Lord as Impartial believes and propagates that anyone who prepares Paradise in the 4th phase, will inherit It in the 7th phase. The Arabic Quran reading Fujjar are reading these verses, but are not preparing Paradise here. Thus they are earning Hell for the 7th phase even though they are not doing it intentionally. The disbelievers always quote 'Raheem' (Merciful) which is the noble name of the Lord.

The Impartial: Verses 43: 33-35 say: "If it is not that all men might become in one way of life, We would have provided for everyone who denies the Impartial, the silver roof for their houses, stair-cases to go upstairs, doors to their houses and coaches to recline on and all the adornments with gems. But all these are nothing but the enjoyment of this life, the Hereafter in the sight of your Lord is for the heedful". Verse 25: 60 says: "If they are told to prostrate before the Impartial, they would ask: "Who is this Impartial? Shall we prostrate to whom you command?" It merely increases their disdain". Verse 13: 30 says: "Thus We have sent you to a community (communities have passed long before it) so that you may explain to them What We have inspired into you, even though they disbelieved with the Impartial. You say: "He is my Lord, there is no Deity except Him, upon Him I do entrust, and towards Him, I repent". Verse 2: 163 says: "Your Deity is the one Deity alone, there is no Deity except Him, the Impartial, the Merciful". Verses 27: 30; 41: 2, and 59: 22 also end : "He is the Impartial, the Merciful".

Verses 55: 1-4 say: "The Impartial! Who taught the Book, created men and taught him the Explanation of the Book". From this, it is clear that the Impartial is the One Who taught men the soul of the Book from Paradise and taught Its Explanation after sending them to the earth. Through verse 43: 45 Lord Commands the Messenger Muhammad to ask the Messengers sent before him: "Have the Lord appointed any deity other than the Impartial for serving?" Verses 43: 19-20 say: "Disbelievers consider Angels who are the servants of Impartial as females! They say that if the Impartial had so wished, they would not have worshipped them". Through verse 43: 81 Lord Commands the believers to tell them: "If the Impartial had a son, I would have been the first to serve him". Verse 21: 36 says: "Whenever the disbelievers saw the Messenger, they treated him not except with ridicule. They ask: "Is this the one who talks about your deity?" They conceal the Remembrance Adhikr of the Impartial Lord". And as per verse 21: 42 the Lord commands to ask: "Who shields you in the night and the day from the Impartial; nay, they are neglecting the Reminder Adhikr of the Impartial".

It is told in verse 25: 26: "True control belongs to the Impartial on the Day of Judgment. That day will be harsh for the disbelievers". Verse 26: 5 says: "No new Reminder comes to them from the Impartial except they are neglecting It". Verse 36: 11 says: "Indeed, you will only warn the one who follows Adhikr and who fears the Impartial Lord unseeingly". As told in verse 50: 33, the Paradise will be brought near the heedful who lives in fearing the Impartial unseeingly and who came with a heart

turning unto Him. It is told in verse 67: 3 that you can't see any imperfection in the creation of the Impartial. Through verse 67: 19 Lord asks: "Have not they watched the birds flapping their wings in rows above them, none holds them up except the Impartial! He is observant of everything". Verse 67: 29 commands to say: "He is the Impartial, we believed with Him and upon Him we entrust; then indeed you will know who is in manifest astray". It is told in verse 17: 110: "You call Lord Allah or the Impartial, by whatever name you call, all Best Names belong to Him".

In verse 19: 58, after describing some of the Prophets and Messengers the Lord says: "Whenever verses of the Impartial were recited to them, they fell in prostration with a weeping heart". As told in verse 19: 61: "Those who fear the Impartial unseeingly are promised with the Paradise of eternity". Verse 19: 87 says: "They possess no power of intercession except for someone who has already fulfilled the covenant from the Impartial". Verse 20: 5 ends : "The Impartial settled on the Throne". In verse 19: 75 it is told: "For those who are living a strayed life, the Impartial Lord will extend the life span".

The Merciful: - Through verse 7: 32 Lord asks: "Who has forbidden Lord's amenities which He has produced for His servants and the wholesome things from His provision?" You say: "It is for the believer in this world, and exclusively for them in the Hereafter". Verse 39: 53 says: "My servants who have acted extravagantly against their soul still don't despair of the Lord's Mercy, indeed Lord forgives all offenses, He is the Oft-Forgiving, the Merciful". As told in verses 39: 54-55 there are two conditions specified for getting forgiveness: (1) To turn towards the Lord by the soul and submit wholly to Him before death happens (2) To follow the Best Book Adhikr before death happens unexpectedly. The Lord has only given one by a hundred of His Mercy for all His creatures, whereas the rest 99 are kept with Him. The love and mercy that the creatures show each other here is just a part of that Mercy.

Rahmath (Mercy): - Through both verses 6: 12 and 54 Lord says that He has prescribed Mercy as His stable Character. By explaining the history of Messenger Moses and Pharaoh through verses 26: 10-66, the history of Messenger Ibrahim and his people through verses 26: 69-102, the history of Messenger Noah and his people through verses 26: 105-120, the history of Prophet Hood and his people Aa'd through verses 26: 123-138, the history of Prophet Swalih and his people Thamud through verses 26: 141-157, the history of Prophet Looth and his people through verses 26: 160-173, the history of Prophet Shuhaib and his people through verses 26: 176-189, the Lord says: "Indeed, your Lord is the Exalted, the Merciful". Through verse 26: 217 Lord commands Prophets to entrust upon the Exalted, the Merciful Lord.

Verses 28: 16; 34: 2; 41: 32; 42: 5; 46: 8; 49: 5, 14; 57: 28; 58: 12; 60: 7, 12; 64: 14; 66: 1, and 73: 20 end : "Lord is the Forgiving, the Merciful".

In verses such as 6: 157; 7: 52, 203; 12: 111, and 16: 64 it is told that Adhikr is the Guidance and Mercy for the believers. As told in verse 11: 28 Prophet Noah told his people: "Oh my people! I am in a clear Sign from my Lord, I also receive 'Mercy' from

Him while you are blind regarding It, shall we compel you to accept It while you are hating It?" As told in verse 11: 63 Prophet Swalih told the same matter to his people. As told in verse 11: 88 Prophet Shuhaib asked his People: "Oh My people! Have you considered that I bear an Explanation from my Lord and He has provided me with the Best Food (Adhikr) from Himself". It is told in verse 11: 94 that We saved Shuhaib and those who believed with him with the Mercy from Us. As per verses 11: 118-119 it is told that the people will not cease to dispute except the one who utilizes your Lord's Mercy. The Mercy and the Best Food mentioned in all verses are Adhikr which is the Lord's Message to the entire mankind.

Through verses 10: 85-86 Lord taught the believers to pray: "Upon Lord Allah do we entrust. Oh our Lord, you don't make us into a trial for the wrongdoing people, and You save us with Your Mercy Adhikr from such disbelieving people".

Lord has taught through Messenger about two women: "One a prostitute in an earlier society who on seeing a dog which was sucking the soil out of extreme thirst tore her dress to use it as a rope and used her shoes to give water to it from the well. Due to this merciful deed, the Lord included her among the inmates of Paradise. But another hypocritical woman of the same society tied up a cat and made starving it causing its death by not allowing it even to seek prey on the Lord's land. This cruel deed made her among the inmates of Hell". In brief, only the believers by understanding the Mercy Adhikr of the Lord will show His Mercy to other creatures.

It is told in verse 21: 107 that Messenger has not been sent except as a Mercy for the entire world. But today if one utilizes Adhikr as the Balance and Criterion, he can see that the Arabic Quran reading Fujjar who are reading these verses are involved in mischievous and cruel activities all around the world. By rejecting the Lord's Book Adhikr and disregarding the Messenger, they are following 29 pseudo-prophets and are hurrying for the 30th pseudo-prophet Antichrist. By the second coming of Jesus, Antichrist will be killed and all other people belonging to the Messenger's community will approve of Adhikr and Islam. They will kill these worst people Fujjar and implement the command of verses 4: 91; 5: 33; 9: 5, 123; and 33: 60-61. At that time only, the Fujjar will accept that not the Arabic Quran, but Adhikr is the Lord's Book as told in verse 38: 8.

3. Master of the Day of Judgment.

The Day of Judgment is the Day on which everyone should have to answer individually about each moment of the worldly life from age of the fifteenth till death in front of his Lord. The Master on the Day of Judgment will be Allah Who is ever watchful, without slumber or sleep, having no beginning or ending, without having similes or examples, Irresistible, Omnipotent, and Omniscient. On that Day skins, hearings, and sight of disbelievers will witness against them as told in verses 41: 19-24. It is told in verse 36: 65: "On that Day Lord shall set a seal on disbelievers' mouth, their hands will speak to Him and their feet will bear witness to all they were earning". On that Day the earth will submit its record as told in verse 99: 4. In brief, one-third of verses

in the Book reveals the scene of the Day of Judgment.

Through verses 2: 48 and 123, by addressing the Children of Israel Lord teaches the entire mankind: “One should heed a Day when no soul will compensate any other soul in any way, no intercession will be accepted from her, nor will any alternative be taken for it, they will not be helped”. It is told in verse 2: 281: “You heed a Day when you will be brought back to Lord, then every soul will be paid in full according to whatever it has earned, and they will not be treated unjustly”. As told in verse 3: 9, those who have wide Knowledge of Adhikr will pray: “Our Lord, you will gather mankind together on a Day, there is no doubt about it, Lord will never go back from His promises”. Verse 16: 111 says: “On that Day each soul will come to plead for itself and every soul will be repaid according to whatever it has been doing and they will not be wronged”. It is told in verse 78: 40 that on the Day when the man will see whatever his own hands have sent ahead, the disbeliever will wail: “If I were only mere dust!”. As per verses 4: 41, 16: 89. and 39: 69 on the Day of Judgment Prophets and believers will be brought as witnesses against each community and people. Moreover, each individual’s record fastened upon the neck as told in verses 17: 13-14; 18: 49; 23: 62-64; 36: 12; 45: 28-29; 58: 6, and 78: 27-29 will be produced as an Illuminating Spread Open Book and will be said: “You read your Book, Today you are enough to reckon your account”.

Verses 16: 38-39 say, “Hypocrites swear by Lord with their most solemn oath that Lord will never resurrect anyone who dies, but surely it is a promise truly binding upon Him, even though most men are not knowing it. To explain to them what they have been differing over and those who disbelieved should know that they had been telling lies”. It is told in verse 45: 22: “The Lord has created Heaven and earth for a true purpose to reward every soul whatever it has been earning and they will not be harmed”. Verse 34: 3 says: “Those who disbelieved say: ‘The Hour will not come upon us’, you say: ‘Of course, by my Lord Who is the Knower of unseen, It will come to you, not a thing in an atom’s weight either in the Heaven or on earth or anything less than that or larger except it is being recorded in Adhikr’”. Verses such as 6: 59; 9: 51; 10: 61; 11: 6; 22: 70; 27: 75 and 57: 22 say: “Nothing is happening in the horizons and you unless it is recorded in Adhikr before it takes place”. As per verses 3: 91; 5: 36; 10: 54; 13: 18, and 39: 47 it is told that those who hide Adhikr which is the Balance and Trust to keep the universe in its equilibrium, if they own whatever is on earth plus as much as that to redeem themselves from the punishment using it on the Resurrection Day, it would not be accepted from them, they will have a painful punishment. In both verses 9: 55 and 85 Lord says to the believers: “Don’t let the hypocrites’ wealth or children dazzle you, Lord intends to punish them with it in this world and they have to perish themselves as disbelievers”. To such hypocrites, Adhikr will add filth over filth and they already have died as disbelievers as told in verse 9: 125. The hypocrites who forge lies about Lord and their followers who reject Adhikr will witness against their soul that they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130.

Verse 5: 109 says, on that Day the Lord will assemble His Messengers and will ask: "What response you have received?" They will answer: "We possess no knowledge, You are the only knower of all unseen things!". In verses 5: 116-120 there is a description of the scene in which Messenger Jesus will be specially questioned. Through verses 6: 28; 32: 12, and 40: 11 it is warned: "The Mujirims neither utilize Adhikr nor give It to others; when they are stood before the Fire, they will wail: "Woe unto us! Our Lord, if we might only be sent back and had not rejected our Lord's verses, and we had become believers".

The death scene of the wrongdoers is portrayed in verse 6: 94 : "You have all come to Us individually now just as We created you at the first time. You have left behind whatever We bestowed upon you, nor do We see your intercessors along with you whom you claimed as the Lord's associates for your affairs. And all relations between your partners are cut off from you, and what you have been claiming has merely led you astray". Verses 18: 48, 19: 80, and 95 also teach that everyone has to reply before the Lord individually. At the time of death, believers will meet the Lord pleasantly, whereas the disbelievers will meet Satan gloomily as told in verses 75: 22-24. Verse 83: 15 says: "Indeed, they will be screened off from their Lord on Day of Judgment". From this verse, it is understood that the Mujirims will not see the Lord on the Day of Judgment.

Verses 38: 55 and 59-64 say: "The wrongdoers who are serving Satan will have an evil abode. To those who went first to Hell, the Lord will say: "Here is a troop rushing to join with you". Then those who are in Hell will say: "No welcome for them, truly they should be burnt in the Fire". The followers will say: "No, you also, no welcome for you. It is you who have come before us, how evil is this place to stay in! Our Lord! They are our ancestors, give them double punishment in the Fire". They will also ask: 'What happened to us? Here we don't see men whom we used to consider among the evil persons, did we treat them in ridicule, or have our eyes failed to perceive them? Surely, that is just and true that the people of the Fire will argue with each other'".

It is told in verses 37: 50-56: "The dwellers of Paradise will discuss with one another about their friends in the worldly life. One of them will say: 'I had a friend on the earth who used to ask me: 'Are you among those who testify the Truth? Do you believe that we will be called to account when we are died and become dust and bones?' Then the Lord will ask: 'Would you like to see him?' Then he will look down and will see that friend in the midst of Hades. Then the dweller in Paradise will say to that friend: 'By Lord! You would have ruined me if there had not been my Lord's Favor Adhikr, and I would have been made to appear with you'". It is told in verse 31: 33: "Oh mankind! You heed your Lord and dread the Day when no offspring will benefit from their parent, nor will any parent will benefit from their offspring, Lord's promise is true, so the worldly life shouldn't let deceive you, nor even let the deceiver Satan deceive you concerning the Lord. It is told in verses 80: 34-42 as "On that Day everyone will flee from his brother, mother, father, mate, and children. All of them will have enough to

suffer very much from their affairs. Some faces will be beaming on that Day laughing and rejoicing, while other faces will be covered with grime on that Day. Soot will overshadow them, such are the hypocrites and Fujjar". Through verses 70: 11-14 it is warned that It is a Day when Mujirims will desire to ransom himself from that Day's torment with his children, wife, brother, and family circle which has sheltered him, and everyone who is on the earth if might then save him. In verse 17: 72 it is warned that whoever was blind towards Adhikr in this world, will be blind in the Hereafter. In verses 89: 23-24 also there is a warning that on the Day when Hell is brought, man will remember how better it would have been if he had used the Book Dhikra, and he will regret that he wasted his life in this world. Without being a believer with the Permission of the Lord Adhikr mentioned in verses 10: 100, no answer will be given for one's prayer and deeds will be in vain as told in verses 2: 186; 7: 8-9; 18: 103-106; 25: 23, and 47: 8-9.

It is told in verses 36: 53-54: "There will be only a single blast and then they all will be summoned to Our presence. On that Day no soul will be harmed in any way, and you will be rewarded only for what you have been doing". Verses 36: 55-58 continue: "Indeed, on that Day the inhabitants of the Paradise will be happy. They and their spouses will relax on coaches in shady nooks. They will have fruits there and shall have anything they request. Peace will be a greeting from their Merciful Lord!" Verses 36: 59-64 say: "You Mujirims, step aside Today! Didn't I hold covenant with you, oh the children of Adam, not to serve Satan; indeed He is a manifest enemy of yours, and to serve Me alone, that is the Straightpath? He has led numerous mobs of you astray, then were you not utilizing your intelligence? This is the Hell that you were threatened with! Be roasted in it Today because you had been disbelieving.

Therefore, when we recite the third verse of Surath Fatiha, we should have to pray to the Lord by the soul to include us among the dwellers of Paradise mentioned in verses 36: 55-58, and not to include among the dwellers of Hell mentioned in verses 36: 59-64. It is told in verses 82: 13-16: "Surely, the virtuous shall be in the bliss and the Fujjar will be in the Hades, they will be roasted there on the Day of Judgment, they will never be getting out of It. It is asked through verses 82: 17-18: "What do you know about the Day of Judgment? Again, what do you know about the Day of Judgment?" Then Lord says in verse 82: 19: "It is the Day when no soul will have the power to do any help or harm to another. That day all commands will be with Lord only! On the Day of Judgment, the whole of the earth will be in Lord's left hand and the Heavens will be rolled up in His right hand, then He will say: "I am the Monarch, I am the Arrogant, and I am the Dictator. Where are the monarchs on the earth? Where are the arrogant? Where are the dictators?" On that Day all of them will be presented before the Lord as naked, barefooted, and uncircumcised. It will be asked: "Who holds control of Today?" Allah alone, the Dictator."

Verses 14: 48-51 say: "On the Day the earth will be changed to a different earth, and so will be the Heavens; all the men will be exposed before Lord Who rules everything. On that Day you can see the Mujirims (madmen) bound together in fetters. Their gar-

ments there will be of liquid tar and their faces will be covered with the Fire. That day has been fixed so that the Lord has to reward each soul according to its earnings; indeed the Lord is swift in Reckoning".

Verses 7: 50-51 say: "The inmates of the Fire will call out to the inhabitants of Paradise: "You pour some water over us or anything which the Lord has provided you with!" They will reply: "The Lord has forbidden both of them to the disbelievers who took their way of life as a time pass and amusement". The worldly life deceived them. Today We have forgotten them just as they forgot about the meeting of this Day of theirs and were repudiating with Our verses". Therefore, those who wish to escape from the punishment of the Hellfire on the Day of Judgment should utilize Adhikr as the Safeguard against Hell and the Ticket to Paradise in this world itself.

4. We do serve only You, and we do seek help only from You.

The group of believers from first man Adam to the Day of Judgment mentioned in verses 5: 56 and 58: 22 whether they are alone or together will say by the soul in their prayer: "We are serving only You, and for that in any situation, we seek only Your help". Though all mankind and Jinns were deputed to earth to live as the Lord's representatives, only the believers are ready to bear that responsibility. All others are bearing Satan's representation and are included in Satan's party as mentioned in verse 58: 19. Verses 51: 56-57 say: "I have never created Jinns and men except that they have to serve Me alone, I don't want any sustenance from them, nor I need them to feed Me". It is told in verse 67: 2: "He is the One Who created the death and life to trial who among mankind is the best in deeds, the Lord is the Exalted, Forgiving.

'Ihsan':- Means existing in the consciousness that even if you don't see the Lord, the Lord is seeing you. Whoever exists so, is the Muhsin. Today one can become Muhsin only by testifying to the Best Book Adhikr mentioned in verses such as 10: 26; 41: 35, and 92: 6. That means to live seeing Lord through the Insight Adhikr as mentioned in verse 6: 104.

As told in verses 38: 82- 83 Satan said to the Lord: "With Your Power, I will make mankind aimless astray except Your servants among them who live only for You". This conversation between the Lord and Satan is mentioned in verses 4: 117-120; 7: 12-18; 15: 39-43, 17: 62-65, etc. Then as told in verses 38: 84-85 Lord said: "Such is the truth, and the truth I do say, surely I will fill Hell with you and anyone who follows you". This fact is also mentioned in verses 11: 118-119; 32: 13, and 46: 18. Thus one who approves the Lord as the Perfect and the Independent of anything, while all creatures are depending upon Him, is the sincere innocent servant of the Lord. Such a believer is 1 among every 1000 from mankind as explained in verse 4: 118.

The believer lives here as the vicegerent of the Impartial Lord helping the Lord by propagating His Message throughout the world to keep the universe in its equilibrium so that the Lord will also help him back and brace him in Adhikr which is the Straightpath as told in verses 22: 40; 47: 7, and 61: 14. As told in verses 9: 67; 59:

19, and 32: 18 the one who is living by hiding and rejecting Adhikr after receiving It, is the aimless transgressor. Whoever fears and obeys anyone or anything other than Lord, is disobeying Lord and is serving Satan. Through verse 3: 102 by calling the believers Lord says: "You should keep the Lord in hearts with the Truth, and you shouldn't die except in peace submitting wholly to Him". Here mentioned Truth is Adhikr mentioned about in 256 places such as 10: 108; 39: 41, 69, and 75 which is the Safeguard against all calamities, disasters, diseases, and Hell. Only with Adhikr, one can keep Lord in his heart.

Verse 40: 60 says: "Your Lord has said: You appeal to Me, I shall respond to you; whoever is too arrogant to serve Me, he will enter the Hell abjectly". Verses 25: 17-18 say: "On the Day of Judgment the Lord will summon them along with whatever they had been worshiping instead of Him and will ask: Are you the ones who led these servants of Me astray, or did they stray away from themselves? Then the saint men will reply: Glory be to You! We could never take on any patrons besides You! However, You let them and their forefathers enjoy things until they forgot Adhikr and they became worthless people.

It is told in verse 48: 12 that the hypocrites are indeed worthless people. As told in verse 14: 30 the believer is commanded to tell such worthless people: "You enjoy here a little, indeed your return is to the Fire". Through verse 39: 8 the believer is commanded to tell such a disbeliever: "You enjoy here a little with your disbelief, indeed you are the inmate of the Fire". It is told in verse 10: 18: "Instead of the Lord they serve what neither harms them nor benefits, and they say those are their intercessors with Lord. You ask them: 'Are they informing the Lord about something in Heaven and on earth which He doesn't know'. Glory be to the Highest, He is beyond whatever they are associating". And it is told in verses 10: 28-29: "On the Day, We will summon them all together, then We will tell those who had associated 'stand there you and whom you were associating!', and We will separate them. Their associates will say: "You weren't serving us, the Lord is sufficient as a witness between us and you; we were heedless about your serving us". It is told in verses 16: 86-87: "When those who had associated others with the Lord see their associates, they will say: "Our Lord, these are our 'associates' whom we appealed to instead of You". They will toss the statement back at them: "Indeed, you are lying. They will proffer their surrender to the Lord on that Day, while anything they were forging will leave them in the lurch".

Ilah (Deity): It is told in verse 21: 25: "We didn't send any Messenger before you unless We inspired him with the fact that there is no Deity except Me, then you all serve Me alone". Verse 16: 2 says: "Lord sends down the Angels with the Spirit of His Command on any of His servants He wishes to warn the mankind that there is no Deity except Him and so to heed Him". And it is told in verse 16: 36: "We have dispatched a Messenger to every community saying: 'Serve the Lord alone and abstain the Satanic forces'". Deity means the One to whom anybody can seek refuge and help, upon whom anybody can entrust, only whom anybody can be afraid of, and in

front of Whom, all have to reply about their life. Whoever calls anyone a Deity other than the Lord or whoever lives to convince others is serving Satan. Satanic force means any person or thing which diverts a person from the Straightpath Adhikr as explained in verses 2: 256-257. Verse 16: 51 says: "Don't adopt two deities, there exists only one Deity if you are afraid of Lord alone". As told in verse 2: 133, when the death approached Prophet Ya'qoob, he called his sons and asked: "Whom will you serve after my departure?" They all replied: "We shall serve your Deity and the Deity of your forefathers Ibrahim, Ismael and Ishaaq, the single Deity alone and we all are submitted wholly to Him". Verse 20: 98 says: "Your Deity is Lord alone, there is no Deity except He, He comprehends all things in His knowledge". As told in verse 5: 116, when the Lord questions Jesus on the Day of Judgment as "Had you told the people to adopt you and your mother as two deities instead of Allah?" Jesus will reply: "Glory be to You! I could never say what I had no right to say! If I had told it, You would indeed have known it; You know what is in my mind while I don't know that in Yours, indeed You are the only Knower of all the unseen things". Verse 5: 117 says: "I had never told them anything except what You have ordered me, that is you serve only Allah Who is my Lord and your Lord. I was a witness for them so long as I remained among them, but when You took me back, You became the Watcher over them and You are a witness for everything".

It is told in verses 16: 20-21: "Those whom they invoke instead of the Lord don't create anything, while they had been created, dead, lifeless, they don't even perceive the time when they will be raised again". Then verse 16: 22 says: "Indeed, your Deity is the Deity alone! Those who don't believe in the Hereafter have hearts that refuse to accept This, while they are arrogant". It is told in verses 35: 13-14: "The one whom you appeal to instead of Lord don't control a wisp; if you appeal to them, they will not hear your appeal. Even if they hear it, they won't respond to you, on the Day of Judgment they will deny you associated them with the Lord, no one will inform you of such things except the Three-Time-Knower". Through verse 22: 73 the Lord by calling mankind invites their attention to a similitude that indeed, those to whom you appeal besides the Creator Lord don't create even a fly, even if they gather all together for that, and if a fly snatches anything from them, they can't even recover that from it. Through verse 29: 41 the Lord says: "The example of the one who takes protectors other than Lord is that of the spider's house, indeed the feeblest house is that of the spiders', if they have the True Knowledge Adhikr".

The hypocritical leaders by hiding Adhikr are compelling their followers to appeal to or call other deities besides the Lord. Both of them are the Mujirims as mentioned in verse 7: 40 who are serving Satan as told in verses 36: 59-62. The scene of arguing, quarreling, and blaming between the hypocritical leaders and their followers in the Hereafter is explained in verses 2: 165-167. Through verses 19: 44-45 Messenger Ibrahim says to his father: "Oh my father! You don't serve Satan, he is a rebel against the Impartial; Oh my father! I fear lest some punishment from the Impartial should afflict you, for you are choosing Satan as your protector".

Through verse 39: 64 the Lord tells Messenger to ask: “Oh you the ignorant ones! Are you ordering me to live and serve others than Lord”. And through verses 6: 56 and 40: 66 the Lord orders Messenger to say: “Indeed, I am forbidden from serving others than Lord whom you are calling upon”. In verses 6: 88 and 39: 65 it is told: “If anyone associates others in the dominion of Lord, all their deeds will be in vain and they will be the losers”. That is why through verse 63: 9 Lord says by calling the believers: “Nor your property or your children prevent you from Adhikr, and if anyone does so, such are the losers”. Through verses 10: 104-106 the Lord orders Messenger to say: “If you are in doubt about My way of life, I don’t live and serve for what you live and you serve other than Lord. But I live only for Him Who will take back your soul, and I am commanded to be among the believers. I am also ordered to set my face towards the True Way of Life with sincerity, and not be among those who associate others with the Lord, and I am also ordered not to call and pray to anybody other than the Lord; if I do so, I will surely be among the wrongdoers”.

Through verses 109: 1-6 Lord orders Messenger and the believers to declare: “Oh, you disbelievers, I don’t serve what you are serving, nor you are serving what I am serving! I will not serve what you have served. You won’t serve what I serve. For you, your way of life, while for me the True way of life”. Verses 39: 2-3 say: “We have sent the Book down to you with the Truth, so you serve Lord in sincere devotion submitting wholly to Him. Pure way of life belongs to the Lord alone! The one who accepts other patrons instead of the Lord will say: “We don’t serve them except to bring us closer to the Lord”. Truly the Lord will judge among them about whatever they have been differing over, the Lord does not guide disbelieving liars”.

Verses 22: 11-13 say: “There are some men who serve the Lord along the borderline. If any good happens to him, he accepts it calmly, while if some trials strike him, he turns over on his face in despair, he losses this world as well as the Hereafter, it is an obvious loss. He appeals to beside Lord who does not harm or does not benefit him, it is the extreme astray. He appeals to someone whose harm is closer than his benefit, what an evil patron and what an evil companion!”

Verse 23: 117 says: “Anyone who appeals to any other deity along with Lord, he has no Proof for it. His reckoning rests with his Lord, such disbelievers will not succeed”. It is told in verse 25: 68 that the beloved servants of the Lord don’t appeal to any other deity besides Him, nor kill any soul whom He has forbidden except with the Truth, and will not fornicate”. Verse 28: 88 says: “Don’t appeal any other deity along with the Lord, there is no deity except Him, everything is perishable except His face! Judgment belongs to Him, and unto Him, you will all be returned”.

Verse 31: 30 says: “That is because Lord is the Truth, while anything they appeal to instead of Him is false, the Lord is the Highest, the Great”.

Verse 13: 36 says: “Those whom We have given the Book are enjoying with what has been sent down to you, yet among the groups, some disagree part of It. You say: “I am only ordered to serve the Lord and not to associate anything with Him, I am

calling you to Him and towards Him will be my return".

Addressing mankind through verse 16: 114 Lord says: "You eat lawful and wholesome things from what the Lord has provided and be grateful for the Lord's favors if you are serving Him alone". Verses 36: 74- 75 say: "Disbelievers have adopted other deities instead of Lord so that they may be helped, they are unable to help them, they will stand up as a troop against them when they all are gathered together". As told in verse 21: 112 the Messenger said: "My Lord will judge with the Truth, and our Lord is the Impartial, upon Him, I seek help against whatever you are ascribing". It is only to Allah, the Lord of the worlds, the believers ask regarding any matter. Then the Lord Who is the Creator of everything fulfills it through others. That is the idea of the prayer that the Lord has taught through His Messenger: "Oh Lord Allah, there is none to prevent what You gave; and there is none to give what You prevented; there is none to cancel what You judged, and there is none to amend Your judgment, no arrogance or pride of any egoist will be of any use to You".

So if anyone appeals to any creature besides the Creator Lord even though they are Angels, Messengers, Prophets, saints, etc., he is seeking Satan. Seeking accessibility from the Lord is only possible by doing wholesome deeds and turning back from doing evil even though there is a chance to do evil thinking that the Lord is observing everything. Lord has taught through His Messenger: "When the servant says: "Praise be to Allah, the Lord of all worlds", the Lord will say: "My servant has praised Me properly". When the servant says: "The Impartial, the Merciful", the Lord will say: "My servant has approved Me properly". When the servant says: "Master of the Day of Judgment", the Lord will say: "My servant has honored Me properly". When the servant says: "We do serve only you and we do seek help only from You", the Lord will say: "That is the covenant between Me and the servant, and so surely I will give what the servant is asking". Therefore, when we recite this verse, we should pray by the soul to be a believer who is 1 in 1000.

5. Guide us along the Straightpath.

It is told in verses 15: 39-43: "Satan who refused to prostrate before the first man Adam told the Lord: "Oh my Lord! As You have made me aimless, I will make things on the earth seem attractive to them. I will make them all aimless astray except Your sincere servants who serve You alone". The Lord replied: "This is indeed, the way which leads straight to Me. You have no authority upon My sincere servants except those who became aimless astray themselves. And Hell is the promised abode for all of them together". It is told in verse 17: 65: "Indeed, My servants, you will have no authority upon them, your Lord is sufficient as a Trustee". Lord says through verse 36: 61: "You serve Me alone, this is the Straightpath".

Adhikr is the Straightpath which is the only Way to the Lord mentioned in verses such as 1: 5; 2: 142; 3: 51; 4: 68, 175; 6: 39, 126, and 153. It is the Ticket to reach Lord by crossing the bridge over Hell. As told in verse 2: 38 when everybody was sent down to the earth from Paradise, Lord said: "If the Guidance comes to you from Me,

anyone who follows My Guidance, upon them there shall be no fear, and for them will not be grieved". It is told in verse 2: 185 that Adhikr is the Guidance for the entire mankind. Without It, no one becomes a believer as told in verses 10: 99-100, and only from the believer, deeds like prayer, fasting, pilgrimage, etc. will be accepted as explained in verses 2: 186 and 7: 8-9. It is told both in verses 17: 82 and 41: 44 that Adhikr is the Guidance and Healing for the believers. Verse 6: 153 says: "Indeed, this is My Straightpath, so you follow It and you don't follow other paths which will divert you from His path, that is the things He instructed you with so that you may become heedful". Verses 2: 142, 213, and 10: 25 end : "The Lord guides to the Straightpath whom He intends ". Verse 16: 37 says: "Even if you are eager to guide them, the Lord doesn't guide someone who misleads himself, and they will not have any helper". In verse 13: 27 it is told that indeed, the Lord lets to go astray anyone whom He wishes, and guides anyone who turns unto Him. The Lord became Impartial by teaching Adhikr which contains the way to Paradise as well as the ways to Hell. It is told in verse 3: 101 that whoever holdfasts Adhikr, he did holdfast Lord, and is guided into the Straightpath. To holdfast the Lord means, to hold firmly Adhikr which is the Unbreakable Rope extended from Paradise to earth.

In verse 6: 39 the Lord says: "Those who reject Our verses are deaf and dumb in the midst of the darkness, Lord lets anyone He wishes to go astray, while He lets anyone He wishes upon the Straightpath". Through verse 16: 76 Lord says the parable of two men, one of them is dumb and can't do anything and he is a nuisance to his master, wherever he is assigned for duty, he brings no good; is he equal to the one who commands with Justice and lives in the Straightpath?" That means since the hypocrites and their followers are living here by hiding and rejecting Adhikr, the Lord or any creature has no use with them; instead, they are ruining the world. But the believers by following and propagating Adhikr to the entire mankind and being involved in organic farming and planting trees which are beneficial to the 1000 communities of the Lord's creatures, are helping the Lord as told in verses 22: 40; 47: 7, and 61: 14. Today, since Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59, whoever follows It is only guided to the Straightpath.

6. The Path of those whom You have favored.

"The Path of those whom you have favored" means the way of all Messengers, Prophets, Truthful, Martyrs, and Honorable men. Verses 4: 68-69 say: "Anyone who obeys the Lord and the Messenger, he is with those whom the Lord has favored such as Prophets, Truthful, Martyrs, and Honorable men, how fine are such comrades!" Verse 57: 19 says: "Those who believed with the Lord and with His Messengers, are the Truthful and Martyrs near their Lord. For them have their reward and their Light. While those who hide and reject Our verses will be the inmates of Hades". Today since there is no group of believers anywhere in the world, there is no Jihad with weapons, and so there is no chance for Martyrdom. Instead, the odd believer should live among mankind witnessing Adhikr and should do Jihad with It against

the Arabic Quran reading Fujjar testifying verses 9: 73; 25: 52, and 66: 9.

All the believers from the first man Adam to the Day of Judgment are belonging to the Lord's party specified in verses 5: 55-56 and 58: 22. Whereas all different groups of the Fujjar are disbelievers belonging to the Kafir Satan's party as specified in verse 58: 19. It is told in verse 63: 8 that the Honor belongs to the Lord, His Messenger, and the believers even though hypocrites don't realize it. All the Messengers are Prophets, whereas all Prophets are not Messengers. And all the Prophets are believers, whereas all the believers are not Prophets.

Truthful are those who testify the Truth Adhikr. Verse 9: 119 says: "Oh believers! You heed the Lord and stand upright with the Truthful". Verse 49: 15 says: "Indeed, the believers are the ones who believed with the Lord and His Messenger, then they aren't having any doubt, and they are doing Jihad with their properties and soul in the way of Lord which is the Straightpath, they are the Truthful". Verse 39: 33 says: "Whoever received the Truth Adhikr and testified It, such are the Truthful". Any Fujjar who didn't testify the Truth in his life, at the time of his/her death the Lord will tell him/her: "You didn't testify the Truth, and so you didn't perform the prayer, but you rejected and turned back" as told in verses 75: 31-32.

Verses 2: 130; 16: 122, and 29: 27 are ending : "Messenger Ibrahim is among the Honorable men". As told in verse 12: 101 Prophet Yoosuf prayed: "Unite me with the Honorable men". As per verse 27: 19 Prophet Suleiman prayed: "Oh my Lord! You admit me by Your Mercy among Your Honorable servants". Verse 29: 9 says: "Those who believed and do honorable deeds, surely We shall admit them among the Honorable". It is told in verse 21: 105 that indeed, the earth will be inherited by the Honorable men. As told in verse 7: 196 Messenger is commanded to say: "Indeed, my Patron is Lord Who sent down the Book, and He chooses the Honorable men to His House". Towards the end of the prostration, the believer will pray by the soul: "Oh Lord! You enter us with Your Mercy Adhikr among Your Honorable servants".

7. Not the path upon whom Your wrath happened, and who go astray.

During the early period of Messenger, the hypocrites among Meccan pagans and Jews were the wrath-affected men, while the gone astray people were the weaklings among Meccan pagans and Christians. After the 30 years of Messenger's departure, the wrath-affected people come only from the Arabic Quran reading Fujjar as explained in verse 3: 7.

The wrath-affected hypocrites are denoted as the transgressors, disbelievers, aimless, sinners, hard-hearted, enemies of the Lord, human devils, etc. The gone astray people are denoted as Fujjar, Kuffar, ill-hearted, Mushriks, heedless, ungrateful, disbelievers, rejecters of Truth, etc.

Verse 9: 67 ends : "Indeed, the hypocrites, they are the transgressors". It is told in verse 9: 68: "For the hypocritical men and women and the Kuffar who are repeatedly rejecting verses of the Lord, Lord has promised the Hellfire. They will stay therein for-

ever which is enough for them, the Lord has cursed them, and they have everlasting punishment". Through verses 9: 73 and 66: 9 the Lord commands the believer to do Jihad against these Kuffar and hypocrites with Adhikr and to behave harshly with them, their abode is the Hell, what an evil returning place!".

The Kuffar mentioned both in verses 9: 123 and 48: 29 include the hypocrites and their blind followers. The Fujjar mentioned both in verses 82: 14 and 83: 7 include the hypocrites and gone astray people. The Kafirs mentioned in verses 2: 6-7; 41: 26-28, and 74: 31 are the hypocrites, whereas the Kafirs mentioned in verses 4: 140; 33: 1, 48; 41: 29; 57: 15 are the gone astray followers. In verses such as 2: 39; 5: 10, 86, and 64: 10 those who hide verses of the Lord are the hypocrites, and those who reject verses are the gone astray people. The rejecters of Adhikr mentioned in ten verses in Surath 77 include both the hypocrites and their blind followers. Verse 76: 24 ends with a command to Messenger and believer: "You don't obey anyone from the sinners and the ungrateful". In verses 41: 28 and 63: 4, the hypocrites are denoted as the enemies of the Lord, Messenger, and believers. Those who reject the Lord's verses and the arrogant hypocrites are denoted as Mujirims in verses 7: 40; 25: 31; 32: 12, 22, and 36: 59-62. The hypocrites who have been given verses of the Lord, then slipped away from them are following Satan and they became aimless as told in verse 7: 175. The aimless men mentioned in verse 28: 63 include both the hypocrites and their weakling followers. The aimless mentioned in verses 26: 94 and 37: 32 includes both the hypocrites and the gone astray people. The heedless men mentioned in verses 7: 179 and 16: 108 include both the hypocrites and their blind followers. The hard-hearted and the ill-hearted mentioned in verse 22: 53 are the hypocrites and the gone astray people respectively. The ill-hearted people mentioned in verses 33: 60 and 74: 31 are the gone astray people. The disbelievers of the Book are the hypocrites and the Mushriks are the gone astray people. The worst creatures near the Lord are the deaf who don't hear Adhikr and the dumb (hypocrites) who don't reflect Adhikr, and they are not utilizing their intelligence as explained in verses 8: 22.

It is told in verses 33: 72-73 that the Trust Adhikr is revealed to punish the hypocritical men and women, Mushrik men and women, and also to accept the repentance of believing men and women. As told in verse 48: 6 the believers all over the world will be separated into 'Hejaz' to punish the Arabic Quran reading Fujjar who are having evil thoughts about Lord, upon them have the evil consequence, and Lord's wrath and curse are affected upon them, and Hell is kept prepared for them, what an evil returning place! The disbelievers mentioned in verse 40: 50 are the Fujjar whose prayer will increase nothing except astray.

With the name of Allah, the Impartial, the Compassionate.

AL BAQARA (02)

This Medina revealed Surath is the largest Surath in the Book consisting of 286 verses. Lord taught through His Messenger that everything has a peak point, and the peak point of the Book is Al-Baqara. This Surath consists of the longest verse and the glorious verse. The glorious verse of the Book is the 255th and is known as the 'Verse of throne' (Ayathul-Kursiyye), and the longest verse is 282th. Both Surath Al-Baqara and Ali-Imran are together known as 'Zahravan' which means two gardens of flowers. The Lord has taught through His Messenger: "You should learn and teach Al-Baqara and Ali-Imran, surely, they are the two gardens of flowers". Those who learn these Surath with their soul will be provided with shades as two canopies of clouds or two turbans or two wings of a bird on the Day of Judgment. Lord delivered the Children of Israel from the Pharaoh and his folks by splitting the Red Sea. They encamped at the desert Sinai. By the direction of the Lord, Messenger Moses went to Mount Sinai to receive the Torah by appointing his brother Haroon as his representative to the people. This time, under the leadership of Samiriyy, the people melted all their ornaments and molded a calf and Satan gave it a mooing sound. They began to worship it. When Moses returned to the people, to remove the cow adoration dissolved in their inner heart, the Lord ordered them to sacrifice a cow that was used to worship. From this event, this Surath got the name 'Al-Baqara' which means 'the cow'. This Surath teaches that Satan's footsteps like cow adoration, following the way of forefathers blindly, selfishness, racialism, lusts, nationalism, communalism, partiality, etc. should be wiped out from one's heart with Adhikr which is the Food, Cloth, and Sight of the soulmate. And only by that one can keep the Lord in their heart.

1. Alif Lam Meem.

Since Adhikr has explained everything in detail as explained in verse 16: 89, this verse is also explained. 'Alif' denotes Lord Allah from whom the Book is sent down, 'Lam' denotes the Angel 'Jibreel' through whom It is sent down, and 'Meem' denotes Messenger Muhammad into whose heart It is sent down as explained in verses 26: 192-194.

2. That Book, no doubt about It, is a Guidance to those who are heedful.

'Al-Kitab' is the Book containing Adhikr and Fathiha (mother of the Book). It is the Guidance for the heedful. Heedful are those who follow and testify the Truth Adhikr as it should be testified as told in verse 39: 33. And It is the Ticket to return into Paradise for the heedful as told in verse 69: 48. It is the only Book revealed from Paradise

to all 313 Messengers as told in verses 7: 63, 69; 15: 6; 38: 8, and 54: 25. Through verse 21: 24 Messenger Muhammad is commanded to say: "This is the Reminder for those with me and the Reminder for those before me", but most of them are not knowing the Truth, then they are neglecting It". It is told in verse 16: 44 that We have sent down into you Adhikr so that you may explain to mankind what is sent down to them and that they may meditate and reflect. It is told in verses 41: 41-43: "Indeed, those who hide Adhikr when It comes to them; indeed It is a Splendid Book, no falsehood will enter in It either before or after Its codification, It is sent down from the Wise, Self-Praiseworthy. Nothing is told to you except what was told to the Messengers before you, indeed your Lord is the Oft-Forgiving and giving painful torment". It is told in verse 26: 196 that Adhikr is present in all 312 previous Books; and in verse 98: 3 it is told that Adhikr contains all the 312 previous Books and their Upright Explanations. It is to be noted that anywhere in Lord's Book the Lord has not said: "We have sent down Qur'an, and We will preserve It", instead it is told in verse 15: 9: "We have sent down Adhikr, and We will preserve It". Verse 32: 2 says: "This is the revelation of the Book in which there is no doubt, It is from the Lord of all worlds".

Today Adhikr is codified as the Book by the Three-Time-Knower Lord mentioned in verse 25: 58 through the Three-Time-Knower mentioned in verse 25: 59. It is the Best Interpretation of the Lord's Book as told in verse 25: 33. So whoever doesn't testify to Adhikr after receiving It, he will be dragged prone on his face into Hell, they are in the worst place and they are the most strayed as explained in verse 25: 34.

After 30 years of Messenger's departure, the hypocrites upon whom the wrath and curse of the Lord have affected as well as their strayed followers, are the Arabic Quran reading Fujjar who are hiding and rejecting Lord's verses. So the read, heard, and touched verses will argue and witness against them and will push them into Hell as explained in verses 3: 7-10. Only one in a thousand becomes a believer who will purify his soul with Adhikr which is the Book for purifying. He will only return to Paradise. It is told in verses 56: 78-82: "This is indeed a Noblest and Generous Reading, in a Book well-guarded and preserved. None will perceive It except the ones who are purified, It is sent down from the Lord of all worlds, Are you considering this Speech of Lord with mere esteem. And you are making your food 'rejecting It". The Fujjar who are preferring bodily and worldly life without considering the soul and the Hereafter will witness against their soul at the time of their death that 'indeed they were disbelievers' as told in verse 7: 37. See explanation 1: 5.

3. They are those who are believing with the unseen, keeping up the prayer, and are spending in charity from whatever We have provided them.

'Ghaib' (the unseen): Adhikr is the 'Three-Time-Knowledge' which contains the past, present, and future matters. So the belief in the unseen things can be only formed with It. In other words, by utilizing the Insight Adhikr, one can form the true concept about the Lord, Angels, Messengers, Satan, the aim of life, the time of death, the soul's condition in the grave, the Resurrection, the Day of Judgment, etc. and can

decide his destiny whether it is to the Paradise or the Hell.

Once Messenger asked his companions: "Who are the excellent among believers?" They replied: "That might be us since we are following you and are strenuously striving with you". The Messenger asked: "What happened to you? I am among you and verses are being revealed to me". They asked: "Then are they the Angels?" The Messenger replied: "The Angels! They are the nearest to the Lord and don't do evils". They asked: "Are they the other Prophets?" The Messenger replied: "How they might be since they are receiving the Inspiration". They asked: "And then who are they?" The Messenger replied: "They are the people after you who will see and follow me from the Adhikr which is the Best Interpretation of Lord's Book". Verse 36: 11 says: "Indeed, you can only remind the one who follows Adhikr and fears the Impartial unseen; then give herald to him with forgiveness and a noblest reward".

Through verse 20: 14 it is commanded to establish prayer to keep up the Book Dhikree. Whoever doesn't do so, at the time of his/her death the Lord will tell him/her: "You didn't testify the Truth (Dhikree), and so you didn't perform the prayer" as told in verse 75: 31. If anyone holdfasts Adhikr, he will remember the Lord in all his standings, sittings, and laying, and he is the one who is endowed with intelligence as explained in verses 3: 190-191. All other Fujjar (hypocrites and their weakling followers) are serving the disbeliever Satan. One can become a believer only with Adhikr, and without being a believer, no prayer will be responded to and all his deeds will be in vain. Moreover, he will get Hell as a penalty as explained in verses 2: 186; 25: 23, 33-34, and 65-66.

Today the believer utilizes all favors to propagate Lord's Message Adhikr to the entire world. He also engages in organic farming and planting trees aiming for the wellbeing of the thousand communities of creatures so that he will receive a portion of the rewards from the prayers and glorification of them. See explanation 6: 38; 17: 44 and 24: 41.

4. And who believed in what has been sent down to you as well as whatever sent down before you, and they are having confirmed belief with the Hereafter.

Lord has taught through His Messenger: "Whoever follows the prohibitions of the Book as permissible, he doesn't believe with It". Therefore, the one who doesn't know Adhikr doesn't believe in the Lord's Book. Lord says repeatedly in verses 32: 17, 22, 32, and 40: "Surely We have made this Reading very easy to understand with hearts, is there anyone to receive the admonition?" Satan obstructs mankind, not from the Arabic Quran but Adhikr as explained in verse 25: 29. Belief in the previous Books can be formed only by understanding the Criterion Adhikr.

Through verse 4: 136 Lord says by calling the believers: "Oh you who believed, you believe with Lord Allah, His Messenger and the Book which He has been sent down to His Messenger as well as the Books sent down previously; anyone who disbelieves with the Lord, His Angels, His Books, His Messengers and the Last Day, he has

gone far astray from the Truth". See explanation 2: 2.

The people with confirmed belief are those who holdfast Adhikr which is the 'Confirmed Truth'. It is told in verse 45: 20: "Adhikr is the Insight for the entire mankind, Guidance as well as Mercy for those people who have confirmed belief". Verse 32: 12 says: "If you could see how Mujirims will bow their heads before their Lord saying: 'Our Lord, we have observed and heard the scene of Hell; so you send us back to the earth, so that we may do good deeds; indeed we have become the confirmed believers! "Messengers, Prophets, and believers are speaking for the sake of the Lord. When there is no such a believer anywhere in the world, the Lord will send a Monster to speak for Him as one of the Ten Crucial Signs of the Last Day as explained in verse 6: 158. It is told in verse 27: 82: "We shall bring forth a Monster out-busted from the earth which will speak to them that 'mankind has no convinced belief with Our verses". Here, instead of saying 'Lord's verses' it is said 'Our verses'. That means the Beast will be speaking for the sake of the Lord. See explanation 1: 3 and 27: 1-3.

5. Those are upon the True Guidance from their Lord, and those will only be prosperous.

Lord has taught through His Messenger that whoever recites the verses 2: 1-5, the 'verses of Throne' (2: 255), the two subsequent verses (2: 256-257), and the last three verses (2: 284-286) during the dusk and dawn; Satan will not approach him and his family members since they are under the Safeguard of the Lord. Verses 31: 1-5 are having the same content as verses 2: 1-5. Verse 7: 157 ends : "Those who believed in the Messenger, honored him, helped him and followed the Light which is sent down with him, those are only prosperous". Verses 59: 9 and 64: 16 end : "The one who abstains his selfishness, those are only the prosperous". Verse 58: 22 ends : "Beware! Indeed, the party of the Lord only will be prosperous". Verses 9: 88; 23: 102 and 24: 51 also end : "They are the only prosperous". See explanation 5: 56; 23: 1-11 and 30: 38.

6. Indeed, for those who hide the Truth, it is the same upon them whether you warn them or you don't warn them, they will not believe.

It is told in verses 36: 10-11: "It is the same about them whether you warn them or warn them not, they will not believe. Indeed, you will only warn the one who follows Adhikr and fears the Impartial unseeingly; then to such one, you convey the herald of forgiveness and a noble reward".

Those who hide the Truth mentioned in the verse are the Arabic Quran reading hypocrites. It is told in verse 63: 6: "It is the same whether you seek forgiveness for them or not seek forgiveness for them, Lord will never forgive them; indeed, the Lord will never guide such transgressing people". Verse 9: 67 ends : "Indeed, the hypocrites, they are the transgressors".

It is told in verse 10: 33: "Thus the word of your Lord is happened true upon the transgressors that indeed they will not believe"; and it is told in verse 40: 6: "And thus the

word of your Lord is happened true upon the disbelievers that indeed they are the inmates of Hellfire".

It is told in verse 7: 193: "If you invite them to the Guidance Adhikr, they will not follow you, it is same upon you whether you call them or keep quiet". It is told in verse 80: 17: "The one who hides the Ticket Adhikr has been killed". Both verses 5: 67 and 16: 107 end : "Indeed, the Lord will not guide a people who hide and reject the Message Adhikr". Verse 11: 17 ends : "Most of the mankind will not believe".

7. Lord Allah has sealed upon their hearts and their hearings, and a veil upon their sights; and for them have a grievous punishment.

The hypocrites, even though they have the faculties of hearing, sight, and intelligence, they do not utilize them for understanding Adhikr to fulfill the aim of life. It is told in verse 7: 179: "Surely, We have destined all of Jinns and mankind to Hell; they have hearts with which they don't understand the aim of life, they have eyes with which they don't see the Insight, they have ears with which they don't hear Dhikree; those are like the livestock; nay, they are even more strayed, they are the only heedless". It is told in verses 18: 100-101: "We will bring Hell near to the disbelievers on the Day of Judgment; they are those whose eyes had been under a veil towards the Book Dhikree and were unable to hear It". Verse 50: 22 warns: "The one who has a veil upon his eyes about Adhikr in this world, on the Day of Judgment that veil will be removed and it will be told: 'This Day your sight is so sharp to everything'". It is told in verses 20: 124-126: "Whoever lives by neglecting the Book Dhikree; indeed, for him has a narrowed life in this world, and he will be resurrected as blind on the Day of Judgment. He will ask: 'Oh my Lord! Why did you resurrect me blind, while I had sight in the worldly life?' Lord will reply: 'Just like that Our verses had come to you, then you forgot them, just like that this Day you are also forgotten". It is told in verses 17: 97-98: "And whomever Lord Allah guides, he is the guided; and whomever He lets astray, you will never find for them any protector besides Him, and We will summon them on the Day of Judgment on their faces as blind, dumb and deaf, their abode is Hell; every time it subsides, We will increase the blaze. That is their reward because they disbelieved in Our verses and asked: 'When we become bones and anthills, will we be resurrected as a new creation?'". In these Last Days since there is a group of believers anywhere in the world, the odd believer is commanded to holdfast Adhikr with his/her molar teeth.

It is told in verses 25: 33-34: "Those who didn't follow and testify Adhikr which is the Best Interpretation of Lord's Book, they will be dragged in the Hell prone on their faces, they are in the worst place and they are the most strayed". It is told in verse 8: 22: "Indeed, the worst beasts in the sight of the Lord are the deaf who don't hear the Book Dhikree and the dumb who don't reflect It. See explanation 1: 7; 6: 25-26 and 18: 57.

8. And among mankind, there are some who say: "We believed with Lord Allah and Last Day" while they are not believers.

This verse depicts the character of the Arabic Qur'an reading Fujjar who hide and reject the Splendid Book Adhikr. They don't believe in the Lord and the Hereafter as Adhikr submits. As told in verses 48: 6 and 98:6, they are the inmates of Fire from mankind. The Impartial Lord will not guide anyone to Paradise or Hell. But the read, heard, and touched verses that will witness and argue against them and will push them into Hell. See explanation 3: 10; 4: 150-151 and 5: 41.

9. They are deceiving Lord Allah and those who believed, and they are deceiving none except themselves, but they don't perceive it.

The hypocrites are denoted as the enemies of the Lord and the believers as told in verses 41: 26-28 and 63: 4. They are the leaders among the Arabic Qur'an reading Fujjar and they are deliberately hiding the Lord and His Messenger in the Book. So they are into Hell even without trial as told in verse 4: 145, whereas their followers will be led to Hell as told in verse 39: 71. According to verse 59: 13, the hypocrites fear the believers more than they fear the Lord since they are aimless. As told in verse 9: 67 they command the people with evils and forbid the wholesome things, they have forgotten Lord so that Lord has also forgotten them. They have only life without the soul. They are misers for spending the bounties in the way of the Lord and they are the liars as told in verses 4: 37 and 63: 1. It is told in verse 6: 26: "They are forbidding mankind and themselves from Adhikr; and indeed, they are not destroying except themselves, but they don't perceive it". The Trust Adhikr is revealed to punish the hypocritical men and women as well as their followers Mushrik men and women as told in verses 33: 72-73. See explanation 2: 99 and 9: 28.

10. Their hearts contain a disease, so Lord Allah increases their disease, they will have painful punishment because they have been lying.

It is told in verse 63: 1: "Whenever the hypocrites came to Messenger, they said: 'We bear witness that you are indeed the Messenger of the Lord'; yes, Lord Allah knows that you are indeed the Messenger, and He bears witness that the hypocrites are indeed the liars". Verse 9: 107 ends : "And the Lord witnesses that indeed hypocrites are the liars". In every period, the hypocrites had rejected Adhikr and had ridiculed the Prophets and the believers : "Indeed, you are an odd liar" as told in verses 38: 8; 54: 25, and 83: 29. The hypocrites are telling their followers to follow their path so that they will bear the burdens of the followers' sins as told in verses 16: 24 and 29: 12-13. But by doing so, they are deceiving them. As told in verse 4: 145, the hypocrites among Fujjar will enter Hell even without the Trial whereas the followers will enter Hell after the Trial as told in verse 39: 71. Both of these people will witness against their soul that indeed they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. See explanation 1: 7.

11. Whenever they are told not to make mischief on the earth, they say: "Indeed, we are reformers".

12. Know that indeed they are the mischief-makers, but they perceive it not.

Not the Arabic Qur'an, but Adhikr is the Splendid Book. All mischievous activities on the earth can only be controlled with It. And only with It the harmony of mankind can be formed. It is sent down as the Balance and Trust to keep the Universe in its equilibrium. It is the Safeguard against all calamities, disasters, diseases, and Hellfire as well as the Ticket for returning to Paradise. But the human devil hypocrites neither utilize Adhikr nor give It to others. Since they are aimless in life, instead of preparing Paradise they do and encourage others to do mischievous activities that destroy the universe. On the Day of Judgment, these Fujjar will have to bear the burden of every evil that is happening all over the world as told in verses 6: 26 and 20: 99-100. The similitude of these hypocrites and their blind followers is that of a dog as told in verse 7: 176, and that of a donkey as told in verse 62: 5. Doomsday will happen when all other people belonging to Messenger Muhammad's community such as Jains, Buddhists, Hindus, Jews, and Christians also become transgressors and wrongdoers like the Arabic Quran reading Fujjar as told in verse 46: 35.

13. When they are told: "You believe just as other mankind have believed," they reply: "Should we believe just as the foolish people have believed?" Surely they are the fools, though they are not knowing it!

Mankind created in Paradise is deputed on the earth for undergoing trial. Generally, hypocrites are given more livelihoods than believers. While the believers give preference to the soul and the Hereafter, the hypocrites prefer worldly and bodily life. Therefore, the hypocrites ridicule the believers as 'fools who don't know how to enjoy life'. Hypocrites are those who perverted the Mercy Adhikr of Lord Allah into disbelief and made permissible the Hell which is House of worthless for their followers as told in verses 14: 28-29. And as told in verse 14: 30, the believer is commanded to say to such people: "You enjoy here a little; indeed, your return is into the Fire". See explanation 3: 196.

14. Whenever they meet those who believed, they will say: "We believed", but when they are alone with their Satans, they will say: "Indeed, we are with you, we were just ridiculing".

These opportunistic hypocrites act as pious men near the believers, while they are alone with their men, they will reveal their original character. Today, all the Imams who lead the prayers are the hypocrites and they are helpers of Satan who are the enemies of the Lord. So they are brothers of Satan who are pulling their people into lurch and Hell. According to Lord's teaching through His Messenger, they are the people who are standing at the gates of Hell and calling mankind into the fire as explained in verse 7: 202. Actually, by ridiculing the believers they are ridiculing none except themselves. The hypocrites are denoted as filth in verse 9: 95. And Lord's Book Adhikr will increase filth to their existing filth and they have died as disbelievers as explained in verse 9: 125. As explained in verse 7: 40, the arrogant hypocrites and Fujjar who are hiding and rejecting the Lord's Book are the Mujirims. They are serving Kafir Satan instead of serving the Lord as told in verses 36: 59-62. See ex-

planation 2:6; 6: 10 and 10: 17.

15. Lord Allah is ridiculing them, and He has left them wandering arrogantly in their blindness.

The hypocrites are only having a life without the Soul, it is because they give preference to bodily and worldly life without considering the Soul and the Hereafter. Since they are pretending sleepiness, warning with Wise Reminder Adhikr is not beneficial to them as explained in verse 10: 33. These human devil hypocrites are ridiculing Messenger and Islam. They are following 29 pseudo-prophets and are welcoming the 30th pseudo-prophet Antichrist. They think that they are in Truth while they are in falsehood and are serving the traitor Satan. It is told in verse 41: 53: "The Lord will show them His verses on the horizons as well as in themselves until it becomes clear to them that indeed Adhikr is the Truth". Due to their negligence and arrogance towards the Insight Adhikr, they are not seeing verses of the Lord coming true on the horizons and in themselves. They will be killed by the second coming of Jesus and thus the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. See explanation 7: 185-186.

16. Those are the ones who have purchased astray instead of the Guidance; what a loss is their trade! And they haven't been guided.

As taught by Lord through His Messenger, If anyone seeks Guidance other than from the true Guidance Adhikr, he will be strayed from the Straightpath. Instead of learning, teaching, and propagating Lord's Book Adhikr, the Arabic Quran reading Fujjar are learning, teaching, and propagating the books written by the hypocrites and pseudo-prophets. Thus they are purchasing astray instead of Guidance. If any believer reminds them about the Reminder Adhikr, they will not accept or follow It. It is told in verses 9: 32-33 and 61: 8: "The Fujjar are intending to extinguish the Lord's Light Adhikr with their mouths, but the Lord will fulfill His Light even if the disbelievers are hating it". By leading a mischievous life, all their deeds will become futile; and they will not have any weight in their Balance on the Day of Judgment as told in verses 7: 8-9; 18: 103-106, and 47: 8-9. Moreover, they will get Hellfire as a penalty for leading an aimless and heedless life in this world as explained in verses 25: 65-66. See explanation 2: 174-175 and 186.

17. Their similitude is that of the one who kindles a fire, and when its lights spread around, Lord Allah took away their light and left them in the utter darkness, they don't utilize the Insight.

18. Deaf, dumb and blind, they will never return.

If people existing in the darkness get a light, they can see the surroundings. If suddenly the light is extinguished, they won't even have that sight before getting the Light. All mankind has been given the Light Adhikr from Paradise itself. Then the Light is revealed as a Book Adhikr to 313 Messengers from Nooh to Muhammad.

Every time, Prophets and believers utilized the Light while the hypocrites and their followers tried to extinguish It. The Light sent down to Messenger Muhammad is for the entire mankind as explained in verse 7: 157. After 30 years of Messenger's departure, the Arabic Quran reading Fujjar who received the Light became strayed and started to extinguish It. They have become worthless people by forgetting Adhikr as explained in verses 25: 18. They are deaf, dumb, and blind towards Adhikr so that they will never return to the Straightpath. The hypocrites, even though they have ears, will not hear Adhikr; even though they are talkative, will not talk about It; and even though they have sight, they will not see the Insight as explained in verse 7: 179. That is why it is told in verses 17: 97 and 25: 33-34 that whoever neglects Adhikr which is the Best Interpretation of the Book, will be dragged prone on his face into Hell, those are in the worst place and are the most strayed. See explanation 1: 7 and 8: 22.

19. Or to heavy rain from the sky containing darkness, thunder, and lightning; they stick their fingers in their ears beware of death because of the thunderclaps, and Lord Allah has encompassed with those disbelievers.

20. Lightning almost snatches their sight away, each time it flashes they walk along with it, when darkness settles down upon them they standstill. If Lord Allah had wished, He would have taken away their hearing and their eyesight; indeed, Lord Allah is capable of everything.

Whenever the hypocrites are warned with Adhikr, they think about following It. But when they hear verses explaining against their whims, they gradually abstain from It and turn against It. If they happen to hear a believer explaining Adhikr as a lion's roar, they flee from it as the wild donkeys flee hearing the lion's roar as told in verses 74: 49-51. It is told in both verses 15: 12 and 26: 200: "Lord penetrates Adhikr into the hearts of Mujirims as a heated iron bar". To put it briefly, Lord's Speech Adhikr will not be digested for the Arabic Quran reading Fujjar.

"Lord Allah has encompassed with those disbelievers," said in verse means, the Three-Time-Knower Lord knows about the condition of disbelievers who are serving Satan. For the hypocrites due to their hypocrisy, their prayer, charity, fasting, pilgrimage, etc. will not be accepted; instead, they will get Hell as a penalty for their deeds as told in verses 25: 65-66 and 40: 50. Both verses 9: 55 and 85 say: "The believer should not be amazed about the wealth and children of hypocrites; indeed, Lord Allah intends to punish them in this world with these things and to perish their life as Kafirs".

21. Oh you mankind! You serve your Lord Who has created you as well as those before you, so that you may become heedful.

22. The One Who has made the earth as a carpet for you, and has the sky built as a canopy above you and poured down the water from the sky and brought forth fruits and cereals with it as sustenance for you; then you don't set up substitutes

for Lord Allah while you are having the Knowledge.

It is told in verse 32: 4: "Allah is the One Who created the heavens, the earth and all in between them in six days; then He established on the Throne, you have no protector or intercessor besides Him; will you then remind others in their heart's language?" Lord Allah created mankind in Paradise and sent it down to the earth to live as His vicegerent. So it is the duty of the last Messenger's people who inherited the Book to convey the Message to mankind in their heart's language. But by becoming Arabic Quran reading Fujjar, they are carrying the Book as donkeys carrying the burden. They neither utilize It nor convey It to 'other people'. By doing so, they have to carry the burden of every evil happening all over the world. It is told in verses 89: 23-24: "On the Day of Judgment when the Hell is brought, man will regret that he would have utilized the Reminder Adhikr. He will wail : "Oh Woe to me, I have spoiled my worldly life". It is told in verses 6: 89-90 that if the Fujjar hide the Reminder Adhikr which is meant for the entire mankind, It will be entrusted to another people who will not hide It.

The one in a thousand becomes a believer who testifies Adhikr, he will only be the vicegerent of the Lord. Only he will propagate Adhikr to the entire mankind which is the Balance and Trust to keep the universe in its equilibrium. Verses 2: 63, 179, 183, 6: 153, and 7: 171 also end : "So that you may become heedful". See explanation 1:4 and 2: 2.

23. If you are in any doubt about what We have sent down to Our servant, then you bring a Surath like It and call all your witnesses besides Lord Allah if you are so truthful.

There are 114 Suras in the Book. The Lord challenges the entire mankind till the Last day to bring forth such a Surath. In verse 11: 13 the Lord has challenged to bring forth 10 forged Suras similar to that of His Book. The Lord challenges through verse 17: 88: "If the entire mankind and Jinns gather together to bring something like this Reading, they will never bring anything like It, even if they help and support each other". It is told in verse 52: 34: "Let them bring a speech similar to It if they are so truthful".

Verses 10: 38; 11: 13, 35; 32: 3, and 46: 8 begin by asking: "Do they say that he (Messenger) has forged It?" Verse 10: 94 says: "If you have any doubt regarding what We have sent into you, you ask those who read the Book before you; you have received the Truth from your Lord, then you shouldn't be among the doubters". Verses 69: 44-47 say: "If he forges any falsehood about Us, surely We would have captured him by the Right Hand and would have cut off his main artery, then none among you could save him". Verses 2: 31, 94, 111; 3: 93, 168, 183; 6: 40, 143; 7: 194; 10: 38, 48; 11: 13; 27: 64, 71; 32: 28; 34: 29; 36: 48; 44: 36; 45: 25; 46: 4; 49: 17; 56: 87; 62: 6; 67: 25 are also ending : "If you are so truthful".

Adhikr is sent down to all 313 Messengers from Nooh to Muhammad to teach man-

kind that there is no deity except Allah and to serve Him alone as explained in verses 21: 24-25. Adhikr is the Safeguard that testifies and safeguards all 312 previous Books as explained in verse 5: 48. It is told in verse 15: 9: "Indeed, We have sent down Adhikr and indeed We will safeguard It". Today, Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. But only one in a thousand becomes a believer who utilizes Adhikr as Guidance, Mercy, and Herald, and he will only die as a true Muslim (who submitted wholly to Lord) as explained in verse 16: 89. All other Arabic Quran reading Fujjar who hide and reject Adhikr are having an evil concept about Lord so that they will have evil consequences, Lord's wrath and curse have happened upon them, and their return is into Hell as told in verse 48: 6. See explanation 8: 31; 12: 111 and 17: 86.

24. Then if you don't do so, and you will never do so, you heed the Fire the fuel of which is men and the stones that have been kept prepared for the disbelievers.

During every Messenger's period, 999 out of every thousand people have rejected the Messenger and the Message by the influence of Satan as explained in verse 4: 118. Only one in a thousand becomes a believer who transforms his Jinns soulmate into a believer with Adhikr and keeps Lord in his heart as explained in verse 3: 102. He will only change his ledger from Sijjeen of Hell (83: 7) to Illiyeen of Paradise (83: 18). It is told in Verse 66: 6: "Oh believers! You save yourselves and your families from the Fire, the fuel of which is men and stones, in charge of it are the fierce and mighty Angels who never disobey Lord's Command and who promptly do what they are commanded".

It is told in verses 36: 69-70: "This is nothing but a Reminder and a manifest Reading which may give warning to those who are alive and such that the word of punishment may be proved upon the disbelievers". The Impartial Lord will not send anyone to the Fire until he/ she admits that he/she was a Kafir as told in verses 6: 130; 7: 37 and 39: 71. See explanation 1: 7; 2: 6-7 and 17-18.

25. And herald to those who believe and do honorable deeds that indeed, they will have Gardens beneath which rivers flow; whenever they are provided with fruits, they will say: "This is what we were eating with before!" For they are given things in similitude, and they have purified spouses there, and they will abide in it forever.

Everyone takes birth in Islam. But one can only become a believer with the Permission Adhikr as explained in verses 10: 99-100. Without being a believer, no deed will be accepted and no one will enter Paradise.

The inmates of Paradise will be saying "This is what we were eating with before". Due to the limitless and abundant varieties of fruits, they will be supplied there, they are saying so. The inmates of Paradise will be in the shape of the Believer Lord without having sexual organs. As intercourse is the banned fruit in Paradise, the inmates of Paradise will have no discharges of semen, menses, urine, sweat, stool, etc. Anyone who entered Paradise will stay in it forever. Lust is induced by Satan, so

the inmates of Paradise will not have it.

Today the righteous deeds include propagation of Adhikr which is the Balance and Trust to keep the Universe in its equilibrium, doing and encouraging organic farming as well as planting trees for the welfare of the thousand communities of Lord's creatures as explained in verses 7: 205-206. Verse 98: 7 says: "Indeed, those who believed and did righteous deeds, those are the best creatures in the land". See explanation 3: 133-136.

26. Indeed, Lord Allah doesn't hesitate to set similitudes to an insect or anything bigger than it. Then those who believed realize that It is the Truth from their Lord, while those who disbelieved are asking: "What does Allah mean by this similitude?" By it, He lets go astray many and lets guide many, and none goes astray with It except the transgressors.

27. Those who are breaking covenant made with Lord Allah after it has been met and cutting aside what Allah has ordered to be joined and are causing mischief on the earth, are the only losers.

This verse is a reply to the disbelievers who consider the similitudes of insects quoted in verses as worthless such as the bees in 16: 68, the fly in 22: 73, ants in 27: 18, and the spider in 29: 41. They are the Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr' as told in 56: 82. It is told in verse 2: 99: "None hides verses of the Lord except the transgressors". It is told in verse 39: 63: "Those who hide verses of the Lord, they are the only losers". The transgressors are those who don't keep the covenant made with the Lord mentioned in verses 7: 172-173 after it is reminded through the Book. It is told in verse 7: 102: "We found no man fulfilling their covenants who were destroyed in the nations before, but most of them We found as transgressors". Verses such as 9: 53, 67; 10: 33; 24: 55; 32: 18; 57: 16, 26-27; 59: 19; 61: 5 and 63: 6 also mention the hypocritical transgressors.

Whenever the believer sees any similitude quoted in Adhikr, he will consider it seriously. It is told in verses 39: 23: "The Lord has revealed the Best Speech, the Book which consists of allegorical and repeating verses; by that the skins of those who heed the Lord will be thrilled, then their skins and hearts will become soft towards Adhikr, that is the Guidance of Lord Allah, with It He leads the one whom He wishes, and whom the Lord lets go astray, then there is none to guide for him".

The believers keep the covenant by praying with the soul 'Sayidul Isthigfar' (the most exalted prayer to seek forgiveness) in the dusk and dawn : "Oh Allah! You are my Lord, there is no Deity except You, You have created me, I am your servant and I am living with that covenant and promise as far as I can, I seek refuge to You about the evil that I produce, I disclose before You the blessings that you have bestowed upon me, I disclose in front of You my offenses, so You may forgive my offenses; indeed, there is no one to forgive the offenses except You". The Lord will ask about the covenant when He summons everyone on the Day of Judgment. That is the promise

mentioned in this prayer. It is told in verses 50: 31-32: "The Paradise will be brought near to the heedful who is oft-repenting and keeping 'Sayidul Isthigfar' prayer".

It is told in verse 13: 25: "Those who are breaking covenant made with Lord Allah after it has been met and putting aside what the Lord has ordered to be joined and are causing mischief on the earth; for such ones have the curse, and for them have an evil house". Verses such as 2: 121; 7: 178 and 63: 9 end : "They are the only losers".

28. How can you disbelieve with Lord Allah while you were once dead, then He gave your life; then He causes your death, then He will bring you back to life, then unto Him, you all will be returned?

The soul of mankind till the Last Day was created when the first man Adam was created in Paradise. After taking the covenant mentioned in verses 7: 172-173, all of them were sent to the nape of Adam. That is the first death. Then the birth happening on the earth is the first life. Remember that it is not told: "He created you", instead it is told: "He gave your life". The death happening on the earth is the second death. Resurrection on the Day of Judgment is the second birth. On that Day everyone will be gathered at Mecca which is the center of the World.

It is told in verse 22: 66: "And He is the One who gave your life; then He causes you to die and then will give your life again, indeed mankind is ungrateful". That means 999 out of every thousand don't utilize the intelligence bestowed by the Lord to fulfill the aim of life. A scene is warned in verse 40: 11 when the Kafirs will stand on the edge of Hell on the Day of Judgment saying: "Our Lord! You have let us die twice and have revived twice, now we have identified our sins; and then is there any way out?" In every verse, death is mentioned first before mentioning the birth. It teaches that the first creation was made in Paradise. It is told in verse 16: 78: "Allah has delivered you out of your mother's wombs while you don't know anything, and He made for you hearing, vision, and intelligence so that you may become grateful". It is told in verse 39: 6: "He created you in the wombs of your mothers in stages one after another in three veils of darkness, that is Allah, your Lord; and to Him, the Dominion belongs, there is no Deity except Him, then how can you turn away from this Lord". It is told in verse 53: 32: "He knows you well when He planted you on the earth and when you were hidden in your mother's wombs; therefore you shouldn't purify yourselves, He knows the best that who is heedful among you". 'Don't purify yourself' means one should not be arrogant and boastful by following his whims without the Truth Adhikr. See explanation 7: 24-28; 20: 55 and 22: 5.

29. He is the One Who has created all that on the earth for you, then He turned to the heavens and fashioned it as seven heavens, and He is the Knower of everything.

Verses 25: 59; 32: 4; 50: 38, etc. say: "Heavens, earth and all that in between them are created in six days". Lord asks through verse 41: 9: "Is it that you deny the One Who created the earth in two days and do you set up substitutes to Him, that is the Lord

of all worlds". It is told in verse 41: 10: "He set mountains on the earth and bestowed all things in it, calculated there in its sustenance; all these have happened in four days as a reply to those who ask". It is told in verses 41: 11-12: "Then He turned to heaven while it was still a haze, and told to it and the earth: 'Come either obediently or reluctantly'. They both replied: 'We do come together obediently', He completed them as seven firmaments within two days". It is told in verse 21: 30: "Haven't those who disbelieved seen how heaven and earth were once joined together as one mass, and thus We split them asunder? And We made the water essential for every living being to survive, will they still not believe?"

Today, as Adhikr explains everything is codified, anyone having any doubt regarding any matter should ask the author of Adhikr who is the Three-Time-Knower mentioned in verse 25: 59. See explanation 11: 7; 13: 2-3 and 16: 43.

30. And you remember the occasion when your Lord said to the Angels: "Indeed, I am going to place a vicegerent on the earth". They asked: "Are you placing therein one who will do mischief on it and will shed the blood while we are glorifying Your Praise and Sanctifying You?" He replied: "Indeed I know what you don't know".

Before mankind, the Sprites (Jinns) were created and deputed on earth as the vicegerents of the Lord. Mankind and Jinn are given the freedom to be grateful or ungrateful. Due to that, they are deputed as the vicegerents of the Lord. When all Sprites became transgressors on earth without bearing Lord's representation, Angels under the leadership of Iblis wiped them out completely. At that time, Iblis who belonged to Jinn as mentioned in verse 18: 50 hadn't turned into a rebel Satan. That is why Angels asked: "Are you placing therein one who will do mischief on it and will shed blood". 999 out of thousand are the Arabic Quran reading Fujjar who are serving Satan and following his footsteps as explained in verses 2: 168-169. They are denoted as the worst among thousand communities of Lord's creatures for not utilizing their intelligence as explained in verse 8: 22.

Mankind is deputed not only to glorify the Lord and to sanctify Him, but also to identify the Lord, identify and purify the soul, and to prepare the Paradise here utilizing the Light Adhikr. It is the responsibility of mankind bestowed with intelligence to produce food and maintain the sustenance for all the creatures belonging to thousand communities of the Lord, and thus to provide chances for them to pray and glorify Lord with their soul. But the only believer who is one in a thousand will testify Adhikr as the Food, Cloth, and Sight of the human soul and bear the representation of Lord. See explanation 2: 6-7, 24, and 6: 165.

31. And He taught Adam the names of everything, then presented them to the Angels and said: "Tell Me the names of these if you are so truthful".

32. They said: "Glory is to You, we have no Knowledge except whatever You have taught us; indeed, You are the Knower, the Wise".

33. He said: "Oh Adam, tell them their names", once he had told them their names He said: "Didn't I tell you that indeed I know the unseen in heavens and earth? And I know whatever you are revealing and whatever you are concealing".

"He taught Adam the names of everything" means Lord has taught Adam and his children Adhikr which explains each and everything from Paradise itself. By doing so, the Lord made man superior to the Angels and all other creatures. Thus, the Lord has become Impartial without guiding mankind to right or wrong. It is told in verses 95: 4-6: "Surely Lord has created man in the best of stature, then We turn him to the lowest of the low except those who believed and did righteous deeds, for them will have a reward uninterrupted". The believer will only glorify the Lord with his soul at every time and especially in the Single Prostration of Recitation as explained in verses 7: 205-206. See explanation 2: 24-25, 38-39, and 62.

34. And remember when We told the Angels: "You Prostrate to Adam"; then they all prostrated except Iblis, he refused and acted arrogantly, he was among the disbelievers.

Iblis was one among the disbelievers as told in verse 38: 74, and he was one among the Jinns as told in verse 18: 50. In this verse, the Angels including Iblis are commanded to Prostrate before man. It is because all Angels and Jinns should help the believer from mankind who is keeping the Universe in its equilibrium by testifying Adhikr, propagating It, planting trees as well as promoting organic farming, and doing Jihad with Adhikr against the Arabic Quran reading Fujjar who are the true disbelievers".

35. And We said: "Oh Adam, you and your spouse settle down in Paradise and both of you eat freely from it as you both wish, and you don't approach this tree, if so, you both will become the wrongdoers".

36. Satan made them stumble upon it and he made them expel from the state both they had been living; and We said: "You Get down as some of you are enemies to others, and in the earth, you will have a resting place and a livelihood for a while".

The banned tree or banned fruit in Paradise is the sexual intercourse that is prohibited in Paradise. It is told in verses 20: 117-119 that there is no hunger, thirst, nakedness, fatigue, temperature, etc. in Paradise. The Impartial Lord can't send anyone to Hell without any reason. That is why He gave Satan all powers to deviate mankind from the Straightpath. Satan obstructs mankind, not from the Arabic Quran, but Adhikr as told in verse 25: 29. When Adam and Eve intended for sexual intercourse by the temptation of Satan and when they rubbed their pubic hairs with each other, sexual organs appeared for them which they didn't have before, and thus they became naked. And they became unjust by disobeying the Lord. It is warned through verse 7: 27: "Oh you children of Adam! You don't let Satan tempt you just as he turned two of your ancestors out of Paradise by removing their 'clothing of heedfulness' to show them their private parts, he and his tribe watch you from where you don't see them.

We have placed devils as patrons for those who don't believe".

It is told both in verses 41: 28 and 63: 4 that the hypocrites are the enemies of the Lord and the believers. It is told in verse 32: 18: "Is the believer just like the hypocritical transgressors? No, they are not equal". It is told in both verses 6: 112 and 114: 6 that there are Satans in men and Jinns. It is told in verse 25: 31 that the hypocrites and their blind followers are enemies to all Prophets and believers. So among the Arabic Quran reading Fujjar who didn't change his Jinn soul-mate mentioned in verses 43: 36-39 into a believer with Adhikr, he is a Kafir, and he will return into the Hell which is Satan's house. See explanation 2: 11-12; 7: 37 and 4: 150-151.

37. Then Adam received words from His Lord, and He turned towards him; indeed, He is the Oft-relenting, the Merciful.

When Adam realized his offense and felt regression, the Lord who knows the state of chests put into his heart verse 7: 23 which says: "Our Lord! We have wronged to our soul, if You don't forgive us and don't grant Mercy, we'll become losers". Then by accepting Adam's repentance, Lord selected him and guided him as told in verse 20: 122.

38. We said: "Get you all down from here! If you receive the Guidance from Me, then anyone who follows My Guidance, there shall be no fear upon them, and for them will not be grieved".

The Guidance is one of the 40 names of Adhikr mentioned in 80 places such as in verses 2: 185; 9: 33; 18: 57; 22: 8; 28: 85, and 39: 23. The people of the last Messenger who inherited the Book as told in verse 35: 32 have become the Arabic Quran reading Fujjar by hiding and rejecting Adhikr. Only one in a thousand will become a believer who testifies Adhikr and Its forty names. He will help Lord by propagating Adhikr and so Lord will help him back and will brace up his feet in the Straight path as told in verse 47: 7. It is told in verse 7: 35: "Oh children of Adam! Whenever there comes to you Messengers from among you explaining My verses one by one to you, those who keep Lord Allah in their hearts and purify their deeds, upon them there shall be no fear and for them will not be grieved". It is told in verse 20: 123: "Both of you and all get down from Paradise as enemies to one another and if there comes to you the Guidance from Me, then whoever follows My Guidance, they will never stray nor become unlucky". Verses 2: 62, 112, 274, 277; 5: 69; 6: 48; 10: 62; 39: 61; 41: 30, 32, and 43: 68 end : "There shall be no fear upon them and for them will not be grieved". See explanation 1: 4-5 and 2: 2.

39. And those who hide and reject with Our verses, those are the inmates of the Fire, they shall remain in it forever.

Verse 57: 19 includes the Message of verses 2: 38-39. Verses 5: 10, 86, and 64: 10 are having the Message that the Arabic Quran reading Fujjar who hide and reject Adhikr are the inmates of Hades. It is told in verse 82: 14 that indeed the Fujjar will be in hades. It is told in verse 7: 40 that for the Fujjar, the door of heaven will not be

opened and they will never enter Paradise until a camel can pass through the eye of the tailor's needle. These Mujirims are serving Satan without utilizing their intelligence as told in verses 36: 59-62. Those who reject the Splendid Book Adhikr after It came to them, will have painful torment as told in verses 41: 41-43. Both verses 29: 68 and 39: 32 say: "Who is more wrong than the one who forges a lie about Lord Allah or rejects the Truth when It comes to him? Is there no abode in Hell for the disbelievers' '. It is told in verse 4: 56: "Indeed, those who hide Our verses, surely We would roast them in the Fire, whenever their skins are roasted, We will substitute them with skins other than it to make them taste the punishment; indeed, Lord Allah is the Exalted, the Wise". See explanation 1: 7; 2: 6-7, 24, and 25: 33-34.

40. Oh children of Israel! You remember the favors which I bestowed upon you, and you fulfill the covenant made with Me, I will fulfill My covenant with you if you heed Me alone.

Israel is another name of Ya'qoob who is the grandson of Messenger Ibrahim. These verses address the Jews in Medina during the period of Messenger Muhammad. The favors bestowed upon their forefathers about 1,500 years before (i.e. during the time of Messenger Moses) are mentioned here. This is because the Jews in Medina were arguing that we are following the footsteps of our forefathers on a straightway and they were boasting that their hearts are overflowing with the Book revealed upon them, and so they don't need another Book as the Guidance.

Today this verse reflects the state of the Arabic Quran reading Fujjar all over the world who are falsely claiming and boasting that they are following the Messenger and his companions. But actually, they are hiding and rejecting Adhikr, and are falsifying Messenger and his true followers before other people. They are following twenty-nine pseudo-prophets and are hurrying for the thirtieth pseudo-prophet Antichrist. As their concept about the Lord is false, they are serving Satan and are following his footsteps as explained in verses 2: 168-169. See explanation 5: 47; 7: 102; 16: 90-91 and 17: 34.

41. And you believe with what I have sent down testifying what you already have with you, and you don't be the first among those who hide It, and you don't purchase My verses for a petty price if you heed Me alone.

Adhikr revealed to Messenger Muhammad contains all the previous 312 Books and their upright Explanations as mentioned in verse 16: 44. It testifies and safeguards all the previous Books as mentioned in verse 5: 48. It is told in verse 3: 187: "You remember when Lord agreed with those who were given the Book that 'You should explain It to mankind and shouldn't hide It', but they threw It away behind their backs and purchased a petty price for It, then what evil they are purchasing!" It is told in verse 2: 174 that indeed, those who are hiding what Lord has revealed in the Book and are purchasing with It petty price, they are not eating into their bellies except the Fire.

Today, the human devil hypocrites are knowingly hiding these verses and are leading their Mushirik followers into the Hellfire. The transgressing hypocrites will enter the bottom of the Fire even without Trial as told in verse 4: 145, whereas their blind followers will be led to Hell after Trial as told in verse 39: 71. The Fujjar are neither utilizing themselves the Wise Reminder Adhikr which is meant for the entire mankind, nor are giving It to other people, and thus they are ruining themselves, but they perceive it not as told in verse 6: 26. They are denoted as the worst creatures for being deaf and dumb towards Adhikr as told in verse 8: 22. See explanation 1: 7; 3: 10; 6: 89-90 and 9: 125.

42. And you don't cover the Truth with falsehood, and you don't hide the Truth while you are knowing It.

The Truth is one of the 40 names of Adhikr mentioned in 256 places such as in verses 2: 119, 147; 3: 60; 7: 8; 10: 108; 39: 33, and 42: 17. Today the Splendid Book Adhikr mentioned in verses 15: 9 and 41: 41 is codified. But the Arabic Quran reading Fujjar (hypocrites and their blind followers) are neglecting Adhikr in a manner that there are no mentions about such a Book. They are learning, teaching, and propagating Fujjar books written by pseudo-prophets and hypocrites. They are considering only the body of the Lord's Book without Its soul. If a believer reminds them about Adhikr, they will ridicule him : "Indeed you are an odd liar" as told in verse 54: 25.

The one in a thousand will only become a believer who will change his ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18) by testifying Adhikr. Lord commands the believer to say through verse 17: 81: "Truth has come and falsehood has perished; indeed, the falsehood has to perish". It is commanded the Messenger and believer to say through verse 10: 108: "Indeed, the Truth has come to you from your Lord, anyone who accepts It as a Guidance, it is only for his own sake, while anyone strays away from It, only become stray for her own, and I am not a custodian over you. See explanation 2: 6-7, 119; 3: 71 and 17: 15.

43. And you keep up the prayers, pay the welfare tax and bow down along with those who bow their heads.

Today, only Arabic Quran reading Fujjar are reading these verses among mankind. But without grasping the content of verses, they are darted away from Islam as an arrow is darted from the bow. The Messenger and believers are commanded through verse 20: 14 to steadfast the prayer to keep up the Reminder Adhikr. But as Fujjar are carrying the Book like donkeys carrying the burden, their prayer, fasting, pilgrimage, and all such deeds will not be accepted. Instead, they will get Hellfire as a penalty for their aimless and heedless life as mentioned in verses 25: 18, 29-34, 65-66, and 107: 4-5. The aimful believer who testifies Adhikr will perform the single 'Prostration of Recitation' mentioned in 15 verses in the Book as explained in verses 7: 205-206. It was the mode of prayer that Messenger Muhammad was commanded to do during the fifth year of his Prophethood as mentioned in verses 96: 9-19. The believer will also help the Impartial Lord by propagating His Message through-

out the world and will do Jihad against the hypocrites and Kuffar testifying verses 9: 73; 22: 77-78; 25: 52 and 66: 9. See explanation 2: 3; 3: 43 and 17: 44.

44. Are you commanding people with virtue, while you are forgetting It yourselves, and you are reciting the Book, then don't you think by utilizing your intelligence?

Today none of the Jews and Christians are reading these verses. But the Arabic Quran reading Fujjar who hide and reject Adhikr are reading these verses. The attitude of these transgressors is depicted in these verses. Fujjar's similitude is mentioned in verses 7: 175-176 to a dog that doesn't change its attitude whether it is disturbed or not.

Through verses 61: 2-3 the Lord says: "Oh you who believed! Why are you saying what you are not doing? Grievously hateful near Lord Allah is to say what you are not doing". It is commanded to give preference for reciting and conveying the Lord's Message to the whole of mankind through verses such as 7: 170; 29: 45 and 35: 29. Those who are not trying to understand Lord's Message from the Book are the Fujjar who do not utilize their intelligence. They are the Mujirims who are serving Satan and are following his footsteps as told in verses 36: 59-62. Verses 3: 65; 6: 32; 7: 169; 10: 16; 11: 51; 12: 109; 21: 10, 67; 23: 80; 28: 60 and 37: 138 also end : "Don't you think by utilizing your intelligence?" See explanation 2: 11-14, 39, 159, and 7: 39.

45. And you seek help through patience and prayer; indeed, it is a great burden except for those who are heedful to the Lord.

46. Those who are having assurance in meeting with their Lord, and indeed they have to return unto Him.

Patience, sacrifice, and tolerance mean to stand firmly and courageously in Truth by submitting wholly to the Lord and understand that all the sufferings such as difficulties, hardships, miseries, diseases, and losses in wealth as well as in body while existing in the Straightpath are occurring with the Knowledge of the Three-Time-Knower Lord. The believer glorifies the Lord : "Glory be to the One Who knows the treachery of the eyes and what is hidden in the chests" as told in verse 40: 19. "Glory be to the One Who is not seized by slumber nor by sleep" as told in verse 2: 255. "Glory be to the One Who is comprehensively observing his servants". "Glory be the One upon Whom neither a thing on the Earth nor in the heaven is hidden; He is the All-Hearing, All-Knowing" as told in verse 3: 5. "Glory be to the One with Whose remembrance will cause no disaster from whatever is on earth or in the heavens; He is the All-Hearing, All-Knowing".

The believer is the one who lives here by seeing the Lord through the Insight Adhikr. To the Arabic Quran reading Fujjar, at the time of death, the Lord will tell everyone: "You were among the disbelievers" as explained in verse 2: 24. The Fujjar who are performing prayer without testifying the Truth, Lord will tell him at the time of his death: "You didn't testify the Truth Adhikr, and you didn't perform the prayer, but you rejected and turned back" as told in verses 75: 30-31. The hypocrites and their blind

followers Mushriks are having evil thoughts about the Lord, upon them the wrath and curse of the Lord are affected and Hell is kept prepared for them as told in verses 48: 6 and 98: 6. See explanation 2: 3-4, 33 and 4: 142-143.

47. Oh children of Israel! You remember My favor which I bestowed upon you, and indeed, I have preferred you over the rest of the worlds.

This verse and the next verse are repeated in verses 2: 122 and 123. The blessings that the Lord bestowed upon the Children of Israel are explained in the following verses. Not only the Children of Israel but the children of Adam are also excelled by the blessings of the Lord as told in verse 17: 70. Since half of the 25 Prophets mentioned in the Book including Messenger Moses and Jesus who belonged to 'Ulul Azm' (Messengers having braced confidence) came from Children of Israel. The Prophet Suleiman was given such prowess, splendor, dominion which was not given to anyone else in the world. The three pairs of both father and son as Prophets came among them. Thus, before the deputation of Messenger Muhammad, the leadership of the world was in the hands of the Children of Israel.

Today other people belonging to Messenger's community such as Jains, Buddhas, Hindus, Jews, and Christians are not reading these verses, but Fujjar are only reading these verses in Arabic Quran. But by hiding and rejecting the Best Interpretation of Lord's Book Adhikr, they have become the worst among thousand communities of Lord's creatures as told in verses 8: 22. The Fujjar are in the worst place and are the most strayed people as told in verses 25: 33-34. They are called the worst creatures in the Land in verse 98: 6. See explanation 2: 62.

48. And you heed a Day, no soul will be useful for any other soul in any way, intercession will not be accepted from her, nor will any alternative be accepted from her; and they will not be helped.

This verse portrays the Day of Judgment. On that Day, everyone should have to answer about their individual life after the age of 15th. Judgment will be done by reading the Recording Book fastened around one's neck which doesn't omit a moment of the worldly life as explained in verses 17: 13-14. It is told in verse 31: 33: "Oh mankind! Heed your Lord and fear a Day when no father will be useful for his son, and no child will be useful for his father in any way; indeed, the promise of the Lord is True, so don't let the worldly life deceive you, nor the Deceiver Satan should deceive you". Verses such as 6: 164; 17:15; 35: 18 and 39: 7 say: "No bearer of burden can bear the burden of others". Verse 6: 104 ends : "I am not a custodian upon you". Verse 10: 108 ends : "I am not a disposer and authority upon you". Verse 39: 41 ends : "You are not a disposer and authority upon them". In short, no soul can bear the burden of others, except the forerunners who will enter Paradise without the Trial. For such forerunner believers, Adhikr will intercede and will permit to intercede in favor of others. It is asked through verse 2: 255: "Who is daring to intercede near the Lord without His Permission?" See explanation 1: 1, 3; 6: 94 and 11: 118-119.

49. And you remember when We rescued you from Pharaoh's folk, they had been subjecting you to the worst torment by slaying your sons and sparing your women, therein was an awful trial from your Lord.

The Message of this verse is repeated in verses 7: 141 and 14: 6. The Jews at the time of Messenger Muhammad in Medina are addressed as the Children of Israel. That is because they were in vain glory that they were following their forefathers without astray and they didn't need what is revealed to Messenger Muhammad. But today's Jews who don't read these verses are not much transgressed as of today's deviated Arabic Quran reading Fujjar. Lord has taught through Messenger Muhammad "After 30 years of Messenger's departure, Islam will be disintegrated, and the Book reading people will be of 3 groups. (1) Fajir who eat the body of the Book and thereby will be darted away from Islam. (2) Kafir (hypocrite) who knowingly hides the Message of the Book. (3) Believer who follows what he says, and says what he follows". Today if we use Insight Adhikr, we can see that the first two types of people are only present among the people of the last Messenger all over the world.

It is also seen that Fujjar who are reading these verses are facing awful trials all over the world. It is due to their negligence towards Adhikr which is the Safeguard, Balance, and Trust to keep the universe in its equilibrium. They are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist. The burden of all mischievous activities occurring throughout the world should be borne by these true disbelievers as explained in verse 4: 150-151. That is why it is told in verses 33: 72-73 that the Trust Adhikr is revealed to punish the hypocrites and Mushriks. The odd believer is commanded to do great Jihad with Adhikr against these Fujjar as told in verses 9: 73; 25: 52, and 66: 9. See explanation 1: 7; 2: 11-14; 4: 78-79, and 91.

50. And you remember when We divided the sea for you, thus We saved you, and We drowned Pharaoh's folk while you were watching.

The history of Messenger Moses is explained in many places in the Book. Pharaoh, the dictator, and autocrat declared that he was the highly exalted lord. He divided his citizens into two sects, suppressing one sect; that is the Children of Israel by letting their women live and slaughtering their sons. He did all these due to the fear that a man from the Children of Israel will kill him. So Lord Allah, the True Dictator, Autocrat, Exalted, and Almighty gave inspiration to the mother of Moses to breastfeed the child, place him in a box and set it among the reeds on the bank of the Nile River. The people of Pharaoh picked up the box from the river and brought it to the palace. When they opened it, they found baby Moses. When Pharaoh saw the child, he attempted to kill it, but his wife Asia prevented him and said: "He is a comfort of the eyes for me as well as for you and we may adopt him as a son". Thus they invited women for breastfeeding the child. Moses's sister who was following the box through the shore came to Asia and said: "Shall I point out to you about a family who will feed the child and bring him up for you". Thus Lord blessed Moses to be

fed by his mother. After the feeding period, he was sent back to the palace and was brought up there enjoying all the facilities. And when he became an adult, he entered the city, he found two men fighting. One from among the Children of Israel and the other from Qibthi (Pharaoh's clan). As a help for the Israelite's call, Moses punched the Qibthi and suddenly he died. Moses realized that it was an act of Satan because of not having the remembrance of the Lord. He appealed for forgiveness from the Lord and Lord forgave him. The next morning, when he entered the city fearfully and vigilantly to enquire about yesterday's matter, he saw the same man fighting with another man. He called Moses again for help. Moses said to him: "You are a clear aimless man", and tried to separate them. Then that man turned against Moses and asked: "Are you intending to kill me as you killed a man yesterday". Thus Pharaoh's folk identified the murderer and plotted to seize Moses. At that time a man rushed to Moses from the skirts of town to inform him about Pharaoh's plan. On hearing this Moses became fearful, and he prayed to Lord and fled to Midian. At Midian, he found a group of men giving water to their flocks from a well. He noticed two women standing apart from them. Moses helped the women to give water to their flocks. On reaching their house both women informed their father about Moses. One of them came back to Moses who was sitting and seeking help from Lord and invited him to her house. Their father enquired everything about Moses and told: "You need not fear, you have escaped from the unjust people". Later, Moses married one of his daughters on the condition that he should work for them for at least 8 years as dowry.

After completing 10 years there, Moses returned to Egypt with his family. On the way, he saw a light on the right side of Mount Sinai. Telling the family to wait there, he went for the light. When he reached near the fire, Lord Allah spoke to him and deputed him as a Messenger. Then Lord bestowed him with two Signs, one was transforming his staff into a snake with the Permission of Lord, and the second was shining palm when it was taken out of his pocket. Upon Moses' request, Lord deputed his half-brother Haroon as a Prophet for helping him. Thus Moses and Haroon went to Egypt to invite Pharaoh into the Lord of all worlds as told in verses 28: 1- 40. Even after observing Lords' Signs, instead of accepting Lord Allah, Pharaoh became more arrogant and told: "Moses and Haroon are the two among sorcerers". Pharaoh invited all sorcerers in Egypt to compete with Moses. When Moses succeeded in the competition, all the sorcerers fell into prostration by declaring that they believed in the Lord of the worlds who is the Lord of Moses and Haroon". Witnessing this, Pharaoh declared to cut off their hands and legs on the opposite sides and to crucify them.

The chiefs of Pharaoh asked: "Are you letting Moses and Haroon do mischief on earth rejecting him and his deities". So, Pharaoh again ordered to slaughter the sons of the Children of Israel by sparing their women. Fearing the punishment of Pharaoh, only a few from among the youth believed in the Truth. Since Pharaoh became a transgressing hypocrite without accepting the Truth even after seeing 9 Insightful

Signs, the Lord commanded Moses to pray: "Oh our Lord! Wipeout Pharaoh's and his clan's treasures, wealth and every kind of honorable position and harden their hearts, so that they shouldn't believe until they meet the painful torment". As a reply to this prayer, the Lord commanded Moses to travel with the Children of Israel by the night itself. Pharaoh and his troops chased them. When Moses and his people reached the shore of the Red sea, the Lord commanded Moses to strike the sea with his staff. Then the sea was divided and each separate part of the water became like a huge mountain as told in verse 26: 63. Thus Children of Israel crossed the sea through a dry path as told in verse 20: 77. Lord ordered to leave the sea as a furrow as told in verse 44: 24. While the Israelites were watching fearfully, Lord led Pharaoh and his troops to the middle of the furrow, then by merging the two mountains of water, they were drowned and were killed. At the time of his death, Pharaoh declared: "I believe that there is no deity except Allah upon Whom the Children of Israel believed with, and I am one among those who submit wholly to Him". Then Lord replied: "Ah, is that now?! You had disobeyed before, and you were among the mischievous! Then today We will save your body only so that it should be a sign for the successors; and indeed, many among the people are heedless about Our Signs" as told in verses 10: 90-92. Approximately 2800 years Lord kept the body of Pharaoh in the sea and then ported it to the Grand Egyptian Museum at Cairo.

Only the one in a thousand becomes a believer who testifies 6236 verses of Adhikr will utilize It as the Guidance, Mercy, and Herald and become true Muslim who submits wholly to the Lord as told in verse 16: 89. See explanation 7: 103-127; 20: 37-52 and 26: 10-66.

51. And you remember when We promised Moses with forty nights, then you accepted the calf after he left, and you were wrongdoers.

52. Then We forgave you after that so that you might be grateful.

Verses such as 2: 56, 185; 3: 123; 5: 6, 89; 8: 26; 16: 16, 78; 22: 36; 28: 73; 30: 46; 35: 12 and 45: 12 also end : "So that you might be grateful". The Arabic Quran reading Fujjar who read these verses neither utilize Adhikr nor give It to others, thus they are breaching the Covenant made with the Lord as told in verses 2: 27 and 3: 187. See explanation 2: 186 and 5: 33.

53. And you remember We have given Moses the Book and the Criterion so that you might be guided.

Adhikr sent down to Messenger Muhammad testifies and safeguards all 312 previous Books and their Upright Explanations as explained in verses 5: 48 and 16: 44. Today, Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. So whoever holdfasts It, he did holdfast the Lord and is guided into the Straightpath as told in verses 3: 101-102. But by hiding and rejecting Adhikr, the Arabic Quran reading Fujjar have become the worthless people mentioned in verse 25: 18. Adhikr is revealed to punish these hypocrites and

Kuffar as told in verses 33: 72-73. By the second coming of Jesus, these Fujjar who accept Antichrist as a prophet and lord will be killed by the other people belonging to the Messenger's community who will accept Adhikr as told in verses 33: 60-61. At that time only these worst creatures accept that not the Arabic Quran, but Adhikr/ Dhikree was the Lord's Book as told in verse 38: 8. Verses such as 2: 150; 3: 103; 7: 158; 16: 15 and 43: 10 also end : "So that you might be guided". See explanation 6: 90-92.

54. And you remember what Moses told his people: "Oh people! Indeed, you have wronged yourselves by accepting the calf, so you turn towards your Maker in repentance and you kill yourselves, that is better for you near your Maker, thus He turned upon you; indeed He, He is the Oft-relenting, the Merciful".

In the absence of Moses, Haroon was appointed to look after the people. But the Children of Israel under the leadership of Samiriyy put all their ornaments into the fire for melting. Samiriyy took a handful of dust from the footprint of Moses and put it into it. Thus he molded a mold of a calf for which Satan gave a mooing sound. Then Samiriyy said: "This is your deity as well as the deity of Moses, but Moses forgot to inform you about it". Haroon warned them: "Oh my people, you are being tested through it. Certainly, your Lord is the Impartial. So you follow me and you obey my command". But people said: "We will never quit serving it until Moses returns to us". They even tried to suppress and kill Haroon. Lord informed Moses about the deviation of his people by worshiping the calf. Then Moses returned to his people in anger and despair, and he threw the Torah (Discs containing Ten Commandments). He seized Haroon's beard and hair, dragged towards him, and asked: "What have you done in my absence? Did you hasten in the matter of your Lord?" Haroon replied: "Oh son of my mother! Seize me not by my head. I feared you would say that I have caused a split among the Children of Israel by not waiting for your words. They tried to weaken, suppress, and even slay me. You don't give a chance for the enemies to laugh at me and you don't consider me among the wrongdoers". Then Moses prayed: "Oh my Lord, forgive me and my brother, You admit us to Your Mercy; indeed, You are the Most Merciful among all merciful".

Moses ordered Samiriyy to get out of the place by saying: "Touch me not (believe me not)". They burned, burst, and scattered the calf into the river as told in verses 20: 95-98. Then the Lord ordered through Moses: "All rebellious people who accepted the calf as deity should kill each other". As a result, unlimited slaughtering took place and nearly 70,000 people including some innocents were killed. Lord taught through His Messenger: "Among the killed, the innocents will get the reward of a 'Martyr in the cause of Lord'.

The name 'Khaliq' (the Creator) of the Lord denotes the Creator of the soul. The name 'Barie' (the Maker) of Lord denotes the Maker of body. The name 'Mussawir' of Lord denotes the One who synchronizes the soul and body.

The believer who testifies the Permission Adhikr, if finds an evil, should prevent it

by hands, if it is not possible, should prevent it by the tongue, and even if that is not possible, he should hate it by the mind. If one doesn't do so, he has no faith even that of an atom. Today the Arabic Quran reading Fujjar who are bearing the Book as donkeys carrying the burden have become the disbelievers, wrongdoers, and Mujirims as explained in verses 4: 150-151. By the second coming of Jesus, these worst people will be killed and the command of verses 4: 91; 5: 33; 9: 5. 123; 33: 60-61, 72-73 will be implemented. See explanation 2: 2 and 38-39.

55. And you remember when you said: "Oh Moses, we will never believe in you until we see Lord Allah openly", so the thunderbolts seized you while you were looking on.

56. Then We raised you after your death so that you might become grateful.

When the Children of Israel wanted to see the Lord with their own eyes, Moses went to Mount Sinai with seventy representatives from twelve tribes of them. Lord seized them with a thunderbolt and they all fainted. Then Moses prayed: "My Lord if You had wished to ruin them and me, You could have done it before, are You ruining us for the deeds of fools among us? Indeed, it is nothing but Your manner of testing, through it You let astray anyone You Wishes and let guide anyone You Wishes, You are our Patron. So pardon upon us and shower Mercy upon us. You are the Best Forgiver among all other forgivers". Then, as told in verses 2: 63 and 7: 171 Lord gave them rebirth and He raised Mount Sinai upon them as an umbrella as if it was going to fall on them. Lord said to them "You hold firmly What We have given to you, and you remember what is in It so that you may become heedful".

Through verse 2: 152 Lord says: "So you remember Me always, I will remember you; be grateful to Me and not be ungrateful to Me". Today the Arabic Quran reading Fujjar are only reading these verses. But by forgetting Adhikr they have become ungrateful and worthless people as mentioned in verse 25: 18. According to verse 48: 6, the Lord's curse and wrath have been effected upon them and the Lord has kept prepared Hell for them. See explanation 1: 5; 2: 259-260; 3: 101-103 and 7: 155.

57. And remember We shaded upon you the clouds, and We sent down upon you 'Manna' and 'Salwa'. You eat from wholesome things which We have provided to you! And they weren't wrong to Us, but they were wrong against their soul.

Verse 7: 160 ends with the same Message. "Manna" is a sweet nutritious food and "Salwa" is the bird quail. Since the impartial Lord has taught Adhikr, whoever acts against verses of the Lord's Book after getting It, he is doing unjust upon his soul. Today the Arabic Quran reading Fujjar all over the world are hiding and rejecting Adhikr and are doing unjust against themselves. They are denoted as the worst creatures for not utilizing their intelligence as told in verse 8: 22. These disbelievers will have to carry the burden of all evils happening in the universe as told in verses 6: 26 and 20: 99-100. As told in verse 25: 29 the Fujjar will wail on the Day of Judgment : "Woe to me! If I had not taken so-and-so as my intimate friend; indeed, he strayed me from

Adhikr after It had come to me, Satan was a manifest traitor to mankind". See explanation 1: 7; 2: 42; 6: 47 and 7: 84.

58. And remember when We said: "Enter this country, and you eat wherever you may wish in it at your leisure; enter the gate prostrating and saying: 'Peace'! We will forgive you your mistakes; and indeed, We will enhance those who live by seeing the Lord".

'Enter the gate prostrating' doesn't mean enter prone on the face. Instead, it means to enter the city as 'well-wishers' to the inmates of that country and instruct them to live to obey the dos and don'ts of the Lord. Today as the Best Book Adhikr is codified through the Three-Time-Knower mentioned in verse 25: 59, those who testify It can only live by seeing the Lord. That means whoever holdfasts Adhikr, he did holdfast the Lord and is guided into the Straightpath as explained in verse 5: 48. See explanation 2: 24-25; 4: 31 and 7: 161.

59. Then those wrongdoers altered the statement to something else than what had been told to them; so We sent down a scourge from the sky upon the wrongdoers since they have been transgressing.

The country mentioned here is Palestine. As explained in verses 5: 20-26 from among twelve tribes of children of Israel, twelve captains were sent to observe the country. When they came back, all except two heedful from them said: "Verily, the people of that land are extremely powerful. We would never enter there until they leave the country. If they leave, we will enter". But the two heedful said: "You enter the gate, if you enter there, indeed you will be victorious, and upon Lord, you entrust if you are believers". The majority again said: "We will never enter the country as long as the inmates are there, you with your Lord go and fight with them, and indeed we will be sitting here". Then Moses said: "Oh my Lord, I have no power except upon my brother and me, so you separate us from these transgressing people". Lord replied: "For forty years that country is prohibited for them, they will wander through the land in distraction. Therefore, you don't be sad upon these transgressing people".

Today the Arabic Quran reading Fujjar who read these verses are responsible for conveying the Lord's Message throughout the world for the harmony of mankind. But they neither utilize Adhikr nor give It to other people, thus they are ruining themselves, but they don't perceive it as told in verse 6: 26. These Fujjar are considering other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians as Kafirs, and they are obstructing them from entering Hejaz (Province comprising Mecca and Medina). So, by the proclamation of Mahdi, the believers from mankind all over the world will be separated into Hejaz by expelling the Fujjar as explained in verse 9: 28. That is the World Triumph which the Lord has promised upon the believers. See explanation 2: 26-27; 5: 44, 45, 47; 7: 162 and 10: 33.

60. And remember when Moses sought water for his people; then We said: "You

strike the rock with your staff!" Then twelve springs gushed forth from it to know each people their drinking spot. "You eat and you drink from Lord Allah's sustenance, and you don't disport along with the earth as mischief-makers".

Verses 2: 57-60 are also repeated in verses 7: 160-162. Today, these verses are read by the Arabic Quran reading Fujjar. But by hiding and rejecting Adhikr they became the Mujirims as mentioned in verse 7: 40. They are serving Satan instead of serving the Lord as mentioned in verses 36: 59-62. They are hastening and welcoming the 30th pseudo-prophet Antichrist to fulfill their worldly desires. By doing so, they are hurrying to enter Hell. That is because they are neglecting Adhikr which is the Ticket to the Paradise mentioned in verse 76: 29, and the Safeguard against the disasters, diseases as well as Hellfire as explained in verse 5: 48. See explanation 2:11-12, 254, and 7: 169-170.

61. And remember when you said: "Oh Moses, we can't stand with one kind of food, so you appeal to your Lord for producing whatever the earth will grow for us, such as its potherbs, its zucchini, its wheat, its cauliflower, its lentils, and its onions". He said: "Do you like to substitute menial things for the better things? You all go to Egypt; then indeed, there you have whatever you asked". And humiliation and adversity were stamped upon them and they were afflicted with the wrath from Lord Allah; that is because they had been hiding Lord's verses and had been killing the Prophets without Truth, that is because they were disobedient and aggressive.

As told in verses 5: 21-26 the Children of Israel were ordered to enter and reside in Palestine. But they disobeyed. So, the Lord proclaimed that they will wander on Earth, and Palestine is forbidden for them for 40 years. At the same time as told in verses 26: 59 and 44: 28, a group among them returned to Egypt and stayed there enjoying gardens, springs, cultivation, castles, and honorable positions which were left by Pharaoh and his folks. But gradually when they became ungrateful and arrogant, their unity was broken, then humiliation and adversity affected them.

The Children of Israel had killed several Prophets. They slaughtered Prophet Yahiya and presented his head on a food tray to satisfy a danseuse of King Herod. They had killed some of the Prophets by pelting stones, by submerging into the muddy pond, and with weapons. They even boasted that they killed Messenger Jesus as told in verse 4: 157. It is told in verse 3: 21: "Indeed, those who are hiding verses of Lord, and who are slaying Prophets without Justice, and who are slaying those who are commanding with Justice from mankind, announce to them a grievous torment".

Today, the Splendid Book Adhikr mentioned in verse 41: 41 has been codified. The Arabic Quran reading Fujjar all over the world are carrying Lord's Book as the burden carrying donkeys. By only adopting the names and dressing styles of Prophets, they are insulting them before mankind. They have disgrace in this world and will have heinous punishment in the Hereafter as told in verse 2: 85. So, on the Day of Judgment, these worthless and wrongdoing people will wail : "Oh woe to me! If I had

never taken so-and-so as my intimate friend; indeed, he has strayed me from Adhikr after It had come to me, Satan was a manifest traitor to mankind" as told in verses 25: 18 and 27-31. Verse 62: 5 ends : "And Lord will not guide the wrongdoing people". Both verses 3: 112 and 5: 78 also end : "That is because they were disobedient and aggressive". See explanation 1: 7; 2: 39, 44, and 4: 91.

62. Indeed, those who are believed (from among the people of the last Messenger), those who are Jews, Christians, Sabeans, and anyone who believed in Lord Allah and the Last Day and does honorable deeds, have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved.

This verse is repeated in verse 5: 69. As explained in verses 4: 163-164, for all 313 Messengers from Noah to Muhammad, Lord's Book Adhikr was revealed. Adhikr revealed to Messenger Muhammad contains all the 312 previous Books and their upright Explanations as explained in verses 5: 48 and 16: 44. Whoever testifies and follows It, he will enter Paradise. The Arabic Qur'an reading hypocrites and their blind followers who hide and reject even the 40 names of Adhikr are the Fujjar who will enter Hell.

Islam is the natural way of life satisfied by the Creator Lord to all creatures from the first man Adam till the Last Day as explained in verses 3: 19 and 85. Every creature takes birth in Islam. Only the one who accepts Adhikr as the Guidance, Mercy, and Herald will become a true Muslim who submitted wholly to Lord as told in verse 16: 89. And such one will only die as true Muslim as explained in verses 3: 101-102.

But today Islam is comparatively reflected more among Jains, Buddhists, Hindus, Jews, Christians, atheists, etc. who belong to the Messenger Muhammad's community than his people who are undeservingly claiming that they are Muslims. They are the Kafirs as told in verses 4: 150-151. The entire mankind from the appointment of Muhammad as the Messenger till the Last Day belongs to his 'community (Ummath)', whereas his 'people (Qoum)' includes addressees of Messenger's time, as well as the Arabic Quran, reading Fujjar till the Last Day. The Fujjar are mentioned as the worthless people as told in verse 25: 18, the worst people in the land as told in verse 98: 6, and the worst creatures near Lord as told in verse 8: 22.

From among the last Messenger's people, only those who become believer utilizing Adhikr as the Ticket can only return to Paradise. The wrath affected hypocrites and their strayed followers mentioned in verse 1: 7 who are reading the Arabic Qur'an will return to Hell as told in verses 2: 39; 9: 67-68; 18: 101; 25: 34, 65-66, and 48: 6. No one can make anyone a believer. Adhikr is the Insight mentioned in verse 6: 104, Guidance mentioned in verse 17: 15, and the Truth mentioned in verses 10: 108 and 39: 41. So whoever transforms his/her Jinn soulmate mentioned in verses 43: 36-39 into a believer with Adhikr and changes the decree from ledger Sijjeen of Hell (83: 7) into ledger Illiyeen of Paradise (83: 18) can only become a believer who will only prosper.

On the Day of Judgment, mankind will be separated into three groups. (1) Companions of Right hand-those who will receive the Recording Book in the right hand and will enter the Paradise after Trial. It is told in verses 56: 38-40 that they are a portion from the early era (from Adam to Messenger Muhammad) and a portion from the last era (from the period of Messenger Muhammad to the Last Day). Today anyone from the community of Messenger Muhammad can include in this group if he/she is forming a belief in the Lord and Hereafter utilizing Adhikr and doing good deeds beneficial to thousand communities of Lord's creatures. For that, there is no need of converting religion or costumes as seen today among Fujjar. From the people of Messenger Muhammad only one in a thousand as explained in verse 4: 118 who testify and follow Adhikr will be included in this group. (2) Companions of the left hand who will receive the Recording Book in the left hand include the hypocrites and their blind followers. The hypocrites and their blind followers are coming only from the people of 313 Messengers in all periods. Among them the hypocrites will enter Hell without Trial as explained in verse 4: 145 whereas their followers will enter Hell after Trial as explained in verse 39: 71. Today from mankind only people of Messenger Muhammad are included in this group. (3) The forerunners (Sabiqs) who will enter Paradise without Trial. Such are those who will be sitting nearest to Lord Allah in Paradise as told in verses 54: 54-55. Lord has explained through His Messenger that the number of forerunners to Paradise is 70,000 from among all mankind. They are a large number from the early era whereas a few from the Last era. From the people (Quom) of Messenger Muhammad, there are only two Sabiqs (forerunners to Paradise). One is Ukkasha who was one of the comrades of Messenger, and the other is the Three-Time-Knower mentioned in verse 25: 59 who is the author of Adhikr which is the Best Interpretation of Lord's Book. The other Sabiqs from the last Era are from the other people belonging to Messenger's community (Ummath) who live here remembering the Lord with their soul and having no sexual passion as told in verses 56: 7-14. See explanation 3: 7-10; 4: 140 and 150-151.

Since today there is no group of believers anywhere in the world to witness Messenger's life upon other people belonging to Messenger Muhammad's community as explained in verses 2: 143 and 22: 78, they will not enter Hell. Instead, they will be sent to any other world than Paradise or Hell after drinking from the "Kouther lake", a drink with which no thirst will be felt ever after as explained in verses 108: 1-3. See explanation 4: 123-124 and 16: 97.

None can become a believer without the Permission of the Lord Adhikr as mentioned in verses 10: 99-100. Also, none has the right to select nation, religion, caste, parents, sex, the era of birth and death, color, etc. Therefore, the harmony of mankind is only advised. It can be only fulfilled by learning and propagating Adhikr which is the Food, Cloth, and Sight of the human soul.

There are a thousand communities of creatures including mankind on earth. Out of them, four hundred communities are in the land and the rest six hundred are in the water as explained in verse 6: 38. All the living, as well as non-living things in the

universe, are praising and glorifying the Lord as told in verses 17: 44 and 24: 41. So it is the responsibility of mankind endowed with intelligence as the vicegerent of the Lord to act for the wellbeing of all creatures in the universe. For this, he/she has to involve, help, and promote others in planting trees and organic farming.

The leaves of plants absorb carbon dioxide from the atmosphere and excrete oxygen and water, thus they reduce air pollution due to carbon dioxide and thereby regulate atmospheric temperature. By absorbing the polluted water and fertilizers, the roots of plants help to maintain hygienic surroundings. The roots of plants also prevent soil erosion and help to maintain the fertility of the soil. The water vapors evaporated from the leaves cool the atmosphere and form the clouds which lead to rainfall. That is why rainfall over the forest areas is greater than that of other places. For all creatures both in the land and water, oxygenated atmospheric air is crucial for maintaining a healthy life. Therefore, we should plant and encourage others to plant more trees (especially trees with fruits) anywhere as far as possible, testifying Lord's teaching through His Messenger: "You plant trees even though you knew that tomorrow is the Doomsday". Lord also taught through His Messenger: "During the Last period you have to involve in cultivation and farming". The one who purified his soul with Adhikr which is the Book for Purification will only eat wholesome foods. Today, as wholesome foods are not available in the markets, we should involve and encourage others to do organic cultivation and farming intending not only for our own sake but also for the sake of whole creatures. We should discourage cultivations using artificial fertilizers and pesticides which are harmful to all creatures. Remember that all creatures excluding Jinn and mankind are always praying and glorifying Lord with their soul. So, it is the duty of mankind bestowed with intelligence to maintain the climate and ecosystem by utilizing Adhikr.

We should also inform mankind about the hazards of hybrid genetic crops that cause cancer, blindness, and all such genetic disorders. We should discourage cutting down trees, demolition of the mountain (since mountains are the anchors and nails to keep the earth in its equilibrium), and construction of huge buildings especially in fields as well as in seas. It is a fact that the proportionate presence of natural resources such as petroleum, coal, minerals, metals, etc. are maintaining the gravitational force of the earth. So, the unlimited mining of these resources will result in losing the magnetic power of the earth and thereby leads to Pole-shift. Today, the countries which are blessed with crude oil are rigging it without any restriction aiming their financial gains without considering the miserable consequences testifying verse 30: 41 which says: "Mischief is appeared on the land and in the sea because of what men's hands have earned, so that Lord may let them taste something of what they have earned so that they may turn back to the aim of life". The burning of petroleum products in vehicles and industries is causing air pollution which increases atmospheric temperature as well as decreases the magnetic field of Earth.

Therefore, oh man! You try to be a man and not be a Kafir. See explanation 2: 18, 166-169; 4: 140 and 7: 205-206.

63. And remember when We held an agreement with you and We raised the mount Sinai upon you, holdfast What We have given to you and remember what is in It, so that you may become heedful.

According to this verse, Lord forced the Children of Israel to holdfast Adhikr. But the Jews at the time of Messenger Muhammad had deviated from the Book and only considered Its body as told in verse 62: 5. Today, if anyone utilizes Adhikr as the Balance, it can be seen that the people of the last Messenger all over the world who are reading these verses are more strayed from the Book. It is because they are not learning and teaching Lord's Book; instead, they are only learning and teaching Fujjar books written by the hypocrites and pseudo-prophets.

Since, Adhikr is codified as the Best Interpretation of Lord's Book today, whoever holdfasts It, he did holdfast the Lord, and is guided into the Straightpath as told in verses 2: 256; 3: 101; 4: 174-175 and 5: 48. See explanations 2: 2-5, 12, and 55-56.

64. Then even after that you turned back and if Lord Allah's Bounty and His Mercy had not been upon you, indeed you would have been among the losers.

Lord's Bounty and Mercy are mentioned in this verse as well as in verses 4: 83, 113; 10: 58; 24: 10, 14, 20, and 21 are Adhikr. It is told in verse 10: 58: "Oh mankind, there has come to you Advices from your Lord and Healing for what is in the chests, and Guidance and Mercy for the believers; you say: 'With Adhikr let them rejoice, that is better than whatever they are gathering'". Therefore, those who read these verses should rejoice with Lord's Book Adhikr. Otherwise, they will be among the losers. See explanation 2: 40 and 121.

65. And yet you knew which of you had transgressed on the day of Sabbath, so We told them: "You become despised apes".

66. Then We set them up as a lesson for the people of that time and the people after them, and as good Advice for the heedful.

As told in verse 16: 124, the Jews who deviated from the Straightpath transposed the 'day of the weekly festival' from Friday to Saturday (Sabbath day). Some of the Jews who were settled on the shore of 'Ayla' lived by fishing. The Lord sent fishes in abundance on one Sabbath day to test them. Seeing this they placed nets, ropes, and blockades for the fishes not to return to the sea. On Sunday, the next day, they caught the fish. Thus, they acted against the teaching of the Lord that He looks into the state of chests while doing any deed. Due to their repeated transgression, their bodies were transformed into apes. This event is explained in verses 7: 163-166.

The lesson of this incident is that whoever does this type of deed by forgetting Lord Who is the Acquainted Observer of everything, the punishment for them will be severe. It is told in verse 10: 57: "Oh mankind, there has come to you an Advice from your Lord and a Healing for what is in the chest; and as a Guidance and Mercy for the believers". It is told in verse 11: 120: "It has come to you in this Book the Truth, good

Advice, and Reminder for the believers".

'Mouidath' is the similar observances and figures of the wise verses having clear ideas and full of wisdom. Even though the Arabic Quran reading Fujjar are reading these verses and are doing such deceiving deeds, they are not punished. That is because of the last Messenger's prayer and that they are the people of the Last period. But they will be resurrected in Hell as apes, bandicoots, pigs, dogs, donkeys, etc. By forgetting Adhikr they have become the worst creature among the thousand communities of Lord's creatures as told in verse 8: 22. The hypocritical leaders by hiding Adhikr have made permissible the house of worthless Hell to their followers as told in verses 14: 28-29. See explanation 2: 9-12; 3: 138 and 5: 60.

67. And remember Moses told his people: "Indeed, Lord Allah commands you to sacrifice a cow"; they asked: "Are you considering us as a jock?" He said: "I seek refuge with Lord Allah so as not to become so ignorant".

68. They said: "Appeal to your Lord for us to explain to us what type of cow she is"? He said: "Indeed, He says that indeed, it should be a cow neither too old nor too young, but of an age in between; then you do what you are ordered".

69. They said: "Appeal to your Lord for us to explain to us what is its color". He said: "He says indeed, it is a pretty yellow cow, her color should attract those who are looking at her".

70. They said: "Appeal to your Lord for us to explain to us which it is; indeed, all cows seem alike to us, and indeed we will become guided if Lord Allah wishes".

71. He said: "Indeed, He says that indeed it is a cow which has not been used to plow the earth, and is not used to irrigate any crop; she is sound and of having no blemishes on it". They said: "Now you have brought with the truth", thus they slaughtered her even though they were not willing to do so.

As the Children of Israel were involved in cow adoration in Egypt, devotion towards cows was dissolved in their hearts. In the absence of Moses, they molded a calf out of gold. Satan gave it a mooing sound. Lord ordered them to sacrifice a golden-colored cow without any blemish to wipe out the cow's adoration. This Surath got the name "Al-Baqara (The Cow)" from this event.

The Arabic Quran reading Fujjar by hiding and rejecting Adhikr are serving Satan and are following his footsteps. But they falsely claim and boast that they are Muslims and all other people belonging to Messenger's community are Kafirs. It is told in verse 6: 89 that if the bearers of Adhikr hide and reject It, the Lord will entrust It to other people who will not do so. So the Fujjar have disgrace in this world and will have severe punishment in the Hereafter as explained in verses 2: 85 and 5: 33. See explanation 2: 6-7, 23-24, and 7: 40

72. And remember when you killed a person and disputed over it, and Lord Allah is

the One Who brings forth what you were concealing.

73. So We said: "Strike him with some part of it"; thus, Lord Allah revives the dead and shows you His Signs so that you may think utilizing your intelligence.

During that period there was a custom that if a murder occurs anywhere, the chiefs of the clans wash their hands on a cow to declare that they have no share in that murder. Then they sacrifice that cow.

There was a dead body of a man whose killer was not identified. So, the Lord told them to sacrifice a perfect golden-colored cow and to strike the dead man with a part of the slaughtered cow. Thus, Lord brought the dead back to life, and he revealed his murderer. Through this event, it is proven that the Lord has the power to bring forth whatever people are concealing. Reviving the dead man by striking with the part of the sacrificed cow, 999 people out of thousand people believed that the cow is their deity and it has the power to bring forth the dead back to life even after its death. Thus the Lord makes such events to separate the believer from disbelievers.

Man is bestowed with intelligence to meditate and act as the vicegerent of Lord by testifying Adhikr. But the Arabic Quran reading Fujjar have become the Mujirims serving Satan without utilizing the intelligence as told in verses 36: 59-62. Today these verses apply to the people of the last Messenger. Verses 2: 232; 6: 151; 12: 2; 24: 61; 40: 67; 43: 3 and 57: 17 also end : "So that you may think utilizing your intelligence". See explanation 2: 18, 44, 165-167 and 6: 55.

74. Even after that your hearts were hardened like a rock, or even harder; and indeed, from among some rocks rivers gush out, and from some others comes forth water when they split open; and there are still others which sink fearing Lord Allah, and Allah is not heedless of whatever you are doing.

The Children of Israel had witnessed many divine Signs through Messenger Moses. But they repeatedly forgot the divine Signs and became involved in evils and transgressions. They became hard-hearted without having any mercy.

Today these verses are not applicable upon Jews or Christians, instead, it is applicable upon the Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr'. By differentiating into different groups, they have become the true disbelievers as explained in verses 4: 150-151. They are the worthless people who are having an evil concept about the Lord so that Lord's wrath and curse are affected upon them and their return is into Hell as told in verse 48: 6.

They are destined to the seven doors of Hell as told in verse 15: 44 since they didn't utilize the Safeguard Adhikr. The hypocrites who knowingly hide Adhikr will have the Wail valley of Hell as told in verse 39: 22. The Fujjar will have to bear the burden of every evil that is happening all over the world since they hide and reject Adhikr which is the Balance and Trust to keep the universe in its equilibrium. Lord says in verse 57: 16: Let the believers not be like those who were given the Book before, thus a long

period passed over them, so their hearts become hardened, and many of them are transgressors".

Verses 2: 85, 140, 149, and 3: 99 also end : "And Allah is not heedless of whatever you are doing". Both verses 11: 123 and 27: 93 end : "Your Lord is never heedless of whatever you are doing". See explanation 1: 7; 2: 26-27 and 10: 88.

75. Are you so hoping that they will believe with you, while a group among them are hearing Lord Allah's Words? Then they distort It knowingly after understanding It.

This character of the Jews and hypocrites at the time of Messenger is seen among the Arabic Quran reading Fujjar. Adhikr will increase the Fujjar nothing except filth over filth as told in verses 9: 28, 98, and 125. Since they are being deaf, dumb, and blind towards Adhikr, they will never return into the Straightpath as explained in verse 2: 18. It is told in verses 33: 72-73: "The Trust Adhikr is revealed to punish hypocritical men and women as well as the Mushriks men and women, and to accept the repentance from believing men and women". When other people belonging to Messenger's community become wrongdoers and transgressors like the Fujjar, Doomsday will happen. See explanation 2: 15, 42; 3: 78; 6: 47 and 10: 33.

76. Whenever they meet with those who believed, they will say: "We believed", while some among them gather privately, they will say: "Did you report something to them which Lord Allah has disclosed to you, so that they may dispute with you about It in the presence of your Lord? Don't you think about utilizing your intelligence?"

77. Don't they know that indeed Lord Allah knows anything they are hiding and anything they are disclosing?

Whenever the Jews at the time of Messenger Muhammad met the believers, they used to say: "Adhikr is Truth which agrees and justifies what is told in our Book". But if any two among them meet privately, they were asking: "Did you accidentally reveal them about the reference of Lord's Book and Messenger Muhammad in our Book (Thora)? And are you giving a chance for them to argue against us near Lord in the Hereafter?" We can see the similar character of hypocrites in verses 2: 14-15. They maintained this character because of their disbelief. The Three-Time-Knower Lord has already recorded whatever is happening in heaven and the earth in His Book Adhikr as told in verses 9: 51; 10: 61; 11: 6; 22: 70 and 57: 22.

The Arabic Quran reading Fujjar who hide and reject Adhikr are unaware of the Recording Book fastened around everyone's neck which will not omit a thing unless recorded and It will be produced as an Illuminating Spread Open Book for ones Reckoning as told in verses 17: 13-14; 18: 49; 23: 62-63; 36: 12; 45: 28-31; 58: 6 and 78: 29. They are only reading verses 24: 24; 36: 65 and 41: 19-24 that their skin, hearing, sight, tongue, and limbs will witness against the disbelievers on the Day of Judgment. So, without becoming a believer with Adhikr, all deeds will be in vain, and

such will get Hell as a penalty as told in verses 15: 44 and 25: 65-66. The Fujjar will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as told in verses 25: 33-34. See explanation 1: 1; 2: 255 and 3: 79.

78. And among them, there are illiterates who don't know the Book except for guesses, and indeed, they are not following except conjectures.

Today Adhikr mentioned in verses 15: 6, 9; 16: 44; 25: 29; 38: 8, and 41: 41 is codified as the Best Interpretation of Lord's Book for the entire mankind. But the Arabic Quran reading Fujjar don't even know that the name of the Splendid Book is Adhikr. They are only considering the body of the Book and are guessing that mere reading the Arabic Quran will be rewarded. So they have darted away from Islam as the arrow darts away from its bow. The hypocrites are leading their blind followers into the Blazing Fire as told in verses 22: 3-4. So the believer if obeys 999 out of thousand Fujjar who are following conjectures without the Truth Adhikr, they will stray him away from the Straightpath as told in verse 6: 116. Read together 10: 36; 33: 1, 48 and 53: 23. See explanation 1: 7; 2: 39; 3: 7-10, 154, and 6: 148.

79. Then, the 'Wail' is for those who write the book down with their own hands, and are saying: "This is from Lord Allah" to purchase a petty price for It. So, the 'Wail' is for them for what their hands have written; and 'Wail' is for them for whatever they are earning.

It is told in verse 3: 187: "You remember Lord made an agreement with those who were given the Book: 'Certainly you should explain It to the mankind and you shouldn't conceal It', but they threw it behind their backs and purchased for It a petty price; then, what a wretched purchase they are making". Without learning, teaching, and conveying Adhikr to mankind, the Arabic Quran reading Fujjar are producing interpretations for Lord's Book with their whims and passions to deviate mankind from the Straightpath (Adhikr). Thus, they are purchasing petty prices for Lord's Book and they are filling Fire in their bellies as told in verses 2: 174-175. They are denoted as the worst creatures near Lord who don't utilize their intelligence as in verses 8: 22 and 98: 6. They are the true disbelievers, Mujirims, wrongdoers, and transgressors. They will get 'Wail' valley of Hell for performing so-called prayer as told in verses 107: 4-5. They will have to carry the burden of all evils that are happening all over the world as told in verses 6: 26 and 20: 99-100. The hypocrites will have to enter Hell even without Trial as told in verse 4: 145. See explanation 2: 6-7, 41, and 63.

80. And they say: "The fire will not touch us except for countable days". You ask: "Have you taken a covenant with Lord Allah? If so, Allah will never break His covenant? Or are you saying something about Allah in which you don't have Knowledge?"

The Jews during Messenger's time in Medina boasted that they are the beloved servants of Lord Allah and are reserved for Paradise. They even boasted that even if they enter Hell, they will only stay in it for forty days (period of cow adoration).

Today if anyone utilizes Adhikr as the Light and Insight, he can clearly understand that The Arabic Quran reading Fujjar all over the world are only having this argument and belief among mankind. The 'numbered days' mentioned in this verse is 40 days; in verse 2: 184 it is 29 or 30 days, and in verse 2: 203 it is 2 or 3 days. It is told in verse 2: 169: "Satan will command you with evil and to say about Allah what you are not knowing". And it is told in verse 6: 93: "At the time of these wrongdoers' death, it will be told to them: "Enjoy the shameful torment of Hell since you had been talking about Lord without Adhikr and were arrogant upon Lord's verses".

As Adhikr is codified, the Prophet and believer should ask about the Impartial Lord to the Three-Time-Knower mentioned in verse 25: 59. Anyone having any doubt about any matter should ask the author of Adhikr as told in verses 16: 44 and 21: 7. See explanation 2: 26-27, 94-95; 4: 43 and 7: 28.

81. Nay, anyone who earns an evil and is encompassed with his evil, then those are the inmates of the Fire, they shall abide in it forever.

Those who received the Book didn't follow and testify It, they are serving Satan and are following his footsteps. All their deeds such as prayers, fasting, pilgrimage, and charity are in vain. No deeds will be accepted near Lord without a word as Proof from Adhikr as explained in verse 2: 111. The Arabic Quran reading Fujjar are hiding and rejecting Adhikr. So they are the inmates of Fire from mankind. They will never become believers as told in verses 10: 33; 27: 80 and 30: 52. And they will never admit that not the Arabic Quran but Adhikr is Lord's Book until they are being killed by the other people belonging to Prophet Muhammad's community after the second coming of Jesus as explained in verse 2: 54. The Fujjar are commanding evil by forbidding Good, they have forgotten Lord, so Lord has forgotten them, Lord has promised Hellfire for these transgressors as told in verses 9: 67-68. See explanation 2: 286 and 9: 82.

82. And those who believed and performed honorable deeds, those are the inmates of the Paradise, they shall abide in it forever.

The believer is testifying the Safeguard Adhikr in this world, so It will safeguard him from all calamities, disasters, diseases, and Hellfire as explained in verse 5: 48. They will die by seeing Lord's face pleasantly as told in verse 75: 22. It is told in verse 40: 40: "Whoever does an evil thing, he will not be rewarded except similar to it; and whoever does a righteous deed from among male or female, and he is a believer, then such will be entered in the Paradise, they will be provided sustenance in it without measure". See explanation 2: 25, 62, and 9: 71-72.

83. And remember when We made an agreement with the Children of Israel: "You shouldn't serve except Lord Allah, and treat in the best manner with your parents, close relatives, the orphans, and the needy; and you speak to the mankind the Best, and keep up prayer and pay the welfare tax", then you turned except a few of you, and even now you are neglecting.

'Treat in the best manner' means treat according to the dos and don'ts of the Best Book Adhikr. "You speak to mankind the Best" means you have to inform mankind about Adhikr which is the Best Interpretation of the Lord's Book as told in verse 25: 33. Nobody becomes a believer until his whim follows what Lord's Messenger has brought with". What is brought through Messenger Muhammad is the Best Book Adhikr. Not only with the Children of Israel but also with the whole of mankind Lord has made this agreement as mentioned in verses 2: 26-27. Today the Arabic Quran reading Fujjar by reading these verses are hiding Lord Allah and Messenger Muhammad in Adhikr. They are following 29 pseudo-prophets and are welcoming the 30th pseudo-prophet Antichrist. Messenger Muhammad will witness against the Fujjar in the Hereafter : "Oh my Lord, indeed these people of mine have migrated away from this Reading (not from the Arabic Quran but Adhikr)" as told in verse 25: 30. It is told in verse 32: 22: "Who does more wrong than the one who is remembered with the verses of his Lord, then neglects them; Indeed, the Lord will take revenge with such Mujirims". Such Fujjar will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as told in verse 25: 34. See explanation 1: 6; 2: 3, 43; 6: 21 and 10: 17.

84. And remember We made an agreement with you: "You shouldn't shed your blood and you shouldn't drive one another out of your houses, then you made a contract in between, and you were witnessing for that".

When the Messenger arrived at Medina, there were Jew clans like 'Banu-Nadheer', 'Banu--Quraidha', 'Banu-Quainuqaa' and Arabic clans like 'Ouse' and 'Khazraj'. A contract was made that Jews should live according to their Book and the Messenger and followers should live according to Adhikr, and they should encounter common enemies together. Today Adhikr contains 312 previous Books and their Upright Explanations mentioned in verse 16: 44 which testifies and Safeguards all previous Books as mentioned in verse 5: 48 is codified. So nowadays, one should live by holding with his molar teeth as taught by the Lord through the Messenger on the day of 'Farewell Pilgrimage'. He should follow a mode of prayer and lifestyle as explained in verses 7: 205-206. See explanation 2: 1-5, 27; 3: 81 and 187.

85. After this, you are these people who kill one another and drive a group of you from their houses, and you are helping against them with sin and enmity. If they are brought to you as captives you ransom them, while it has been forbidden for you to expel them! So, are you believing in one part of the Book and rejecting another part of It? Then anyone who does so among you has no reward except disgrace in this world, and on the Day of Judgment such will be pushed into severe punishment, and Lord Allah is not heedless about whatever you are doing.

During Messenger's time the Jews in Medina, by neglecting the agreement made with the Lord and the contract made with the Messenger, united for oppressing the third group from their houses and cities for seizing their wealth. The oppressed were brought in front of the chief of the tribes as captives. And by accepting ransom as

bribery, they were set free. Thus, they lived by fighting and quarreling with one another without harmony.

Today, Adhikr is codified as the Best Interpretation of Lord's Book as told in verse 25: 34. It is told in verses 23: 51-53: "'Oh Messengers! You eat from the wholesome foods and do righteous deeds; indeed, I know whatever you are doing. indeed this community of yours is one community, and I am your Lord; so you heed Me'. But they cut off their Command divided into different groups; each group is rejoicing with whatever they have". The Arabic Quran reading Fujjar all over the world are falsely claiming and boasting that they are the people of last Messenger. But they are disintegrated into different groups and have become true disbelievers. For them, the Lord has kept heinous punishments as told in verses 4: 150-151. They have become the Mushriks by rejecting the verses 3: 103; 6: 153; 15: 90-91; 23: 51-53 and 30: 30-32. By straying away from Adhikr they are included in the Kafir Satan's party as told in verse 58: 19. They are fighting each other, shedding blood, killing, and encouraging terrorism in the name of 'Jihad' all over the world. These transgressors are doing pseudo-Jihad for the sake of Satan. So, they are suffering disgrace and humiliation and are suppressed by others everywhere in this world. Since Adhikr is the Trust, Balance, and Mercy from the Lord to keep the Universe in its equilibrium and to form a harmony of mankind, the hypocrites and their blind followers have to bear the burden of all evils and disasters that are happening all over the world as told in verses 6: 26; 20: 99-100; 33: 72-73; 48: 6 and 98: 6. If the human devil hypocritical leaders quote any verse from the Book, it will be for their worldly gains and it will be by distorting and misinterpreting from the true Intention. In short, they are the fuel of Hell from mankind as mentioned in verses 3: 10 and 25: 34. They are denoted as worthless people for forgetting Adhikr as told in verse 25: 18. They are denoted as the worst creatures among thousand communities of Lord's creatures as told in verse 8: 22. It is warned through verses 2: 114; 16: 27; 39: 25-26 and 41: 16: "Those who received the Lord's Book but didn't testify and follow It will have disgrace in this world and heinous torment in the Hereafter".

Shortly by the proclamation of Mahdi, the believers all over the world from mankind will be separated into Hejaz. The Fujjar existing in Hejaz will be expelled from there as explained in verse 9: 28. Then by the second coming of Jesus and killing Antichrist, the Fujjar will be killed by the other people belonging to Messenger's community who will approve Islam and Adhikr. At that time only these Fujjar will admit that not the Arabic Quran but Adhikr was the Lord's Book as told in verse 38: 8. See explanation 2: 17-18; 5: 33 and 6: 159.

86. Those are the ones who have purchased worldly life instead of the Hereafter; so the punishment will not be lightened for them, nor will they be helped.

It is told in verse 3: 112: "Disgrace is branded upon them wherever they are found except a consideration from Lord Allah and consideration from mankind. Wrath of the Lord has happened upon them and adversity has been branded upon them. That

is because they have been hiding Lord's verses and have been killing the Prophets without any Truth; that is because they disobeyed and were aggressing". The Arabic Quran reading Fujjar who read these verses are not killing Prophets by their hands, but by accepting the names and costumes of Prophets, and by leading a life against Adhikr, they are falsifying and killing all the Prophets. It is told in verses 14: 2-3: "Wile valley of Hell from the severe punishment is to the disbelievers who are preferring the worldly life than the Hereafter and are obstructing the mankind from the path of Lord Allah and are trying to make it crooked; such are in far astray". As told in verse 16: 107 Lord will never guide the disbelievers into the Straightpath.

Today the addressees of this verse are not the Jews at the time of Messenger, but it is the Arabic Quran reading Fujjar. The Fujjar are not getting any consideration today when compared to Jews at the time of Messenger. See explanation 2: 16, 61, and 175.

87. And verily We had given Moses the Book, and followed him up with a series of Messengers. We gave Jesus, the son of Maryam, Manifest Evidence and strengthened him with the Holy Spirit. Whenever a Messenger comes to you with what you don't like, you become so arrogant! Then you rejected some of them, and you are killing some of them.

This verse addresses the Jews and Christians at the time of Messenger Muhammad. All the Messengers including Moses, Jesus, Dawood, etc. were sent down with Adhikr which is the Proof and Truth as told in verses 16: 44; 21: 24, and 41: 43. After Moses, Jews deviated from the Book and were differentiated into different groups. Then Jesus was sent to them, but they rejected him and the Book with Explanations sent with him which was against their whims. Then they even boasted that they crucified and killed Jesus. But Lord raised Jesus bodily into the second Heaven as explained in verse 4: 158. They had killed some Prophets and had tried to kill some Messengers.

Today Jews, Christians, or others are not killing any Prophet or Messenger. But the Arabic Quran reading Fujjar who hide and reject Adhikr are adapting the names and costumes of Prophets and Messengers without witnessing their life before mankind. By doing so they are not following any Messenger or Prophet, instead, they are following twenty-nine pseudo-prophets and are welcoming the Antichrist. They are denoted as the worst creatures not because of being deaf and dumb towards the Arabic Quran, but towards Adhikr as told in verse 8: 22.

'The Holy-Spirit' refers to the Angel Jibreel. As Angel Jibreel is always with Jesus, Satan or anyone can't approach or harm him with bad aim. The second coming of Jesus is one of the Crucial Signs of Doomsday. The Fujjar who will approve Antichrist as a prophet and the lord if they are affected by the breath of Jesus will collapse as explained in verse 4: 159. See explanation 2: 62, 253; 4: 150-151; 5: 110 and 10: 103.

88. And they say: "Our hearts are overflowing". Nay, Lord Allah has cursed them

because of their disbelief, so a little do they believe.

The Jews in Medina arrogantly behaved to Messenger and believers in such a manner that they have in their hearts even the cover of the Book given to them, so they don't want anything more". Today, the Arabic Quran reading Fujjar who are carrying the last version of the Book as burden carrying donkeys are also having such an attitude towards the Clear and Manifest Reading Adhikr. They are preferring Fujjar books written by the pseudo-prophets and hypocrites. They will ridicule the odd believer who testifies Adhikr as an odd liar as told in verse 54: 25.

It is told in verses 62: 2-3 that the illiterates who are not having arrogance will understand Adhikr more than the arrogant literates. It is told in verses 6: 89-90 that if the Fujjar hide and reject Adhikr, the Lord will entrust It to other people who will not do so. The one in a thousand becomes a believer who will only change his destiny from ledger Sijjeen of Hell (83: 7) into ledger Illiyeen of Paradise (83: 18) with Adhikr which is the Permission of the Lord. He will follow a mode of prayer and lifestyle as explained in verses 7: 205-206. See explanation 2: 57, 78-79; 4: 155 and 7: 146-147.

89. And whenever a Book from Lord Allah came to them testifying with what they have, while they were seeking victory upon those who disbelieved; thus, when something they knew is brought to them, they hid It, then the curse of Allah is upon the disbelievers.

90. How wretched they are earning for their soul by hiding what Lord Allah has sent down to them due to the envy that Allah sent down from His Bounty upon His servants whom He Wishes; they are afflicted with the wrath upon wrath, and for the disbelievers will have heinous punishment.

Before the deputation of Messenger Muhammad, Jews in Medina were saying to the disbelieving Arab tribes (Ouse and Khazraj) that a Messenger will be coming, and when that Messenger comes, we will join with him and will be victorious upon you. But when Messenger Muhammad came with the last version of Lord's Book which testifies all 312 previous Books, they concealed their Book and became forerunners in opposing him. The Jews didn't believe in Messenger and Adhikr due to their envy that the Lord sent a Messenger from Ismael progeny instead of their forefather Ishaaq's progeny. But today, The Arabic Quran reading Fujjar who hide and reject Adhikr are reading these verses. They don't even know the names of the Splendid Book is 'Adhikr' mentioned in verse 41: 41, and don't know that It contains all the previous 312 Books and their Upright Explanations as mentioned in verse 16: 44. Adhikr mentioned in verses 15: 6, 9; 25: 29; 38: 8, and 54: 25 is codified by the 'Three-Time-Knower Lord' mentioned in verse 25: 58 through the 'Three-Time-Knower' mentioned in verse 25: 59.

By forgetting Adhikr, the Fujjar have become worthless people as mentioned in verse 25: 18. For them, the 'house of worthless'—the Hell—is promised as told in verses 14: 28-29. These soulless people are expecting victory upon 'other people' by the sec-

ond coming of Jesus. But, after Jesus kills Antichrist, the other people belonging to Messenger's community who approve of Islam and Adhikr will kill the Fujjar all over the world. Thus the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. See explanation 2: 13, 18, 41-42, and 3: 72-73.

91. When it is told to them: "You believe with what Lord has sent down", they will say: "We believe with what has been sent down upon us, and we are disbelieving with what has come after It". And It is the Truth testifying with what they already have. You ask: "Then why were you killing Lord Allah's Prophets before if you are true believers?"

Today's Jews are not having this character and they are not reading these verses. Instead, the Arabic Quran reading Fujjar who are only reading these verses are having a worse character than the Jews of the Messenger's period. After the thirty years of Messenger's departure, Fujjar are not learning and teaching Lord's Book—Adhikr, instead, they are learning and teaching the body of the Book and different books written by the creatures. So today if the believer tells them to follow and testify to the Best Book Adhikr, they will say: "We are following our forefathers and so-called scholars". They are not considering what Lord taught through His Messenger being the explanation of verse 4: 118 that in every thousand, nine hundred ninety-nine will go to the Hell and only one who testifies Adhikr as the Ticket to the Paradise and the Safeguard against the Hell will only return into the Paradise. Verses 2: 93, 248, 278; 3: 139, 175; 5: 23, 57, 112; 7: 85; 8: 1; 9: 13; 11: 86; 24: 17 and 57: 8 also end : "If you are true believers". See explanation 2: 61, 85, and 113.

92. And verily Moses came to you with Explanations, then you adopted the calf after that, and thus you were wrongdoers.

This verse was revealed showing the characteristics of Jews at the time of Messenger. Jews in Medina were boasting that they are in Truth and are following Moses and the Explanations revealed upon him. But today, The Arabic Quran reading Fujjar of entire worlds are arguing that they are following the Messenger and their forefathers. But by neglecting Adhikr which is testifying all the previous 312 Books and their Upright Explanations as told in verse 16: 44, they are following twenty-nine pseudo-prophets and are hurrying for the thirtieth pseudo-prophet Antichrist. They are serving Satan and are following his footsteps as explained in verses 2: 168-169. Thus, they have deviated from the Straightpath Adhikr which is the only Way to the Lord as told in verses such as 1: 5; 2: 142; 3: 51; 4: 68, 175; 6: 39, 126, 153, and 36: 61. At the time of every Fujjar's death, they will witness against their soul that, indeed they were disbelievers as told in verse 7: 30; and will see Satan's face gloomily as told in verses 75: 24-25. See explanation 2: 170 and 5: 104-105.

93. And remember when We held an agreement with you and We raised the mount Sinai above you, holdfast Which We have given to you and you listen. They said: "We heard and we disobeyed", and due to their disbelief, calf adoration was dis-

solved in their hearts. You ask: "How wretchedly your faith commands you with it if you are true believers?"

The Children of Israel at the time of Messenger Muhammad led a haughty way of life breaking the covenant and agreement made with the Lord due to the calf adoration dissolved in their inner hearts. The Jews who were attending Messenger's speech loudly respond: "We heard" while in their hearts they add: "We are rejecting".

Today, the Arabic Quran reading Fujjar are reading these verses. They are falsely boasting before other people that they are the people of last Messenger. They are not transforming their Jinn soulmate mentioned in verses 43: 36-39 to a believer with Adhikr. So, they will never become believers and will not enter Paradise. They are learning and teaching the recitation of the Arabic Quran. Some of them even learn and teach the meaning of verses. But none of them are considering Adhikr (the soul of the Book). The Fujjar have made their food 'rejecting Adhikr' as told in verse 56: 82. They are reading in verse 7: 146 that the Lord will divert from His verses those who are arrogant on earth without the Truth Adhikr. It is told in verse 62: 5: "Lord will not guide unjust wrongdoers who are bearing the Book as donkeys carrying a burden". It is told in verse 25: 29 that, on the Day of Judgment they will wail : "Woe to me, if I hadn't chosen so-and-so as my intimate friend, surely he strayed me from Adhikr after It had come to me, and Satan was a traitor to mankind". See explanation 2: 91, 44; 3: 10 and 4: 46.

94. You say: "If the House in the Hereafter with Lord Allah is exclusively for you rather than other mankind, then you wish for death if you are so truthful".

The Arabic Quran reading Fujjar who hide and reject Adhikr are those who are having more death fear when compared to any other people. They are filth as told in verses 9: 28 and 95; and Adhikr will increase them nothing except filth over filth as told in verse 9: 125. They are compared to that of a dog which will never change its attitude whether it is disturbed or not as told in verses 7: 175-176. As explained in verses 2: 168-169, these soulless and worthless people are serving Satan and are following in his footsteps. They are destined to the seven doors of Hell as told in verse 15: 44 See explanation 1: 7; 2: 23 and 62.

95. They will never wish for it because of what their hands have already sent forth, and Lord Allah is well Knower with such wrongdoers.

It is told in verse 62: 7: "They will never wish to die since what their hands had already sent forth is Hell". This character and attitude of Jews in Medina at the time of Messenger is seen among the Arabic Quran reading Fujjar after thirty years of Messenger's departure. The Impartial Lord has taught mankind Adhikr while He created them in Paradise itself as told in verses 55: 1-4. So the Impartial Lord is not guiding anyone to Paradise or Hell. The aim of deputation of mankind from Paradise into the earth is to identify the Lord through 6236 verses of the Book and to confirm whether he is a believer or not. Thus, he can prepare Paradise in the 4th phase (worldly life) to

inherit It in the 7th phase. It is told in verses 21: 14 and 46: "When a punishment has happened to the unjust people, they will wail that indeed, they were wrongdoers". It is told in verses 8: 50-51: "When Angels take the soul of disbelieving Fujjar, Angels will be striking their faces and their backs and will be saying: 'You taste the punishment of the Burning Fire, which your hands have sent forth for you; and indeed, Lord is not unjust to His servants'". It is told in verse 8: 53: "Impartial Lord never changes the blessings which He has bestowed upon a people until they change it themselves". Everyone among the Fujjar will witness against his soul that indeed he was among the disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. See explanation 2: 10 and 39.

96. And surely you will find them as the greediest for life among mankind, even more than the Mushriks, each of them wishes that he would have been given life for a thousand years! Yet by granting him such a life would never save him from punishment, and Lord Allah is an Observer of whatever they are doing.

The aimless Jews at the time of Messenger were satisfied with worldly life. They even wished to live here for a thousand years. But their long life did not benefit them for identifying their sins since they rejected the Lord's Book.

Today the Arabic Quran reading Fujjar who are reading these verses are preferring bodily and worldly life without considering the soul and Hereafter. They are denoted as worthless people since they forgot the Three-Time-Knowledge Adhikr as told in verse 25: 18. Among them, the hypocrites are greedier for worldly life than the weakling followers as told in verse 48: 6. Long-life wouldn't benefit the Fujjar since they have no soul but have only life as told in verses 10: 33 and 63: 4. Being deaf, dumb, and blind towards the Reminder Adhikr, they are not even considered as human beings as told in verse 8: 22. They are promised with disgrace in this world and severe punishment in the Hereafter as told in verses 2: 85 and 5: 33. See explanation 2: 6-7; 9: 53-55 and 67-68.

97. You say: "Whoever is an enemy to Jibreel, then he has brought It down to your heart with Lord Allah's Permission, testifying what came before It and as a Guidance and a Herald for the believers".

It is told in verse 16: 102: "'It is sent down through the Holy Spirit from your Lord with Truth to brace up the believers, and as a Guidance and a Herald for those who submit wholly to the Lord". Verse 16: 89 ends : "And We have sent down upon you the Book explaining everything, a Guidance, a Mercy and a Herald for those who submit wholly to the Lord". Even though Adhikr is revealed as Guidance and Criterion for the entire mankind as told in verse 2: 185, only believers will utilize It. Verse 27: 2 ends : "Adhikr is the Mercy and Herald for believers". Verses such as 7: 52, 203; 12: 111, and 16: 64 also end : "Adhikr is a Guidance, a Mercy, a Herald, and a Healing for believers". It is told in verse 41: 44 that Adhikr is the Guidance and the Healing for believers.

Adhikr will increase filth over filth to the Arabic Quran reading Fujjar as told in verse

9: 125. The Fujjar will be roasted in the huge Fire since they hide and reject the Reminder Adhikr as told in verses 87: 9-12. Adhikr is a cause of sorrow for disbelievers as told in verse 69: 50. See explanation 2: 1-5, 41, 90 and 5: 48.

98. Whoever is an enemy of Lord Allah, His Angels, His Messengers, Jibreel, and Michael! Then indeed, Allah is an enemy of those disbelievers.

The Splendid Book Adhikr which testifies and Safeguards all the previous 312 Books is sent down through Angel Jibreel to Messenger Muhammad as explained in verse 2: 1. The Jews at the time of Messenger were considering Angel Jibreel as their enemy because the Book is revealed through Jibreel to Muhammad who is from Messenger Ismael's progeny. They expected the last Messenger from Ishaaq progeny. Today, the people of the last Messenger are only reading these verses. But by hiding and rejecting Adhikr, the Fujjar are not believing in the Lord, His Angels, Messengers, and Prophets as it should be believed. So, the prayer of those Fujjar will not be responded to, and all their deeds will not be accepted as told in verses 2: 186; 7: 8-9; 18: 103-106; 25: 21-23, and 47: 8-9.

A group of Jews approached Messenger Muhammad and asked an explanation about four things promising that If he gives a clear reply to their questions, they will accept him as the Messenger and will believe in him.

(1) What Israel (Prophet Ya'qoob) had forbidden to himself before the revelations of the Thourath? The Messenger replied: "When a disease affected Prophet Ya'qoob, he shunned his favorite meat and milk of camel as a sacrifice". Then they said: "Oh Allah! it is right", then the Messenger witnessed the Lord upon them.

(2) How does the semen of man and woman (semen) vary, and how male and female beget? The Messenger replied: "Water of the male is dense and white-colored, whereas the water of the female is thin and pale yellow. Whose ejaculation takes place last, the child born is in his/her facial feature. If the male ejaculation takes place after that of female, by Lord's Permission the child will be a boy and if female ejaculation occurs after that of male, by Lord's Permission the child will be a girl". Then they said: "Oh Allah! It is right", then the Messenger witnessed the Lord upon them.

(3) Explain to us who is the illiterate Messenger and who is his helper from Angels referred in Thourath? The Messenger replied: "He is the one when his eyes are sleeping, his heart doesn't sleep. And his helper is Jibreel from Angels. Lord has deputed no Messenger without Jibreel as a helper". Then they replied: "Here we differ. If it is anybody else from the Angels other than Jibreel, we will follow and confirm you, because Jibreel is our enemy". When they said this, Lord revealed verse 2: 98.

(4) Tell us about thunder and lightning! The Messenger replied: "When the Angel Michael who is in charge of clouds tear apart the cloud, the fire produced from its friction is the lightning and sound is the thunder.

The Fujjar are the Mujirims mentioned in 52 places such as 7: 40; 25: 31 and 32: 22.

They are the enemies of the Lord as told in verse 41: 28, the enemies of Messenger as told in verse 25: 31, and the enemies of believers as told in verse 63: 4. They are the ones upon whom the wrath and curse of the Lord are affected, and for them, Hell is kept prepared as told in verse 48: 6. It is told in verse 6: 33 that disbelievers are not falsifying and hating the Messenger or believers, but are hating Adhikr. See explanation 2: 285-286; 4: 136 and 7: 40-41.

99. And surely We have sent down into you clear verses, and none hide them except the transgressors.

Verse 9: 67 ends : "Indeed the hypocrites, they are the transgressors". It is told in verse 6: 90: "Indeed, this is nothing except a Reminder for entire worlds". That means those who hide Adhikr after receiving It are hypocrites. They are the people who have forgotten Lord and themselves as told both in verses 9: 67 and 59: 19. It is told in verse 6: 49: "Those who were rejecting Our verses, punishment will affect them since they were transgressors". None repudiates with Our verses except the disbelievers and wrongdoers as told in verses 29: 47 and 49 respectively. It is told in verse 10: 33 that the word of the Lord has happened true upon the transgressors that indeed, they will not become believers. The Trust Adhikr is revealed to punish the hypocrites and their blind followers as told in verses 33: 72-73 and 48: 6. Verse 46: 35 ends by asking: "Will anyone be destroyed except transgressing people?" It is told in verse 80: 17: "The one who hid Adhikr which is the Ticket to Paradise has been killed". It is told in verse 63: 4 that the hypocrites have been killed and in verses 51: 10-11 It is told that "Those who live as intoxicated and aimless after getting Adhikr have been killed". Those who didn't judge in his individual, family, and social life with Adhikr are the disbelievers, wrongdoers, and transgressors as told in verses 5: 44, 45, and 47 respectively.

The believer who testifies Adhikr shouldn't obey the Fujjar as told in verses 33: 1 and 48. He shouldn't seek forgiveness for the Fujjar nor perform the funeral prayer for them as told in verses 9: 84-85. Since there is no group of believers anywhere in the world, the odd believer should follow the mode of prayer and lifestyle explained in verses 7: 205-206. See explanation 1: 7; 2: 11-14, 88-89, and 5: 49.

100. Each time they made a covenant, a group among them broke it off; nay, most of them are not believing.

The Arabic Quran reading Fujjar by hiding and rejecting Adhikr are breaking the covenant made with the Lord at the Paradise. Whenever they are reminded about the covenant made with the Lord, they don't bother it and will sink in their transgression. By rejecting verse 4: 118, the Fujjar are following the majority who are following the twenty-nine pseudo-prophets and are welcoming the Antichrist. See explanation 2: 8-16, 26-28; 7: 37 and 11: 7.

101. Whenever a Messenger from Lord Allah came to them testifying what they already had, a group of those who were given the Book threw Allah's Book behind

their backs as if they didn't know.

Today, the Arabic Quran reading Fujjar are having this character. They are knowingly hiding and rejecting Adhikr mentioned in verse 41: 41. They have made their food 'rejecting Adhikr' as explained in verse 7: 26. So they are not following any Messenger or Prophet even if they are falsely boasting before other people that they are in Truth. See explanation 2: 87 and 8: 22.

102. And they followed whatever Satans recited concerning Suleiman's kingship, and Suleiman didn't disbelieve. But the Satans disbelieved by teaching mankind sorcery, and what was sent down upon two Angels Harooth and Marooth in Babylon. Both of them didn't teach anyone unless they said: "Indeed, we are only a trial, so you don't disbelieve!" Then they were learning from both of them a trick (sorcery) that was able to separate the lady from her husband. And yet they don't harm anyone with it except with Lord Allah's Permission. And they were learning what was harming them and not benefiting them. And verily they knew that anyone who purchased it, he had no share in the Hereafter. How wretched is what they have purchased for themselves with it if they were having the Knowledge.

Satan had spread gossips that the kingship of Prophet Suleiman existed using witchcraft like sorcery and magic. Suleiman's supernatural powers were bestowed by Lord Allah, whereas sorcery is taught by Satan. When the people of Babylon were involved in such kind of sorcery taught by Satan to fulfill their desires, Lord deputed two Angels Harooth and Marooth for teaching sorcery as a trial. They didn't teach anyone except by saying: "Indeed, we are only a trial, so you don't disbelieve!" The people who learned sorcery from Angels utilized it to discord the wife from her husband and thereby they were involved in illegal sexual relations. None can harm anyone without the Lord's Permission. Adhikr is the Lord's Permission as told in verses 10: 100 and 33: 46. That means if anyone utilizes Adhikr as the Safeguard against all disasters, calamities, evils, diseases, and Hellfire, nothing can harm him. But the aimless and heedless Fujjar by rejecting Adhikr are purchasing the bodily and worldly life instead of the Hereafter, and thereby they are purchasing the Hellfire instead of Paradise.

Lord taught through His Messenger that those who are involved in the sorcery will not get even the smell of Paradise. Those who are involved in sorcery, are not believing in Adhikr which is sent upon Messenger Muhammad as told in verse 16: 44.

There are Satans among men and Jinns as told in verses 6: 112 and 114: 6. Satan has no authority upon believers who are entrusting upon the Lord with Adhikr as told in verse 16: 99. Today none can become a believer until he transforms his Jinn soulmate into a believer with Adhikr as told in verses 43: 36-39.

No sorcery and temptation shall affect the human devil hypocrites because the Lord has already killed them. It is told in verse 19: 83: "Satans are deputed to disbelievers to fulfill their ambitions". It is told in both verses 6: 43 and 27: 24 that Satan has

made disbelievers' acts attractive to them. It is told in verse 58: 10: "Indeed, conspiracy is from Satan to cause grief among the believers, but he can't do any harm to them except with Lord's Permission". If anyone utilizes Adhikr as Balance and Insight, he can see that the worst creatures Fujjar are involved in sorcery, black magic, bloodshed, cheating, and all such mischievous activities. If they are having the Real Knowledge Adhikr they would never follow in satanic footsteps. See explanation 2: 85; 4:51-52, 79 and 7: 201-202.

103. And if they believed and were heedful, the recompense from Lord Allah is better, if they were having the Knowledge.

Heedful are those who have chosen Adhikr as the Guidance as explained in verse 2: 2. It is told in verse 69: 48 that the heedful are those who utilize Adhikr as the Ticket for returning into Paradise. The believer will only give preference to the soul and Hereafter than the bodily and worldly life. The Fujjar who hide and reject Adhikr will never consider the soul and Hereafter as told in verses 14: 2 and 16: 107. Lord will never guide those disbelievers into the Straightpath as told in verse 5: 67. See explanation 3:195-197; 7: 96 and 25: 17-18.

104. Oh, those who believed! You don't say the word "Raaeinaa", instead you say: "Undhurna", and you listen. And for the disbelievers have a painful punishment.

Even though the word "Raaeinaa" is having the meaning like 'look us', 'consider us', it is also used as a mocking word having the meaning like 'barbarian' and 'fool'. This word was widely used as a joke by the Jews and hypocrites who came to hear the Messenger explaining Lord's Book. If the word pronounced as "Raaeenaa" with prolonged sound is having the meaning 'our shepherd'. Moreover, Allah commanded the believers to use the word "Undhurna" which means watch over us which doesn't have any other meaning. Those who use the word "Raaeenaa" again after the revelation of this verse are the disbelievers and they will have a painful punishment.

The Arabic Quran reading Fujjar by hiding and rejecting Adhikr are having an evil concept about Lord Allah, so they will have evil consequences, Lord's curse and wrath have happened upon them and Hell is kept prepared as their returning place as told in verse 48: 6. They are denoted as the worst creatures for not utilizing their bestowed intelligence. It is told in verses 64: 16-17: "You heed the Lord as much as you can, you listen to verses carefully and you obey, and you spend in charity for your soul, whoever is saved from the covetousness of his soul, they are the only successful. If you advance Lord a handsome loan, He will compound it for you and He will grant you forgiveness, and Lord is the Appreciative, the Tolerant". Those who didn't follow the Commands of the Lord will wail in the Hereafter : "If we had only listened and had utilized our intelligence, we would not have become the inmates of the Blazing Fire" is warned in verse 67: 10. Verse 7: 179 says: "Many among mankind and Jinns are destined to the Hell, they have hearts with which they think not about the aim of life, they have eyes with which they don't observe Adhikr, they have ears with which they don't hear Adhikr, they are like cattle, nay, they are more strayed,

those are the only heedless"

The character of the Prophet and the believers who testify Adhikr are prescribed in verse 2: 285 : "They will say that we heard and we obeyed". See explanation 2: 93; 3: 78; 4: 46 and 9: 32-33.

105. Neither those who disbelieved from the People of the Book, nor the Mushriks would love any Good sent down upon you from your Lord, Allah will particularly select anyone he wishes for His Mercy, and Allah possesses the Splendid Bounty.

At the time of revealing this verse, Jews and Christians were the people of the Book, whereas Mushriks were the pagan of Mecca and Medina. Mushriks are those who associate with others in the Dominion of Lord. Since today Adhikr is codified, 'disbelievers from the people of the Book' denoted in this verse are the Arabic Quran reading Fujjar. Fujjar mentioned in verse 82: 14 includes both the hypocrites and their followers Mushriks. According to verse 83: 7, both of their ledger is in 'Sijjeen' of the Hell. They are inmates of Hell from the whole mankind and those are the worst creatures of the land as told in verse 98: 6. These Mujirims and worst creatures mentioned in verse 7: 40 will choose Satan Antichrist's Paradise in this world and will be killed by the other people belonging to the Messenger's community after the second coming of Jesus as explained in verses 4: 91 and 9: 123.

The words 'Good, Mercy and Bounty' referred to in this verse is Adhikr. Since Lord is Impartial and Adhikr is codified as a Book He neither guides anyone to Paradise nor Hell. Verses such as 3: 74, 174; 8: 29; 57: 21, 29; 44: 5, 7, and 62: 4 also end : "And Allah possesses the Splendid Bounty". See explanation 2: 64 and 9: 67-68.

106. We don't cancel any verse nor cause it to be forgotten unless We bring something better than It or similar to It. Don't you know that Lord Allah is capable of everything?

107. Don't you know that indeed Lord Allah, He has the Dominion of Heavens and the earth, and you have no patron or helper besides Lord Allah?

Just like the soul of mankind is the same, the soul of 313 Books is also one, and that is called Adhikr. The Book revealed periodically from Paradise to the Earth is having the same soul with different bodies. From the first Messenger Noah to the last Messenger Muhammad, Adhikr alone is revealed as told in verses 4: 163 and 21: 24.

When the people of a Messenger deviate from the Book and become transgressors and wrongdoers, the Impartial Lord will wipe out them saving the Messenger and the believers with him. When the surviving people gradually deviated from Adhikr and became transgressors by the temptation of Satan, the Lord will appoint a new Messenger. At last, when whole people in the world became unjust and ignorant, Lord deputed Muhammad as the last Prophet and Messenger as told in verses 7: 157-158; 21: 107 and 34: 28. He was appointed with the final version of Adhikr testifying and safeguarding all the previous 312 Books and their upright Explanations as

told in verses 5: 48 and 16: 44. As Messenger Muhammad was from 'Ismael progeny' apart from the expectation of the Jews and Christians, they were not ready to accept him. They were asking: "If Adhikr is the only Book revealed to the Messengers before, then what is the need for a new Book?" Being an answer to their question, these two verses 2: 106 and 107 were revealed. Today the Jews, Christians, Hindus, etc. are not asking such questions. But the Arabic Quran reading Fujjar who have deviated from the Straightpath after 30 years of Messenger Muhammad's departure are considering only the body of the Book. They don't even know that Adhikr is the name of the Lord's Book as told in verses 41: 41-43. It is told in verse 6: 89 that if the Fujjar hide and reject Adhikr, It will be entrusted to other people who will not do so. The Fujjar will only approve that not the Arabic Quran, but Adhikr/Dhikree was the Lord's Book when they are being killed by the other people belonging to Messenger's community after the second coming of Jesus as told in verse 38: 8.

Adhikr is the 'Three-Time-Knowledge' of the 'Three-Time-Knower Lord Allah' mentioned in verse 25: 58. It is codified through the 'Three-Time-Knower' mentioned in verse 25: 59. It is told in verse 6: 90 that Adhikr is nothing except a Reminder for the entire world. See explanation 1: 4, 2: 12, 18, 255 and 6: 156- 158.

108. Or do you want to question your Messenger just as Moses was questioned before? Then anyone who substitutes their belief with disbelief, surely, he is strayed from the Straightpath.

The questions asked by the Children of Israel to Messenger Moses are explained in verses 2: 55-61. The Jews and hypocrites of Medina were also questioning Messenger Muhammad as that why a Book just like Thora is not sent upon him, why he can't show them a sacrifice using fire from heaven as mentioned in verse 3: 183. Today, the hypocrites and the Mushriks are the Arabic Quran reading Fujjar who don't testify Adhikr which is the Best Interpretation of the Lord's Book. So, these Fujjar will be dragged prone on their faces into Hell, those are in the worst place, and they are the most strayed as told in verses 25: 33-34. Their deeds like prayers, fasting, charity, and pilgrimage will not be accepted, instead, they will get Hell as a penalty as told in verses 25: 65-66. Verses such as 5: 12, 60, 77; 28: 22, and 60: 1 end by mentioning the Straightpath which is the only way to Lord. Read together 4: 136-140 and 5: 60-61. See explanation 1: 7 and 2: 85, 254, and 5: 101.

109. Many people of the Book would like to turn you back after your faith, due to their repeated disbelief and envy from themselves after the Truth has been cleared to them. So, you excuse them and overlook till Lord Allah comes with His Command; indeed, Lord Allah is capable of everything.

This character of Jews and Christians during Messenger's period is now only seen among the Arabic Quran reading Fujjar who are repeatedly rejecting and hiding Lord's verses. The Impartial Lord Commands the believer to excuse and overlook them until the 'World Triumph' mentioned in verse 32: 29 happens. That day is happening to punish the hypocritical men and women as well as Mushrik men and women who

have evil thoughts about Lord, and upon whom Lord's wrath and the curse are affected, and For whom Hell is kept prepared as told in verses 48: 6 and 98: 6. These worst creatures mentioned in verse 8: 22 are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist. See explanation 2: 39, 105, 159-161; 9: 28 and 113.

110. And you steadfast the prayer and pay the welfare tax, and whatever good you have sent ahead is for your own sake, you will find it with Lord Allah; indeed, Allah is watching with whatever you are doing.

It is told in verse 59: 18: "Oh you who believed! You heed the Lord and let every soul watch out whatever is sent ahead for tomorrow, and you heed the Lord, indeed the Lord is acquainted with whatever you are doing". It is demanded through verse 20: 14 to perform prayer to keep up the Book 'Dhikree'. The Arabic Quran reading Fujjar who read these verses are ignorant about the Book Dhikree even though they read verses 18: 100-101 which say: "Whoever didn't see and hear Dhikree after receiving, they are the disbelievers into the Hellfire". These worst people are performing so-called prayer without participating in the soul. By doing so, they are earning Hellfire as told in verses 25: 65-66 and 107: 4-5. As they are performing prayer without becoming a believer by utilizing Adhikr, they are fantasizing about the sexual organs with their hearts as explained in verse 6: 28. They are recording evils in the 'Recording Book' fastened upon their neck mentioned in verses 17: 13-14; 18: 49; 23: 62-63; 36: 12; 45: 28-29; 58: 6 and 78: 21-30 which they don't wish to be presented on the Day of Judgment.

Today the one in a thousand who become a believer will read Adhikr in the dusk and dawn and do the single Prostration of Recitation as explained in verses 7: 205-206. That was the mode of Messenger Muhammad's prayer during his 45th age as told in verses 96: 10-19. See explanation 1: 1; 2: 2-5, 94-95 and 17: 17.

111. And they say: "None will enter Paradise except he is a Jew or he is a Christian"; those are only their desires. You say: "Bring on your Proof if you are so truthful".

It is told in verse 21: 24: "Or they have chosen deities besides Lord? You say: "Bring your Proof. This is the Reminder for those with me and the Reminder of those before me", but most of them are not knowing the Truth, then they are neglecting It". It is told in verse 28: 75: "And We will bring from the community a witness and will say: "You produce your Proof," and they will know that the Truth belongs to Allah, and lost from them is that whatever they had been forging". Verse 27: 64 ends by asking: "Is there any Deity along with Lord Allah, you bring on your Proof if you are so truthful".

During Messenger's period, the Jews were claiming that none will enter Paradise without being a Jew, and the Christians were claiming that none will enter Paradise without being a Christian. Today's Jews and Christians are not claiming so. Instead, the Arabic Quran reading Fujjar who have deviated into different groups by rejecting

Adhikr argues and claims that without joining in so-and-so group, nobody will enter Paradise. As told in verses 4: 150-151, Fujjar are the Mushriks who belong to Satan's party mentioned in verse 58: 19. Fujjar are those who don't change their ledger from Sijjeen of Hell (83: 7) into ledger Illiyeen of Paradise (83: 18). They along with their Jinn soulmate are destined into the seven doors of Hell as told in verse 15: 44.

Only the single party of believers from the first man Adam to the Last Day belongs to Lord's party as mentioned in verse 58: 22. Whoever testifies to the Insight mentioned in verse 6: 104, the Guidance mentioned in 17: 15, and the Truth mentioned in 10: 108, he will become a believer. The believer is the one who utilizes Adhikr as the Safeguard against all calam0ities, disasters, diseases, and Hell. He also utilizes Adhikr as the only Ticket to Paradise. See explanation 2: 94; 4: 174 and 12: 24.

112. Nay, anyone who submits his face peacefully to Lord Allah, and is living seeing Him, so he has his reward with his Lord. Upon them, there shall be no fear, and for them will not be grieved.

The Lord says that whoever among mankind, if submits wholly to the Owner Lord and is living under the Light of the Best Book Adhikr, he has his reward with his Lord, and upon him, there shall be no fear and for him will not be grieved. That means in Islam, there is no conversion of religion by changing names and costumes. Instead, there is only the formation of True belief with Adhikr as explained in verse 2: 62. See explanation 2: 256; 10: 26 and 100.

113. And the Jews say that the Christians have nothing to stand upon, while the Christians say the Jews have nothing to stand upon, yet they are reciting the same Book; just like those who were not having the Knowledge told similar to their words. So, Lord Allah will judge between them on the Day of Judgment in what they have been differing about.

During the Messenger's time, both the Jews and Christians were learning and teaching the Lord's Book. The Jews were claiming that Christians are strayed, meanwhile, Christians were claiming that the Jews were strayed. The Three-Time-Knower Lord says: "Just like the Jews and Christians, those who were not having the Knowledge had also said such words before".

Today the Arabic Quran reading Fujjar who only read all these verses are differentiated into different groups without accepting Adhikr as the Guidance and the Real Knowledge. Each group among them is also claiming and boasting that they are on the right path and all others are in astray. Both verses 23: 53 and 30: 32 end : "Each party rejoices with what they have".

The hypocrites who are not accepting the Lord as the Impartial will say about the believer who is judging his individual, family, and social life with Adhikr : "While it is told in the Book that Lord will judge mankind on the Day of Judgment, then why is he judging himself in this world?" The hypocrites will say about the believer who follows Adhikr: "Is Adhikr revealed upon him among us? Nay, he is an odd liar" as

told in verses 38: 8 and 54: 25. It is told in verse 16: 39: "The Day of Judgment is determined to explain to the people what they have been differing about, and the disbelievers should know that they were liars". The hypocrites are the liars as told in verse 63: 1. The Fujjar are reading in Book that the one who doesn't judge with Adhikr in this world are the disbelievers, wrongdoers, and transgressors as told respectively in verses 5: 44, 45, and 47.

It is told in verse 16: 64: "Lord hasn't sent down the Book except to explain to them what they are differing about, and as a Guidance and Mercy for the believing people". The believers will only live by testifying Adhikr in this world so that on the Day of Judgment he will weigh his balance as told in verses 7: 8-9. Lord commands the believer through verse 39: 46 to pray : "Oh Lord Allah, the Originator of Heavens and earth, Knower of the seen and unseen, You will judge among your servants concerning whatever they have been differing about; so you guide us into the Straightpath with Your Permission Adhikr in whatever things disbelievers have been differing about". In short, the believer who holdfasts Adhikr did holdfast Lord and is guided into the Straightpath as explained in verses 3: 101-102. See explanation 1: 6-7 and 2: 186.

114. Who is more in the wrong than the one who prevents Lord Allah's Masjids from remembering His name in them and aims for ruining them? Those shouldn't enter in them except with fear; for them have disgrace in this world, and for them have a great torment in the Hereafter.

'Masjid' means the place for prostration. The Lord taught through His Messenger: "All the places except the graveyard and lavatory are Masjids for my community". Verse 72: 18 says: "Indeed, the Masjids belong to Lord Allah, so you don't appeal to anyone with the Lord".

But the Arabic Quran reading Fujjar who are deviated into different sects by rejecting Adhikr have become the true Mushriks and disbelievers. Each group is constructing their Masjids and is strayed from the Straightpath. In Islam, Masjids are considered as Lord Allah's houses. Nowadays if one utilizes Adhikr as the Insight and Criterion, he can't see any Lord's Masjid all over in the world. Instead, all the Masjids are Satan's houses. It is told in verse 8: 35 about the prayer of Mecca pagans at Ka'bah : "Their prayer at the House were nothing except whistling and clapping". Today all the Fujjar have become aimless and heedless by rejecting Adhikr. Their concept about the Lord is evil. They are the Mujirims who are serving Satan without utilizing their intelligence. Lord Allah's curse and wrath are affected upon them and He has kept prepared the Hellfire for them as told in verse 48: 6. These soulless and worthless people are seeking forgiveness from Lord Allah by making noises through loudspeakers. To put it briefly, as explained in verses 9: 107, all Masjids in the world have become worse than the Masjid Al-Dirar which has been constructed by the hypocrites during Messenger's time for spreading hypocrisy. Lord has taught through His Messenger about today's Masjids: "Their Masjids will be huge concrete

buildings, but there will be no Guidance Adhikr in them".

Since Adhikr is the Balance and Trust to keep the Universe in its equilibrium, the odd believers should follow the mode of prayer and lifestyle as explained in verses 7: 205-206. See explanation 2: 62, 110; 9: 3 and 107.

115. And to Lord Allah belongs the East and the West; so, wherever you may turn, there is Allah's face, Indeed, Allah is the Boundless, All-knowing.

Verse 2: 177 begins : "There is no Virtue in turning your faces towards the East or West". This verse is revealed as a reply to the hypocrites at the time of Messenger who don't accept the change of Qibla (Concentration Point). Lord is with you wherever you are is told both in verses 57: 4 and 58: 7. In verse 40: 19 it is told that the Lord knows the treachery of eyes and what is hidden in the chests. Lord is the 'Three-Time-Knower' who is the Acquainted Observer upon everything as told in verses 17: 17, 30, and 35: 31. The Lord Knows the innermost feelings and He is acquainted with His servants as told in verses 6: 102; 31: 16 and 67: 14. The Lord is the One upon whom neither a thing on the earth nor in the Heaven is hidden, He is the All-hearing, All-knowing as told in verses 3: 5; 14: 38 and 41: 40.

116. And they say: "Lord has adopted a son". Glory be to Him! Nay, He has whatever is in heavens and on earth; everything is devoted to Him.

The Jews said that 'Uzair' is the son of the Lord and the Christians said that Jesus is the son of the Lord as told in verse 9: 30. Just like them, the Mecca pagans believed Angels as the daughters and Jinns as the sons of Lord as told verses 6: 100 and 43: 19. It is told in verse 4: 172 that Jesus never hesitates to be the servant of the Lord, nor do the Angels who are the nearest to the Lord. Verse 19: 92 says: "It is not proper for the Impartial to adopt a son"; and verse 19: 93 says: "Everyone who is in heavens and earth not coming to the Impartial except as a servant". After 30 years of Messenger Muhammad's departure, the Arabic Quran reading Fujjar who hide and reject Adhikr have propagated conjectures about the Messenger.

Verse 32: 4 says: "Lord is the One who created all the seven Heavens, seven Earths and all things in between them within six days; then He established upon the Throne, you have no protectors or intercessors besides Him". It is told in verses 25: 58-59 that "Lord is enough to acquaint the offenses of His servants who created the heaven, earth and all things in between them within six days; then He established on the Throne. The Impartial, so you ask about Him to the 'Three-Time-Knower'". The 'Three-Time-Knower' mentioned in verse 25: 59 is the author of the Adhikr which is the Best Interpretation of Lord's Book. See explanation 1:4 and 2: 28 and 33.

117. The Originator of heaven and earth, whenever He intends a thing, He says to it: "Be!", then it is.

It is told in verse 6: 101: "The Originator of heaven and earth, how can He have a son while He has no spouse? He created everything and is Aware of everything". Verse 3:

47, 59; 6: 73; 16: 40; 19: 35; 36: 82, and 40: 68 said: "If Lord Allah intends a thing, He says to it: 'Be!', then it is". See explanation 2: 29 and 3: 26-27.

118. And those who don't have the Knowledge say: "Why doesn't Lord Allah speak to us or bring to us a Sign!" Just like that, those who were before them told similar to their words, both of their hearts were synchronized; verily We have cleared verses for the people who have confirmed belief.

The Knowledge mentioned in 62 places such as in 2: 32, 145; 3: 7, 19; 11: 14; 12: 22, 68; 27: 15, 40; 28: 80 and 29: 49 is Adhikr. Adhikr is the Wise Reminder as told in verse 3: 58. It is told in verses 6: 90; 38: 87 and 81: "Adhikr is nothing except a Reminder for the entire world". Adhikr is the true Knowledge that explains everything as told in verse 16: 89. Adhikr contains all 312 previous Books and their upright Explanation as told in verse 16: 44. So without testifying Adhikr nobody can become a believer. Adhikr is a great Sign for the believers who are endowed with Knowledge as told in verses 29: 47-51.

The Arabic Quran reading Fujjar are hiding and rejecting even the forty names of Adhikr from mankind. They are having doubts concerning Lord, Angels, Messengers, Prophets, soul, Spirit, two deaths, two births, the first creation in Paradise, the aim of life, Adhikr, Paradise, inherits of Paradise, the Hell, inherits of Hell, etc. So, the Fujjar are in never-ending doubt concerning every matter. Fujjar are denoted as the worst creatures in verse 8: 22 is not due to not hearing and talking about the Arabic Quran but Adhikr. Fujjar are filthy, so Adhikr will increase them nothing except filth over filth as told in verses 9: 28, 95, and 125. Each among Fujjar will die by seeing Satan gloomily as told in verse 75: 24. And on the Day of Judgment, there will be a veil between Lord and them as told in verse 83: 15. So they will never see the Lord forever. See explanation 2: 4, 55, and 85; 6: 111 and 12: 31.

119. Indeed, We have sent you with the Truth as a Herald and as a warner; and you will not be questioned about the inmates of Hades.

Truth mentioned in 256 places such as 2: 147; 7: 8-9; 10: 108; 17: 105; 39: 41, 69, 75 and 43: 78 is Adhikr. It is sent down to all 313 Messengers to explain to mankind that there is no deity except Lord and to serve Him alone as told in verses 21: 24-25.

It is told in verse 17: 81: "Truth Adhikr has been revealed, so falsehood has perished, indeed the falsehood has to perish". It is told in verse 40: 78: "Once Lord's Command Adhikr comes, the matters will be decided with Truth, and thereby the falsehood followers will be the losers".

Messenger is sent as Herald and Warner with Adhikr for the entire mankind. He is a Herald to the believer whereas he is a warner for the Fujjar. The Impartial is not guiding anyone to Paradise or Hell. It is the read, heard, and touched verses that will argue and witness against the Fujjar and push them into Hell. Each group of Fujjar is destined into the seven doors of Hell as told in verse 15: 44.

It is asked to the believers about the Fujjar in verse 39: 19: "Then upon the Fujjar the word of punishment has happened true, then are you the one who saves the one who is in the Fire?" It is told to the Messenger through verse 17: 105: "And with Truth, We have sent It, and with Truth, It is sent down, and We have not sent you except as a herald and as a warner". It is told to the Messenger through verse 25: 57: "And We have not sent you except as a herald and as a warner". Nobody can make the Fujjar hear Adhikr as told in verse 10: 42. See explanation 2: 111 and 3: 196-197.

120. Neither the Jews nor the Christians will ever be satisfied with you until you follow their lifestyle; you say: "Indeed, the Guidance of Lord Allah is the only Guidance, if you follow their whims after the Knowledge has come to you, you will not have any patron or helper from Allah".

It is told in verses 3: 73 and 6: 71 that Adhikr is the only Guidance from the Lord. Adhikr is meant for the entire mankind as told in verse 2: 185. The attitude of Jews and Christians during the period of Messenger Muhammad is mentioned in this verse. Today this attitude is found among 999 out of every thousand Arabic Quran reading Fujjar all over the world. It is warned through verses 2: 145: "If anyone follows his whims after receiving the Knowledge Adhikr, he is the wrongdoer".

Adhikr is the Unbreakable Rope extended from Paradise to the earth. So whoever holdfasts It, will prosper as told in verses 2: 256 and 31: 22. See explanation 2: 107; 4: 118 and 10: 15-16.

121. Those to whom We have given the Book read and convey It in the way as It should be read and conveyed, those are believing with It; and anyone hides It, then such are the only losers.

While revealing this verse, the people of the Book were the Jews and Christians. Now it is the duty of people of Last Messenger Muhammed who have inherited the Book as told in verse 35: 32 to learn Adhikr as It should be learned and propagate It throughout the world so that It will be utilized as the Balance and Trust to keep the universe in its equilibrium. But they do not do their duty. They are falsely claiming and boasting that they are in truth and are Muslims. These Fujjar are the real disbelievers as told in verses 4: 150-151. As told in verse 16: 89 Muslims are those who utilize Adhikr as the Guidance, Mercy, and Herald. The disbelievers are the Mujirims who are serving Satan as told in verse 7: 40. It is told in verse 11: 17: "Whoever disbelieves with Adhikr from the groups of Fujjar, then Fire is promised to him, so you don't need to doubt about It; indeed, It is the Truth from your Lord, but most of the people don't believe. It is told in verse 39: 63: "To Lord belongs the keys of the secrets in the heavens and earth, and those who hide and reject the verses of Lord, those are the only losers". It is told in verse 63: 9: "Oh you who believed, let not your property or children prevent you from Adhikr which reminds the Lord, if anyone does so, then those are the only losers". Verse 7: 178 ends : "Then those are the only losers". See explanation 2: 39, 44, and 99.

122. Oh, the Children of Israel! You Remember My favor I bestowed upon you and indeed, I have preferred you above all the people in the world.

123. And you heed a Day on which no soul shall benefit for another soul, and no compensation shall be accepted from her, not any intercession shall benefit her, and they will not be helped.

The Children of Israel are the sons of Prophet Ya'qoob. He is the son of Messenger Ishaaq who was the second child of Messenger Ibrahim. Ibrahim is known as "the father of Prophets". The Children of Isreal(Jews) at the time of Messenger Muhammad were proudly claiming that they are the descendants of Prophets and are in the Straightpath. But by differentiating into different groups and falsifying the Lord's Book, they were following their whims and deviated from the Straightpath as that of the Arabic Qur'an reading Fujajr of today.

All Prophets including Ibrahim, Ishaaq, Ismael, Ya'qoob have submitted their life wholly to the Lord and were following Adhikr which is the Straightpath. Not only the children of Israel, but everyone who received the Book will have no benefit with their forefathers even if they are Messengers, Prophets, and saint people if they didn't testify Adhikr as told in verse 10: 108.

Today, the Arabic Quran reading Fujjar are carrying the Lord's Book like the burden carrying donkeys. They falsely boast that they are the people chosen to Paradise and all other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians are Kafirs. These transgressed people are not considering the Lord as Impartial, and they are falsely arguing that Hell and Paradise are decided by Lord Allah. It is told in verse 6: 116: "The Fujjar are not following except conjectures, and they are in nothing except in the confusion". These aimless and heedless Fujjar are earning Hellfire instead of earning Paradise and are serving Satan instead of serving Lord. They are not following any of the Messengers or Prophets, instead, they are following twenty-nine pseudo-prophets and are welcoming the 30th pseudo-prophet Antichrist. See explanation 2:47-48; 4: 1-2, and 150-151.

124. And you remember that Ibrahim's Lord tested him using certain words, and he fulfilled them. He said: "Indeed, I will make you a leader for mankind". He requested: "And also from my offspring?" He said: "My promise doesn't apply to wrongdoers".

When Ibrahim called his father and people to Lord and to avoid idol worshiping, they rejected him. Under the leadership of king Namrood, they prepared a fire pit to burn him. Ibrahim entrusted his affairs upon the Lord by saying: "Lord Allah is enough for me as a custodian upon my affairs". Lord Allah then made the fire cool and peaceful for him as told in verses 21: 65-70 and 29:24.

As a result of his continuous prayer, he was given a son named Ismael in his old age as told in verse 14: 39. Lord commanded to take the son Ismael and Ismael's mother Hajara to Ka'bah to stay there where even water was not available. While the drink-

ing water with them was finished, Hajara mounted Safa Hill and then ran to Marva Hill several times to seek water. When she completed 7 times running to-and-fro between Safa and Marva, the gushing of Zam-Zam spring happened from beneath the foot of the child. When Ismael attained his 14th age, Lord commanded Ibrahim to sacrifice him as told in verses 37: 100-109. When Messenger Ibrahim was ready for that, Lord gave him a goat for sacrifice instead of his son and He maintained that great sacrifice as an observance to the succeeding generations. All mankind in the entire world has a relation with Ibrahim. That is why he is known as the father of Prophets. But all mankind today have deviated from his path except the believer who is one in a thousand who holdfasts the Straightpath Adhikr mentioned in verses 6: 89-90 and 153.

Today, the Arabic Quran reading Fujjar by hiding and rejecting Adhikr have become the transgressors and wrongdoers. They are denoted as the worst creatures in verse 8: 22 not for hearing and talking about the Arabic Quran, but not for hearing and talking about Adhikr. They are following 29 pseudo-prophets and are welcoming Antichrist. By the second coming of Jesus, these Fujjar who accept Antichrist as a prophet and even as the lord will be killed by the other people belonging to Messenger's community who will accept Adhikr as told in verses 33: 60-61. At that time only these worst creatures will accept that not Arabic Quran, but Adhikr/Dhikree was the Lord's Book as told in verse 38: 8. See explanation 2: 18, 40, and 136.

125. And you remember that We did set up the House as an assembling place for mankind and a sanctuary, and you adopt Ibrahim's station as a place for prayer. And We made an agreement with Ibrahim and Ismael, both of you should purify My house for those who encompass around it, and for secluded prayers, bowing and prostrating.

It is told in verses 3: 96-97 that the first House of worship set up for mankind is the Ka'bah at Mecca which is full of Blessings and Guidance for all the worlds. There are clear signs such as Ibrahim's station. And anyone who enters in It will be secured as told in verses 28: 57 and 29: 67. When Ibrahim stepped up on a rock to lay stones for the walls of Ka'bah, his footprints were marked on it. It is preserved in a glass case near Ka'bah and is known as 'Ibrahim's station'. To perform prayer near it is virtuous. But when it is overcrowded, performing prayer wherever possible in the Sacred Masjid is enough.

Today, the Arabic Quran reading Fujjar who hide and reject Adhikr are falsely claiming that they are in truth and all other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians are falsehood following Kafirs. So they are denoted as the true disbelievers as told in verses 4: 150-151. These worthless people are not allowing other people to enter Mecca and Medina which is meant for the entire mankind. All the deeds of these disbelievers including prayer, fasting, pilgrimage, charity, etc. are futile since they didn't become believers with Adhikr. Lord has taught through His Messenger: "The believers will be gathered at

Hijaz from all over the world as a snake crawls to its hole". That means by the proclamation of Caliph Mahdi in Hejaz, the believers from mankind all over the world will be entered into Hejaz by expelling the Fujjar existing there. See explanation 2: 41-43, 99-100, and 114.

126. And remember when Ibrahim prayed: "My Lord! You make this countryside safe and provide its people who believed in Lord Allah and the Last Day with all kinds of fruits". He said: "And the one who disbelieved, so I will let him enjoy for a while, then I will push him into the punishment of fire, what an evil returning place!"

It is told in verse 2: 124: "When Ibrahim asked Lord to make his offspring a leader just like him, Lord replied that it doesn't apply to the wrongdoers among them". Due to this Ibrahim prayed to provide all kinds of fruits only to those who believed in Allah and the Last Day. But Allah said all kinds of food and convenience in this life would be given to the disbelievers also. And after death, they will be pushed into Hell. The Guidance and Its leadership will be given only to the believers whereas foodstuffs and power will be provided for the disbelievers also since the Lord is Impartial. It is told in verses 4: 150-151 that different groups of Arabic Quran reading Fujjar are the true Kafirs, and for them, heinous punishment is kept prepared. They are 999 out of each thousand. Through verse 14: 30 the believer who is the one in a thousand is commanded to say to the Fujjar: "You enjoy here a little, and indeed, your return is into the Fire". Verse 39: 8 ends : "Enjoy with your disbelief for a little while, for verily you are the inmate of Fire". The Impartial Lord will not guide anyone either to Hell or Paradise". The Fujjar neither utilize Adhikr nor give It to others, thus they are ruining themselves, but they perceive it not as told in verses 6: 26; 5: 48, and 73: 19. That is why their return is to the Hellfire.

It is told in verses 3: 196-197: "Don't let disbelievers' bustling around the land deceive you, it is a short enjoyment for them, and then their refuge will be the Hell, what an evil cradle?!" Verses 3: 162; 8: 16; 9: 73; 22: 72; 24: 57; 57: 15; 58: 8; 64: 10; 66: 9 and 67: 6 also end : "What an evil returning place!" See explanation 1: 7, 2: 24-25 and 14: 35-37.

127. And you remember Ibrahim along with Ismael raised the wall on the foundation for the House and prayed. "Our Lord! Accept this from us, indeed, You are the All-Hearing, All-Knowing".

Ka'bah is the first House of worship on earth from the time of the first man Adam. Its entire walls were destroyed in the flood at the time of Messenger Noah. Lord commanded both Prophets, Ibrahim and Ismael, to reconstruct that wall. It is told in verse 22: 26, "Remember that We pointed out the foundation of the House to Ibrahim to construct a House saying: "Don't associate anything with Me" and you purify My House for those who encompass It around, and those who stand there praying and bowing on their knee and prostrating".

This verse teaches that any deed should be done only for the sake of the Lord, and one should pray to Him with the soul to accept that deed. Otherwise, the deed will be for the sake of Satan. But intellectuals will only remember the Lord in all their standing, sitting, and laying as told in verses 3: 190-191 and 39: 17-18, and will pray to Lord with the soul. Any physical deed without the participation of the soul will not be accepted; instead, it will be a cause for punishment as told in verses 25: 65-66 and 107: 4-6. See explanation 1: 4 and 4: 100.

128. Our Lord! Make both of us wholly submitted to You, and make a community from our offspring who submitted wholly to You, and You show us our ceremonies, and You turn towards us, indeed, You are Oft-Returning, the Merciful.

It is told in verses 3: 67-68: "Ibrahim was neither a Jew nor a Christian, but he was a truth-seeker, a devotee to Lord and he was not among those who associate others in the dominion of Lord. Indeed, the closest people to Ibrahim are those who follow him, as well as Messenger Muhammad and those who believed, and Lord Allah is believers' Protector". Among the people of the last Messenger who read these verses, only the believers who are testifying and following the Wise Reminder Adhikr follow the way of all Messengers including Ibrahim, Moses, Jesus, and Muhammad. After explaining about some of the Prophets Lord says in verse 21: 92: "Indeed, this community of yours is a single community, and I am your Lord; so, you serve Me alone". So by understanding the fact that none has the right to select his nation, parents, caste, religion, era, sex, color, etc. the odd believer will propagate Adhikr to the entire world for forming harmony of mankind. He follows the mode of prayer and lifestyle as explained in verses 7: 205-206.

The Arabic Quran reading Fujjar who reject Adhikr are the disbelievers, wrongdoers, and transgressors as told in verses 5: 44, 45, and 47. See explanation 1: 6; 2: 256; 3: 104, 110 and 6: 162.

129. Our Lord! You depute a Messenger to them from among themselves explaining Your verses upon them and teaching them the Book and Wisdom, and purifying them; indeed You are the Exalted, the Wise!

Lord answered for the Messenger Ibrahim's prayer approximately after 2500 years by deputing Muhammad as the last Prophet and Messenger. It is told in verses 62: 2-3: "He is the One who deputed an illiterate Messenger to them from among themselves reciting His verses upon them and teaching them about the Book and Wisdom! and indeed they were in manifest astray before, for other illiterates who have not joined them with, and He is the Exalted, the Wise!" It is told in verse 41: 41: "Indeed, Adhikr is the Exalted Book", and in verse 3: 58: Adhikr is the Wise Reminder. Whoever prays with his soul : "Oh My Lord! You increase my knowledge", reads Adhikr from the beginning to the last, and follows and testifies, he is guided into the Straightpath. The Arabic Quran reading Fujjar who do not do so are strayed away from the Straightpath. It is told in verse 2: 18 that as the Fujjar are deaf, dumb, and blind towards Adhikr, they will never return into the Straightpath and to Paradise.

Out of them, the hypocrites will enter Hell even without Trial as told in verse 4: 145, whereas their weakling followers will be led to Hell after Trial as told in verse 39: 71.

"Indeed, you are the Exalted, the Wise" means Lord Allah, the Omniscient, has already decided whatever happens in the universe and has recorded them in His Book Adhikr. He is the Unquestionable, Totalitarian, Despotic, and Dictator to decide when, where and how things should have happened. As told in verse 5: 118, on the Day of Judgment when all will be questioned, Messenger Jesus will reply : "Indeed, if You do punish them, they are Your servants; if You do forgive them, Indeed You are the Exalted, the Wise". Verses 40: 8 and 60: 5 also end : "Indeed, you are the Exalted, the Wise". Read together 2: 151. See explanation 1: 5; 4: 69-70 and 12: 3.

130. And who would shrink away from the way of life of Ibrahim except for the one who fools his soul? And verily We selected him in this world, and he will be among the honorable ones in the Hereafter.

It is told in verses 16: 120-122: "Indeed, Ibrahim alone was a community himself who devoted to Lord Allah uprightly and he was not among the Mushriks. He was grateful for Lord's favors, Lord chose him and guided him into the Straightpath. We gave him good in this world, and he will be among the honorable ones in the Hereafter". It is told in 16: 123: "Then We inspired you to follow the way of Ibrahim, the upright, and he was not among the Mushriks". Though the Jews, Christians, and idolaters are rejecting some of the Messengers, none of them are rejecting Messenger Ibrahim. But none of them are not following the way of Messenger Ibrahim. The Arabic Quran reading Fujjar are also not following the way of life of Ibrahim which is the way of life of Messenger Muhammad and the true believers. By making their 'food rejecting Adhikr', they are not following any of the Messengers or Prophets. They will not do the Prostration of Recitation done by every Messenger, Prophet, and believer as told in verse 19: 58. They are not considering the Lord as the Impartial and they will never do the Prostration of Recitation as told in verse 25: 60. These soulless Fujjar are those upon whom Lord's punishment happened for their swift prostrations in their so-called prayer as told in verse 22: 18.

Today only the believer holdfasts Adhikr, and so he did holdfast Lord, and is guided into the Straightpath as explained in verses 3: 101-102. See explanation 1: 6 and 7: 205-206.

131. When his Lord told him: "Submit wholly to Lord", he said: "I have already submitted wholly to my Lord, the Lord of all worlds".

"Submit wholly to Lord" means to submit one's soul, life, and body to the Lord of the universe. That means one has to submit every blessing like wealth, house, children, parents, and spouses to the Lord. When Queen Sheba witnessed the abundant bounty bestowed to Prophet Suleiman she said: "My Lord, indeed I have wronged to my soul, and I have submitted wholly to Allah, the Lord of all worlds, along with Suleiman" as told in verse 27: 44. It is commanded to Messenger and believer to say the

Fujjar through verse 40: 66: "Indeed, I have been forbidden to serve those you serve besides Lord while the Clear Proof Adhikr has come to me from my Lord, and I have been commanded to submit wholly to the Lord of the worlds".

Today, the Arabic Quran reading Fujjar who read these verses are having an evil concept about the Lord. They are falsely claiming that they are Muslims by their mouth while they are not testifying the verse 16: 89. So they will witness against their soul that indeed they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. See explanation 1: 1; 2: 116; 6: 71 and 161-163.

132. And Ibrahim made bequest upon his sons with It, and so did Ya'qoob: "Oh my sons! Indeed Lord Allah has chosen for you this True way of Life; then you don't die except in the state of submitting wholly to the Lord".

'Islam' is the only way of life satisfied by Lord Allah for all creatures from the first man Adam to the Last Day as told in verses 3: 19 and 85. It is told in verses 9: 33 and 61: 9: "He is the One Who sent His Messenger with Guidance and the True way of life to supersede It above all other ways of life, even though it is hateful for the Mushriks". And it is told in verse 48: 28: "He is the One Who sent His Messenger with Guidance and the True way of life to supersede It above all other ways of life, and Allah is sufficient as the Witness". It is commanded the believers through verse 3: 102: "You keep Lord Allah in your hearts with the Truth, and you shouldn't die except in the state of submitting wholly to the Lord". The believer who utilizes Adhikr as the Safeguard will only die by seeing Lord Allah pleasantly as told in verses 75: 22-23. For the Arabic Quran reading Fujjar who have rejected Adhikr, Lord will tell them at the time of their death: "You were among the disbelievers" as told in verse 39: 59. Fujjar will die seeing the disbeliever Satan gloomily as told in verses 69: 50 and 75: 24.

Today, as there is no group of believers to witness Islam to other people belonging to Messenger's community, the odd believer if testifies Adhikr and do deeds beneficial for thousand communities of Lord's creatures, he has his reward with his Lord, and there shall be no fear upon him and for him will not be grieved as explained in verse 2: 62. Such believer will do Jihad with the Strong Weapon Adhikr against the Kuffar and hypocrites as explained in verse 9: 73. See explanation 2: 38, 91; 165-167 and 16: 89.

133. Or were you witnesses at the time of Ya'qoob's death when he asked his sons: "Whom will you serve after my departure?" They all replied: "We shall serve your Deity and the Deity of your forefathers Ibrahim, Ismael and Ishaaq, the Single Deity alone, and we are submitted wholly to Him".

Deity is the One to Whom can seek refuge and help, upon Whom one can entrust, only about Whom one can fear, and unto whom one has to answer about his worldly life. The pledge "No Deity except Lord Allah" will only be fulfilled by testifying six thousand two hundred and thirty-six verses of Adhikr. The believer who holds the Safeguard Adhikr, no harm shall have happened upon him, and only he can die in

peace by witnessing Lord. See explanation 1: 4 and 2: 255.

134. That was a community that has already passed away, they have whatever they earned, and you will have whatever you earned, and you will not be questioned about what they were doing.

This verse is repeated in verse 2: 141. Every soul is responsible for his/her destiny. So, one has to prepare Paradise in this 4th phase of life to inherit It in the 7th phase in the Hereafter. The children will not be questioned about their parents. But the parents will be questioned about their children. Therefore, it is the duty of parents to teach their children Adhikr mentioned in verse 16: 44 before their fifteenth age, so that they can live here by utilizing Adhikr as the Ticket to Paradise. Otherwise, the parents and children will witness and argue against each other in Hell as told in verse 7: 38.

It is told in verse 52: 21: "We shall unite together the believers and their offspring who followed them with faith, We will not deprive anything of their deeds, everyone is a guarantee for whatever he earned". Read together 74: 38-39. It is told both in verses 13: 23 and 40: 8 that the believers shall get their righteous offspring, parents, and spouses in Paradise.

What should the believer do to get his parents in Paradise who had died before getting Adhikr? The answer is: 'After becoming believer by testifying Adhikr he has to propagate Lord's Message to entire mankind especially to those who didn't receive It, do and encourage others for planting trees and organic farming aiming to get a portion of the righteous deeds, and the glorification and praising of creatures to his parents testifying verses 2: 261 and 4: 85'.

The Arabic Quran reading Fujjar have read in verse 2: 286: "For the soul has what it earned and upon her what not earned". That means the people of the last Messenger who didn't earn the Paradise in this world will get the Hell in the Hereafter which is not earned by them intentionally. See explanation 2: 25, 128, and 25: 67-68.

135. And they say: "You become a Jew or a Christian so that you will be guided". You say: "Nay, the upright way of life of Ibrahim, and he was not among the Mushriks".

Each group of Jews and Christians at the time of Messenger were arguing that one would be rightly guided only if he follows their way of life as explained in verse 2: 113. Today the Jews, Christians, and other people belonging to the Messenger's community are not claiming so. But different groups of the Arabic Quran reading Fujjar are claiming so. By hiding and rejecting Adhikr, they are following twenty-nine pseudo-prophets and are hurrying for the thirtieth pseudo-prophet Antichrist. Even though they are reading verses 17: 13-14; 18: 49; 23: 62-63; 36: 12; 45: 28-29; 58: 6 and 78: 29-30 about the Recording Book fastened upon everyone's neck which will be produced as an Illuminating Spread Open Book for Reckoning on the Day of Judgment, they are heedless about It. By the second coming of Jesus, these Fujjar

will be killed by the other people belonging to Messenger's community. Thus, the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. Verses 3: 67, 95; 6: 161, and 16: 123 also end : "Ibrahim was not among the Mushriks". See explanation 2: 120 and 9: 67-68.

136. You say: "We believed with Lord Allah and what has been revealed upon us, and what has been revealed upon Ibrahim, Ismael, Ishaaq, Ya'qoob, and their tribes and what was given to Moses and Jesus and what was given to Prophets from their Lord; we don't discriminate anyone from them and we are submitted wholly to Him.

Verse 3: 84 is also having the same Message. Here the tribes are the twelve tribes mentioned in verse: 7: 160. That is the offspring of the 10 children of Prophet Ya'qoob and 2 children of Prophet Yoosuf. All Prophets came in Islam and they were commanded to follow Adhikr. So the believer will not differentiate between any Prophet or Messenger. It is told in verses 7: 158 and 34: 28 that: "Muhammad is sent to entire mankind as a Messenger"; and it is told in verse 21: 107 that Messenger Muhammad has not been sent except as a Mercy for entire worlds".

Since today, there is no group of believers anywhere in the world, the odd believer should read Adhikr in the dawn and dusk, and will do the prolonged 'Prostration of Recitation' explained in verses 7: 205-206. That is the mode of prayer in this Last era as Lord taught through His Messenger. See explanation 2: 109 and 130.

137. Then if they believed with the same that which you believed with, then verily they are guided; and if they turn back, indeed they are only in schism, so Lord Allah is enough for you against them, and He is the All-hearing, All-knowing.

Those who consider Adhikr as the Guidance are real believers. Those who take some parts from It and avoid the rest are falsifying Adhikr. They are the true disbelievers and Mushriks as explained in verses 4: 150-151. It is told in this verse that the Lord is enough for the believers against the Arabic Quran reading Fujjar. It is told in verse 5: 67 that the Lord will protect the believer from mankind. It is told to believers in verses 15: 94-95: "Then you rush forth with what you are commanded with, and you neglect the Mushriks; indeed We are sufficient for you against the mockers". It is told in verse 47: 32: "Indeed those who disbelieved and obstructed mankind from Lord's path, and differed from Messenger after the Guidance has been explained to them, they never harm Lord in any way, while He is making all their deeds futile.

Today, Adhikr is codified as the Best Interpretation of Lord's Book. So the believer should utilize It as the Safeguard against all disasters, calamities, diseases, and Hell. Only one in a thousand become a believer by utilizing Adhikr, hw will only return to Paradise whereas 999 are Fujjar who will inherit Hell. None has the right to select his nation, caste, religion, parents, children, sex, color, the era of birth and death, etc. So, believer help the Lord by propagating Adhikr for entire worlds aiming for the harmony of mankind. So He will help him back as told in verses 22: 40 and 47: 7. See

explanation 2: 48, 85, 94-95 and 4: 115.

138. That is the Lord Allah's Design! Who is better than the one who accepts Allah's Design; and we are only serving Him?

There is no conversion of religion in Islam, but only forming the belief according to the dos and don'ts of the Best Book Adhikr. All the believers from the first man Adam to the Doomsday are belonging to the Lord's party as told in verses 5: 55-56 and 58: 22, whereas all different groups of Arabic Quran reading Fujjar are disbelievers and are belonging to the Kafir Satan's party as told in verse 58: 19. Believers are serving the Believer Lord Allah whereas the disbelievers are serving the disbeliever Satan. So, the believer will return to the Lord's House Paradise, whereas disbelievers will return to Satan's house Hell.

It is told in verse 32: 4: "Lord is the One Who created the heaven, the earth and all in between them in six days, then He established on the Throne, you have no protector or intercessor besides Him, will you then remind others in their heart's language?". The Fujjar who read these verses are having an evil concept about the Lord. So, at the time of Fujjar's death, the Lord will tell him: "You were among the disbelievers" as told in verses 39: 58-59. According to Adhikr, the Spirit of all creatures is of Lord. Among mankind, there are only two groups, male and female. See explanation 1: 4; 2: 91 and 112-113.

139. You say: "Do you argue with us about Lord Allah while He is our Lord as well as your Lord? And for us our deeds while for you yours deeds, and we are sincere only to Him".

The character of believers is described through verse 28: 55 : "Whenever they hear any gossip, they shun it and will say: 'For us our deeds while for you, your deeds; you can seek your way, we don't seek the way of ignorant people'". Through verse 109: 6 Lord commands the Messenger and the believers to declare to the disbelievers: "You have your way of life, while I have the True way of life". It is commanded by the believer to say in verse 6: 71 : "Adhikr is the Guidance from the Lord, and we are commanded to submit ourselves to the Lord of the Worlds". Believer always sincerely prays : "There is no Deity except Lord Allah, we are living sincerely only for him even though the disbelievers are hating it". It is told in verse 12: 24 that Prophet Yoosuf was among sincere servants of the Lord.

This verse teaches that everyone should answer in front of the Lord individually. Every relationship except under the Light of Adhikr in this world will be in vain and enmity on the Day of Judgment as told in verse 43: 67. It is told in verses 15: 39-40; 37: 40 and 38: 82-83 that Satan has pledged to Lord that he will lead all mankind aimless except those who are living sincerely for Lord. The believer who considers the Lord as Impartial will change his Jinn soulmate mentioned in verses 43: 36-39 and 59: 16-17 into a believer with Adhikr. See explanation 1: 4, 7; 2: 102 and 4: 118.

140. Or are you saying that indeed, Ibrahim, Ismael, Ishaaq, Ya'qoob, and the tribes

were Jews or Christians? You ask: "Are you the best knower or Lord Allah?" Who is more unjust than the one who concealed the Witness with him? While Allah is not heedless of whatever you are doing.

Today the odd believer should say the Arabic Quran reading Fujjar who are differentiated into many groups: "Indeed, Ibrahim, Ismael, Ishaaq, Ya'qoob, Muhammad and their believing followers were following Adhikr which is the only Way satisfied by the Three-Time-Knower Lord from the beginning to the last. Any Fujjar if hides the Witness, Guide, and Mercy (Adhikr) after receiving, then Fire is promised to him as told in verse 11: 17. Both the Lord and Adhikr are mentioned as the great Witness in verse 6: 19.

Those who don't judge in his individual, family, and social life with Adhikr, are the disbelievers, wrongdoers, and transgressors as told in verses 5: 44, 45, and 47 respectively. Today Adhikr is the Witness from the Lord for entire worlds. So, whoever hides and rejects It, is the most unjust. That is why it is told that Trust Adhikr is revealed to punish the hypocritical men and women as well as Mushrik men and women as told in verses 33: 72-73. These Mujirim people are serving Satan since they have forgotten Adhikr and Lord as told in verses 7: 40 and 36: 59-62. These worthless wrongdoers are the fuel of the Fire from mankind as told in verses 3: 10; 48: 6 and 98: 6. They are denoted as the worst creatures who don't hear Adhikr and talk about It as told in verse 8: 22. See explanation 2: 85, 121, and 10: 60-61.

141. Those were a community that has already passed away, they will have whatever they earned, and you will have whatever you earned, you will not be questioned about what they were doing.

All Prophets and Messengers belong to the Believer Lord's Party as mentioned in verses 5: 56 and 58: 22. They all were living by testifying Adhikr as told in verses 16: 43; 21: 24 and 41: 43. Adhikr is the Straightpath mentioned in 35 places such as 1: 5; 2: 142; 3: 51; 4: 68, 175; 6: 39, 126, 153 and 36: 61. Lord deputed mankind on earth to prepare Paradise in his fourth phase utilizing Adhikr and to inherit It in the seventh phase. But the aimless and heedless Arabic Quran reading Fujjar by hiding and rejecting Adhikr are destined to the seven doors of Hell as told in verses 9: 67-68 and 15: 44.

Since today there is no group of believers anywhere in the world, the odd believer who testifies Adhikr should follow the lifestyle explained in verses 7: 205-206. See explanation 2: 39, 62, and 134-136.

142. Foolish people from mankind will surely ask what made them turn from the Qibla which they had used; you say: "To Lord Allah belongs the east and the west, He guides into the Straightpath whomever He wishes".

143. And just like that We have made you a community justly balanced so that you may act as witnesses upon mankind just like the Messenger witnessed upon you, and We didn't make Qibla which you had except for that We have to Know who is

following the Messenger from the one who is turning upon his heels, and indeed that event was an intolerable matter except upon those whom Lord Allah has guided! And Allah doesn't intend to make your faith fruitless, indeed Allah is Kind and Merciful towards mankind.

144. Surely We are seeing you turning your face to the sky, So We shall turn you to the Qibla that you are satisfied with, so you turn your face towards the Sacred Masjid. Wherever you are then all of you turn your faces towards It. And indeed, those who have been given the Book, surely they know that indeed It is the Truth from their Lord, while Allah is not heedless of whatever they are doing.

Ka'bah in Mecca is the first House of Lord Allah as well as the only Qibla (concentration point) for the entire mankind. After the period of Messenger Ibrahim, Islam was propagated through the Prophets like Ishaaq (the son of Ibrahim), Ya'qoob (the son of Ishaaq), Yoosuf (the son of Ya'qoob), Moses, Haroon, Dawood, Suleiman, Zakaria, Yahiya, and Jesus. The Children of Israel who deviated from the Straightpath disintegrated into different groups. The Jews didn't accept Messenger Jesus. They even boasted that they had crucified Messenger Jesus. The Christians instead of serving the Lord alone started to serve and invoke Jesus arguing that Jesus is the son of the Lord. They even argued that the Lord is the third of the three as explained in verse 5: 73. Thus they also were deviated from the Straightpath.

At Mecca, the offspring of Prophet Ismael gradually strayed and installed at Ka'bah about 360 idols of great peoples like Latha, Uzza, Manatha, Messenger Ibrahim, and Ismael. Thus when the whole world became dark and about to be destroyed, Lord Allah deputed Muhammad as the last Messenger and Prophet with the Light Adhikr for the entire world as explained in verses 7: 157-158. After 12 years of Islamic propagation in Mecca, he and his followers were forced to migrate from Mecca to Medina.

Naturally, Messenger Muhammad and his followers had a relationship with those who were given the Book before (Jews and Christians). Because of the idols installed at Ka'bah by the Meccan Pagans, the Lord ordered the Messenger and followers to turn towards 'Baithul Muqadas' in Palestine as the Qibla. Then Meccan pagans were questioning that why Messenger Muhammad didn't choose Mecca which was renovated by Ibrahim and Ismael.

The Lord inspired the Messenger to pray for changing the Qibla into Ka'bah in Mecca. Thus after seventeen months, it happened by revealing verse 2: 144. It was not for the Three-Time-Knower Lord to understand those who are following the Messenger and not following Messenger. Instead, it was for the Messenger and believers to understand who was actually following the Messenger and who are turning back from him. For the hypocrites among the followers of Messenger, the changing of Qibla was an intolerable matter.

Lord taught through His Messenger: "After thirty years of Messenger's departure,

Islam will deteriorate. Then Book reading people will be of three groups. (1) Fajirs who eat the body of the Book, (2) Kafirs who hide the Book knowingly. (3) The believer who follows and testifies the 'dos and don'ts of the Book'". Both in verses 2: 143 and 22: 78 believers are commanded to witness Messenger's life among mankind. Today as there is no group of believers anywhere in the world, it is impossible to witness Messenger's life in all aspects among mankind. So the Lord can't punish other people such as Jains, Buddhists, Hindus, Jews, Christians, etc.

Lord taught through His Messenger on the day of 'Farewell-pilgrimage' that "During the Last Days, the believer should stay by holding Adhikr with his molar teeth". To form the true belief, the believer will read Adhikr especially in the dusk and dawn, and will do the single prolonged 'prostration of Recitation'. He will help the Lord by propagating Adhikr throughout the world to utilize It as the Balance and Trust to keep the Universe in its equilibrium. He is also involved in doing and promoting organic farming and planting trees aiming for the welfare of the thousand communities of the Lord's creatures.

'Wherever you are, then all of you turn your faces towards It' means whenever and wherever you are, you turn towards the Qibla with your hearts. The aim of situating Qibla is not for arguing for mankind in the unity of Islam and Oneness of the Lord as explained in verse 2: 150. See explanation 1: 5-6; 2: 111-113; 25: 18 and 33-34.

145. And even though you submit every Evidence to the people who were given the Book, they would not follow your 'Qibla', and you are not the follower of their 'Qibla', and some among them are not the followers of others 'Qibla'; if you follow their whims after the Knowledge has come to you, then indeed you are among the wrongdoers.

Today, Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. It explains everything as told in verse 16: 89. It is the Three-Time-Knowledge of the Three-Time-Knower Lord. It is the Guidance, Mercy, and Herald for Muslims who submit wholly to the Lord. Adhikr will increase nothing except filth over filth for the Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr' as explained in verse 7: 26. The Fujjar are denoted as the worst creatures for being deaf and dumb toward Adhikr/ Dhikree as told in verse 8: 22.

Fujjar all over the world are not following the Qibla. They are fixing the days of fasting, Eid, and Hajj by observing the new moon of their locality. Thus, they are observing the special days on different days throughout the world. Thereby they have become the Mushriks without accepting the Omnipotence of the Lord, and they are the only people prostrating to the moon rejecting the command of verse 9: 37. These worthless people mentioned in verse 25: 18 don't even know that the day is not different anywhere in the world.

The Lord says to the believers through verse 3: 100: "If you obey anyone among

the Fujjar, they will turn you back as disbelievers after you have believed". Through verses 9: 73; 22: 78; 25: 52 and 66: 9 the believer is commanded not to obey the disbelievers, and to do great Jihad with Adhikr against them. See explanation 2: 78, 120, and 4: 49-50.

146. Those to whom We have given the Book recognize It just like they recognize their sons; and indeed a group among them conceal the Truth even though they are knowing It.

Verse 6: 20 is also having the same Message. This verse is revealed about the Jews and Christians during Messenger's period. At that time Adhikr was not codified in the form of a Book. But today Lord's Book mentioned in verse 15: 9 is codified as a Book named 'Adhikr'. It contains all the previous 312 Books and their upright Explanations as told in verses 16: 44 and 89. It is told in verse 21: 10: "Indeed, We have sent down a Book to you in which you are remembered, don't you think utilizing your intelligence?" Adhikr is the Balance and Insight to confirm oneself whether he is a believer or a disbeliever. It is told in verse 10: 100 that without the Permission of the Lord (Adhikr) no one becomes a believer.

The Arabic Quran reading Fujjar are knowingly hiding and rejecting Adhikr. They are falsely claiming that they are in Truth. But they are the true disbelievers as told in verses 4: 150-151. These Mujirims are serving Satan and are following in his footsteps. The one who hides the Ticket Adhikr has been killed as told in verse 80: 17. It is not the Impartial Lord guiding the Fujjar to Hell, instead, it is the read, heard, and touched verses that will argue and witness against them and push them into Hell as explained in verse 2: 119. There will be an unseen veil between the Fujjar and Lord in the Hereafter, so they will never see Him as told in verse 83: 15. See explanation 2: 6-7, 121, 140, and 9: 31-32.

147. The Truth is from your Lord, so you shouldn't be among the doubters.

This verse is repeated in verse 3: 60. The Truth mentioned in this verse is Adhikr. As Adhikr is Confirmed Truth mentioned in verses 56: 95 and 69: 51, only with It one can form a confirmed belief.

The Arabic Quran reading Fujjar by rejecting the Manifest Reading Adhikr are learning, teaching, and propagating books written by the pseudo-prophets and hypocrites. They are the Mujirims mentioned in 52 places such as in 7: 40; 18: 49 and 32: 22. They will wail on the Day of Judgment as told in verse 32: 12: "Oh our Lord! We have seen the scene of Hell and we heard its mourning, so you send us back to the worldly life to do righteous deeds, indeed, we have got confirmed belief". It is told in verse 10: 94: "If you are having any doubt about whatever Lord has sent down into you, then you ask to those who are reading the Books before you, verily you have received the Truth from your Lord, so you shouldn't be among the doubters". The Fujjar are following conjectures and they are those who have a disease in their hearts as explained in verse 2: 78. So they will be in a never-ending doubt concerning every

matter.

Verse 11: 17 ends : "So you shouldn't be doubtful about It, indeed It is the Truth from your Lord, but most of mankind is not believing". See explanation 10: 57-58, 94, and 108.

148. And every individual has a goal to which he turns him to it; so all of you proceed towards good things. Wherever you may be, Lord Allah will bring all of you together; indeed Allah is Capable of everything.

Since Adhikr is formed as the Splendid Book today, one can decide his destiny utilizing It as the Balance and Criterion. Therefore, whoever receives Adhikr should confirm that he/she is one in a thousand who will enter Paradise, otherwise, he will be among 999 who are the Fujjar to Hell. The believer judges his individual, family, and social life with Adhikr in this world itself. All other Arabic Quran reading Fujjar who don't do so, are the true disbelievers, wrongdoers, and transgressors as explained in verse 2: 113.

It is told in verse 53: 39: "Man has nothing except what he intends". Whatever deed man does, Lord Who is the Knower of the state of chests observes the aim of his deed, and He will reward accordingly. That is why the Lord taught through His Messenger: "Don't recite the Lord's Book without knowing Its content". Any deed without Proof from Adhikr will be for the disbeliever Satan. Every deed after the fifteenth age is being recorded in the 'Recording Book' fastened around everyone's neck. On the Day of Judgment when all the creatures including mankind are gathered together, it will be said to him/her: "You read your own 'Recorded Book', you are enough on this Day for your Trial" as explained in verses 17: 13-14. It is told in verse 18: 49: "The Mujirims will wail while reading their Recorded Book : 'Oh, woe to us! What a Book is this which leaves nothing small or great unless that it has recorded in it?'". See explanation 2: 28, 107; 4: 100 and 9: 100.

149. And to wherever you started forth, then you turn your face towards the Sacred Masjid; and indeed It is the Truth from your Lord, and Lord Allah is not heedless about all that you do.

150. And to wherever you started forth, then you turn your face towards the Sacred Masjid, and wherever all of you are, then turn your faces towards It so that mankind will not have any argument against you except for those among them who are wrongdoers. So, you fear them not, but you fear Me alone to fulfill My Favors upon you, and you might be rightly guided.

The life of believers who testify Adhikr should always be concentrated on Lord Allah. The Qibla is situated at Mecca (the center of the earth) as a symbol of the Lord. It is made to form unity and harmony among mankind. So, the believer wherever he may be should turn his heart towards It. It is a virtue to sit looking at Lord's Book 'Dhikree' as well as Ka'bah as taught by Lord through His Messenger. Every deed of a believer like prayers, fasting, and pilgrimage should be concentrating the Qibla with the soul.

The aim of situating Qibla is not to have any argument for mankind in the unity of Islam and the Oneness of the Lord. The believers will holdfast Lord by holding fast Adhikr as told in verses 3: 102-103 and 5: 48 so that nothing can harm him. After the single 'Prostration of Recitation' in the dusk and dawn, the believer prays : "I am satisfied with Allah being Lord, Islam being my way of life, and Muhammad being the Messenger and Prophet".

The Arabic Quran reading Fujjar are the unjust wrongdoers mentioned in 220 verses such as 6: 21; 21: 14, 97, and 62: 5. It is told in verses 18: 100-101: "Whoever doesn't see or hear Dhikree after receiving It, they are the disbelievers into Hell". The Fujjar are selecting sexual organs of the opposite gender as their Qibla as explained in verse 2: 110. By the proclamation of Mahdi in Hejaz, these Fujjar will be expelled from there while believers from mankind all over the world will be admitted there as explained in verse 9: 28. The Fujjar are mentioned as the worst creatures in verse 8: 22. They will never approve of Adhikr and Qibla until they are being killed by the other people belonging to the Messenger's community after the second coming of Jesus as explained in verse 2: 85. Verses 2: 53; 3: 103; 7: 158; 16: 15 and 43: 10 also end : "And you might be rightly guided". See explanation 2: 62, 186, and 7: 205-206.

151. Just like We have sent a Messenger to you from among yourselves explaining My verses upon you, and purifying you, and teaching you the Book and Explanation, and teaching you what you have not been knowing.

This verse teaches that the purpose of appointing Messenger Muhammad and Qibla is the same. It is told in verse 16: 44: "We have sent down into you Adhikr so that you may explain to mankind what is sent down to them and that they may meditate and reflect".

But today the Fujjar who are reading these verses don't follow Messenger or Qibla; instead, they are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist. Thus, these Mujirims are serving Satan instead of serving Lord Allah. Since they hide and reject Adhikr, their concept about the Lord is evil. They are compared to a dog that will not change its attitude whether disturbed or not as explained in verses 7: 175-176. They are compared to a burden-carrying donkey who doesn't know what it carries as told in verse 62: 5. Since these Fujjar have made their food 'rejecting Adhikr', Lord will entrust Adhikr into other people who will not do so as explained in verses 6: 89-90. See explanation 2: 129-132 and 10: 60-61.

152. Then you remember Me, I will remember you, and you be grateful to Me, and you shouldn't be ungrateful to Me.

The verse teaches us to remember the Lord always with the soul. As the soul is from Him, He will remember us back. One should transform his Jinn soulmate mentioned in verses 43: 36-39 into a believer with Adhikr. Only he can keep the Lord in the heart. Remember that Adhikr is the Food, Cloth, and Sight of the human soul. Those who

are endowed with intelligence will always remember the Lord in their standing, walking, sitting, and laying as told in verses 3: 190-191. The believers are commanded to remember the Lord more and more to prosper as told in verse 62: 10. It is told in verse 76: 3 that the Impartial Lord has given each man the freedom either to be grateful or ungrateful. So one can be a grateful believer with the Wise Reminder Adhikr mentioned in verse 3: 58. Verse 7: 205 commands the Messenger and the believers to remember the Lord with the soul in the dusk and dawn beseechingly and fearfully without uttering, and not to be among the heedless.

The Arabic Quran reading Fujjar by rejecting these verses are uttering through loudspeakers that there is no Deity except Allah. These Mujirims are serving Satan as told in verses 7: 40 and 36: 59-62. They had become worthless people by forgetting Adhikr as told in verse 25: 18. Their hypocritical leaders have changed Lord's Favor Adhikr into disbelief and have made permissible Hell (the house of the worthless) to the followers as told in verses 14: 28-30. The Lord commands the Messenger and believer through verses 33: 1 and 33: 48 not to obey these hypocrites and their followers. The hypocrites are misinterpreting Lord's verses according to their whims. So it is warned in verse 4: 140: "Indeed, Lord Allah will gather the hypocrites and their listeners all together in Hell". The believer is commanded to do Jihad with Adhikr against the hypocrites and Kuffar as told in verses 9: 73 and 25: 52. See explanation 2: 39 and 4: 103.

153. Oh, you who believed! You seek help with patience and prayer; indeed, Lord Allah is with those who are having patience.

As Adhikr is codified as the Best Interpretation of Lord's Book, without It nobody can become a believer as told in verse 10: 100. And without being a believer, prayer will not be responded and deeds will not be accepted as explained in verse 2: 186. Prayer is commanded to maintain the Book Dhikree as told in verse 20: 14. So, to the Fujjar who didn't testify the Book Dhikree, at the time of death Lord will tell him: "You didn't testify the Truth, so you didn't perform the prayer, but you rejected and turned back" as told in verses 75: 31-32. The Fujjar's appeal will not be responded to, instead, it will increase astray as told in verses 13: 14 and 40: 50.

The servant is closest to his Lord in the prostration. As there is no group of believers anywhere in the world today, the odd believer should read Adhikr in the dusk and dawn, and do the prolonged "Prostration of Recitation" seeking for help and forgiveness to his Lord as explained in verses 7: 205-206. Those who are having patience are the believers who are preferring the eternal Hereafter instead of this temporary bodily and worldly life. They have confidence that the 'Three-Time-Knower Lord' is Oft-Observing them, and with His remembrance, no harm will affect them either on the earth or heaven. It is told in verse 16: 128: "Indeed, the Lord is with those who are heedful and who are living under the Light of the Best Book Adhikr". In short, whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verses 3: 101-102 and 4: 174-175.

Verse 8: 46 also ends : "Indeed, Lord Allah is with those who are having patience". Both verses 2: 249 and 8: 66 end : "And Lord Allah is with those who are having patience". See explanation 2: 43-45, 132, and 3: 200.

154. And you don't say about the one who is killed in the way of Lord Allah : "They are dead!"; nay, they are living even though you perceive it not.

The Battle of Badr was taken place to realize whether the Truth is with the believers or disbelievers as told in verses 8: 19 and 41. The Battle of Uhud was taken place to identify the hypocrites and the believers among the Messenger's followers as told in verses 3: 166-167. This verse is revealed as a reply to the sayings of hypocrites about the martyrs: "If they had obeyed us and had kept away from the battle, they would not have been killed". The aimless hypocrites are thinking and propagating that by death, everything is finished. They are knowingly hiding the Criterion and Balance Adhikr with which one can identify the believer and the disbeliever. The hypocrites are those who have the body without the soul as told in verse 9: 55 and 63: 4. They will enter the Fire even without the Trial as told in verse 4: 145.

It is told about martyrs in the way of the Lord in verses 3: 169-170 : "You shouldn't reckon those believers who are killed in the way of the Lord as dead. Nay, they are living near their Lord enjoying their sustenance, rejoicing with whatever the Lord has bestowed from His Bounty, and heralding with those left behind who have not yet joined with them that no need to fear upon them and for them will not be grieved".

Today, as Adhikr is codified as the Best Interpretation of Lord's Book as told in verse 25: 33, and as there is no group of believers anywhere in the world, there is no Jihad with weapons. The odd believer should do Jihad with Adhikr against the hypocrites and Kuffar testifying verses 9: 73; 25: 52 and 66: 9. Through verse 14: 30 the believer is ordered to say to the Arabic Quran reading Fujjar who reject Adhikr: "You enjoy here a little; indeed, your returning is into the Fire". The odd believer who holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. So the odd believer of these days will have more dignity than believers of the Messenger's period. See explanation 2: 3, 9-12, and 94-96.

155. And indeed, We shall test you using fear, hunger, shortage of wealth, persons and crops; and announce the Herald to those who are having patience.

156. Those, whenever a calamity strikes them will say: "Indeed, we are from Lord Allah; and indeed, we are returning unto Him".

157. Those are upon whom bestowed the Blessings and the Mercy from their Lord, and those are the rightly guided.

Lord created mankind from a single soul and mingled sperm and ovum to test him as told in verse 76: 2. The mankind created in Paradise is deputed to earth to undergo the test with whatever he/she is provided as told in verses 5: 48 and 6: 165. It is told in verse 21: 35: "Every soul will taste death, and Lord will test you with evils

and good as a testament, and unto Lord, you all will be returned". It is asked through verses 29: 2-3: "Do mankind reckon that they will be left alone without being tested just because they say: 'Indeed, we believed'? Surely, We have tested those before them, then indeed, Lord knows those who are Truthful and indeed, He knows those who are liars".

Therefore, the believers who holdfast Safeguard Adhikr will have the confidence that they will not be affected by any calamity, disaster, diseases, and Hell. They are utilizing Adhikr as the Ticket to the Paradise, and are having the consciousness: "We are nothing and we have nothing. Everything belongs to Lord of the worlds". The odd believer will help Lord by propagating His Message Adhikr to the entire worlds and thus Lord will help him back as told in verses 22: 40; 47: 7 and 61: 14. See explanation 2: 8 and 147-148 and 3: 185-186.

158. Indeed, Safa and Marva are among the symbols of Lord Allah. Then anyone who does pilgrimage to the House or visits It, upon him there is no blame if he runs along between them; and anyone who does voluntarily any good, indeed Allah is Appreciative, Knowing.

To remind about the running of Hajara (wife of Messenger Ibrahim) in search of drinking water for her son Ismael, it is included in Hajj and Umrah after encompassing the Ka'bah seven times. And it is called Sa'ai (Aim).

The ancestors of Prophet Ismael gradually became strayed from the Straightpath and began to worship idols. They installed the idol 'Asafa' on the hill Safa and an idol named 'Na-ila' on hill Marva'. The idols 'Asafa' was of a man while 'Na-ila' was of a woman. Both of them had fornicated in Ka'bah forgetting the sacredness of the Masjid. So Lord Allah transformed them into stones. About this fact Lord says in verse 36: 67: "If it had been Our Wish, We would have fixed them in their place so that they would be unable to move to-and-fro". When some among the Children of Israel Caught fish by rejecting the Sabbath Day, they were transformed into apes as explained in verse 2: 66. When some among the Children of Israel doubted about the Food Tray sent down from Heavens, they were transformed into pigs as explained in verse 5: 60. The 'Three-Time-Knower Lord' knows the innermost feelings of his servants and He is the Acquainted Observer upon them.

Even though Hajj and Umrah are commanded to mankind, without being a believer with the Permission of Lord Adhikr, deeds such as prayer, fasting, pilgrimage, and charity will not be accepted. The Arabic Quran reading Fujjar are reading these verses among mankind. But by not hearing Adhikr and not talking about It to others, they are denoted as the worst creatures among thousand communities of Lord's creatures as told in verse 8: 22. By the proclamation of Mahdi in Hejaz, the Fujjar will be expelled from there. And by the second coming Jesus, the Fujjar will be killed by the other people belonging to the Messenger's community as explained in verses 4: 91 and 9: 123.

Today believer should holdfast Adhikr with their molar teeth as Lord taught through His Messenger during the Farewell-pilgrimage. See explanation 2: 52, 144, 152 and 7: 205-206.

159. Indeed, those who are concealing whatever We have sent down from Explanations and from the Guidance after We have explained for mankind in the Book; they are cursed by Lord Allah and cursed by those who are entitled to curse.

160. Except for those who repented, reformed, and disclosed; then those are the ones upon whom I will turn, and I am the Oft-Returning, the Merciful!

It is told in verses 33: 72-73: "The Trust Adhikr is revealed to punish the hypocritical men and women, as well as their followers Mushrik (who associate others in the dominion of the Lord) men and women and to accept repentance from the believing men and women". It is told in verse 48: 6: "The Arabic Quran reading Fujjar are having an evil concept about Lord, so they will have evil consequences; Lord's wrath and curse have happened upon them, and Hell is prepared for them". It is told in verses 4: 145-146: "The hypocrites will enter the bottom of the fire even without Trial except those who are repenting, reforming, holding Lord by holding Adhikr and are sincerely devoted their life to the Lord so that they are with the believers". It is told in 87: 9-13: "You only remind, if Reminder Adhikr may be useful; certainly, you will remind the fearful one. Indeed, the unluckiest will abstain, the one who will be roasted in the great Fire. Then he will not die or live in it". It is told in verses 16: 43-44: "Adhikr sent down to Messenger Muhammad contains all previous 312 Books. It is sent down to explain to mankind what is sent down to them and that they may meditate and reflect".

The Arabic Quran reading Fujjar who have inherited Lord's Book have made their food 'rejecting Adhikr'. They are serving Satan and are following in his footsteps. They are hurrying for Doomsday by involving in every shameful and mischievous deed all over the world. See explanation 2: 6-7, 12, 39, and 10: 33.

161. Indeed, those who are disbelievers, and died by hiding verses repeatedly; are the ones upon whom have Lord Allah's curse, Angels' curse, and all mankind's curse.

162. They will live in it forever, punishment will not be lightened upon them, nor will they be given respite.

The wrongdoing hypocrites who hide Lord's verses and their followers who reject after receiving It will witness against their soul that indeed they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. Any Arabic Quran reading Fujjar, if didn't testify the Best Book Adhikr, at the time of his death Lord will tell him as told in verse 39: 59: "Surely you have received My verses, you rejected Them, and you acted arrogantly, and you were among the Kafirs". The Fujjar are the Kuffar as told in verses 83: 34 and 36. The different groups among the

Fujjar are the true Mushriks and disbelievers as explained in verses 4: 150-151. It is told in verses 13: 14 and 40: 50 that the prayer of disbelievers increases nothing except astray. The disbelieving Fujjar are denoted as the worst creatures near Lord in verses 8: 22 and 55. The Fujjar who knowingly hide Adhikr by preferring bodily and worldly life are the heedless and losers in the Hereafter, Lord will not guide them and He has sealed their hearts, hearing, and sight as told in verses 16: 105-109. See explanation 1: 7 and 2: 141.

163. And your Deity is the Single Deity, no Deity except Him, the Impartial, the Merciful.

The Truth and Proof Adhikr is revealed to all 313 Messengers to teach mankind that there is no deity except Lord Allah and so to serve Him alone as told in verses 21: 24-25. It is told in verse 32: 4: "Allah is the One Who created the Heaven, the earth and all in between them in six days, then He established on the Throne, you have no protector or intercessor besides Him, will you then remind others in their heart's language?" Only one in a thousand becomes a believers who testifies Adhikr propagates Adhikr to entire worlds and helps the Impartial Lord.

The Arabic Quran reading Fujjar are hiding and rejecting Adhikr. So the heard, read, and touched verses will argue and witness against them and will push them into Hell as explained in verses 9: 30-31. They will neither transform their Jinn soulmate into a believer with Adhikr nor change their ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18). See explanation 1: 2, 4, and 2: 132-133.

164. Indeed, in the creation of heavens and earth, and the alternation of night and day, and the ships sailing along the sea with benefits for mankind, and in the water Lord Allah sent down from the sky, then with it revives the earth after its death, and in the scattering of every beast on it, in the rhythm of winds, and the clouds which are driven between the sky and earth, indeed in that are Signs for the people who utilize their intelligence.

The wise men who are utilizing their intelligence have enough lessons in the creation of heavens and earth, and the alternation of night and day. They will find the One and Only Creator behind the creations. They always remember the Lord and glorify Him. They will always meditate and reflect with soul: "Oh our Lord! You didn't create all these aimlessly, and you keep away us from the punishment of Fire with the Safeguard Adhikr" as told in verses 3: 190-191. They will not bow down before any of His creations like sun, moon, stars, beasts, etc. as told in verses 22: 18 and 41: 37. They will focus on the 'Qibla' wherever they are. It is told in verse 45: 22: "Lord created the universe with the Truth to reward every soul with whatever it earned".

Lord taught mankind about the ship floating and sailing through the sea. Even though the iron sinks in the water, the ships made of iron will not sink. It is told in verses 31: 29-31: "Didn't you see indeed Lord dissolves the night in the day, and the day dissolves in the night and subjected the sun and the moon, everything moves

into the fixed destiny, and indeed Lord is Well-Acquainted of whatever you are doing. That is because indeed Allah, He is the Truth, and indeed whatever you are invoking besides Him are false. And indeed Lord, He is the Supreme Greatest. Didn't you see indeed the ship sailing along the sea with the favor of the Lord to show you from His signs; indeed, there are signs in it for the one who is patient and grateful".

When the rain is showered into the dried dead land, it stimulates and swells, seeds and weeds will germinate, and thereby living beings like beetles, honey bees, ants and ant-eaters take birth. This phenomenon reminds the wise men that the Wise Lord will resurrect the dead on one Day as told in verse 41: 39. It is told in verse 30: 19 "Lord brings out the living from the dead and brings out the dead from the living, and He gives life to the earth after its death, just like that you all will be brought out". And it is told in verse 30: 24: "Among Lord's signs are that He is sending down water from the sky, and then He gives life to the earth with it after its death; indeed in it, there are signs for those who are utilizing their intelligence". It is told in verses 50: 9-11: "Lord is sending down blessing water from the sky and is producing with it gardens and harvesting grains, and date palms with bunches of dates as the sustenance for the servants; with it, He gives life to the dead land, just like that is your resurrection". It is told in verse 29: 63: "If you ask them Who sent down water from the sky, then gives with it life to the earth after its death, certainly they will say: 'Lord Allah'; then you declare: 'Glory is to the Lord', but most of them are not utilizing their intelligence".

Our knowledge about living beings even in a room of a house is very limited. As taught by Lord through His Messenger Muhammad being the explanation of verse 6: 38, out of thousand communities of creatures in the world, four hundred communities including mankind are in the land while six hundred communities are in the water. Lord has taught for every creature the mode of prayer, praising, and glorification of Him as told in verses 17: 44 and 24: 41. Each creature is prostrating the Lord as told in verses 16: 49 and 22: 18.

There are several kinds of winds. The breeze before the arrival of rain, the storm that causes disaster, whirlwinds, sandstorm, dry fire wind, cold wind, etc. Pollination takes place through the wind as told in verse 15: 22. The wind is used to produce electricity with which mankind has several benefits. Lord has sent down Adam and Eve from Heaven to earth by the rhythmic balance of the wind. Lord has risen Messenger Jesus and Prophet Idris to Heaven using a whirlwind.

Having caused Uzair to die for a hundred years, Lord resurrected him to show how the dead will be resurrected. Lord resurrected and gave life to his donkey which was used as his vehicle by a rhythmic wind as explained in verse 2: 269. 'A'ad', the people of Prophet Hood, were destroyed by a dry and barren wind as told in verses 41: 15-16 and 69: 6-8. If there is no air circulation, life is impossible.

There are mountains among the clouds just like that of on earth as told in verse 24: 43. The clouds are scattered into different directions by winds which cause the rain

to fall. By condensing the clouds to huge masses of ice, Lord can punish whom He Wishes by throwing it upon them. It is asked in verse 67: 17: "Do you feel secure that Lord will not send a violent wind from the sky?" All the punishments are happening when mankind becomes wrongdoers by forgetting Adhikr and repudiating about the Lord as told in verses 29: 47-49. See explanation 2: 33, 44, 147-148, and 152.

165. And among mankind there are some who adopt others besides Lord Allah, they like them just as they should like Allah, those who believe are strong in liking Allah; if the wrongdoers see, while they are seeing the punishment, indeed all powers belong to Allah, and indeed Allah is severe in punishment.

The wrongdoers mentioned here are the Arabic Quran reading Fujjar who are reading these verses. All verses are revealed to submit that there is no Deity except Lord Allah—the Lord of the worlds, the Sovereign. In these Last Days, the believers should holdfast Adhikr with his molar teeth as Lord commanded through His Messenger on the day of Farewell-pilgrimage. The heedful are those who are following the dos and don'ts of the Book. They utilize Adhikr as the Safeguard against all disasters, calamities, diseases, and Hellfire. The heedful who are considering Lord as Impartial pray : "Oh our Lord! You grant unto us our spouses and offspring delighting for our eyes and make us the leaders for the heedful" as told in verse 25: 74. No one can become a believer except with the Adhikr which is the Permission of Lord as told in verses 10: 100 and 33: 46. Without being a believer no deed will be accepted and prayers will not be responded to as told in verses 2: 186; 7: 8-9; 18: 103-106; 25: 23 and 47: 8-9. It is told in verse 32: 22: "Who is more unjust than the one who is reminded with Adhikr, and then neglect about It; indeed, We will revenge on those Mujirims". On the Day of Judgment, these unjust wrongdoers will wail : "Woe to me! If I hadn't selected so-and-so as my intimate friend, verily he strayed me from Adhikr after It has reached me, and Satan was a traitor to mankind" as told in verse 25: 27-29. See explanation 1: 7; 6: 19 and 10: 17.

166. When those who have been followed are freed from those who have been following, and they would see the punishment, and all their relations between them would be cut off.

167. And those who have been following will say: "Indeed, if we had a chance, then we would free ourselves from among them just like they have freed themselves from us"! Thus, Lord Allah will show them their deeds as a cause of sorrow upon them, and they will never come out of the Fire!

The scene of quarreling, blaming, accusing, arguing, and cursing between the hypocrites and their weakling followers in the Fire is warned in this verse. So for Arabic Quran reading Fujjar the read, heard, and touched verses will argue and witness against them and will push them into Hell. Today these wrongdoers are carrying the Book like the burden carrying donkeys as told in verse 62: 5. The following verses describe the scenarios of such Mujirims in the Hereafter:

(1) Verse 4: 140 says: "Verily We have revealed upon you in the Book, if you hear verses of Lord being denied and mocked, then you don't sit there with them until they involve in any other speech, (if you sit there) indeed, you are just like them; indeed, Lord Allah will gather the hypocrites and the disbelievers all together in the Hell".

(2) Verse 14: 21 says: "They all will be unveiled before the Lord on a Day. Then the weaklings will say to the arrogant leaders: 'Indeed, we had been following you, are you able to avert us from the punishment of Allah?' They will reply: 'If Allah had guided us, verily we would have guided you; it is the same for us whether we quarrel or be patient, nobody is there to save us'".

(3) Verses 26: 91-102 say: "The hades will be placed for the aimless, and it will be asked to them: 'Where are they that you were serving besides Lord Allah? Can they help you or can they help themselves?' Then you stack them (followers), the aimless (leaders), and all gangs of the Iblis in Hades. They will say by quarreling with each other: 'By the Lord, indeed we were in obvious astray while we adopted equals to the Lord of the worlds for you, and none led us astray except the Mujirims. Then none is there for us as intercessors, nor any friend who testify the Truth; then indeed if we have a chance, we would be among the believers".

(4) Verses 28: 62-64 say: "And on the Day, Lord Allah will call out to them and ask: 'Where are My associates whom you had been claiming?' Then those upon whom the charge is pronounced will say: 'Our Lord, these are the ones whom we made aimless! We made them aimless just as we were aimless. We absolve ourselves into you, it was not us they have been serving'. It will be said to them: 'You call your associates', then they will call them; then they will not respond to them, and they will see the punishment if they had been guided"!

(5) Verses 33: 66-68 say: "On the Day when their faces will be twisted in the Fire, they will say: 'Woe to us! If we had only obeyed the Lord and obeyed the Messenger'; and will say: 'Our Lord! Indeed we obeyed our chiefs and our arrogant leaders, then they led us astray from the Straightpath; our Lord! You give them a double punishment and curse them with a very great curse".

(6) Verses 34: 31-33 say: "And the disbelievers say: 'We will never believe with this Reading nor with the One before It; and if you are seeing the condition of these wrongdoers made to stand before their Lord, they will throw one another with the words of blame. The weaklings will tell the arrogant ones: 'If you were not there, we would have been believers'. The arrogant ones will tell the weaklings: 'Did we obstruct you from the Guidance after It had reached you? Nay, you were the Mujirims'. The weaklings will say to the arrogant ones: 'Nay, there was day-night plotting when you commanded us to disbelieve in the Lord and set up equals to Him. They will conceal their regret when they see the punishment, and We will put yokes upon the necks of these disbelievers. Will they be rewarded except for what they had been doing?"

(7) Verses 37: 28-34 say: "The weaklings will say: 'Indeed, it was you who used to

come to us from the right side'. The arrogant ones will say: 'Nay, you were not believers, we had not any authority upon you; nay, you had been such a rebellious people. Thus, Our Lord's word has been applicable upon us, indeed we have to taste (the punishment). Thus we had made you aimless, indeed, we were aimless'. Then indeed, on that Day they will be associating in the punishment. Indeed, We will do so with the Mujirims".

(8) Verses 40: 47-50 say: "When they are quarreling in the Fire, the weaklings will tell the arrogant ones: 'Indeed, we were following you, then are you able to reduce for us a portion from the Fire?' The arrogant leaders will say: 'Indeed, we, all are in it, indeed Lord Allah has judged among His servants'. And inmates of the Fire will ask the keepers of Hell (Angels): 'You appeal to your Lord to lighten a day of the punishment from us'. Then keepers will ask: 'Hadn't the Messengers come to you with Explanations?' Inmates will say: 'Of course, they had'. Then the keepers will say: 'Then you appeal, and the prayer of disbelievers increases nothing except astray".

(9) Verses 41: 26-29 say: "Those who are disbelievers will say: 'You don't hear this Reading (Adhikr), and you make noises therein so that you may succeed'. And We will make the disbelievers taste the severe punishment, and We will reward them for the worst deeds they have been doing. That will be the reward for the enemies of Lord, the Fire! For them will have an eternal house in it as a reward for they were repudiating with Our verses. And those who disbelieved will say: 'Oh our Lord! You show us both the Jinns and humans who misled us so that we will crush both of them beneath our feet for we were the underdogs".

(10) Verses 43: 74-78 say: "Indeed, the Mujirims will remain in the punishment of Hell forever, it will not be eased for them and they will feel confounded in It. And We have not done any unjust to them, but they were unjust. They will call: 'Oh Malik! May your Lord put an end to us'? Malik will reply: 'Indeed, you should abide therein forever, verily We had come to you with the Truth, but most among you were hating the Truth'". See explanation 2: 93; 6: 94 and 7: 38-40.

168. Oh, you mankind! You eat lawful and wholesome things from the earth, and you don't follow the footsteps of Satan; indeed, he is a manifest enemy to you.

169. Indeed, he only commands you with evil and shameful things, and to say to you upon Lord Allah what you are not knowing.

Adhikr is the Food, Cloth, and Sight of the human soul. So male or female by utilizing It has to transform his/her Jinn soulmate mentioned in verses 43: 36-39 into a believer. It is told in verse 29: 45 that indeed, the prayer will prevent one from evil and shameful things. But the prayer should be always to maintain the Book Dhikree as told in verse 20: 14. As there is no group of believers anywhere in the world, there is no congressional prayer. So the odd believer should follow the mode of prayer and lifestyle explained in verses 7: 205-206.

If everyone has the awareness that he/she is bearing a Recording Book fastened

upon the neck as told in verses 17: 13-15, he will not engage or follow satanic footsteps such :

- communalism, chauvinism, racialism, nationalism, selfishness, partiality, rationalism, self-conceit, arrogance, insolence, sexual partiality, apartheid, etc.

- miserliness, lavishness and vanity, interest, theft, dowry from woman's side, bribing, black money, smuggling, adulteration, corruption, and stealing the wealth of orphans.

- robbery, murder, incendiary, terrorism, bloodshed, and riots.

- promoting liquor, ganja, and other narcotic drugs.

- illegal activities such as sodomy, rape, prostitution, masturbation, talks, dressings, and posing encouraging for sexual ambitions between different males and females other than their spouses.

- superstitious beliefs such as sorcery, black magic, omen, zodiac, palmistry, prophecy by caged birds, horoscopes, and divination by observing the movement of lizards.

- invoking others besides or along with Lord Allah, offering food items to other than Lord Allah, reciting the Arabic Qur'an upon the dead, any rhyme or song praising and glorifying any person even if it's Messengers like Muhammad, Moses, and Jesus or any saint people which is against the Adhikr, any deed including prayer without the participation of the soul, learning and promoting books written by the pseudo-prophets and hypocrites.

The Arabic Quran reading Fujjar are hiding and rejecting Adhikr. On the Day of Judgment when they are asked to read the Recording Book, these Mujirims will wail : "Oh, woe to us! What a Book is this which leaves nothing small or great unless that it has been recorded in It?" as told in verse 18: 49. Without testifying Adhikr which is the Speech of Lord, all words of Fujjar are for the sake of Satan. By preferring bodily and worldly life without considering the soul and Hereafter, the Fujjar are the Mujirims who are serving Satan as told in verses 36: 59-62. They are not changing their ledger from Sijjeen of Hell (83: 7) into ledger Illiyeen of Paradise (83: 18). So each group among them are destined to the seven doors of Hell as told in verse 15: 44.

Verses such as 6: 142; 12: 5; 28: 15; 36: 60 and 43: 62 end : "Indeed, Satan is a manifest enemy to mankind". See explanation 2: 26-27, 44, and 8: 22.

170. And when it is told to them: "You follow What Lord Allah has sent down", they say: "Nay, we will follow the ways of our forefathers", even if their forefathers were not utilizing their intelligence, nor they were utilizing the Guidance.

Adhikr is the Book testifying and safeguarding all the 312 previous Books as told in verses 5: 48 and 16: 44. The Arabic Quran reading Fujjar who are reading these verses, if they are reminded to follow Adhikr which is the Guidance and Ticket to return to Paradise, they will not accept It. Instead, they will say: "It is enough for us

the ways of our forefathers". Their forefathers were the Mujirims without utilizing their intelligence and were serving Satan as told in verses 7: 40 and 36: 59-62, and they have returned into Hell testifying verses 7: 37; 6: 130 and 39: 58-59. It is told in verse 5: 104: "Whenever they are told: 'Come to what Allah has sent down, and to the Messenger', they say: 'We are satisfied with what we found our forefathers were doing', even if their forefathers were not having the Knowledge and were not utilizing the Guidance!" It is told in verses 43: 21-24 about the approach of disbelieving people towards their Messengers : "We have found our forefathers in a path, and we are guided along their footsteps. Indeed, we are denying Adhikr which has been sent down with you". It is told in verses 22: 8 and 31: 20 that the Fujjar are arguing about the Lord without having the Adhikr which is the Enlightening Book and Guidance. It is told in verses 37: 62-70 about the inmates of Hades who will be eaten from the nasty Zaqqum tree : "Even if they find their forefathers strayed, they rush on their footsteps". See explanation 2: 1-7 and 18.

171. And the similitude of those who disbelieved is just like the one who shouts to the herd of goats which will hear nothing except a shout and cry, the deaf, dumb, and blind, so they are not utilizing their intelligence.

The true disbelievers mentioned in verses 4: 150-151 will not utilize their intelligence. They are the Arabic Quran reading Fujjar who are serving Satan. According to verse 8: 22, they are the worst creatures near the Lord without utilizing intelligence. The Wise Reminder Adhikr is revealed to punish the hypocrites and Mushriks (Fujjar) as told in verses 33: 72-73; 48: 6 and 98: 6. This aimless and heedless person who will be filled in the Hell is compared to the livestock in verse 7: 179, and they are compared to a dog which will not change its attitude whether disturbed or not as told in verses 7: 175-176. It is told in verses 10: 42-43: "And some of them listen to you carefully; yet can you make the deaf hear even though they aren't utilizing their intelligence? And some of them look towards you; yet will you guide the blind even though they aren't utilizing the Insight?" Through verses 27: 80-81 and 30: 52-53 Lord says: "You cannot make the dead hypocrites hear, nor even make hear the deaf Fajirs if they are turning back, you are not the one who guides the blind out of their straying. Indeed, you make not hear except the one who believes with Our verses and who have submitted wholly to their Lord". It is told in verse 43: 40: "Then are you the one who makes hear the deaf, or guides the blind if he is in manifest astray?" Since the Fujjar are not utilizing Adhikr which is the Best Interpretation of the Lord's Book, they will be dragged prone on their faces into Hell, they are in the worst place and most strayed as explained in verse 2: 18. The human devil hypocrites who have been killed by the Lord changed Adhikr into disbelief and made permissible the house of worthless Hell for their followers as told in verses 14: 28-29. See explanation 2: 76-77, 111, and 148.

172. Oh, those who believed! You eat from wholesome things that We have provided for you and be grateful to Lord Allah if you are only serving Him alone.

It is told in verses 23: 51-52: "Oh Messengers! You eat wholesome things and do righteous deeds; indeed I am the Knower of anything you are doing; and indeed, this community of yours is a single community, and I am your Lord, so all of you heed Me". It is told in verse 7: 32 that Lord wishes the believers to utilize the amenities and wholesome things in this world, and particularly in the Hereafter. The grateful believers utilize Adhikr as the Balance and Criterion to distinguish wholesome things from evil things, and they are living always remembering Lord and remind others by propagating His Message Adhikr. Only who purified the soul can follow and testify Adhikr as told in verse 56: 79.

It is told in verses 43: 33-35: "If it is not that all men might become in one way of life, We would have provided for everyone who denies the Impartial Lord, the silver roof for their houses, stair-cases to go upstairs, doors to their houses and coaches to recline on and all the adornments with gems. But all these are nothing but an enjoyment of this life, the Hereafter in the sight of your Lord is for the heedful". The worthless people of Fujjar are serving Satan and are eating evil forbidden things. It is told in verse 41: 37: "You should not prostrate to the sun and the moon; instead, you should prostrate to Allah Who has created them if you are only serving Him alone". Whatever earned through the footsteps of Satan is heinous and forbidden as explained in verses 2: 168-169. So shortly, by the proclamation of Mahdi, these filthy Fujjar will be expelled from Hejaz whereas the believers among mankind all over the world will be entered there as explained in verses 7: 127-137. See explanation 2: 150, 152, and 188.

173. Indeed, it is forbidden upon you the dead meat, blood, flesh of a pig, and anything that has been set apart for other than Lord Allah as offerings; then anyone who is forced without craving and without transgressing due limits, then there is no offense upon him, indeed Allah is the Oft-forgiving, Merciful.

This verse is repeated in verse 16: 115. All the dead meat except the dead fish and locust are included in forbidden things as taught through Messenger being the explanation of this verse. It is told in verse 6: 145 that only the flowing blood is forbidden. So the inner organs like the liver, pancreas, and heart. even though congealed blood are permissible to eat. Both flesh of swine and the things set apart as offering other than to Lord are indeed, filthy as well as inducing hypocrisy. The thing set apart other than for the Lord as the offering is forbidden as told in verses 2: 173; 5: 3; 6: 145 and 16: 115. The Arabic Quran reading Fujjar who are reading these verses have made their food 'rejecting Adhikr' as told in verse 7: 26. They are offering food items to others besides the Lord, and they are eating and encouraging others to eat forbidden things. The Impartial Lord doesn't guide anyone to Hell or Paradise. It is the read, heard, and touched Book that will argue and witness against them, and will push them into Hell. It is commanded to the believer through verses 9: 84-85 not to perform the funeral prayer for the Fujjar, nor stand near their graveyard. The believer who testifies Adhikr will remember Lord in all his standing, sittings, and laying as explained in verses 3: 190-191. See explanation 2: 168-169 and 5: 100.

174. Indeed, those who conceal what Lord Allah has sent down from the Book and those who purchase a petty price for It, they are not eating in their bellies except Fire. And Allah will not talk to them on the Day of Judgment, nor will He purify them, and for them have a painful punishment.

The hypocrites are knowingly hiding Adhikr which is the Balance and Trust to keep the Universe in its equilibrium. They know what is Truth and what is evil, but they don't proclaim it to mankind fearing that they will lose their power and leadership. They are the human devil who tries to maintain religious whims and organizational interests. They are responsible to point out the remedies for terrorism, bloodsheds, and all other mischievous activities. But by hiding Adhikr they are promoting pseudo-Jihad against the 'other people' among mankind who didn't even receive the Book. They are being killed by Lord Allah as told in verses 63: 4 and 80: 17. It is told in verse 10: 33 that the hypocritical transgressors will never believe. As told in verses 9: 55 and 85 neither their wealth nor their children will benefit them; instead, the Lord intends to punish them in this world with that, thus they perish as disbelievers.

A few examples of selling the verses of Allah for petty prices are:

(1) Receiving remuneration by reading the Arabic Qur'an upon the dead neglecting verses 6: 36; 27: 80-81; 30: 52 and 36: 70.

(2) Without learning and teaching Adhikr, accepting remuneration for leading prayers, speeches, and other ceremonies, rejecting verses 3: 187; 4: 140 and 25: 33-34.

(3) For obstructing mankind from Adhikr, hypocrites are writing and publishing different books under the label of Islam according to their organizational whims, and are accepting money for it. By this, they are rejecting the verses 2: 78-79; 3: 10 and 78.

To put it briefly, the Arabic Quran reading Fujjar are not only filling their bellies with Fire but also filling their families' bellies with Fire. See explanation 2: 99, 116, and 165-167.

175. They are those who have purchased astray instead of Guidance, and punishment instead of forgiveness; then what patience they are showing up on the Fire!

The Trust Adhikr is revealed to punish the hypocritical men and women as well as their followers Mushrik men and women as told in verses 33: 72-73. The Arabic Quran reading Fujjar by not considering the soul and the Hereafter are preferring the bodily and worldly life. It is commanded by the believers to inform the Fujjar about the painful punishment as told in verse 4: 138. By rejecting Adhikr they will not do the Prostration of Recitation as told in verses 84: 21-24. They are not considering Lord as the Impartial, instead, they are having an evil concept about Him, so that curse of Lord Allah is affected upon them, and for them have an evil consequence as told in verse 48: 6.

The believer who testifies Adhikr prays as told in verse 66: 8: "Oh our Lord! You com-

plete to us our Light (Adhikr), and You forgive us; indeed, You are capable upon everything". See explanation 2: 6-7, 16, 38-39, and 4: 44.

176. That is because indeed, Lord Allah has sent the Book down with the Truth; and indeed, those who are differing in the Book are in far schisms.

Adhikr is the only Book revealed to all 313 Messengers from the Lord of the worlds as told in verse 21: 24. The preservation of Adhikr is undertaken by the Lord Himself as told in verses 15: 9; 16: 44; 25: 29; 38: 8 and 41: 41. It is the Criterion and the Balance for the Trial on the Day of Judgment. By utilizing and testifying It, every individual can change his fate from Hell to Paradise. If It is not testified, all the deeds will be in vain and their prayers will not be responded to as told in verses 7: 8-9; 18: 103-106; 25: 23, and 47: 8-9. Whoever rejects Adhikr after receiving It, at the time of his death the Lord will tell him: "You were among the disbelievers" as told in verse 39: 59; and he will be dragged prone on his face into the Hell, they are in the worst place and the most strayed as told in verses 25: 33-34.

Today the Arabic Quran reading Fujjar who read these verses have deviated into different groups. Each group rejoices with what they have as told in verses 30: 31-32 and 23: 52-54. It is told in verses 21: 92-93: "Indeed this community of yours is the single community, and I am your Lord; so you serve Me alone. But the disbelievers, they cut into pieces the commands among them, everyone will return unto Us". It is told by calling the believer in verse 6: 159 : "Indeed, those who are dividing their way of life and become sects, you have nothing to do with them, indeed their case returns to the Lord, then He will notify them with whatever they have been doing". See explanation 2: 99, 113, 137; 5: 44, 45, and 47.

177. It is not Virtue in turning your faces towards the east and west, but it is Virtue that whoever believes with Lord Allah, the Last Day, the Angels, the Book, and the Prophets, and even though he is in need spends wealth for the nearest, for the orphan, for the needy, for the wayfarer, for those who ask, for freeing captives, and to keep up the prayer, pays the welfare tax, and fulfill the covenants if made, and become patient during sufferings, hardships, and panic occasions, those are the ones testifying the Truth and those are the only heedful.

Wherever and whenever we face and do any deed, the Lord is seeing the status of our chests. Lord taught through Messenger: "None becomes a believer until his whims following Adhikr". No one becomes a believer until he likes others, wraths upon others, gives to others, and does not give to others for the sake of the Lord. It is told in verse 3: 92: "You will never attain Virtue until you spend from whatever you are fond of". It is told in verses 76: 8-10 that the virtuous believers feed the food to the needy, orphans, and captives even though they need it. Their attitude will be: 'We are feeding you for Lord's sake, and we expect no reward, nor any gratitude from you. We are fearing a gloomy dismal Day from our Lord'". It is told in verses 92: 17-21: "Surely the most heedful will be kept away from the Fire. The one who spends his wealth for purifying himself without expecting any reward from others except

seeking the countenance of his Lord, the Most-highest, then he will be satisfied".

The Impartial Lord has given man the freedom either to be grateful or to be ungrateful. But none can become a believer except with the Permission of Lord Adhikr as mentioned in verse 10: 100. So, the believer helps the Lord by propagating Adhikr to entire worlds irrespective of nation or religion as explained in verses 7: 205-206. So, Lord will help him back as told in verses 22: 40 and 47: 7. It is told in verse 49: 15: "Indeed, the believers are the ones who believed with the Lord and His Messenger, then they aren't having any doubt, and they are doing Jihad with their properties and with their soul in the way of Lord, and they are the Truthful". The believer holdfasts Adhikr, so he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48.

Lord will never guide the Arabic Quran reading Fujjar who hide and reject Adhikr into the Straightpath as told in verse 5: 67. They are praying with the body without participating in the soul, and they are facing Qibla by their face and not by their hearts. Since they reject the Food, Cloth, and Sight of the Jinn soulmate mentioned in verses 43: 36-39, they are keeping Satan in their hearts. Without the Truth Adhikr, none can keep Lord in his heart. See explanation 2: 2-5 and 115.

178. Oh, you who believed! Retaliation has been prescribed upon you in murder, the freeman for the freeman, the slave for the slave, and the female for the female; then if he is pardoned in any way by his brother, then grant well-known ransom to him and it should be in a good manner. That is Concession as well as a Mercy from your Lord; then anyone aggresses after that, then he has painful punishment.

179. And in retaliation there is life for you, Oh the men endowed with intelligence, so that you may become heedful.

Anyone who commits murder, whether freeman or slave or female,/should be retaliated. If the murder happens by mistake and the guardian of the murdered forgives the murderer, the murderer has to grant reasonable compensation. And it should be given to the ancestors of the murdered in the best manner. 'Aggresses after that' includes killing more people, neglecting the concession and Mercy from the Lord, implementing the retaliation horribly, not giving the compensation after it has been decided, or implementing retaliation after accepting the compensation. It is told in verse 17: 33: "You don't kill the soul which Lord has forbidden except with Truth. And whoever is killed unjustly, We have given his heir the authority, but let him not exceed limits in the killing, indeed he will be helped".

It is told in verses 4: 92-93: "No believer can kill a believer except by mistake, and whoever kills a believer by mistake then he should free a believing slave and deliver the good ransom to his family except they remit it freely. And if he is from an enemy people to you and he is a believer, then should free a believing slave, while if he is from a people with whom you have a treaty, then deliver a good ransom to his family and free a believing slave. If anyone is unable to free a slave, then he should fast for

two months uninterruptedly, as repentance from the Lord. And whoever kills a believer deliberately, then his reward is Hell, he will live in it forever; Lord Allah's wrath is upon him and He has cursed him, and He has kept prepared severe punishment for him".

Adam's son Qabeel deliberately and unjustly killed his brother Habeel. Since he was the pioneer of murder among mankind, he has to bear a portion of the burden of each killing happening anywhere on the earth till Doomsday. It is told in verse 5: 32: "On account of the murder by Qabeel, Lord prescribed upon the Children of Israel that indeed whoever kills any person except as a punishment for murder or for causing mischief in the land, it is as if he has killed the whole mankind. Whereas if anyone spares a life, then it is as if he has granted life to whole mankind; and surely Our Messengers have brought to them Explanations, then afterward many of them committed excesses on earth". Being the explanation of verse 39: 53, Lord taught through His Messenger a fact that Lord has accepted the repentance of a person who made one hundred murders, that is because that person did not do the murders deliberately.

Not only this verse of retaliation but also any verse of law commanded by calling the group of believers cannot be implemented today since there is no group of believers anywhere in the world. Moreover, the odd believer is advised to propagate Adhikr throughout the world aiming for the harmony of mankind.

Today the Arabic Quran reading Fujjar who read all these verses are knowingly hiding, distorting, and misinterpreting the Lord's Book. They are not telling the people that Adhikr is the Safeguard against all calamities, disasters, diseases, bloodshed, murders, and all such mischievous activities. They are denoted as the worst creatures in verse 8: 22 for being deaf and dumb towards Adhikr. After the second coming of Jesus, these worthless people mentioned in verse 25: 18 will be killed by the other people belonging to the Messenger's community as explained in verse 4: 91. Among Fujjar the hypocrites will enter Hell even without Trial as told in verse 4: 145, whereas the blind followers will be driven to Hell after Trial as told in verse 39: 71. The scene of quarreling, blaming, and cursing of Fujjar in Hell is explained in verses 2: 165-167. See explanation 2: 44-45, 62, and 146.

180. It has been prescribed upon you that if any of you faces death and he leaves property behind, to make a bequest for parents and blood relatives with a proper manner, a duty upon the heedful.

This verse is revealed before revealing verses 4: 11-12 which concerns the law of inheritance. It is ordained in verse that those who die leaving any property should make a bequest to their parents, children, and other relatives in the proper manner. After verses 4: 11-12 are revealed, the bequest prescribed in this verse is limited to one-third of the total property, and also ordered that bequest should not be done to any inheritor. Today as Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59, those who testify It will

only become heedful. So such a believer will know about the time of his death.

Today the wrongdoing Arabic Quran reading Fujjar are neither utilizing the Book by themselves nor are giving It to others. They are leading a life totally against Adhikr by serving Satan and following in his footsteps. It is told in verse 2: 241 that it is the duty of heedful to give sustenance in the best manner to the divorced woman. See explanation 2: 48, 106-107, 147-148, and 5: 105-106.

181. Then anyone who alters it after hearing it, then indeed, the sin of it is upon those who alter it; Indeed, Lord Allah is the All-hearing, the All-knowing.

Whoever alters the bequest after hearing it, is a sinner. It is commanded in verse 5: 106 to do bequest in the presence of two believers. And if death approaches during a journey, in the absence of believers the bequest may be done in the presence of two honorable men.

182. Then, anyone who fears discrimination in the part of the bequest or sin, there is no blame upon him in making reconciliation among them; indeed, Lord Allah is the Forgiving, the Merciful.

If the dead man had made the bequest against the do's and don'ts of Adhikr, then there is no blame to change the bequest according to the Book. There is no blame to improve the bequests according to the dos and don'ts of Adhikr. See explanation 4: 135; 5: 8, 44, 45, and 47.

183. Oh, you who believed! Fasting has been prescribed upon you just like it was prescribed upon those before you, so that you may become heedful.

Fasting in the month of Ramadan is prescribed only to the group of believers. Prayer in the fixed times is also prescribed upon the believers only as told in verse 4: 103. Without Adhikr, nobody can become a believer. And without being a believer, prayer, fasting, pilgrimage, or any other deed will not be accepted, instead, he will get Hell as a penalty as told in verses 25: 33-34, 65-66, and 107: 4-5. After the thirty years of Messenger's departure, the Arabic Quran reading Fujjar who reject Adhikr are the fuel of Hell as explained in verse 3: 7. And all their deeds are in vain as told in verses 13: 14 and 40: 50. See explanation 2: 1-5 and 110.

184. On the fixed number of days, then any of you is ill or on a journey, should make up the number on other days. Upon those who are capable of fasting a ransom by feeding a needy; then if anyone gives voluntarily more, then it is better for him, and it is better for you to fast if you are having the Knowledge.

Today, since there is no group of believers anywhere in the world, fasting is not advised. Nobody can witness Messenger's lifestyle among mankind, so the odd believer who testifies Adhikr should follow the prayer and lifestyle which benefits the thousand communities of Lord's creatures as explained in verses 7: 205-206. See explanation 1: 5-6; 2: 25, 43, and 3: 136.

185. Ramadan is the month in which this Reading is revealed, as a Guidance for mankind, and as Explanations from all the Guidance, and as a Criterion. Then anyone from you who witnesses the month, then he should fast in it, while anyone is ill or on a journey, the number should be fulfilled in other days, Lord Allah intends easy for you, and He doesn't intend difficulty for you, and you to complete the numbers and to magnify the greatness of Allah for He guided you, and you may become grateful.

Not the Arabic Quran, but Adhikr is the Clear and Manifest Reading. The Guidance and Criterion are the two names among the forty names of Adhikr as told in verses 6: 90 and 25: 1. Adhikr is the Criterion to differentiate the Straightpath and the crooked paths, i.e. the only way to Paradise and the different ways to Hell. It is the Balance to weigh the deeds whether it is acceptable or not, and it is the Criterion to identify who is a believer and who is a disbeliever. It is the Splendid Book revealed to Messenger Muhammad from the Self Praise Worthy, Wise Lord Allah as mentioned in verse 41: 41. It contains all the 312 previous Books and their Upright Explanations as told in verses 5: 48 and 16: 44. It is codified in the name Adhikr through the Three-Time-Knower mentioned in verse 25: 59. Those who testify Adhikr as the Guidance, Mercy, and Herald only become the true Muslims who submit wholly to the Lord as told in verse 16: 89. Lord has taught through His Messenger that if anyone seeks Guidance other than from Adhikr, Lord will let him free from the Guidance. Those who testify Adhikr will only become heedful as explained in verse 2: 2.

Without being a believer with Adhikr, no prayer will be responded and no deeds will be accepted. It is told in verse 20: 132: "Lord is not asking you any sustenance. He is providing you the sustenance. The ultimate consequence is for the heedful". It is told in verses 51: 56-57: "I have not created Jinn and men except for serving Me, no sustenance do I require from them, nor do I require that they should have to feed Me".

But today the Arabic Quran reading Fujjar by forgetting Adhikr have become a worthless people as told in verse 25: 18. They are the true disbelievers as explained in verses 4: 150-151. For them, the house of worthless Hell is kept prepared as told in verses 14: 28-30; 48: 6, and 98: 6. The Fujjar Mujirims will not enter Paradise until a camel can pass through the eye of a tailor's needle as told in verse 7: 40. See explanation 2: 38-39, 80, 121, and 6: 25-26.

186. And whenever My servants ask you about Me, then indeed, I am close to them; I answer for the appeal of the appealer whenever he appeals to Me, but let them respond to Me first and believe in Me as it should be believed, so that they may become uprightly directed.

The Spirit (Life + Soul) of every creature including mankind is of the Lord. It is told in verse 50: 16: "Lord is nearer to mankind than his jugular vein. It is told in verses 57: 4 and 58: 7: "Lord is with mankind wherever he may be". By calling the believers it is told in verse 8: 24: "You respond to Lord and the Messenger whenever He invites you to something that will give to you the life, and you know that indeed Lord is in

between a person and his heart, and it is He to whom you all will be assembled altogether". By transforming his Jinn soulmate into a believer with Adhikr, the believer keeps the Impartial Lord in his heart as explained in verse 3: 102. It is told in verse 89: 14 that indeed your Lord is oft-observing. And it is told in verse 40: 19 that the Lord knows the treachery of the eyes and all that mankind hides in his chests. Lord knows the meaning of breathing and heart beating as told in verse 84: 23.

In this verse, two conditions are prescribed for getting responses to any appeal or accepting any deed. The first one is to respond to the Lord's call by following the Guidance Adhikr. And the second is to believe with Lord Allah as submitted through the six thousand two hundred and thirty-six verses.

Two conditions are specified in verses 39: 53-55 to forgive offenses altogether. The first one is to turn unto the Lord by repenting and submitting wholly to him before death arrives. And the second one is to follow the Best Book Adhikr.

The Arabic Quran reading Fujjar who don't make their Jinn soul-mate into a believer with Adhikr will remain as true disbelievers as mentioned in verse 11: 17. Both verses 13: 14 and 40: 50 end : "And the prayer of disbelievers will increase nothing except astray". Fujjar who are reading these verses didn't testify and follow Adhikr, they are the Mujirims serving Satan as told in verses 10: 17; 25: 31, and 32: 22. Their deeds are without the Remembrance of the Lord, and so they are the losers in the Hereafter as told in verses 7: 8-9; 18: 103-106; 25: 23, 65-66, and 47: 8-9. On the Day of Judgment Satan will tell them: "You responded to my calling" as warned in verse 14: 22. It is told in verse 13: 18: "Those who respond to their Lord in the best manner, they are successful; and those who don't respond, even if they have all that on earth and as much more, they would offer as ransom to get away from punishment on the Day of Judgment, it will not be accepted. For them have a wicked Reckoning, their abode will be Hell, what the worst cradle!"

Adhikr is the Straightpath for returning to the Lord. It is the Unbreakable Rope extended from Paradise to the earth. So whoever holdfasts It, he did holdfast Lord and is guided into the Straightpath as explained in verses 3: 101-102. It is told in verse 42: 26 that the Lord will answer to the appeals of those who became believers with Adhikr and those who propagate It throughout the world irrespective of nation or religion. See explanation 1: 7; 2: 165-166 and 7: 146-147.

187. It is allowed to you to have intercourse with your spouse on the night of the fasting, they are your garments and you are their garments. Indeed, Lord Allah knows you were deceiving against your soul, moreover, now onwards He has relented towards you and pardoned you. Moreover, now onwards you do intercourse with them, and you seek what Allah has prescribed for you. And you eat and drink until you can distinguish the white thread from the black thread from the daybreak. Then you complete the fasting until night, and you should not mingle with women while you are secluded at your meditation in the Masjid. Such are Allah's limits, and so you don't attempt to aggress them. Thus, Allah explains His verses

to mankind so that they may become heedful.

The verse teaches that intercourse between the spouses is allowed on the night of fasting days just like drinking and eating are allowed. It is told in verse 24: 58 that three times are allowed for nakedness, are: (1) before the daybreak, (2) afternoon while you doff your clothes, and (3) at night. Lord taught through His Messenger: "Whoever looks at the vagina of a woman, her mother and daughter are prohibited for him to marry as explained in verse 4: 23. The logic of this teaching is that a man by looking into the sexual organ of his wife should understand the fact that all women are having similar organs as that of his wife, and he should avoid looking at or thinking about others' sexual organs.

But today the Arabic Quran reading Fujjar who read these verses by avoiding Insight Adhikr are seeing the sexual organs of different males and females by their hearts, and are getting recorded in their Recording Book fastened upon their neck as explained in verses 17: 13-14. The Impartial Lord doesn't guide anyone to Hell or Paradise. It is the read, heard, and touched verses that will argue and witness against the Fujjar and will push them into Hell. They are denoted as the worst creatures among thousand communities of Lord's creatures as explained in verse 8: 22.

In these Last Days, the bachelor and spinster believers should accept the virgin Maryam (the mother of Jesus) as the role model, whereas the married believers should accept Asia (the woman of Pharaoh) as the role model as mentioned in verses 66: 11-12. See explanation 2: 9-12, 223, and 4: 1.

188. And you don't eat your wealth between each other falsely, and you don't approach the judges with the argument to eat a portion of people's wealth sinfully while you are knowing.

It is told in verse 4: 29: "Oh you who believed! You don't consume your wealth between each other illegally unless it is for some business based on mutual consent among you. And you don't kill yourselves by adopting illegal means. Indeed, the Lord is Merciful upon you". If people covet others' wealth illegally, it will cause them to have enmity between them and will cause to increase mischievous deeds like bloodshed, murder, and quarrels. All the dealings should be under the Light Adhikr to avoid conflicts among mankind by eating wealth in falsehoods. But only the believer who testifies and follows the Best Book Adhikr lawfully deals his wealth as the Lord's Book demands.

If one utilizes Adhikr as the Criterion, he can see that the Arabic Quran reading Fujjar who read all these verses are earning, spending, and handling the wealth illegally ignoring the dos and don'ts of the Book. By doing so, they are filling fire in their and their families' bellies as explained in verses 2: 174-175 and 4: 10. See explanation 2 168-169; 5: 90-91 and 7: 157.

189. They ask you about the new moon. You say: "It is the timelines for mankind and the pilgrimage. And there is no virtue for you entering the houses through

the back doors, but indeed, the virtue is in becoming heedful, and you enter the houses through their proper doors, and you heed Allah, so that you may become prosperous.

The Impartial Lord has given man the freedom either to be grateful or ungrateful. So, anyone who transforms his Jinn soul-mate mentioned in verses 43: 36-39 into a believer with the Permission of the Lord Adhikr, can keep the Lord in his heart and become heedful.

"You enter the houses through their proper doors" means a man should have an open and straight attitude in every subject without any crookedness, and be conscious that the Lord is the Acquainted Observer of everything. Verses 3: 130, 200; 5: 35, 90, 100; 7: 69; 8: 45; 22: 77; 24: 31 and 62: 10 also end : "So that you may become prosperous".

The aimless hypocrites and their heedless followers are keeping Kafir Satan in their hearts. So they are the people to the Hellfire among mankind as told in verse 15: 44. These Fujjar even didn't know the fact that days are not changing anywhere in the world. So they are observing fasting, pilgrimage, and Eid on different days all around the world. See explanation 2: 1-5, 150-152, and 4: 150-151.

190. And you fight in the way of Lord Allah against those who are fighting you, and you don't aggress, indeed, Allah doesn't like the aggressors.

191. And you slay them wherever you catch them, and you expel them from wherever they have expelled you, and sedition is more serious than slaying. And you don't fight them at the Sacred Masjid unless they are fighting you in it. If they fight you, then you fight them back, that is the reward for the disbelievers.

192. Then if they retire; then indeed Lord Allah is the Oft-Forgiving, the Merciful.

193. And you fight against them until there is no more sedition and the way of life becomes exclusively for Lord Allah; then if they retire, there is no hostility except upon the wrongdoers.

These verses permit the believers in Medina to fight, who were expelled from their own houses, from family members, and the country only because of that they believed in the Lord and invited mankind unto Him. Today, as there is no group of believers anywhere in the world, fighting with weapons and killing are not permitted. The odd believer should do Jihad against the hypocrites and their Kuffar with Adhikr which is the Strong Weapon for Jihad as told in verses 9: 73; 25: 52 and 66: 9. He should also propagate the Wise Reminder Adhikr throughout the world aiming for the harmony of mankind as explained in verse 2: 62. Thus the believer helps the Lord so that the Lord will help him back as explained in verses 22: 40; 47: 7 and 61: 14.

"And you fight them until there is no more sedition and the way of life becomes exclusively for the Lord" does not mean to fight for making the people believers. Instead, the odd believer who is one in a thousand should have the freedom to live by

holding fast Adhikr as told in verse 5: 48.

The Arabic Quran reading Fujjar who read these verses have made their food 'rejecting Adhikr' as explained in verse 7: 26. They never change their decree from ledger Sijjeen of Hell (83: 7) into ledger Illiyeen of Paradise (83: 18). They are following twenty-nine pseudo-prophets and are welcoming Antichrist. So by the second coming of Jesus, these worthless people of Fujjar will be killed by the other people belonging to the Messenger's community who will approve Adhikr. Thus, command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. At that time only these Fujjar will approve that not Arabic Quran, but Adhikr/Dhikree was Lord's Book as told in verse 38: 8. See explanation 1: 7; 2: 165-167 and 8: 39-40.

194. The prohibited month for the prohibited month, and equal retaliation for all prohibited things; then anyone aggresses upon you, then you also aggress against him in a manner he aggressed upon you, and you heed Lord Allah, and you know indeed Allah is with the heedful.

Fighting is prohibited in four months as per the Hijra calendar. They are: Dulka'd (11th), Dulhajj (12th), Muharam (1st) and Rajab (7th). But if the enemies are aggressing the believers in those months, verse permits the believers to retaliate in the same manner as they do. As there is no group of believers anywhere in the world today, there is no Jihad with weapons. But the Arabic Quran reading Fujjar by hiding and rejecting Adhikr are in the forefront of every mischievous activity all around the world. See explanation 2: 3; 5: 2, 97 and 9: 36-37.

195. And you spend in the way of Lord Allah, and you don't expose yourselves to ruin through your own hands, and you live by seeing Allah, indeed Allah likes those who are living under the Best Book Adhikr.

The 'Way of Lord Allah' is Adhikr, the Straightpath, mentioned in 35 places such as in verses 1: 5; 4: 68; 6: 126, and 153. It is told in verses 59: 9 and 64: 16: "Whoever is abstained from the covetousness of the soul, such are the only triumphant". So the believer should spend all the bounties bestowed by the Lord for propagating Adhikr throughout the world. He should also do and encourage others to do organic cultivation and planting trees throughout the land which are beneficial for the thousand communities of Lord's creatures.

The Arabic Quran reading Fujjar are hiding and rejecting Adhikr. So at the time of any of the Fujjar's death, Lord will tell him: "Nay, you were among the disbelievers" as told in verse 39: 59. Verse 5: 13 also end : "Indeed, Lord Allah likes those who are living under the Best Book Adhikr". See explanation 4: 37-38; 6: 26 and 10: 26.

196. And you accomplish 'Hajj' and 'Umrah' for Lord Allah, then if you are prevented, you offer a possible sacrifice, and you don't shave your heads until the offering reaches its destination, then whoever from you is ill or has an ailment on his head, then compensate either by fasting or feeding the poor or offering sacrifice. Then when you are secure, and if one of you wishes to take a break between Umrah

and Hajj, he must offer an affordable sacrifice. Then whoever can't make it, then he should fast for three days during the Hajj and seven days after returning, and thus complete ten days; that is for anyone whose household is not around at the Sacred Masjid, and you heed Allah and you know that indeed Allah is severe in Torment.

This verse prescribes the rules and regulations for pilgrimages Umrah and Hajj. Without being a believer with Adhikr, no response will be received for the prayers, and no deeds like fasting, charity, and pilgrimage will be accepted, instead, it will cause to get Hell as a penalty as told in verses 2: 186 and 7: 8-9. Today there is no group of believers anywhere in the world. The Three-Time-Knower Lord has taught through Messenger in his Farewell pilgrimage itself: "In the Last Days, the odd believer has to holdfast Adhikr with his molar teeth". So, the believer holdfasts and propagates Adhikr throughout the world to utilize It as the Balance and Trust to keep the Universe in its equilibrium.

Shortly, by the proclamation of the last Caliph Mahdi, Hejaz will come under his leadership. Then the believers among mankind all over the world irrespective of nation or religion will be separated to Hejaz testifying the Lord's teaching through His Messenger: "The believers will be gathered at Hejaz from all over the world as a snake crawls to its hole". Thus the "World Triumph" will occur to punish the Arabic Quran reading Fujjar who are having evil thoughts about the Lord as told in verses 32: 29; 33: 72-73; 48: 6 and 25. Verses 2: 211; 8: 13, 25, and 59: 4, 7 also end : "And you know that indeed Allah is severe in Torment". See explanation 2: 66, 174-175, and 3: 96-97.

197. The Hajj occurs during specific months; then anyone decided for doing Hajj in these months, there is no intercourse, transgression, and wrangling during the pilgrimage; and whatever good you are doing, Lord Allah knows it, and you increase provisions for the journey, indeed the best provision is the heedfulness, and you heed Me, oh the one endowed with intelligence.

Whoever transforms his Jinn soulmate into a believer with Adhikr, he can only keep Lord in his heart. And only such a heedful believer can die as a Muslim who submits wholly to Lord as explained in verse 3: 102. Only those will accept Adhikr as the Guidance, Mercy, and Herald as told in verse 16: 89.

The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr'. So they will witness against their soul that indeed they were disbelievers at the time of their death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. They are denoted as the worst creatures not due to not hearing and talking about the Arabic Quran, but due to not hearing and talking about Adhikr as explained in verse 8: 22. This is the only verse that ends with: "Oh the one endowed with intelligence". See explanation 2: 107, 152, and 7: 26.

198. There is no blame upon you in seeking the Bounty from your Lord, thus when you return from Arafa, you remember Lord Allah near Masharul Haram Masjid; and

you remember Him just like He has guided you, and surely before that, you were among the strayed ones.

It is told in verses 62: 2-3: "Lord is the One Who deputed an illiterate Messenger to them from among themselves reciting His verses upon them and teaching them about the Book and Wisdom! And indeed, they were in manifest astray before. For other illiterates who have not joined them with, and He is the Exalted, the Wise!" The Arabic Quran reading Fujjar who reject Adhikr are falsely claiming and boasting that they are in truth and all other people belonging to Messenger's community are disbelievers. It is told in verses 4: 150-151 that Fujjar are the true disbelievers. The Fujjar are the Kuffar as told in verses 83: 34 and 36. Those who disbelieved after receiving Adhikr, Lord will not accept their repentance and they are the strayed ones as told in verse 3: 90. It is told in verse 3: 91: "Indeed, those who disbelieved and died as 'Kuffar', then never would be accepted from them as much gold as the earth contains, even they ransom with it, those will have a painful punishment, and they will have none from helpers". See explanation 1: 7; 2: 39, 110 and 7: 43.

199. Then stream forth from wherever the people stream forth and you seek forgiveness to Lord Allah; indeed Allah is the Oft-Forgiving, the Merciful.

200. Thus when you complete your rituals, then you remember Lord Allah just like you used to remember your forefathers or a better remembrance; then there is among mankind who prays: "Our Lord! Give us the best in this world", and he will have no share in the Hereafter.

201. And among them, there is the one who prays: "Our Lord! Give us in this world the best, and also in the Hereafter the best, and shield us from the punishment of Fire!"

202. Such will have a portion from what they have earned, and Lord Allah is swift in Reckoning.

Before the revelation of this verse, the strayed pilgrims were praising and remembering their forefathers. So this verse is revealed commanding the pilgrims to remember, praise, and glorify always the Lord Allah alone. Today as there is no group of believers anywhere in the world, there is no pilgrimage. So the odd believer who testifies Adhikr follows a mode of prayer and lifestyle explained in verses 7: 205-206.

It is told about the Fujjar in verses 14: 2-3: "Vile valley of Hell from the severe punishment is to the disbelievers; they are preferring the worldly life than the Hereafter and are obstructing people from the path of Lord Allah and are trying to make it crooked, those are in far astray". It is told in verses 14: 28-29: "Have you not seen those who converted the Favor of Lord Allah into disbelief and made permissible to their people the house of worthless? Hell, they will be roasted in it; what an evil place to reside!" It is told in verse 42: 20: "Whoever desires the harvest of the Hereafter, the Lord increases for him in his harvest; and whoever desires the harvest of this world – Lord

gives him thereof, but there is no share for him in the Hereafter". It is told in verses 17: 18-19: "The one who desires for the worldly life, Lord hasten for him in it what He wishes, for whom He intends; then He has made for him Hell, he will be burned in it as disgraced and outcasted. And whoever desires the Hereafter, endeavor for it, and he is a believer, then surely their endeavors will be appreciated". It is told in verses 11: 15-16: "Whoever desires the life of this world and its adornments, Lord will provide them a chance for their deeds therein, and therein they will not be reduced in measures. Those are the ones for whom there is nothing in the Hereafter except the Fire, and whatever they produced therein is lost, and whatever they used to do is falsehood". The Fujjar are unaware about the Recording Book fastened around everyone's neck which will be produced as an Illuminating Spread Open Book for ones' Reckoning on the Day of Judgment as explained in verses 17: 13-14. On the Day of Judgment, the Standard of Judgment will be Adhikr, so the falsehood followers of Fujjar will be the losers as told in verses 7: 8-9 and 40: 78.

Verse 3: 199 also ends with: "indeed, Allah is very Swift in reckoning". Verse 6: 62 ends with: "Lord is the Swiftest of all Reckoners". See explanation 2: 254 and 4: 85.

203. And you remember Lord Allah during the prescribed days; then if any one hastens to leave within two days, there is no offense upon him, while anyone stays there, there is no offense upon him, but for the heedful one. And you heed Allah, and you know that indeed you will be resurrected and gathered unto Him.

Today Arabic Quran reading Fujjar are giving importance to worldly and bodily life by hiding and rejecting Adhikr. They are Mujirims serving Satan and are following in his footsteps. They are not believing in resurrection and gathering in the Hereafter for the Judgment. So a believer who testifies Adhikr in this world will witness against the Fujjar that they were forging lies upon Lord as told in verses 11: 18-19. These Fujjar will never return into the Straightpath or to Paradise since they are deaf, dumb, and blind towards Adhikr as explained in verse 2: 18. See explanation 1: 3; 2: 80 and 155-157.

204. And there is among mankind the one whose speech in the worldly life dazzles you, and he is witnessing Lord Allah upon what is in his heart, and he is the most quarrelsome of enemies.

The hypocrites among Fujjar are those who talks about what is not in their hearts, don't do what they say, and always make Lord a witness upon their false oaths. Lord has put a veil on their eyes, ears, and hearts for not understanding Adhikr. See explanation 2: 8-9, 44, and 10: 33.

205. And when he is elected, he rushes in the land to spread mischief in it; and he will destroy the crops causing extinction, and Lord Allah doesn't like the mischief.

206. When he is told: "You heed Allah", he will proudly be involved in sins; then Hell is enough for him, and verily what an evil cradle!

If the hypocrites are elected as leaders and rulers, they will follow and promote anti-natural and satanic footsteps like sodomy, prostitution, partiality, terrorism, and bloodshed as explained in verses 2: 168-169. They will promote people to demolish hills and mountains which are the nails of earth. They will construct huge buildings in the agricultural lands. Since they are not following the last Messenger Muhammad, they will cut down trees and destroy crops instead of planting and farming. They will kill the ladies and children which is against the Lord's teaching through His Messenger: "You should not kill the ladies, children, disabled, cattle, crops, etc. even in war". The Fujjar by hiding Lord's Book are learning and teaching the books written by twenty-nine pseudo-prophets and hypocrites. If the rulers are involved in mischievous activities, they will keep silent, and if they talk that will be to justify them. They will not advise their followers not to involve in mischievous activities. They will not stand for the harmony of mankind. They are always trying to deteriorate Islam for getting leadership and wealth.

So, if any creature in the world suffers any harm or distress, these Fujjar should have to bear the evil burden of it and they have to enter Hell as told in verses 4: 145; 33: 72-73; 39: 71; 48: 6 and 98: 6. See explanation 2: 11-12, 99; 3: 196-197 and 4: 63-64.

207. And among mankind, there is one who sells his soul seeking the Pleasure of Lord Allah, and Allah is kind with His servants.

Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. As there is no group of believers anywhere in the world to witness Messenger's lifestyle among mankind, the odd believer who testifies Adhikr leads a lifestyle beneficial for thousand communities of Lord's creatures as explained in verses 7: 205-206. Since the Fujjar will have Hell in the Hereafter, the Impartial Lord has made their life enjoyable in this world. See explanation 2: 62; 9: 71-72, and 100.

208. Oh, you who believed! You enter Islam completely, and you don't follow the footsteps of Satan; indeed, he is a manifest enemy for you.

209. If you slip after Explanations come to you, then you know that indeed Lord Allah is the Exalted, the Wise.

Believer is the one who judges his life with Adhikr in his individual, family, and social life. He will transform his Jinn soulmate into a believer with Adhikr and keep Lord in his heart as explained in verses 3: 101-102. It is told in verse 33: 35: "Indeed, for the men and women submitted wholly to the Lord, believing men and women, devoted men and women, Truth testifying men and women, patient men and women, men and women fearing the Lord, charity giving men and women, fasting men and women, chastity guarding men and women, and men and women much remembering the Lord, Allah has kept prepared forgiveness and a great reward". It is told in verses 98: 7-8: "Indeed those who believed with Adhikr and are involved in propagating It throughout the world for utilizing It as the Balance and Trust to keep the universe in

its equilibrium, such are the best creatures in the land. They have their reward near their Lord which is the Paradise of eternity beneath which rivers are flowing; they will abide in it forever eternally, Lord has satisfied them and they are satisfied with Him, that is for the one who fears his Lord".

It is told in verse 32: 22: "Who does more wrong than the one who is remembered with the verses of his Lord, then neglects them; indeed, We will take revenge with such Mujirims". The Impartial Lord doesn't guide anyone to Paradise or Hell. It is the read, heard, and touched verses that will argue and witness against the Arabic Quran reading Fujjar, and push them into Hell. These Fujjar who are deaf, dumb, and blind towards Adhikr in this world will be dragged into Hell as deaf, dumb, and blind as told in verses 17: 97-98 and 25: 34. These worst creatures mentioned in verses 8: 22 will only accept that not the Arabic Quran, but Adhikr/Dhikree was Lord's Book while they are being killed by the other people belonging to Messenger's community as told in verse 38: 8. See explanation 2: 136, 168-169, and 4: 136.

210. What are they waiting for except Lord Allah comes along with the shadow of clouds and with the Angels, and is judged by the Commands? And unto Allah, all matters will be returned!

Verse 6: 158 is also having the same Message. Today the Lord is asking the aimless and heedless Arabic Quran reading Fujjar who are following twenty-nine pseudo-prophets by serving Satan: "What are you waiting for to believe until the Lord and Angels come for capturing your life?" The worthless people Fujjar who have forgotten Adhikr which is the Insight for identifying the Lord and the Satan, at the time of their death they will witness: "Indeed, We were disbelievers", and will see the Satan gloomily as told in verses 69: 49-50 and 75: 24-25. Whoever from Fujjar didn't testify the Best Book Adhikr, at the time of his death Lord will tell him: "Nay, you have received My verses, but you rejected them and acted arrogantly, and were among the disbelievers" as told in verses 39: 58-59. It is told in verses 25: 21-26: "And the Fujjar who didn't expect the meeting with Lord asked: 'Why were not Angels sent down to us, or we are not seeing our Lord?' They have surely become arrogant with themselves and insolent with great insolence. The Day when they see the Angels, no Herald will be there for these Mujirims, and they will be saying: 'If there has been a barricade of stones between us'. And We will display the deeds from what they have done, and We will make them as dispersed dust. The inhabitants of Paradise will be in a better settlement and better resting place on that Day. And on that Day when the heaven will split open with clouds, and the Angels will be descending in groups. True Sovereignty is for the Impartial on that Day, and it will be a difficult Day upon the disbelievers".

The believer who testifies Adhikr in this world, at the time of his death, will see the Lord's face pleasantly as told in verses 75: 22-23. It is told in verses 89: 27-30: "Lord will tell him at the time of his death 'Oh the one whose soul has become tranquil with Adhikr, you return to your Lord by pleasing Him and pleased by Him; so you enter

in My Service, you enter in My Paradise'". Verses such as 3: 109; 8: 44; 22: 76; 35: 4 and 57: 5 also end : "And into Allah all matters will be returned!". See explanation 2: 3 and 113.

211. You ask the Children of Israel: "How many clear signs We have given them", and whoever changes the favor of Lord Allah after it has come to him, indeed Allah is severely tormented.

See explanation 2: 40-60 for understanding the clear signs sent down to the Children of Israel. It is told in verses 14: 28-29: "Have you not seen the hypocrites who converted the Favor of Lord Allah into disbelief and made permissible to their people the house of worthlessness? They will be roasted in Hell. What an evil place to reside!" None will hide verses of Lord except the transgressors as explained in verses 2: 99 and 5: 47. The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr' as explained in verse 7: 26. It is told in verses 6: 89-90: "Since Adhikr is the Reminder to entire worlds if the Fujjar hides and rejects It, Lord will entrust It to a people who will not do so". It is told in verse 9: 32 that Lord will fulfill His Light Adhikr even though the disbelievers Fujjar are hating It. After the second coming of Jesus and killing Antichrist, the Fujjar who accept Antichrist as a prophet and later even as the lord will be killed by the other people belonging to the Messenger's community as explained in verse 4: 91. See explanation 2: 159-161; 6: 26 and 9: 67-68.

212. The worldly life is made attractive to those who disbelieved, they are ridiculing those who believed! Those who are heedful will be above them on the Day of Judgment, and Lord Allah is providing sustenance without measure to whom He wishes.

The Arabic Quran reading Fujjar by hiding and rejecting Adhikr are the disbelievers, wrongdoers, transgressors, and the worst creatures. They are not following any Messenger or Prophet, instead, they are following twenty-nine pseudo-prophets and are hurrying for thirtieth pseudo-prophet Antichrist. They ridicule the believer as an odd liar as told in verse 54: 25. It is told in verses 83: 29-34: "Indeed, the Mujirims are mocking at the believers in this world; and whenever they passed them, they used to wink at each other in mockery, and they returned to their own family with joking. And whenever they see the believers, they would say that these are the strayed people, but they are not sent as the custodians upon the believers. On the Day of Judgment, the believers will be laughing at the Kuffar". It is told in verses 6: 10; 9: 79; 11: 38, and 21: 41 that the disbelievers mock at believers and Prophets in this world, and in the Hereafter, that mockery will turn against them. The Fujjar will not do the Prostration of Recitation mentioned in fifteen places in the Book as explained in verses 7: 205-206. They will only do swift prostrations in their so-called prayer that will earn them Wail valley of Hell in the Hereafter as told in verses 107: 4-5. The Impartial Lord is providing to the disbelievers more worldly enjoyments since they will have Hell in the Hereafter. Verses 3: 27 and 24: 38 also end as Allah provides sustenance without measure to whom He wishes". See explanation 2: 129, 165-167, and 6: 43.

213. Mankind was once a single community, then Lord Allah deputed Prophets as Heralds and warners; and He sent down the Book through them with Truth, to decide among mankind concerning whatever they were differing in It. And none has disagreed in It except those who were given It after the Explanations had been come to them out of envy in between them. Then Allah guided the believers with His Permission in what they differed from the Truth, and Allah guides anyone He Wishes into the Straightpath.

It is told in verse 10: 19 that mankind was none except a single community, then they differed. If Word from your Lord had not passed, verily Judgment would have happened in between them in the matters they have been differing. It is told in verse 16: 64: "Lord hasn't sent down the Book to the Messenger except to explain to the people with what they are differing about It, and as a Guidance and Mercy for the believing people". Only Adhikr was revealed periodically for the entire mankind from Paradise to the earth as explained in verse 2: 2. The first Messenger who received the Message Adhikr is Nooh as told in verse 4: 163. It is told in verse 57: 25: "Verily We have sent Our Messengers with the Explanations and the Book as the Balance to keep mankind with Justice". It is told in verse 16: 44: "Adhikr sent down to Messenger Muhammad contains all 312 previous Books and their Upright Explanations which is meant for the entire mankind". It is told in verse 42: 52: "Lord has sent Adhikr upon the Messenger with which He guides whom He wishes of His servants into the Straightpath". So, whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as told in verses 2: 256; 3: 101-102; 4: 174-175; and 5: 48.

The Permission is mentioned in 30 places such as in 2: 255; 10: 100; 14: 1 and 22: 65, the Straightpath mentioned in 35 places such as in 1: 5; 4: 68; 6: 153, and 42: 52 are Adhikr.

In every period those who were given the Book only differed in the case of It due to envy and enmity among them as told in verses 42: 13-14; 45: 17 and 98: 4. Today, the Arabic Quran reading Fujjar by hiding and rejecting Adhikr are falsely claiming and boasting that they are in Truth. They are the true disbelievers as explained in verses 4: 150-151. They are only reading in verse 48: 29 that those who are with the Messenger are harsh towards the Kuffar/Fujjar. Those who are with Messenger mean the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians. See explanation 2: 119, 176; 7: 178 and 10: 108-109.

214. Or do you reckon that you will enter Paradise while the things have never happened to you just like it happened to those who have passed before you? Suffering and adversities afflicted them, and they trembled until the Messenger and those believers with him said: "When will Lord Allah's help come?" Know that indeed Allah's help is ever close.

It is told in verse 3: 146: "How many from the Prophets, and plenty of proud representatives of the Lord have fought with them. They had never lost their heart in the adversities they were afflicted in the path of Lord, they neither showed weakness

nor bowed down their head towards falsehood, Lord likes those who are having patience". It is told in verse 9: 16: "Do you reckon that you will be freed? While the Lord has not yet made clear those among you who do Jihad and don't take as patrons other than Him, His Messenger and the believers? And Allah is acquainted with whatever you are doing". It is told in verse 3: 142: "Or do you reckon that you can enter Paradise while the Lord doesn't know who is doing Jihad, and He Knows that who is having patience!"

So through verse 2: 286 the believer who holdfasts Adhikr which is the Unbreakable Rope extended from Paradise to earth is commanded to pray not to have trials that have been given to previous people. Since there is no group of believers anywhere in the world, there is no war or Jihad with weapons. So the odd believer is commanded to do great Jihad against the Arabic Quran reading Fujjar with Adhikr which is the Strongest Weapon as told in verses 9: 73 and 25: 52. He will only transform his ledger from Sijjeen of Hell (83: 7) to Illiyeen of Paradise (83: 18) by utilizing Adhikr. See explanation 2: 155-157, 186 and 7: 94-96.

215. They are asking you what they should spend on; you say: "Whatever you are spending from the good, then it is for the parents, close relatives, orphans, needy and wayfarer. And whatever you are doing from good, then indeed Lord Allah knows with it.

This verse is revealed before the revelation of verse 9: 60 which teaches the eight categories of people who deserve the welfare tax. "Whatever you are spending from the good" mentioned in verse means whatever is earning or spending, it should be according to the dos and don'ts of Adhikr. It is told in verse 22: 77: "Oh, you who believed! You bow down, you prostrate, you serve your Lord and you do good deeds, so that you may become prosperous". Since there is no group of believers anywhere in the world, the odd believer should spend all his bestowed blessings for propagating Adhikr which is the Balance and trust to keep the universe in its equilibrium. See explanation 2: 107, 148, and 177.

216. Fighting is prescribed upon you even though you hate it; and a thing you hate may be good for you, while a thing you like may be evil for you, and Lord Allah knows, while you are not knowing.

Today as there is no group of believers anywhere in the world, there is no war or Jihad with weapons in the cause of the Lord. Today since the Three-Time-Knowledge Adhikr is formed through Three-Time-Knower mentioned in verse 25: 59, the odd believer should do Jihad with It against the Arabic Quran reading Fujjar who are hiding and rejecting the Lord's Book. Verses 2: 232; 3: 66; 16: 74 and 24: 19 end : "And Lord Allah knows, while you are not knowing". See explanation 2: 190-193 and 4: 91.

217. They ask you about fighting in the prohibited months; you say: "Fighting in it is a grievous offense, and preventing from Lord Allah's way and hiding It, and preventing from the Sacred Masjid and expelling His people out of it is even more

grieve offense near Allah, and sedition is more offense than killing". They will never stop fighting until they turn you back from your way of life if they can, and anyone from you turns back from his way of life and dies as a disbeliever, then they made their deeds futile in this world as well as in the Hereafter, and those are the inmate of Fire; they shall remain in it forever.

Messenger Muhammad appointed eight men near Naqla valley which is between Taif and Mecca for observing the movements of Meccan pagans. Upon seeing a group of traders from the enemy clan returning to Mecca, the eight men attacked and seized the group considering safety measures. This event happened during the sixth month of the Hijra Calendar. But the Meccan pagans and Jews started to spread rumors that the Messenger and followers fought during the seventh month of Hijra which is declared as one of the prohibited months for fighting. Thus, the Lord revealed this verse encouraging the believers for fighting against the disbelievers.

As there is no group of believers anywhere in the world, the odd believers are commanded to follow a lifestyle explained in verses 7: 205-206. See explanation 2: 121; 6: 89-90 and 9: 31.

218. Indeed, those who believed, those who migrated and did Jihad for the sake of Lord Allah, those are expecting Allah's Mercy; and Allah is the Forgiving, Merciful.

The Lord has taught through His Messenger that there is no migration after the Mecca Triumph. Today, the believer is commanded to do Jihad with Adhikr against the hypocrites and Kuffar who hide and reject It as told in verses 25: 62 and 66: 9. Verses 8: 72-75; 9: 16, 20, 71-72, 88; 16: 110; 29: 6, 69; 49: 15, and 61: 11 encourage the believers to do Jihad with Adhikr in the cause of the Lord. See explanation 2: 196.

219. They ask you about liquor and gambling. You say: "In both of them there are serious sins as well as the benefit for mankind, and their sin is greater than their benefit"; and they are asking you what they should spend, You say: "What is beyond your needs". Just like that Lord Allah is explaining His verses upon you, so that you may meditate and reflect.

220. In this world and the Hereafter, and they are asking you about orphans; you say: "It is the best to deal with them justly, if you are mixing yours with theirs, then they are your brothers; and Lord Allah knows the mischief-makers from the reformers, if Allah had wished, He would have made difficulties upon you, surely Allah is the Exalted, the Wise".

Verse 2: 219 is revealed as the first verse regarding liquor prohibition. Consequently, verse 4: 43 is revealed prohibiting prayer after consumption of liquor. Being the final stage of prohibiting liquor, verses 5: 90-91 are revealed which commands to eradicate liquor, and also gambling, dedication to idols, and lottery which are included in filthy footsteps of Satan.

It is told in verse 4: 2: "You give orphans their property, and you should not substitute

evil for good, nor swallow up their wealth along with your wealth; indeed it is a great outrage". It is told in verses 4: 10: "Those who are unjustly eating from orphans' wealth, they are filling Fire into their bellies, and they will be roasted in the blazing Fire". It commanded the believers to respect the orphans and to encourage others for feeding the needy through verses 89: 17-18.

The Arabic Quran reading Fujjar by forgetting Adhikr have become worthless and arrogant people than any other people. So they are in front of every shameful and mischievous deed all around the world. It is told in verse 89: 23: "On the Day when Hell is brought near Fujjar, they will remember that if they had utilized the Book Dhikra'". Today, as there is no group of believers anywhere in the world, the odd believer has to do nothing against these filthy acts; instead, by propagating Adhikr he can make mankind distinguish the Straightpath of Lord from crooked paths of Satan. He should also judge in his individual, family, and social life with Adhikr testifying the verses 5: 44, 45, 47, and 16: 64. See explanation 2: 11-12, 110, and 168-169.

221. And you don't marry Mushrik women until they believe, a believing slave woman is better than a freed Mushrik woman even if they attract you. And you don't make marry your daughters with Mushrik men until they believe; a believing slave man is better than a freed Mushrik man even if they attract you, those are calling into the Fire while Lord Allah calls to the Paradise and Forgiveness with His Permission, and He is explaining His verses for mankind, so that they may remind others in their heart's language.

Today, if Adhikr is utilized as the Criterion, Balance, and Insight, anyone can understand that different groups of the Arabic Quran reading Fujjar are the true Mushriks who associate others in the Dominion of Lord as explained in verse 2: 135. They are the true disbelievers as explained in verses 4: 150-151. They are the wrongdoers and Mujirims serving Satan as told in verses 6: 21 and 10: 17. It is told in verse 18: 101: "Those who didn't see or hear the Book Dhikree are the disbelievers into Hell". Those who are deaf and dumb towards Adhikr after receiving It are the worst creatures among thousand communities of Lord's creatures as explained in verse 8: 22. The Trust Adhikr is revealed to punish the hypocritical men and women as well as Mushrik men and women as told in verses 33: 72-73; 48: 6 and 98: 6.

The believer can't marry any woman belonging to the Fujjar who is serving Satan instead of serving Lord Allah. In these Last Days, the bachelor and spinster believers should accept the virgin Maryam (the mother of Jesus) as the role model, while the married believers should accept Asia (the woman of Pharaoh) as a role model as mentioned in verses 66: 11-12. The man and woman who are learning Adhikr and are trying to live under the Light of It can marry each other if they think that they can't keep up chastity without marriage, and for not producing bastards. The believing man is allowed to marry a chaste woman belonging to 'other people' of Messenger's community as explained in verse 5: 5. It is because the Lord has given man the controlling power upon the woman as told in verse 4: 34. In any case, a believing

woman shouldn't marry anyone from disbelievers. See explanation 2: 62, 185; 24: 3 and 31-32.

222. And they ask you about menstruation; you say: "It is a nuisance, so you keep away from women during their menstruation period, and you don't approach them until they are cleaned. When they are cleaned, you may approach them in the manner Lord Allah has ordained to you, indeed Allah loves those who are oft-relenting and He likes those who keep themselves cleaned.

Menstruation is a state of impurity, so in that condition, it is better to avoid intercourse because it may cause infection. So, to engage in intercourse during the menstrual period is a Satanic footstep. If the woman is conceived in the menstrual period, Satan will participate in the child as told in verse 17: 64. The Jews during Messenger's period kept away from women their menstrual period completely whereas the Christians were involved in sexual intercourse during the menstrual period. But the believers are ordered to take a moderate state during the menstrual period that all other bodily contacts are permitted except sexual intercourse. It is told in verse 4: 119 that Satan will alter the Lord's creation. That means Satan will encourage mankind to do ant natural sexual activities.

After thirty years of Messenger's departure, the Arabic Quran reading Fujjar are hiding and rejecting Adhikr. They are giving preference to bodily and worldly life without considering the soul and hereafter as explained in verses 3: 7-10. They have made their food 'rejecting Adhikr'. It is told in verses 9: 28, 95, and 125 that Fujjar are filth, so Adhikr will increase them nothing except filth over filth. They will witness against their soul that indeed they were disbelievers at the time of death as told in verse 7: 37.

Whoever holdfasts the Safeguard Adhikr, It will safeguard him/her from all calamities, disasters, diseases, and Hellfire as told in verse 5: 48. See 2: 2, 18; 9: 108-109 and 17: 13-14.

223. Your women are a farming plot for you, so you enter your farming plot however you wish. And you send ahead for your soul, and you heed Lord Allah, and know that indeed, you have to meet Him, and you give the herald for the believers!

Every organ developed by the Lord from the mingled sperm and ovum of father and mother has its duty. The sexual organs of both men and women are to fulfill the sexual passions in the way Lord satisfied. Therefore, one can approach the spouse for sexual intercourse in any way (from the front, back, sitting, and lying), but it must be through the genital organs witnessing Lord under the Light Adhikr. That is the meaning of saying: "In the manner, Lord Allah has ordained you" in the previous verse.

"Send ahead for your soul" means at the time of intercourse the intention and prayer should be to produce righteous offspring so that they will live here doing honorable deeds under the light of the Best Book Adhikr. Thus the parents will receive a portion of rewards from the righteous deeds of children even after death. Being the explana-

tion of verse 9: 105 Lord taught through His Messenger: "The deeds of the righteous offspring will be shown to the believers in their grave, and if the deeds are justifying Adhikr they will enjoy in it, and if the deeds are against Adhikr they will pray to Lord to rectify them". Lord also taught through Messenger: "After one's death, only three things will be beneficial for him: (1) Adhikr which is the useful Knowledge, (2) The charity which benefits the eternal life, and (3) The righteous offspring who pray for their parents". By calling the believers, the Impartial Lord says in verse 59: 18: "You heed Lord Allah and let each soul see what you have sent ahead for the Hereafter, and you heed Allah; indeed, Allah is acquainted with whatever you are doing".

The aimless and heedless Arabic Quran reading Fujjar who didn't consider Adhikr will be arguing and quarreling with each other in Hell as told in verse 7: 38. The Fujjar are not satisfied with their spouses, and so they are thirsty for sodomy and for illegal anti-natural sexual activities with others as told in verse 38: 24. Verses 9: 112; 10: 87 and 61: 11 also end : "You give the herald for the believers". See explanation 2: 177, 187, and 13: 23-24.

224. And you don't make the Lord Allah an excuse against being righteous, being heedful, and to do reform in between mankind; and Allah is the All-hearing, All-knowing.

225. Lord Allah doesn't hold you for any thoughtless oath, but He holds you for what your hearts have earned, and Lord Allah is the Forgiving, Forbearing.

The believers are those who fulfill their oaths taken with the Lord and others. After taking an oath with the Lord, if he comes across another virtuous deed better than the previous, he will not make the Lord an excuse for not doing the best. The Three-Time-Knowledge Adhikr is formed as a Book today which teaches that only one in a thousand will enter the Paradise utilizing It as the Ticket, and the rest 999 will enter the Hell since they didn't read and hear the Book Dhikree after receiving It as told in verse 18: 101. Therefore, the believer will try to form the harmony of mankind by propagating Adhikr throughout the world.

It is told in verse: "Lord Allah doesn't hold you for any thoughtless oath, but He holds you for the deliberate oaths". The Lord doesn't consider anyone's color or body while doing a deed, but He Who Knows the status of the chests considers the condition of their heart. To put it briefly, any Arabic Quran reading Fujjar who received the Best Book Adhikr if doesn't testify It, his Lord will tell him at the time of death that You were among the disbelievers as told in verse 39: 59. See explanation 2: 26-27, 255, and 16: 91-94.

226. For those who take an oath for abstaining with their women, women should wait for four months; if they return, then indeed Lord Allah is the Oft-forgiving, Merciful.

227. And if they intend for divorce, then indeed Lord Allah is the All-Hearing,

All-Knowing.

The maximum period for abstaining from sexual intercourse between spouses is fixed as four months by the Lord. But today the Arabic Quran reading Fujjar who are reading these verses are not following or testifying these rules and regulations in their marital life. Thus illegal, immoral, and anti-natural activities like sodomy, prostitution, fornication, illegitimate sons, etc. are more seen among them than that of any 'other people'. If the husband is not returning even after four months, the woman can decide for 'Qulh' (the divorce from the woman's side). See explanation 2: 94-95, 105, and 8: 22.

228. And divorced women should wait by themselves for three menstrual periods, and it is not lawful for them to conceal what Lord Allah has created in their wombs if they are believing with Allah and the Day of Judgment, and their husbands have more responsibility to take them back if they wish reconciliation, and the women have the similar rights the men have upon them (women) with Justice, and for the men have privilege over them (women), and Allah is the Exalted, the Wise.

As told in verses 4: 21; 7: 189; 30: 21; 25: 54 etc. marriage relationship is made by the Three-Time-Knower Lord, and so divorce is a hatefully permitted thing in Islam. Since marriage is done witnessing the Lord, it should not be broken for silly matters. That means marriage shouldn't be broken except for the sake of the Lord.

It is told in verse 4: 34: "Before the divorce, husbands should advise their wives, refuse to share their beds, beat them by praying for a change in her character. And even after all these stages if the disagreement exists, then appoint arbiters one from his side and one from her side. And if the disagreement remains after all these four stages, they can decide for divorce". It is told in verse 65: 1 "Divorce is for three months. And 'Iddath' (waiting period) should be counted. The wives shouldn't be expelled out of their houses before the waiting period is completed". Then if divorce is decided after completing three months, the woman can be expelled from the house. "The Iddath for a woman having a regular menstrual period is until completing three menstrual cycles. For the woman having no menstruation and having irregular menstruation, the Iddath is for three months. For the pregnant woman, the Iddath is until the delivery" as told in verse 65: 4. The waiting period of the woman who lost her husband by death is four months and ten days as told in verse 2: 234. Divorce is not permitted during the menstrual period.

But today, the Arabic Quran reading Fujjar who read these verses are uttering the 'words of divorce' three times at a time and are expelling their wives from their houses for silly reasons. See explanation 2: 255; 9: 51 and 17: 13-14.

229. The divorce is for two times; then keep her with justice or separate her in the best manner, it is not lawful for you to take back what you have given them except when both the couple fear that they will not remain within Lord Allah's limits. Then if you fear that they both will not remain within the limits of Allah, there is

no blame upon the woman to separate by giving back the dowry to the husband. These are the limits set by Allah, then you shouldn't aggress them; and whoever aggresses the limits of Allah, then such are the only wrongdoers.

According to Lord's law male has to give the dowry to the female's guardian. In the period of ignorance, girls were buried alive by the guardians fearing the injustice in the society and the difficulties to bring them up as explained in verses 16: 58-59. So dowry from male to the guardian of female was fixed to bring up the dignity of a woman in the society. Dowry is the rent of the woman paid to her guardian for bringing up her with dignity.

Generally, whatever the male has given to the female's guardian as the dowry, it should not be taken back. But he can demand his dowry back if she is involved in open sexual misconduct or she desires another marriage and demands the divorce. If a male is unable to fulfill the sexual passion of the woman, and if she desires to break the contract, then she can do it by giving the entire dowry back. This is called 'Qulh'. Today, the Arabic Quran reading Fujjar are carrying Lord's Book as donkeys carrying a burden, so the Lord will not guide these wrongdoers as told in verse 62: 5. Verses 3: 94; 5: 45; 9: 23 and 24: 50 also end : "Then those are the only wrongdoers". See explanation 2: 254, 258, and 10: 17.

230. Then if he divorces her, it is not lawful for him to remarry her until she is married by another and gets divorced. Then if he (third-person) divorces her, there is no blame on both to remarry, if they both think that they can remain within Lord Allah's limits. And those are Allah's limits, He explains them to the people having Knowledge.

If one divorces his woman for the third time, he is not permitted to take her back into marital life. But It is possible if she is married to another person and gets divorced normally following all the steps explained in the above verses. If the woman is not satisfied with the second marriage, she can do 'Qulh by giving back the dowry. Then after waiting for three months, she can marry anyone including her former husband. To put it briefly, the marriage life should be in mutual consent under the Light Adhikr.

Messenger has cursed those who divorce the woman thrice at a time. But today the Arabic Quran reading Fujjar without utilizing their intelligence are living by following satanic footsteps, and they are arguing and demanding for 'Triple Talaq'. They are described as the worst among thousand communities of Lord's creatures in verse 8: 22. It is not due to not hearing or talking about Arabic Quran, but due to not hearing or talking about Adhikr. See explanation 2: 66; 5: 60 and 6: 104.

231. And when you divorce woman and they complete their waiting period, then you keep them with justice or you separate them in the best manner, and you don't aggressively keep them for harming; and if anyone does so, then verily he wronged to his soul, and you don't take Lord Allah's verses as a joke, and you remember Allah's favor upon you and whatever He sent upon to you from the Book

and Wisdom. He is advising you with It, and you heed Allah, and you know that indeed Allah is the Knower of everything.

It is told in verse 65: 2: "And when they fulfill their term, you either retain them in the best manner or you apart from them in the best manner, and bring to witness two just men from among you and let them keep the witness for Lord Allah; that is instructed to whoever believed with Allah and the Last Day, and Lord will grant a way out for those who heed him". Calling the believers it is told in verse 8: 29 that if you heed the Lord, He will give to you the Criterion Adhikr.

It is asked to the disbelievers through verse 56: 81: "Are you making your food rejecting Adhikr?" The Arabic Quran reading Fujjar will only accept Adhikr when they are being killed by the other people of Messenger's community after the second coming of Jesus as told in verse 38: 8. See explanation 2: 85, 165-167, and 18: 56.

232. And when you divorce women and they completed their waiting period, you don't prevent them from marrying other persons if they satisfy in between them with Justice; that is advised with It to the one among you who are believing with Lord Allah and the Day of Judgment, that is the best for your purification and the best for your cleaning, and Allah knows while you are not knowing.

The Three-Time-Knower Lord Allah has brought every mankind to earth and He has acquainted and is watching everything. No man is the slave of another. So, the divorced woman has the freedom to lead a life with anyone whom she wishes. Everyone has to reply about the fourth phase of this life before the Lord in the sixth phase. Since Adhikr is formed as the Best Interpretation of Lord's Book, anyone having any doubt should ask the Three-Time-Knower mentioned in verse 25: 59 who is the author of Adhikr. The Fujjar who reject Adhikr will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as told in verse 25: 34. See explanation 2: 107, 216, and 4: 1.

233. And the mothers should breast-feed their children for two complete years if the father wishes that the breastfeeding is to be completed; the father should bear their food and clothing with Justice, no soul is assigned except with what she can cope with, no mother shall be harmed on account of her child, nor a father on account of his child, upon the inheritor has the same duty; if they both decide for weaning after mutual consent and satisfaction there is no blame upon them, and if you decide to breast-feed your children by a foster-mother, there is no blame upon you if you are willingly paying them with Justice from what you have been provided. And you heed Lord Allah and know that indeed, Allah is Observant of whatever you are doing.

It is told in verse 31: 14 that the mother bears him in her womb suffering weakness upon weakness, his weaning takes two years. And in verse 46: 15 it is told that both the pregnancy and weaning together are for thirty months. If one reads together the three verses 2: 233; 31: 14 and 46: 15, it can be understood that the least pregnancy

period can be considered as six months. And in such a case the child should be breastfed for two complete years. In the absence of the father, the duty lies upon his heirs who will be the guardian of the child. Impartial Lord doesn't assign any soul what it can't cope with, and also Impartial Lord doesn't guide anyone either to Paradise or Hell. The Arabic Quran reading Fujjar who hide and reject Adhikr do not earn paradise here; so they will have hell in the Hereafter even though they are not earning it purposefully as explained in verse 2: 286. See explanation 2: 116 and 165.

234. And those among you passing away leaving wives as widows, let them wait four months and ten days; thus, if they complete their term, then there is no blame upon you if they take their decisions according to their wishes with Justice, and Lord Allah is Well-Acquainted with whatever you are doing.

The addressees of this verse are the relatives of the deceased husband who have responsibility for the widow. The widows have the freedom to decide after their waiting period. That means they can either continue their life without another marriage or can marry the brothers of the deceased husband or others. Read together 2: 240.

In forty-four places in the Book where Lord Allah is mentioned as the 'Three-Time-Knower', which means Lord is the acquainted Knower of everything. Adhikr is the 'Three Time Knowledge' which is the Speech and Practice of Lord. Anything that happens in the universe is not left except it is already mentioned in Adhikr as told in verses 9: 51; 10: 61; 11: 5; 22: 70; 27: 75; 34: 3; 35: 11; 36: 12; 57: 22 and 64: 11. It is told in verse 35: 14 that none can inform you matters except the Three-Time-Knower Lord. Since today the Splendid Book Adhikr is codified through the 'Three-Time-Knower' mentioned in verse 25: 59, any believer should ask about the 'Impartial Lord' to the author of the Adhikr.

Verses 2: 271; 3: 180; 4: 128; 57: 10; 58: 3, 11, and 61: 8 also end as Allah has acquainted with whatever you are doing. Verses 31: 34 and 58: 13 are having the Message that whatever you are doing, Allah has acquainted with it. See explanation 2: 240, 255; 4: 118 and 6: 59.

235. And there is no blame upon you if you indicate them for the marriage during their waiting period or keep that in your hearts itself, Lord Allah knew that indeed you will remember them; however, you shouldn't make a secret promise with them except speaking them the words of Justice, don't confirm the marriage contract until the prescribed waiting period expires. And You should know that indeed Allah is knowing what is in your soul, so beware of Him; and you know that indeed Allah is the Forgiving, Forbearing.

The addressees of this verse are the brothers of the deceased husband. Today the soulless and worthless Arabic Quran reading Fujjar all over the world who read these verses are not testifying any verse. They are involved in evils with the widows by giving fake marriage hopes to them. Due to all these, they are the Mujirims mentioned in 52 places such as in 7: 40; 55: 43; 68: 35 who are serving Satan and are following

his footsteps. Verse 25: 58 ends : "Lord is enough to acquaint the offenses of His servants". Verses 17: 17, 30, and 96 end : "Lord is enough as the acquainted Observer with the offenses of His servants". See explanation 1: 3 and 2: 28-29 and 5: 16.

236. There is no blame upon you if you are divorcing women with whom you have never intercourse or the prescribed dowry is not settled; you provide them sustenance, the wealthy according to his means and the poor according to his means, a reasonable amount with Justice, a duty upon the one who is living by seeing Lord.

Before settling the prescribed dowry and before having intercourse with a woman, one can divorce the woman for a reasonable cause. But he should give them sustenance with justice according to his means. It is compensation for the women losing their status in marriage.

As Adhikr is codified today, one can be a Muhsin by testifying the Best Book Adhikr. And any of the Fujjar, if didn't testify to Adhikr, at the time of his death Lord, will tell him that he was among the disbelievers as told in verse 39: 59. See explanation 16: 97.

237. And if you divorce them before doing intercourse with them, and you settled the prescribed dowry for them, then half of the prescribed dowry is for them except they give up, or the guardian of them give up; and if you are giving up, it is the closest to heedfulness, and you shouldn't forget your privilege in between you, Indeed Lord Allah is observing whatever you are doing.

If the dowry is settled, but intercourse doesn't happen, then one can divorce women by giving half of the settled dowry as compensation. In case if the woman's side is ready to give up the dowry, there is no blame upon him not to pay anything in it. By considering the privilege of males over females, the male should give the whole prescribed dowry.

It is told in verse 4: 32: "And you don't wish the bounty of Lord Allah bestowed upon some of you. Men should have a portion of whatever they have earned, while women should have a portion of whatever they have earned. And you ask Allah from His Bounties. And indeed, Allah is the Knower of everything!" It is told in verse 83: 26 that the competition should be for entering and enjoying Paradise. See explanation 2: 176, 186, 228, and 3: 133.

238. You guard upon your compulsory prayers, and you keep up your prayer in an excellent way and stand devoutly for Lord Allah.

239. Then if you are in a state of fear, you pray by walking or by traveling; if you are safe, then you remember Lord Allah just like He has taught you what you were not knowing before.

It is told in verse 4: 103 that indeed, prayer is a time prescribed duty upon the believers. Without Adhikr which is the Permission of Lord, nobody becomes a believer as told in verse 10: 100. And without being a believer no deed such as prayer, charity,

fasting, and pilgrimage will be accepted. Instead, he will get Hell as a penalty as told in verses 25: 33-34 and 65-66. The prayer of the Arabic Quran reading Fujjar who hide and reject Adhikr will increase them nothing except astray as told in verses 13: 14 and 40: 50. The Fujjar are the worst creatures for being deaf and dumb towards Adhikr as explained in verse 8: 22. While they are standing for prayer, they are seeing the sexual organs of the opposite genders by their heart due to unawareness of the Recording Book fastened upon their neck as explained in verses 17: 13-14. They are those who didn't transform their Jinn soulmate into a believer with Adhikr as explained in verses 3: 101-102. So at the time of Fujjar's death, Lord will tell him that he didn't testify the Truth Adhikr, so he didn't perform prayer as told in verse 75: 31.

Today, as there is no group of believers, there is no congressional prayer. The odd believer should follow prayer and lifestyle as explained in verses 7: 205-206. See explanation 2: 43-44, 144, and 152-153.

240. And those among you who pass away leaving wives should bequest for their wives a year's sustenance without expelling them, then if they leave there is no blame upon you if they take their decisions according to their wishes in Justice, and Lord Allah is the Exalted, the Wise.

This verse is encouraging the widow to be married by the deceased husband's brothers. But if the widow wishes to leave the house and marry another person, there is no blame upon both parties. See explanation 2: 129.

241. And the divorced women should be provided sustenance with Justice, a prescribed duty upon the heedful.

At any stage, divorced women should be provided with reasonable sustenance according to the husband's means. Heedful are those who testify the Truth Adhikr. See explanation 2: 5.

242. Just like that Lord Allah is explaining His verses upon you, so that you may utilize your intelligence!

Lord is with the heedful who keep Him in their heart and those who are living by seeing Him as told in verse 16: 128. Since Adhikr is codified as the Safeguard, whoever holdfasts It, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. It is told in verse 4: 20: "If one wishes to substitute one wife in the place of another, and if he had given one of them a heap of gold as dowry, then he shouldn't take back anything from it; if he does so, it is a slander and manifest sin".

According to verses 67: 6-10 the Fujjar have the punishment of the Hell and they will be asked by the guards of the Hell: "Had not the warner come to you?" They will reply: "Yes, verily warner had come to us", and they will also wail: "If we had heard or we had utilized our intelligence, we would not have been among the inmates of the blazing Fire". See explanation 2: 73, 180; 4: 34 and 128-130.

243. Have you not turned your vision into those who had left their houses fearing

defeat even though they were thousands? Then Lord Allah told them: "You die", after that He revived them; indeed, Lord Allah is having Bounty for mankind, but most of mankind is ungrateful.

By quoting an event which happened before, the Three-Time-Knower Lord Allah is encouraging the Messenger and believers for doing 'Jihad' in the cause of Lord". It is told in verse 8: 24: "Oh those who believed, give your response to Lord Allah and His Messenger whenever he called you to anything that will give your life; and you know that indeed Allah is in between the person and his heart, surely unto Him you all will be summoned". For the martyr in the way of the Lord, all their sins will be forgiven except the debts. It is taught by the Lord through His Messenger that those who become a martyr in the way of the Lord will wish to come again to the World and to be martyr again because of the splendid rewards and enjoyments they have there. Based on this teaching Caliph Umar, Usman, Ali, etc. who participated in the 'Battle of Badr', the 'Battle of Uhud', the 'Battle of Khandhaq', the 'Battle of Thabook' and the battles after the Messenger's departure used to pray for martyrdom? That is why they were killed by the hypocrites and became Martyrs.

Today there is no group of believers anywhere in the world, and so there is no fighting or killing for the sake of the Lord. The odd believer should do Jihad with Adhikr against the hypocrites and Kuffar as commanded through verses 9: 73; 25: 52 and 66: 9. The one in a thousand becomes a believer who will transform his Jinn soulmate into a believer with Adhikr and keep Lord in his heart. He is aimful to give preference to the soul and Hereafter than this temporary worldly and bodily life. He will change his ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18) with Adhikr.

The Arabic Quran reading Fujjar who are bearing Lord's Book as burden carrying donkeys are fond of bodily and worldly life, so they are fearing death. The Fujjar are denoted as the ungrateful disbelievers. Verses 12: 38 and 40: 61 end : "Most among mankind are not grateful". Verses 10: 60 and 27: 73 end : "Allah is full of Bounty upon mankind, but most of them are not grateful". See explanation 2: 94-96; 3: 145 and 9: 38-42.

244. And you fight in the way of Lord Allah; and you know that indeed Lord Allah is All-Hearing, All-Knowing.

245. Who is there to lend a good loan to Lord Allah, so He will compound it for him multiplying many times! Lord Allah withholds and bestows, to Him all of you will be returned.

When there was a group of believers, fighting in the way of the Lord was ordered, and spending money and other facilities for purchasing food, weapons, and transport facilities were considered as giving a good debt to the Self-sufficient Lord Allah. But today, as Adhikr is the Balance and Trust to keep the universe in its equilibrium, spending money for propagating It throughout the world is like giving good debt to

the Self-sufficient Lord. And also spending money for organic cultivation as well as planting trees aiming to get a portion of the reward of glorification, praising, and prayer of the creatures belonging to thousand communities of Lord's creatures. Thus one can help the Impartial Lord expecting His help testifying verses 22: 40; 47: 7 and 61: 14.

It is told in 2: 261: "Spending wealth in the way of Lord Allah is compared to a grain which sprouts into seven ears with hundred grains in each, Lord Allah is multiplying for anyone He wishes". But today the aimless and heedless Fujjar do not spend for the wellbeing of themselves and other creatures. They forbid themselves and others from Adhikr by which they are ruining themselves, but they perceive it not as explained in verse 6: 26. The transgressing hypocrites and their blind followers since they didn't utilize Adhikr as the Safeguard against the Hell, will return to Hell as told in verses 48: 6 and 98: 6. See explanation 4: 85; 5: 64 and 9: 67-68.

246. Have you not turned your vision into the chiefs from the Children of Israel after Moses? When they told their Prophet: "You appoint a king for us so that we will fight in the way of Lord Allah". He asked: "Will you become hesitating for the fight if the fighting is prescribed upon you?" They told: "What happened to us that we don't fight in the way of Allah while we are expelled from our houses and our children". Thus, when the fighting is prescribed upon them, they turn back except a few among them, and Allah is the Knower with the wrongdoers.

After Messenger Moses, the Children of Israel deviated from Adhikr and they followed other strayed people and became arrogant transgressors. They misunderstood that majesty and dignity can be achieved only through kingship. So, they demanded a king as their leader instead of Prophets.

After thirty years of Messenger Mohammed's departure, his people also deviated from Adhikr, and they started to follow the king 'Muaaviya' under whose command Ali, Hassan, and Hussain were killed. Then out of the three Arabic Quran reading groups, the strayed Fajir and wrath-affected hypocritical Kafirs are the inmates of Fire. Their number is 999 out of every thousand as explained in verse 4: 118. They will ridicule the one in a thousand who becomes a believer testifying Adhikr : "He is an odd liar" as told in verse 54: 25. So by the second coming of Jesus and killing Antichrist, these Fujjar will be killed by the other people belonging to Messenger's community who will accept Adhikr and Islam. At that time only, these Fujjar will admit that not the Arabic Quran, but Adhikr was the Lord's Book as told in verse 38: 8. Verses 2: 95; 9: 47 and 62: 7 end : "Lord Allah is well Knower with such wrongdoers". See explanation 1: 7; 2: 15, 49 and 165-167.

247. And their Prophet told them: "Indeed, Allah has appointed 'Twaloot' as a king for you". They asked: "How he will have kingship upon us, while we are more deserving than him for kingship, and he is not given abundance from wealth". He said: "Indeed, Allah has chosen him upon you and has added Him expanded knowledge and Physical strength, and Allah gives His kingship to anyone He wish-

es; and Allah is the Wide-knower".

The hypocrites and the Mushriks mentioned in verses 48: 6 and 98: 6 are reading these verses today. But by preferring bodily and worldly life without considering the soul and Hereafter, they became the true disbelievers as explained in verses 4: 150-151. But they are arrogantly boasting that they are the people of the Lord. These worst people who are not considering the Lord as Impartial consider that the abundance of wealth and strength of the majority are criteria of truth. They have become worthless people and worst creatures by rejecting the True Knowledge Adhikr as told in verses 25: 18 and 8: 22. See explanation 2: 43-44, 204-207, and 218.

248. And their Prophet told them: "Indeed, a sign of his Kingship is to bring the Ark in it there is tranquility from your Lord and remaining from what family of Moses and family of Haroon had left behind, which is 'carried by Angels'"; indeed in it, there is a sign for you if you are believers.

'The Amalek's' who defeated the Children of Israel in a battle took away the Ark which contained the discs of 'Ten Commandments' which Lord Allah gave to Moses, the staff and sandals of Moses, and samples of Manna and Salwa. 'Carried by Angels' means the Amalek's couldn't open the Ark and utilize it, or even understand what it contains. Therefore, to receive it back without any change was the clear Sign to the believers. Today, Adhikr is codified, the preservation of which is undertaken by Lord himself as told in verses 15: 9; 16: 44, and 41: 41-43. It is the Guidance, Mercy, and Herald for the true Muslims as told in verse 16: 89. And only with Adhikr, one can get tranquility. See explanation 2: 91- 93 and 209-210.

249. When Twaloot set forth with the armies, he said: "Indeed, Lord Allah will test you with a river, then anyone drinks from it, then he will not be with me; while anyone who doesn't taste he is with me, except the one who scoops up only a palm-full in his hand", yet they all drank from it except a few among them. When he and those who believed with him crossed over, they said: "We have no strength today to encounter Jalooth (Goliath) and his army"! Those who were thinking that indeed they will meet Allah said: "How many small troops have vanquished great troops with Allah's Permission? And Allah is with those who are having patience".

The Twaloot and army had to cross the Jordan river to fight Goliath and his army. Twaloot warned his army about the trial of the Lord that nobody should drink from the river even if they are very thirsty on that hot day. After crossing the river, most of those who drank said that they had no strength to face Goliath's army. So Lord consoled the few believers who obeyed Lord and Twaloot in that trial: "How many of small troops have vanquished great troops with Allah's Permission? And Allah is with those who are having patience". Similar events took place during Messenger Muhammad's time also. It is asked through verses 29: 2-4: "Do mankind reckon that they will be left free without being tested by saying: "We believe"? And surely We have tested those before them, and Lord Allah will surely know those who are truthful and who are liars. Or do those who do evil deeds reckon that they can pass Us?

What an evil judgment they are taking".

Today, as Adhikr is codified as the Splendid Book, whoever holdfasts It, he did holdfast Lord and is guided into the Straightpath. Verse 8: 66 also ends : "And Allah is with those who are having patience". See explanation 2: 134 and 155-157.

250. And when they met with Goliath and his army, they prayed: "Our Lord, pour upon us patience, and brace our feet, and help us against the disbelieving people".

The disbelieving people not only include Goliath and his army, but also those who drank from the river and turned back from the fight. Through verses 3: 146-147, Lord consoles the believers who were wounded in the Battle of Uhud : "And how many from Prophet fought with many proud representatives of Lord, they never became lost hearted in whatever they were affected in the path of Lord. They neither showed weakness nor surrendered before falsehood, and Allah likes those who are having patience; and their prayers were nothing except: 'Our Lord! You forgive us our offenses and our excesses in our deeds, and You brace our feet and help us against the disbelieving people!'". When Pharoah started to punish the sorcerers, who believed with Messenger Moses on seeing Lord's Signs, they prayed : "Our Lord! You pour patience upon us, and you take back us as Muslims who submitted wholly to You!" as told in verse 7: 126. Thus, they got killed by Pharoah and became martyrs in the way of the Lord. See explanation 2: 286; 9: 80-82 and 10: 85-86.

251. Then they conquered them with Lord Allah's Permission, and Dawood (David) killed Goliath, and Allah gave him kingship and Wisdom and taught him from whatever He wishes; and if Allah hadn't defended some mankind with others, verily the earth would have been ruined, but Allah is having Bounty upon entire worlds.

During the time of Prophet Samuel as mentioned in the Bible under the leadership of king Twaloot, believers went to fight with Goliath who was the king of Amalek. Dawood joined with the believers on their way to the battlefield. The young Dawood killed the giant Goliath in the dual fight. Thus, the army of Goliath had been defeated. Then the Lord gave kingship and Wisdom (the Book Psalm) to Dawood and thereby He blessed those people. His son Suleiman (Solomon) was also a Prophet and king blessed by wealth, prowess, and dignity which were not given to anyone else in the world.

It is the way of the Lord to defend one set of people using another to keep the earth in its statuesque as told in verse 22: 40. Since today Adhikr which is the Balance and Trust to keep the universe in its equilibrium is formed, the Lord has become Impartial. So, the odd believer will propagate Adhikr to the entire mankind. Since the believer is holding fast the Safeguard Adhikr, nothing in the universe can harm him. Messenger Noah sought forgiveness to Lord upon believers and sought to increase difficulties and disasters upon the wrongdoing disbelievers as told in verses 71: 26-28.

The Arabic Quran reading Fujjar by hiding and rejecting Adhikr are living by fearing

worldly matters. So, they will be dragged prone on their faces into Hell, they are in the worst place, and they are the most strayed as told in verses 17: 97-98 and 25: 34. When other people belonging to Messenger Muhammad's community also become wrongdoers like the Fujjar mentioned in verses 6: 47; 7: 40 and 10: 17, Doomsday will happen. See explanation 1: 1 and 2: 75.

252. These are Lord Allah's verses which We are explaining upon you with the Truth; indeed you are among the Messengers.

The Three-Time-Knower Lord Allah describes the events that occurred in the past to the illiterate Messenger Muhammad through the Messenger from Angels Jibreel. After describing the history of Zakaria, Yahiya, Maryam, and Jesus, it is told in verse 3: 44: "Such are some information about the unseen which We have revealed to you through inspiration". It is told in verses 28: 44-46: "And you (Messenger Muhammad) were not on the western side of the Mount Sinai when We revealed to Moses the Command, and you were not among the witnesses. And We produced generations thereafter and prolonged their lifetime, and you were not a resident among the people of Midian reciting to them Our verses, and indeed We were sending Messengers. And you were not at the side of the mountain when We called him! But It is the Mercy from your Lord to warn a people to whom no warner had come before you so that they might remind others in their heart's language". Verse 35: 14 ends : "None will inform you such things except the Three-Time-Knower Lord".

Adhikr revealed upon Messenger Muhammad contains all 312 previous Books and their upright Explanations as told in verse 16: 44. And It testifies and Safeguards all the previous Books revealed as told in verse 5: 48. It is told in both verses 7: 158 and 34: 28: "Muhammad is sent to entire mankind as a Messenger". And it is told in verse 21: 107 that Messenger Muhammad has not been sent except as a Mercy for entire worlds". See explanation 2: 119, 136, and 146-148.

253. Those are the Messengers, We have given the privilege to some of them upon others, among them is someone to whom Lord Allah spoke directly, some among them He raised high in ranks, and We have given Jesus-the son of Maryam-clear Signs and We have to Strengthen him with the Holy Spirit; if Allah had wished, the people who came after them wouldn't have fought against one another once clear Signs had come to them. However, they disagreed. Then among them is the one who believed and among them is the one who disbelieved; if Allah had wished, they wouldn't have fought one another, but indeed Allah does what He Intends.

Before revealing this verse, some verses had been revealed explaining about the Messengers before. It is told in verse 40: 78: "We have sent Messengers before you, among them is the one We have explained upon you, while among them is one We haven't explained to you; no Messenger can bring any sign unless it is with Lord's Permission, once Lord's command comes, matters will be decided with the Truth, and the falsehood makers will loss out". It is told in verse 4: 164: "And to Moses Lord did speak directly".

Believers should glorify Lord and pray to Him immediately on awakening from the sleep: "Glory is to you Oh the Lord of Jibreel, Michael, Israfeel, Azrael, the Creator of heaven and earth, the only Knower of the seen and unseen, our Lord and the Lord of everything, and the Dealer of its Dominion, we seek refuge unto You from the evils of every creature, of whom You hold the forelocks. On the Day of Judgment, You will judge among Your servants in what they are differing, so You guide us into the Straightpath with Your Permission Adhikr in what they are different in the Book, Indeed, none is there to guide except You". See explanation 2: 62, 176, 213, and 7: 143.

254. Oh, you who believed! You spend out of what We have provided you with before a day comes in which there will be no bargaining, no friendship, and no intercession; and the disbelievers, they are the wrongdoers.

The one who becomes a believer with Adhikr which is the Permission of Lord mentioned in verse 10: 100 is having the aim of life that he has to prepare Paradise here in the fourth phase to inherit It in the seventh phase. The hypocrites who hide Adhikr and the Mushriks who attribute intercessors and intermediates to Lord rejecting Adhikr are the disbelievers and wrongdoers. They are not having the aim of life.

The Day mentioned in verse is the day of death for the individual, while in the case of mankind it is the Day of Judgment. Since this verse addresses the believers instead of mankind, it is clear that the disbelievers, wrongdoers, and transgressors will come only from the Arabic Quran reading Fujjar who are reading these verses. The one who doesn't judge in his individual, family, and social life with Adhikr, those are disbelievers, wrongdoers, and transgressors as told in verses 5: 44, 45, and 47 respectively.

It is commanded to the believers through verses 10: 85-86 to pray : "Our Lord! You make not us a trial to the wrongdoing people, and You save us with Adhikr (Your Mercy) from the disbelieving people". Verses such as 5: 51; 6: 144; 28: 50 and 46: 10 end : "Indeed, Allah doesn't guide the wrongdoing people". Both verses 5: 67 and 16: 107 end : "Indeed, Lord Allah doesn't guide the disbelieving people". Disbelievers are mentioned in 520 places in Lord's Book, whereas wrongdoers are mentioned in 220 places. All the hypocrites and Mushriks are included in disbelievers and wrongdoers.

Verses such as 2: 258; 3: 86, 151; 4: 168; 5: 72; 7: 37; 14: 13, 34; 17: 99; 18: 29; 21:97; 29: 68; 34: 31; 39: 32 and 46: 10 describe about the disbelievers and wrongdoers in the same verse. The disbelievers and the wrongdoers mentioned in continuous verses are the following 3: 56- 57, 116-117, 140-141, 149-150; 4: 167-168; 5: 44-45, 72-73; 6: 129-130; 7: 44-45; 8: 55-56; 10: 85-86; 11: 18-19, 67-68; 14: 27-28; 16: 27-28, 84-85; 18: 37-38; 21: 29-30; 22: 44-45, 71-72; 25: 26-27; 27: 43-44; 29: 46-47, 67-68; 30: 8-9; 35: 36-37, 39-40; 59: 16-17; 61: 7-8 and 71: 27-28. See explanation 1: 7; 2: 165-169 and 4: 150-151.

255. Lord Allah! There is no Deity except Him, the Ever-living, the Survivor and the Sustainer of all, no slumber nor sleep seizes Him. To Him belongs whatever is in

the heavens and whatever is in the earth. Who is there to intercede near Him except with His permission? He knows what is before them and what is behind them, and they will not grasp anything from His Knowledge except what He Wishes with. His throne extends throughout the heavens and the earth, and no fatigue affects Him in preserving both of them, He is the Highest, the Supreme.

This verse is known as 'Ayathul Kursiyye' (verse of Throne). It is the glorious verse in the Book. That means Its message contains the quintessence of the six thousand two hundred and thirty-six verses.

'Ilah' (Deity): Whom one can call without seeing, to Whom one can seek for help, Whom one can seek refuge of, upon Whom one can entrust, and to Whom only one has to convince his accountability of life in the Hereafter. He is 'Ilah', the One and Only Deity Allah.

It is told in verse 32: 4: "Allah is the One Who created the heavens, the earth, and all in between them in six days. Then He established on the Throne, you have no protector or intercessor besides Him; will you then remind others in their heart's language?" It is told in verse 39: 44 that to Allah belongs all intercessions. None will dare to intercede near Him except with His Permission Adhikr as told in verse 43: 86. Since Adhikr is the Lord's Permission and Speech, It will argue and intercede for the one who follows and testifies It, whereas for the Arabic Quran reading Fujjar It will argue and witness against them.

"He knows what is before them and what is behind them" means since the Lord is Three-Time-Knower, He Knows about everyone, such as where he takes birth? What does he earn? Where will he die? How much of his body adheres in the soil? In what form will he be resurrected? Whether he will go to Paradise or Hell? Verses such as 20: 110; 21: 28 and 22: 76 are also having this Message. As told in verse 19: 64 Angel Jibreel said to Messenger Muhammad: "And We don't descend except with the Command of your Lord, to Him belongs what is before us and what is behind us and what is in between, and your Lord never forgets anything". Nothing in the universe is hidden from the Lord as told in verses 3: 5; 14: 38 and 50: 4. Before creating the universe, Lord of the worlds has already decided and inscribed in his Book Adhikr whatever will happen in the universe as told in verses 6: 59; 9: 51; 10: 61; 11: 6; 22: 70; 27: 75; 34: 3; 35: 11; and 57: 22.

"They will not grasp anything from His Knowledge except what He Wishes" means no one can encompass the Knowledge he has learned. So, while reading Adhikr one should pray by soul: "My Lord, you increase me the Knowledge" as commanded in verse 20: 114. Since today Three Time Knowledge Adhikr is codified as the Splendid Book explaining everything, whoever didn't see and hear that Book as told in verses 20: 14, 124; 38: 8, they are the disbelievers into the Hell as told in verses 18: 101; 48: 6 and 98: 6.

"His Throne extends throughout the heavens and the earth" means, Lord is the One upon Whom nothing is hidden in the earth or Heaven. He is the All-hearing, He is the

One to Whom glorifies whatever in heavens and earth, He is Sovereign, the Sanctified, the Mightiest, the Exalted and the Wise as told in verse 62: 1. He is with us wherever we are as told in verses 57: 4 and 58: 7. So whoever holds the Safeguard Adhikr, he does holdfast Lord, and is guided into the Straightpath as explained in verse 5: 48. See explanation 1: 3-4 and 2: 234.

256. There is no compulsion in the 'True way of life'. The Right Way has been cleared from the wrong way, then anyone who rejects with the Thagooth and believes with Lord Allah, verily he has grasped the strongest Rope that never breaks; and Allah is the All-Hearing, All-Knowing.

It is told in verses 10: 99-100: "If your Lord had so wished, everyone on earth would have believed all of them together! Are you forcing mankind to become believers? It is not apt to any soul to believe unless, with Lord's Permission, He places blight upon those who are not utilizing their intelligence". Adhikr is the Unbreakable Rope extended from Paradise to earth, so whoever holdfasts It, he did holdfast Lord, and is guided into the Straightpath as told in verses 3: 101-102. It is told in verse 31: 22: "Whoever submits his face to Lord Allah while he is testifying the Best Book Adhikr, then he has grasped the Unbreakable Rope, and to Allah returns whole matters". Whoever prefers Adhikr, It will guide him to Lord's House Paradise, and whoever neglects It, It will push them into Satan's House Hell. Lord taught through His Messenger the explanation of verse 4: 118 "In every thousand, 999 will go to Hell and the remaining one will go to Paradise. This ratio is well-known, specific and fixed".

Thagooth (the arrogant satanic forces): It includes one's whim, selfishness, partiality, racism, nationalism, communalism, sexual partiality, and all such different footsteps of Satan. See explanation 2: 185-186 and 10: 108.

257. Lord Allah is the Patron for those who believed, He brings them out of darkness into the Light, while those who disbelieved, the Patrons of them are the Satanic forces, they bring them out of the Light into the darkness, those are the inmates of the Fire, they will remain in it forever?

It is told in verse 14: 1: "The Book which Lord has revealed upon the Messenger to deliver mankind out of darknesses into the Light with the Permission of their Lord to the path of the Exalted, the Self praiseworthy". Lord is the Light of heavens and earth as told in verse 24: 35; and Adhikr is denoted as the Light in 25 places such as in 4: 174-175; 5: 15-16; 7: 157; 42: 52 and 64: 8. So whoever follows and testifies Adhikr, he is in the Straightpath of the Lord. Since the Lord is Impartial, He will not guide anyone either to Paradise or to Hell.

The believer who testifies Adhikr follows a mode of prayer and lifestyle as explained in verses 7: 205-206. The one in a thousand becomes a believer who prays : "Oh our Lord! You deliver us out of the darkness into You with the Light Adhikr; oh the Light of heavens and earth! Oh the Majesty, the Honorable One!"

The Arabic Quran reading Fujjar who read all these verses are preferring bodily and

worldly life without considering the soul and the Hereafter. So, they do not transform their Jinns soulmate into a believer with Adhikr as explained in verse 3: 102. They will die by witnessing against their soul that indeed, they were disbelievers as told in verse 7: 37. They will argue, blame and curse each other in Hell as explained in verses 2: 165-167. See explanation 3: 68; 9: 67-68; 16: 36 and 25: 33-34.

258. Have you not turned your vision into the one who repudiated Ibrahim regarding his Lord Allah due to that Lord has given him the Kingship. When Ibrahim said: "My Lord is the One Who causes life and who causes death"; he replied: "I too cause for life and cause for death". Ibrahim said: "Then indeed, Allah brings the sun from the east, then you bring it from the west". The one who disbelieved became dumbfounded, and Allah is not guiding those wrongdoers.

Messenger Ibrahim invited his father and people into the Lord of the worlds. But they were idolaters who were not ready to accept and follow Ibrahim. Once when they all went for a festival, Ibrahim destroyed all their idols except the biggest one. When they saw the demolished idols, they informed their king Nimrod. Ibrahim was brought before king Namrood for trial.

Nimrod asked Ibrahim: "Oh Ibrahim, who is your Lord other than the Lord of your father and ours?" Ibrahim said: "My Lord is the One Who gives life and brings death". Then Nimrod brought two prisoners and ordered them to kill one and free the other. Then he claimed: "I also give life and death". Then Ibrahim said: "My Lord brings the sun from the east; can you bring the sun from the west?" Namrood became dumbfounded. Ibrahim was imprisoned until they prepared a hearth to burn him alive. When they put him into the fire, the Lord of worlds saved him with a command: "Oh the fire! You become cool and peaceful upon Ibrahim" as told in verse 21: 69.

Today the Arabic Quran reading Fujjar who are carrying Lord's Book as donkeys carrying burden have become the wrongdoing people more than that of Ibrahim's people. According to verses 32: 29; 33: 73; 48: 6, and 25 the believing men and women from mankind will be separated into Hijaz to punish the wrongdoing of hypocritical men and women as well as Mushrik men and women. Then the pole shift of the earth will happen. On that day, the sun will rise from the west instead of the east as the first of the ten Crucial Signs of Doomsday as explained in verse 6: 158.

Those who don't utilize Adhikr nor give It to others are the wrongdoers as told in verses 5: 45; 6: 21; 7: 40-41; 18: 57 and 32: 22. Verses 3: 86; 9: 19, 109; 61: 7, and 62: 5 also end : "Allah is not guiding such wrongdoing people". It is told in verse 6: 47 that none except the wrongdoing people would be wiped out. See explanation 2: 130, 196, and 254.

259. Or just like the one who passed through a country that has fallen with its roofs. He exclaimed: "How will Lord Allah revive this country after its death?" Then Allah made him die for a hundred years, then He raised him into life again. Allah asked: "How long did you remain?" He replied: "I remained a day or part of a day".

Allah said: "Nay! You have remained for a hundred years, then you look at your food and drinks, they didn't change! And you look at your donkey, We will make you a Sign for mankind, and you Look at the bones, how We assemble them, then We cover them with flesh". When it was cleared to him, he said: "I know that indeed, Allah is Capable upon everything!"

The man referred to in this verse is Uzair who happened to travel on his donkey through a ruined region in Palestine. He exclaimed with his soul how the Lord will revive this region. Then Allah made him die for a hundred years and raised him into life. Then Lord asked: "How long did you remain?" He said: "I remained a day or part of a day". Allah asked to observe his food and drinks which he used to carry. They didn't show any sign of age. Then the Lord asked him to observe his donkey, the bones of which decayed within a hundred years. Then the Lord with a rhythmic wind assembled the bones, covered with fleshes and revived the donkey. By seeing this Uzair declared with the soul that Allah is capable to resurrect the dead and is Powerful to preserve food and drinks without decaying.

Because of this event, the Jews considered Uzair as Lord's son. It is told in verse 9: 30: "The Jews are saying: 'Uzair is the son of Allah' and the Christians are saying, 'Jesus is the son of Allah'. That is what they say with their mouths, imitating the sayings of the former disbelievers. Lord has killed them! How perverted they are!"

But today the Arabic Quran reading Fujjar who are reading all these verses are having an evil concept about Lord Allah, so they will have evil consequences. Lord's wrath and curse have happened upon them and Hell is kept prepared as their returning place. They are denoted as the worst creatures for being deaf and dumb towards Adhikr as told in verse 8: 22. It is told in verse 63: 4: "Lord has killed the hypocrites, how perverted they are?" Verses 2: 20, 106, 109, 148; 3: 165; 16: 77; 24: 45; 29: 20 and 35: 1 end : "Lord is Capable upon everything". See explanation 2: 164; 9: 30 and 18: 19.

260. And remember when Ibrahim asked: "My Lord! Show me how you are reviving the dead"; He asked: "Didn't you believe?" He (Ibrahim) said: "Of course I do, but just to get peace and tranquility for my heart". He said: "You take 4 kinds from birds, then cut their bodies into pieces and mix them well, then put a portion of them on every hill. Then you call them, they will come to you all of a sudden. And you know that indeed, Lord Allah is the Exalted, the Wise."

Messenger Ibrahim asked Lord to show him how He revives the dead. Then the Lord ordered to take four kinds of birds (like cock, pigeon, peacock, and crow), and to cut them into pieces and mix them well, then to put a portion from it on seven hills, and then to call them out. Thus, the birds all came swiftly to Ibrahim at once. This was how Lord revealed to Ibrahim the secret sovereignty of the universe as explained in verse 6: 75.

Some translators have translated the Arabic word 'Faswurhunna Ilaika' into 'to in-

cline or tame unto you' without considering the Message of verse. These worthless people even don't know that the name of the 'Best Interpretation of the Book' from the Lord is 'Adhikr'. So they will be dragged prone on their faces into Hell, they are in the worst place, and the most strayed as told in verses 25: 18 and 33-34. See explanation 2: 73, 234, and 4: 158.

261. The similitude of those who spend their wealth in the way of Lord Allah is that of a grain which sprouts into seven ears, in each ear having a hundred grains; Allah multiplies things for anyone whom He wishes, and Allah is Wide-Knower.

Here one will get seven hundred grains from a single seed. Next year he will get at least seventy thousand grains as seeds. So after some years, the crops of that area will be from that single seed. There are a thousand communities of Lord's creatures living here, out of which four hundred are living on land while the rest six hundred are living in the water as explained in verse 6: 38. Each of them is praying and glorifying the Lord as told in verses 17: 44 and 24: 41.

It is told in verse 4: 85: "Anyone who intercedes a good intercession, he has a share in it; while anyone who intercedes a bad intercession, he will have a share in its burden, and the Lord is observing everything". So the believer will do all his deeds to get the reward to be multiplied in the Hereafter. As the believer is living under the Light of Best Book Adhikr, he will leave behind the footprints to his family and others which is beneficial for the thousand communities of Lord's creatures testifying verses 36: 12; 75: 13 and 82: 5.

Verse 24: 30 ends : "Indeed, Lord is acquainted with whatever they are producing". And verse 29: 45 ends : "And Lord is knowing what you are producing". In both these verses instead of saying "they are doing" and "you are doing", it is said "they are producing" and "you are producing". That means everyone will be rewarded not only for his deeds but also for the heritage he left behind. The Arabic Quran reading Fujjar who read these verses will have to bear the burden of the difficulties suffered by the creatures all over the world as told in verses 20: 99-100 and 33: 72-73. It is told in verse 40: 40: "Whoever does an evil thing, he will not be rewarded except similar to it, and whoever does a righteous deed from male or female, and he is a believer, then those will be entered in the Paradise, they will be provided sustenance in it without measure". One should promote honorable deeds testifying Adhikr. Lord has taught through His Messenger: If one happens to see an evil, he should try to block it with his hand; if not possible, he should try with his tongue; and if that too is not possible, he should hate that deed with his mind. Anyone who didn't hate evil with the mind, he has no faith as much as an atom's weight in his mind". See explanation 2: 62, 200-202, and 7: 205-206.

262. Those who are spending their wealth in the way of Lord Allah, and afterward make not reproach and not hurt to follow that which they have spent, for them have reward near their Lord, there shall be no fear upon them, and for them will not be grieved.

Lord deputed mankind to earth to utilize all the bestowed favors by Lord to prepare Paradise here in the fourth phase and to inherit It in the Hereafter-the seventh phase. Therefore, the believer should spend his wealth under the Light of Adhikr which is the Guidance, Mercy, and Herald for those who submitted wholly to the Lord as told in verse 16: 89. It is told in verses 92: 17-21: "Surely the most heedful will be kept away from the Fire. The one who spends his wealth for purifying himself without expecting any reward from others, except the countenance of his Lord, the Most-highest, then he will be satisfied". It is told in verse 76: 8: "The virtuous men will feed them food despite their need for it, to the poor, orphans and captives. And they will say with soul: 'Indeed, we are feeding you seeking Lord Allah's presence only, we are not intending rewards or any thanks from you". See explanation 2: 38, 177, and 3: 92.

263. Words of Justice and forgiveness are better than charity followed by a hurting; Lord Allah is the Self-Sufficient, Forbearing.

Those who do charity as showboating are disbelievers as told in verses 4: 37-38. The ultimate Owner of wealth as well as ourselves is the Lord of the worlds. So if one helps others, it should be for the sake of the Three-Time-Knower Lord and by witnessing Him. If anything is spent on charity, the recipient shouldn't be hurt in any way. Whoever does so, his charity will be in vain. The Lord will not accept any charity, prayer, or any deed from the Arabic Quran reading Fujjar since they are hiding and rejecting Adhikr and are commanding with evils as told in verses 9: 53-54 and 67-68. They will not do charity in the satisfaction of the Lord under Best Book Adhikr.

It is told in verse 31: 12: "If anyone becomes grateful, he is grateful to his soul; and anyone becomes ungrateful, then Lord Allah is the Self-Sufficient, Praiseworthy". It is told in verse 17: 28: "Any of the closest people, needy and wayfarer approaches you for charity, if you are helpless to give them due to lack of wealth, you have to speak them gentle words". See explanation 1: 2; 2: 175-176 and 185.

264. Oh you who believed, you don't make your charities futile by showing generosity and hurting just like the one who spends his wealth as showboating to mankind, and not believing with Lord Allah and the Day of Judgment. Then his similitude is that of a smooth rock having some soil upon it, then it is affected with heavy rain, then left bare. They can do nothing from whatever they earned, Allah doesn't guide such disbelieving people.

Whoever spends money on charity, his aim should be to get a reward near the Lord. But the Arabic Quran reading Fujjar are spending in charity for getting fame and respect in this world. It is told in verse 63: 4 about these hypocrites: "Even believers will get attracted to their words, they are gathering people into Satan's house Hell. They are the enemies of believers, Messenger, and Impartial Lord". Whoever spends money for getting fame and respect in this world without believing with the Oft-observer Lord and the Day of Judgment, their all deeds are in vain. It is told in verses 9: 53-54: "Whether willingly or unwillingly, the charity of Fujjar will never be accepted from them; indeed they are being a transgressing people. And nothing pre-

vents them from accepting their charities except that they are hiding Lord and His Messenger in the Book, and that they don't come to prayer except with laziness, and that they don't spend except by hating it".

The believer who testifies Adhikr can be the proud representatives of the Lord as taught by the Book and they have been teaching others as explained in verse 3: 79. The one in thousand believers can only be included in the single Party of Lord which is the Straightpath. And they will only inherit Paradise for their worthwhile life in this world. Verse 9: 37 also ends : "Allah doesn't guide such disbelieving people". See explanation 2: 186; 3: 110 and 4: 82.

265. The similitude of those who are spending their wealth seeking Lord Allah's satisfaction and with confidence by their souls is just like a garden on a hilltop affected with heavy rain, then it provides its crops in double, then even if not affected by heavy rain, a drizzling is enough; Allah is observing whatever you are doing.

See explanation 2: 62 and 7: 205-206.

266. Do any of you like to have a garden full of palms and grapes through which streams are flowing beneath, he has every kind of fruit in it, and he is affected with old age, while he has weak offspring, then it is affected with whirlwinds having a fire, thus it is burned off? Just like that Lord Allah is explaining His verses to you so that you may meditate and reflect.

A man had a garden in which all types of fruits and cereals were there. It is blessed with streams for irrigation. When he became old and was enjoying life, a whirlwind of fire burned that garden. His children were weak and were unable to do any job. Thus, he became a loser in this world. As he was aimless, he didn't earn anything for the Hereafter. This is the condition of the aimless Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr'. On their death neither their wealth nor their children will be useful for them; moreover, they will be a reason to punish them as explained in verse 2: 20. Evaluate the condition of the owner of two gardens mentioned in verses 18: 32-44 : "When one boasted with his friend forgetting the Impartial Lord about the blessing he had, he became a Mushrik. The Lord destroyed his gardens completely. Then he wailed: 'If I hadn't associated anyone with my Lord'". The condition of gardeners mentioned in verses 68: 17-29 : "When the gardeners plotted and went for harvesting their crops secretly in the early morning to avoid sharing of the crops for indigents and needy, they saw their crops as harvested. Then they all wailed : 'Indeed, we have gone astray; nay, we are prohibited from the fruits'. Then a moderate among them asked: 'Why didn't you glorify the Lord?' Then they said: 'Glory be to our Lord! Indeed, we have become the wrongdoers'". See explanation 2: 121, and 219-220.

267. Oh, you who believed, you spend from the wholesome things you have earned, and from what We have produced from the earth for you; and you don't intend to spend the impure from it which you yourselves would not accept except with dis-

dain, and you know that Lord Allah is the Self-Sufficient, Praiseworthy.

The believer only earns and spends anything under the Light of Adhikr which is the Lord's Permission. He doesn't earn anything in illegal ways. He is always in a consciousness that the Lord is witnessing and observing upon everything. But the Arabic Quran reading Fujjar by forgetting the Lord's Book are earning impure things through interest, gambling, smuggling, bribery, receiving dowry from the female side, robbery, adulteration, black money, cheating, and all such Satanic footsteps as explained in verses 2: 168-169. It is told in verse 5: 100: "Bad and Good are not equal even though the abundance of the bad wonders you, so you heed Lord Allah, oh you the People endowed with intelligence, so that you may prosper".

By calling the believers it is told in verse 9: 34: "Indeed, most of the anchorites and priests are eating the wealth of people in falsehood ways and are obstructing them from the Straightpath Adhikr". Lord asks through verse 5: 63: "Why don't their anchorites and their priests forbid the people from uttering sinful words and eating prohibited things? Indeed, wretched is what they are producing". It is told in verse 4: 140: "If you hear Lord's verses being rejected or ridiculed, you shouldn't sit with them until they engage in some other speeches, if you do so you would be like them, indeed, Lord will gather the hypocrites and the disbelievers all together in the Hell". The Fujjar are denoted as the worst creatures for not due to not hearing the Arabic Quran and talking about It, but it is due to not hearing Adhikr and talking about It as told in verse 8: 22. See explanation 2: 172; 6: 141 and 16: 114.

268. Satan promises you with poverty and commands you with indecency, while Lord Allah promises you forgiveness as well as bounties from Him, and Allah is the Wide-Knower.

The believer who considers the Lord as the Impartial are the ones when they spend, they will not be extravagant and not niggardly, but they will accept a moderate way as told in verse 25: 67. If one starts to spend in the way of the Lord, Satan will threaten him with the fear of becoming poverty. The cursed Satan commands only with indecency and prohibited things like prostitution, theft, sodomy, liquor, adulterations, hawala, etc. Satan will not obstruct mankind from the Arabic Quran but Adhikr.

Today, the Arabic Quran reading Fujjar who read these verses are more indulged in evils than all other people who have not read these verses. Since these true disbelievers don't transform their Jinn soulmate mentioned in verses 43: 36-39 into a believer with Adhikr, they will get Hell as a penalty for their deeds like fasting, prayer, pilgrimage, and charity as explained in verse 2: 186. On the Day of Judgment Satan will say: "Indeed, Lord promised you with Truth, I too promised you, but now I'm breaking my promises, and I had no authority upon you except to call you, then you answered to me, so you don't blame me, you blame yourselves, I can't save you, nor you can save me, indeed I reject your act of associating me with Lord before, indeed the wrongdoers have painful punishment" as told in verse 14: 22. The promise of Satan is nothing except cheating as explained in verse 4: 120. Whoever spends nig-

gardly fearing worldly gains, they are the disbelievers as explained in verse 4: 37. See explanation 2: 168-171; 4: 79 and 9: 67-68.

269. He gives wisdom to anyone He wishes, and whoever is given wisdom, verily he is given the abundant boon; and none remembers except the one endowed with intelligence.

Wisdom is the Splendid Book Adhikr which is the Wise Reminder mentioned in verse 3: 58. Since the 'Three Time Knowledge—Adhikr' mentioned in verses 41: 41-43 is codified through the 'Three-Time-Knower' mentioned in verse 25: 59, whoever follows and testifies It, can enter Paradise. It is told in verse 8: 29: "Oh, those who believed! If you heed Lord Allah, He will grant you a Criterion, I will remove your evil deeds for you, and I will forgive you; Lord possesses the Splendid Bounty!". It is told in verse 39: 18 that the one who is endowed with the intelligence hears the Word of the Lord and follows It in the best manner, those are the ones whom Allah has guided. It is told in verse 36: 11: "Indeed, you can only remind the one who follows Adhikr and heeds the Impartial unseen; then give glad tidings to him with forgiveness and a noblest reward". It is told in verses 3: 190-191: "Those who are endowed with intelligence and those who are remembering Lord Allah in their standing, sitting, and laying on their sides, and are meditating about the creation of heavens and earth will pray: 'Our Lord! You have not created this in vain! Glory is to you! Then you shield us from the punishment of Fire!'".

Messenger Ibrahim prayed for getting Wisdom as told in verse 26: 83. It is told in verse 31: 12 that Luqman was given the Wisdom. Lord has taught through his Messenger: "Adhikr is prosperity, after that there is no poverty and without It, there is no prosperity". The Arabic Quran reading Fujjar are hiding and rejecting Adhikr, so they will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as told in verse 25: 34. See explanation 3: 58; 15: 87 and 25: 33.

270. And whatever you spend from charity or whatever you are offering vow from vows; then indeed Lord Allah knows it, and there are no helpers for the wrongdoers.

Offerings should be made in the name of the Lord to help the orphans, poor, indigents, wayfarers, and animals. The flesh of swine and the things set apart as offering other than to Lord are indeed filthy as well as inducing hypocrisy as explained in verse 6: 145.

Since Adhikr is the Balance and Trust to keep the universe in its equilibrium, the believer will spend all his bestowed favors for propagating It all over the world irrespective of nation or religion. The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr'. They are preferring bodily and worldly life without considering the soul and Hereafter. So, all their deeds like prayer, fasting, pilgrimage, charity, and offerings will be in vain. It is not the Impartial Lord who put the Fujjar into Hell; instead, it is the read, heard, and touched verses that will argue and witness against them

and push them into Hell as explained in verses 3: 7-10. It is told in verse 39: 47: "Even if the wrongdoers Fujjar have all that is on the earth and have so much as of that, and they would offer that as a ransom on the Day of Judgment for escaping from the evil of punishment, it will not be accepted from them, it will be revealed from their Lord what they had not been expecting". Verses 3: 192 and 5: 72 also end : "And there are no helpers for the wrongdoers". See explanation 2: 12, 97, and 254-258.

271. If you are disclosing the charities, it is well; and if you are concealing them and are giving them to the poor, it is better for you, and it cancels out some of your evil deeds from you; and Lord Allah is Acquainted with whatever you are doing.

If anyone discloses his charity before the public intending to encourage others to do so, there is no blame upon him. That will be accepted per his intention. The believer, by considering the Lord as the Impartial and as the Three-Time-Knower, spends in charities secretly to the most deserving persons among mankind. Thus, he can erase the evil deeds recorded in the Recording Book fastened upon his neck as explained in verses 17: 13-14. It is told in verses 35: 29: "Those who are reading and conveying Adhikr, performing prayer, and spending secretly and openly from whatever Lord has provided them, they are expecting a trade that will never fail". It is told in verses 39: 34-35: "The heedful and Muhsins who are testifying the Best Book Adhikr will transform themselves their evil deeds into righteous deeds". It is told in verse 65: 5: "Those who heed the Lord, Lord will transform his evil deeds into good and increase his reward". See explanation 2: 214; 5: 39 and 8: 29.

272. Their Guidance is not set upon you, but indeed Lord Allah guides anyone He wishes; and whatever you are spending from the good, then it is for your soul, and you are not spending except seeking the face of Allah, and whatever you are spending from the good, will be repaid into you, and you will not be wronged.

At the time of Messenger Muhammad's paternal uncle Abu Talib's death, he requested him to testify that there is no deity except Allah. Upon his request for the third time, Abu Talib asked the Messenger: "Do you believe in your grandfather Abdul Muthalib's religion?" Then the Messenger replied: "No". Then verses 28: 55-56 are revealed. It is told in verse 28: 56: "Indeed, you are not guiding anyone whom you love, but Allah guides whom He wishes, and He knows the best who are following the Guidance". It is told in verse 9: 113: "It is not suitable for the Prophet and those who have believed to seek forgiveness for the Mushriks even if they were relatives after it has become clear to them that they are companions of Hades". The Messenger and believer are allowed to seek forgiveness to Lord for the believing men and women only as told in verses 4: 64 and 47: 19. See explanation 1: 2; 2: 2-5, 119, and 9: 71-72.

273. For the poor who are engaged in the way of Lord Allah, they are unable to travel along the land seeking their livelihood; the ignorant one considers them as rich because of their modesty, you can identify them with their features, they don't ask to the mankind insistently, and whatever you are spending from the good, then

indeed Allah knows with it.

Today, 'engaged in the way of Lord Allah' means to spend time in learning, teaching, and conveying Adhikr which is the Guidance and Prosperity. So, the poor men involved in serving the Lord should be given first preference for giving charity. As Adhikr is the Balance, Criterion, and Insight, the believer by utilizing It will identify the most deserving men for charity. But the Arabic Quran reading Fujjar who have forgotten the Lord will only prefer their people for charity. Today the odd believer gives preference for feeding and clothing the indigenous people from mankind to whom others are not giving anything. See explanation 2: 261 and 9: 60.

274. Those who are spending their wealth in night and day secretly and openly, then they have their rewards near their Lord, there shall be no fear upon them and for them will not be grieved.

It is told in verses 13: 19-22 about the characters of men endowed with intelligence : "They are fulfilling the covenant made with Lord, not breaking the promises, not cutting off the relations which Lord commanded to join, fearing their Lord and fearing an evil Reckoning, patiently giving preference to the eternal life seeking the satisfaction of Lord, stead fasting the prayers, spending with whatever Lord has bestowed them secretly as well as openly, and are defending the evil with the Best Book Adhikr". It is commanded to Prophet and believer to say through verse 14: 31: "You say to My servants who have believed to steadfast the prayer and to spend from whatever We have bestowed them secretly and openly before the coming of a Day in which there will be no bargaining and friendships". See explanation 2: 38, 254, and 16: 75.

275. Those who are eating usury are not standing up except like the one who is knocked down by Satan is standing up again; that is because indeed they are saying: "Indeed trading is just like usury", while Lord Allah has permitted trading and has forbidden usury. Then anyone who received Admonition from his Lord and stopped, then he has what he earned before, and his case rests with Allah, whoever repeats, then those are the inmates of the Fire, they will remain in it forever.

Since the Three-Time-Knower Lord has prohibited usury (interest), those who are involved in it are serving Satan. Gathering interest encourages niggardliness and discourages spending in charity. Trade can be considered as a service for mankind to meet the necessities. In trade, there may be the remembrance of the Lord, prayers, and chance of loss in prices whereas in usury there will be no prayer and chance of loss. Usury causes increased arrogance, greediness, selfishness, and all such Satanic footsteps.

The Admonition is one among the forty names of Adhikr as told in verse 10: 57. Whoever eradicates usury after getting Adhikr, and propagates It to mankind aiming to eradicate such Satanic footsteps among them, then the Lord will erase his evils. It is told in verse 4: 29 by calling the believers: "You don't consume others' wealth unlawfully except through business in mutual consent".

But the Arabic Quran reading Fujjar who read all these verses are engaged not only in usury, but also in black money, gambling, adulteration, smuggling, money laundering, and all such Satanic footsteps as explained in verses 2: 168-169. Thus, they have to bear the burden of difficulties borne by the thousand communities of Lord's creatures as explained in verse 6: 26. See explanation 2: 168-169, 256-257, and 3: 128.

276. Lord Allah erases usury while encouraging charity, and Allah doesn't love any ungrateful sinner.

It is told in verse 30: 39: "Whatever you give from usury to increase the wealth of mankind, it will not increase near Lord; while whatever you give from a charity seeking Lord's satisfaction, for such their wealth will be multiplied". In physical sight, usury causes an increase in wealth, and charity causes a decrease in wealth. While we are observing through the Insight Adhikr, we can see that charity will increase the wealth and peace in this world and Hereafter.

Today, 999 out of thousand are the Arabic Quran reading Fujjar who read these verses among mankind. They have a veil on their eyes towards the Book Dhikree and they are not able to hear It. For such disbelievers, the Lord will bring Hell near to them on the Day of Judgment as told in verses 18: 100-101. It is told in verse 50: 22 that on the Day of Judgment those who had a veil on their sight not to see Adhikr in this world, it will be removed and told: "This Day your sight is so sharp to see everything". It is told in verse 32: 12 that when the Fujjar Mujirims see the scenes of Hell, they will wail : "Oh our Lord! We have seen the scene of Hell and we have heard the sound of it, so you return us, we may do righteous deeds, indeed we have got the confirmed belief". The wrongdoing Fujjar will blame Satan who had misled them from Adhikr after It had come to them as told in verse 25: 29. See explanation 6: 104; 8: 22 and 25: 68-70.

277. Indeed, those who believed and did righteous deeds, steadfast prayer, and pay the welfare tax, they have their rewards near their Lord, there shall be no fear upon them and for them will not be grieved.

One can only become a believer with Adhikr. And without becoming a believer, no prayer will be responded and no deed will be accepted by the Lord as explained in verse 2: 186. Today, as there is no group of believers anywhere in the world, the odd believer should follow the mode of prayer and lifestyle as explained in verses 7: 205-206. See explanation 2: 38 and 4: 142-143.

278. Oh, you who believed! You heed Lord Allah and you give up what is remaining from usury if you are true believers.

This verse and verse 5: 57 are the only two verses beginning with "Oh you who believed" and ending with "if you are true believers". Those who are involved in usury are not believers, and the believers should not have any relation with those who deal with usury. Heeding the Lord is only with the Adhikr. See explanation 2: 261, 268, and

4: 85.

279. Then if you don't do so, you expect a war from Lord Allah and His Messenger! And if you are repenting, then you have the capital amount, you are not wronging others and you are not being wronged.

This verse is revealed on the day of Messenger Muhammad's 'Farewell pilgrimage'. By this verse, usury is completely prohibited in the true way of life-Islam. It is told in verse 3: 130 as "Oh you who believed! You shouldn't eat usury by doubling and multiplying it, and you heed Lord Allah so that you may prosper". But after thirty years of Messenger's departure, Islam has deteriorated and gradually so many groups were formed in the label of Islam. Thus, the Arabic Quran reading Fujjar are involved in dealing with usury than other people among mankind. These Mujirims mentioned in 52 places such as 7: 40; 32: 12, 22, and 36: 59 are not following Lord's Book and Messenger, instead they are following the twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist. They are serving Satan and are following his footsteps as explained in verses 2: 168-169. See explanation 2: 188; 4-: 160-161; 9: 23-24, and 34.

280. And if the debtor is having difficulty, then you wait until he becomes easy, and if you give up the amount as a charity, it will be better for you, if you are only having the Knowledge.

The believer believes that the Real Owner of all wealth is the Impartial Three-Time-Knower Lord. Since he is living as the vicegerent of the Believer Lord, he will show sympathy to the debtors even by giving up the capital sum to reduce their life burden. If he finds the debtor is unable to pay back the borrowed money, He will be ready to give it up considering it as welfare tax. Lord taught through his Messenger that anyone who shows mercy to those upon earth, the One in Paradise will shower Mercy upon him. The believer who testified Adhikr will lead a life for the wellbeing of thousand communities of Lord's creatures as explained in verse 2: 62. See explanation 2: 271-273 and 19: 80.

281. And you heed a Day in which you all will be returned unto Lord Allah, then every soul will be paid with what she has earned, and they will not be wronged.

This verse is revealed nine days before Messenger's departure. This is the last complete verse revealed in Lord's Book. The believer who has understood the aim of life and has prepared Paradise in this world utilizing Adhikr can only inherit that Paradise by death. The aimless and heedless Arabic Quran reading Fujjar who hide and reject Adhikr are not preparing Paradise; instead, they are earning Hellfire in this world as told in verses 3: 181-182; 7: 40-41; 32: 14; 48: 6 and 98: 6. Those who didn't see and hear the Book Dhikree, are the disbelievers into Hell as told in verses 18: 100-101. See explanation 3: 135-136, 185; 9: 67-68, 71-72, and 10: 108.

282. Oh, you who believed! Whenever you are giving a debt for a fixed period, then

you write it down. And let a writer write it down in between you with Justice. And don't hesitate a writer to write down as Lord Allah taught him, then let him write. Let the one upon whom the liability comes explain the conditions. And he may heed Allah, his Lord; and don't reduce anything from it. Then if the one upon whom the liability comes is feeble-minded or weak or unable to explain the conditions, then let his guardian explain the conditions with Justice, and let to witness two witnesses from your men. Then if two men are not available, one man and two women you are satisfied from the witnesses, so that if one of them is slipped, then the other woman can remind her. And the witnesses shouldn't hesitate to witness when they are called, and you don't disdain to write down anything small or large into a fixed period. That is the best Justice for you near Allah, and the best for maintaining the witnesses, and the best for preventing doubts among yourselves, except in a trade settled at a time in between you, then there is no blame upon you for not writing it, then you should have witnesses when you are trading, and neither a writer nor the witnesses should be harmed. And if you are doing so, then indeed there is transgression with you; and you heed Allah, and Allah is teaching you, and Allah is the Knower of everything.

This verse is known as the 'verse of debt', which is the largest verse in the Lord's Book. The moneylender is helping the debtor, so the debtor shouldn't reduce or diminish any condition that will hurt the moneylender. The witnesses should witness in the money lending for a fixed period as well as in trade settled at once.

If two believing men are not available as witnesses, one man and two trustable women can be considered as witnesses. In the place of a man, two women are prescribed for witnessing, it is because generally the women may easily get strayed from their witness due to temptations and threats. Thus if one woman slips, the other can remind.

Today since the Adhikr is codified as the Best Interpretation of Lord's Book, one can only become a believer by testifying It. There is no difference between believing in a man and believing in a woman. And any male or female who enters Paradise will be in the shape of a man without having sexual organs. It is told in verse 16: 97: "Whoever from male or female does righteous deeds, and he is a believer, then surely Lord will give a wholesome life here for him, and He will reward them in the Hereafter according to the best deeds they have been doing in this world". So, from verses like 6: 104; 10: 108; 17: 15, and 39: 41 it is clear that if one becomes a believer with Adhikr, he/she will not have the gender difference. It is told in verses 3: 195; 4: 124 and 40: 40: "Whoever does righteous deeds from among male or female, and he is a believer, those will enter the Paradise, and they will not be wronged a bit".

Today, the invoice, receipt, bill, etc. can be considered as witnesses. Lord taught through His Messenger that the prayer of three kinds of persons will not be responded by Lord: "(1) The one who maintains a wife with bad character, (2) The one who is not recording the dealing during money lending for a fixed period, and (3) the one who clears off the responsibilities by giving back the property of orphans before

their maturity". For the martyr in the way of the Lord, all their sins will be forgiven except the debts. There is no ransom for debt in this world as well as in the Hereafter. Debts should be given back from this world itself. If the debtor dies before paying back the debts, the inheritors should settle the debts before portioning the wealth in between them as explained in verse 4: 12. See explanation 2: 234 and 239.

283. And if you are on a journey and you don't find a writer, then pledge with security. Then if one of you entrusts something to another, the one who has been entrusted should give back his security, and he should heed Lord Allah, and you don't conceal the witness; and whoever is concealing it, then indeed he is a sinner to his heart, and Allah is the Knower of whatever you are doing.

The character of the believers is told both in verses 23: 8 and 70: 32 as they faithfully keep up their trust and covenants. It is told in verse 4: 58: "Indeed Lord commands you to give back the trusts to their rightful owners, and when you judge between the people, you should judge with Justice Adhikr". The character of Jews and Christians during the time of Messenger in the case of trusts is shown in verse 3: 75 : "If you entrust them even a heap of gold, they would hand It back to you; while if you entrust with even a gold coin, some of them would never hand it back to you unless you are constantly keeping on asking". Today the Arabic Quran reading Fujjar who read these verses are having, even more, worse character than that of other people. It is told in verses 33: 72-73: "The Trust Adhikr is revealed to punish the hypocritical men and women as well as the Mushrik men and women, and to accept the repentance from believing men and women". See explanation 2: 140; 8: 22; 25: 17-18, and 29-30.

284. To Lord, Allah belongs whatever is in the heavens and whatever is on the earth. If you disclose whatever is in your mind or you conceal it, Allah will reckon you with it. Then He forgives to whom He wishes and He punishes whom He wishes, and Allah is Capable upon everything.

It is told in verse 5: 120: "To Lord belongs the kingship of whatever in the heavens and on earth and all that in it, and He is capable upon everything". It is told in verse 31: 16 that the wise Luqman advised his son : "Oh my son if there is a thing related to you as small as a mustard seed and if it is hidden in between the layers of rock or anywhere in the heavens or anywhere in the Earth, Lord will bring it forth, indeed Lord is the Knower of innermost feelings, the Three-Time-Knower". Messenger Ibrahim prayed as told in verse 14: 38: "Our Lord, indeed You know what we hide and what we declare, and nothing is hidden from Lord Allah on the earth or in the heavens". It is told in verse 6: 103: "No visions comprehend Him, while He comprehends all visions, He is the Knower of the innermost feeling of the soul, the Well-Acquainted". The Impartial will not guide anyone to Paradise or Hell. On the Day of Judgment, the judgment will be done by reading the Recorded Book fastened on every individual's neck which will not omit anything as explained in verses 17: 13-14. See explanation 2: 255, 272; 3: 5 and 9: 51.

285. The Messenger believed with what has been sent down to him from his Lord, and so do the believers, everyone believed with Lord Allah, His Angels, His Books, and His Messengers. We don't differentiate between anyone among His Messengers. And they say: "We heard and we obeyed; Our Lord, You forgive us, and unto You is our returning".

It is told in verse 4: 136: "Oh you who believed! You believe with Lord Allah and with His Messenger, and the Book which We have revealed upon His Messenger, and the Book which is revealed previously; and whoever hides Allah, His Angels, His Books, His Messengers and the Day of Judgment, then surely he has gone astray". The Truth and Proof Adhikr are sent down to all 313 Messengers to teach that there is no deity except Lord, so all should serve him alone as explained in verses 21: 24-25. Adhikr revealed to Messenger Muhammad contains all 312 previous Books and their upright Explanations as told in verses 16: 44 and 98: 2-3.

But by rejecting the Manifest Reading Adhikr, the Arabic Quran reading Fujjar are learning and teaching Fujjar Books written by the twenty-nine pseudo-prophets and hypocrites. That is why they are denoted as the worst creatures who don't utilize their intelligence as explained in verse 8: 22. These Fujjar who accept Antichrist as a prophet first, and later as the lord will be killed by the other people belonging to the Messenger's community after the second coming of Jesus as explained in verse 4: 91. At that time only they will accept that not the Arabic Quran, but Adhikr was the Lord's Book as told in verse 38: 8. See explanation 2: 136; 5: 48, and 55-56.

286. Lord Allah doesn't assign a soul except what it can cope with; she has what she earned, and upon her what she has not earned. Our Lord! You don't hold us for what we have forgotten or slipped up. Our Lord! You don't place any obligation upon us just like that You have placed upon those before us. Our Lord! You don't lay with any burden on us that we can't bear. And You pardon upon us, and You forgive for us, and You shower Mercy upon us! You are our Master, then You help us against the disbelieving people.

Verses 2: 285-286 and Surath Fathiha are the two Lights given to Messenger Muhammad which was not given to any other Messengers before. The Lord commands the believers to pray this verse, in the dusk, dawn, and before sleep. The soul of the male and female is from the Lord itself. The Three-Time-Knower Lord says that He will not assign any soul except with what she can cope with. It is told in verses 54: 17, 22, 32, and 40 that not Arabic Quran but Adhikr is made very easy to understand by one's heart's language. Adhikr is the Wise Reminder from Lord and It is the Food, Cloth, and Sight of the human soul. Adhikr is the Spirit from the Lord as told in verse 42: 52. The Impartial Lord has taught Adhikr to the soul of mankind while He created them in Paradise, and thus He honored them above all other creatures. So, man has the Insight that whether he is a believer or disbeliever even if he produces any excuse as told in verses 75: 14-15.

"She has what she earned and upon her what she has not earned" told in this verse

means the Arabic Quran reading Fujjar who don't earn Paradise here in the fourth phase will have Hell in their seventh phase even if they are not deliberately and intentionally earning it. Fujjar will witness against their soul that indeed, they were among the disbelievers at the time of death vide verse 7: 37 and on the Day of Judgment vide verse 6: 130. Adhikr is revealed to punish the Fujjar as told in verse 36: 70.

Besides this verse, the word 'Moulana' (our Master) is used in verse 9: 51. Both in these verses, it is used for Lord Allah only. So, if anyone names 'Moulana' to any of Lord's creatures, even if it is for Messengers and Prophets arguing that 'Moulana' is the plural form of 'Moulavi', 'Moula', 'Moulaya' etc. they are the hypocritical Fujjar. The believer is commanded to shun those hypocrites who repudiate with the names of the Lord as explained in verse 7: 180. It is commanded to the believer to do great Jihad with Adhikr against the Fujjar as explained in verse 9: 73. See explanation 1: 7; 4: 150-151 and 25: 33-34.

With the name of Allah, the Impartial, the Compassionate.

ALI IMRAN (03)

'Ali-Imran' means 'Imran's family'. This Surath got Its name from verse 33 which mentions 'Imran's family'. This Surath contains verses that explain the Battle of Badr and Battle of Uhud taken place in the second and third years of Hijra. It also contains some verses mentioning the conversation of Christian delegates from Najran with Messenger Muhammad in the ninth year of Hijra at Medina. After explaining the life history of Maryam, Jesus (the son of Maryam), Zakaria, Yahiya, etc. this Surath invites the Children of Israel during Messenger's period to the true way of life of their forefathers. During the revelation of this Surath, the people of the Book were the Jews and Christians, but today as Adhikr is codified, the people of the Book are the Arabic Quran reading Fujjar and believers. This Surath teaches that the Battle of Uhud' was made to separate the believers and hypocrites among the followers of Messenger. Islam is the only way of life that the Creator Lord has satisfied for the entire creatures from the first man Adam to the Last Day. This Surath also teaches that no one, even the Messenger can make anyone a believer.

1. Alif Laam Meem.

The Book that is revealed from Lord Allah through the Angel Jibreel into the heart of Messenger Muhammad. See explanation 2: 1.

2. Lord Allah, there is no deity except Him, the Everliving, the Survivor, and the Sustainer.

This verse and 2: 255 contains the glorious name of the Lord: "The Everliving, Survivor, and Sustainer". See explanation 2: 255.

3. We have sent down the Book upon you with the Truth, testifying whatever revealed before It, and sent down Torah and Injeel.

4. Before as a Guidance for mankind, and sent down the Criterion, indeed those who are hiding verses of Lord Allah, for them have a severe punishment, and Allah is the Exalted for taking revenge.

The Lord has sent down 313 Books from the Messenger Noah to Messenger Muhammad in different languages having the same soul which is called Adhikr as explained in verse 21: 24. Adhikr revealed to Messenger Muhammad is testifying and safeguarding all the 312 previous Books and their upright Explanations as explained in verses 5: 48 and 16: 44. It is the Guidance and Criterion for the entire mankind.

The Arabic Quran reading Fujjar are falsely claiming and boasting that they are the

people of last Messenger. But as they are hiding and rejecting Adhikr, they are denoted as the worst creatures as explained in verse 8: 22. Lord will take revenge upon those Fujjar Mujirims as told in verse 32: 22. Lord will only accept the repentance of those who have done mistakes before getting Adhikr as told in verses 4: 17; 6: 54 and 16: 119. Verses 5: 95 and 14: 47 also end : "Allah is the Exalted for taking revenge". See explanation 2: 2, 174-176, and 209.

5. Indeed Lord Allah, nothing is hidden from Him either in the earth or in heaven.

Verse 14: 38 is also having the same Message. It is told in verse 40: 16: "Nothing of mankind will be hidden from the Lord, it will be asked on the Day of Judgment: 'To who belongs the Kingship today?' It is to Lord Allah, the Only Dictator". It is told in verse 41: 40: "Indeed, those who are perverting Our verses are not hidden upon Us. Who is better among them? The one who is thrown to the Hellfire or the one who comes safe on the Day of Judgment? You do as you wish; indeed, He is watching whatever you are doing". The believer who testifies Adhikr will glorify Lord : "Glory is to the One upon Whom nothing is hidden in the heavens and earth, He is the All-Hearing, the All-Knowing". See explanation 1: 3; 2: 284 and 5: 116.

6. He is the One Who is shaping you in the wombs as He wishes; there is no deity except Him, the Exalted, the Wise.

It is told in verse 59: 24: "Allah is the Creator of the soul, the Maker of the body and the Synchronizer of the soul with the body, to Him belongs the names submitted by the Best Book Adhikr. whatever in the heavens and earth glorifies Him, He is the Exalted, the Wise". The believer will glorify Lord : "Glory is to the One Who shapes us in the womb as He wishes, He is Capable upon everything". See explanation 2: 28, 129, and 4: 1.

7. He is the One Who sent down the Book upon you, the wise verses of It are the mother of the Book, while others are allegorical; then in whose hearts have crookedness will follow whatever allegorical in It seeking sedition and seeking Its predictions. Nobody knows Its predictions except Lord Allah, and those who have versed Knowledge are saying: "We believed with It, everything is from our Lord", but none remembers except the ones who are endowed with intelligence.

There are two types of verses in Lord's Book. The Wise verses having clear meaning and are well explained. These are the foundation of the Book. The previous Scriptures contained only such verses. The unique peculiarity of the last Book is that It also contains allegorical verses.

Those who are asking the explanation of allegorical verses and the occurrence of verses' predictions are the hypocrites among the Arabic Quran reading Fujjar. They are saying to their followers: "Since 'Alif Laam Meem', 'Khaaf Haa Yaa Ain Swaad' etc. are not explained by Messenger Muhammad, you will be rewarded for the mere reading of the Arabic Qur'an even without Its contents. For this they purposefully misquote Lord's teaching through His Messenger: "No one recites 'Alif Lam Meem'

without recording ten virtues for each letter". But Lord also taught through Messenger: "After thirty years of my departure, Islam will deteriorate, and the Book reading people will be of three groups:

(1) The Fajir who eats the body of the Book, by which he darts away from Islam as an arrow darts away from its bow.

(2) The Kafir (hypocrite) who knowingly hides the contents of the Book. The Fajir and Kafir together are called the Arabic Quran reading Fujjar. They are 999 out of every thousand. They have made their food 'rejecting Adhikr' as told in verse 56: 82. Adhikr will increase filth over filth to the Fujjar. The Fujjar's ledger is in Sijjeen of Hell as told in verse 83: 7. The Fujjar are denoted as the Kuffar in verses 83: 24 and 26. It is told in verse 82: 14 that the Fujjar are in Hades. Each group among the Fujjar are destined into seven doors of Hell as told in verse 15: 44. Fujjar will be dragged prone on their faces into Hell, those are in the worst place and they are the most strayed as told in verse 25: 34.

(3) The believer who says what he does and does what he says. Lord also taught through Messenger that the one in a thousand believer will only get the reward by reciting the Book. He will only transform his Jinn soulmate into a believer with Adhikr and keep Lord in his heart. He will transfer his ledger from Sijjeen of Hell into Illiyeen of Paradise mentioned in verse 83: 18.

Before codifying Adhikr, the allegorical verses were not explained. It is told in verse 7: 52: "Surely We have brought them a Book in which We have explained upon My Knowledge, a Guidance and a Mercy for the people who believe". The 'Three-Time-Knower' Lord mentioned in verse 25: 58 has codified the Three-Time-Knowledge Adhikr through the 'Three-Time-Knower' mentioned in verses 25: 59. It is the Best Interpretation of the Lord's Book as told in verse 25: 33. It explains everything including 'Alif Laam Meem', 'Khaaf Haa Yaa Ain Swaad', 'Thwaa Seen Meem' and 'Ain Seen Khaaf'. Without Adhikr which is the Permission of the Lord to become a believer, no one can enter Paradise as explained in verse 10: 100. Read together 7: 53 and 39: 23. See explanation2: 152; 7: 52-53 and 9: 67-68.

8. Our Lord! You don't deviate our hearts after You have guided us, You grant us Your Mercy generously; indeed, You are the Only Grantor of Bounties without measure.

As Adhikr is codified, It the Guidance and Mercy of Lord today. So whoever holdfast Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verse 3: 101. Only such a believer will die as a true Muslim who submits wholly to Lord as explained in verse 3: 102. It is told in verse 38: 35 that Prophet Suleiman's prayer ends by glorifying the Lord : "Indeed You are the Grantor of Bounties". See explanation 2: 105, 256; 3: 79-80 and 5: 48.

9. Our Lord! Indeed, You will gather all mankind on a Day about which there is no doubt; indeed, Lord Allah doesn't breach in His Promises.

Day of Judgment is the Day of Mutual Loss and Gain as told in verse 64: 9. The Day of Judgment is a Day in which everyone will get his/her Record fastened upon the neck as an Illuminated Open Book explained in verses 17: 13-14. Whoever made his Recording Book under the Light of Adhikr, will only triumph. Those who are unaware of this Recording Book and don't become a believer with Adhikr, are the losers. Both verses 3: 194 and 13: 31 end : "Indeed, Lord Allah will never breach the Promises". Verse 13: 31 also ends : "Indeed, Allah doesn't breach in His Promises". Verse 3: 194 ends : "Indeed, You never breach the promises". See explanation 2: 254.

10. Indeed, those who have disbelieved, neither their wealth nor their children will benefit them from Lord Allah, and those are only the firewood for the Fire.

The disbelievers mentioned here are the Arabic Quran reading Fujjar who knowingly hide and reject Adhikr as explained in verses 2: 6-7. They are the true disbelievers as explained in verses 4: 150-151. Both verses 9: 55 and 85 say that neither Fujjar's wealth nor their children should dazzle you, indeed, Lord Allah intends to punish them with these things in this worldly life and they have perished as disbelievers. Fujjar are teaching the reading of 'the Arabic Quran' to their children just like the Jews were teaching the Book 'Thourath' to their children during Messenger's period. As told in verses 2: 146 and 6: 20 those to whom the Lord has given the Book will recognize Messenger just like they recognize their sons. By rejecting the Wise Reminder Adhikr, Fujjar are not following or witnessing Messenger's life among mankind. Instead, they are blindly following twenty-nine pseudo-prophets and are hurrying for the thirtieth pseudo-prophet Antichrist. These Fujjar are destined to the seven doors of Hell as told in verse 15: 44. They will argue, blame and curse each other in Hell as explained in verses 2: 165-167.

The Three-Time-Knower Lord has explained this through Messenger : "One night, Messenger awoke and asked three times: 'Oh Allah, didn't I convey?' Then Umer awoke and replied: 'Yes, you did'. Then in the morning Messenger said: 'Islam will spread all over the world, and It will be replaced with refusals. The people overseas will laugh at Islam. Then another period will come in which the people will read and teach the reading of the Arabic Qur'an, and will say that they are reciting and teaching Qur'an, then who is better than them?' Messenger asked: 'Is there any goodness in them?' The followers asked: 'Oh Messenger, who are they?' The Messenger replied: 'They are from among you, they are the fuel of the Fire". See explanation 1: 7; 2: 39 and 3: 116.

11. Just like the family of Pharaoh as well as those before them, they rejected Our verses, so Lord Allah seized them on account of their offenses, and Allah is severe in torment.

verses 8: 52 and 54 are also having the same message. Those who follow the footsteps of Pharaoh till the Last day are included in the family of Pharaoh. Like that the family of Messenger Muhammad includes the believers up to the Last Day who follow and testifies the Best Book Adhikr. Lord Allah punished Pharaoh only when

he became a transgressed hypocrite after realizing the Truth. For the hypocrites, the fifth phase will be the 'Barsakh' which will be a pit from Hell. The Hell will be exposed to them in its real appearance every morning and evening. On the Day of Judgment, they will be thrown to Hell without trial as told in verse 40: 46. When Pharaoh was drowned in the sea he told: "Indeed, I believed that there is no deity except the One with whom the Children of Israel have believed with, and I have submitted wholly to Him". The hypocrites who are knowingly hiding the Truth and their followers will witness against their soul at the time of their death that they indeed, were disbelievers as explained in verse 2: 10. See explanation 4: 145 and 10: 92.

12. You say to those who disbelieved: "Certainly You will be defeated and you will be summoned into Hell, what an evil cradle!"

Verses 2: 206; 3: 197; 13: 18 and 38: 56 also end : "What an evil cradle!" The disbeliever mentioned in any verse in the Book includes the Arabic Quran reading Fujjar. The Fujjar to whom doors of Heaven will not be opened will have cradles in the Hell, and blankets of steam as explained in verses 7: 40-41. It is asked about these Fujjar in verse 2: 175: "Then what a patience they are showing up on the Fire!". Through verse 14: 30 the believer is commanded to say the Fujjar: "You enjoy here a little; then indeed your return is into the Fire". See explanation 2: 126 and 20: 124-12.

13. Verily there was a sign for you in the two detachments met together, one was fighting in the way of Lord Allah, while the other were disbelievers. They saw them twice their number by eyesight, and Allah strengthens with His help to whom He wishes, indeed, there is a moral for those who have Insight.

This verse mentions the Battle of Badr that happened between Messenger's followers and disbelievers. Disbelievers were thrice than the followers. But at the first sight followers felt that the disbelievers are only just twice of them and thus Lord empowered courage and stability for the followers. At the sight of disbelievers, Lord made followers twice in number, and thereby instilled terror in the heart of disbelievers. It is told in verses 8: 43-44 to Messenger Muhammad: "In your dream, Lord showed to you disbelievers few in number, and if He had shown them to you as many, you would have lost courage and would have disputed in the matter. But indeed, Allah saved you from that, Indeed, He is Knower of the state of chests. And you remember when He showed them to you as few in your eyes when both of you met, and He made you appear as few in their eyes so that Lord might accomplish a matter already destined, and to Lord returns all matters". The disbelievers who came with great pride were well-armed, more than a thousand in number, and had made battle as their lifestyle. Against them on the other side, it was a small party of the Lord with only 313 members, inexpert in war and without sufficient weapons. But Lord sent down Angels to help them against the disbelievers.

The Lord says to Messenger in verse 8: 17: "It was not you who killed them, but it was Lord who killed them; when you threw, you didn't throw, but it was the Lord who threw so that He might pass the believers successfully through this excellent

trial. indeed, the Lord is the All-Hearing, All-knowing". It is told in verse 4: 79: "Any good happens to you, it is from your Lord, while any evil happens to you, it is from yourselves". That means with the remembrance of the Lord with Adhikr which is the Safeguard, no evil will affect anyone. The believer will stand firmly by holding the Safeguard Adhikr in any scenario of his life. So Lord will safeguard him beyond any cause and reason. In short, whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. As there is no group of believers anywhere in the world today, there is no battle with weapons. But the believer is commanded to do Jihad with Adhikr against the hypocrites and Kuffar as explained in verses 9: 73 and 25: 52. See explanation 2: 2: 243, 251, and 8: 45-47.

14. The love of passions towards women and sons are made attractive for mankind, as well as accumulated gold and silver treasures, pedigreed horses, livestock, and crops, they all are the entertainment of worldly life, and with Lord, Allah is the finest abode.

The aimless and heedless Arabic Quran reading Fujjar who reject Adhikr are fond of worldly and bodily life. Satan has made them attractive to the luxuries of this world. It is told in verse 6: 43: "Satan has made attractive for the disbelievers what they have been doing". But the one in a thousand aimful believer will live here under the Light of the Best Book Adhikr, he will give preference to the soul and Hereafter. Thus he will inherit Paradise in the seventh phase which he earned in the fourth phase. See explanation 2: 102 and 8: 48.

15. You say: "Shall I give you news of something even better than that? Those who are heedful will have Paradise near their Lord Allah beneath which rivers are flowing to live in it forever, and with purified spouses and good pleasures of Allah, And Allah is Observant of His servants".

It is told in verses 64: 15-16: "Indeed, your wealth and your children are seditions, whereas the Lord, with Him, is the greatest reward. And whoever abstained the covetousness of the soul, such are the only triumphant". The believer will holdfast Lord by holding fast Adhikr which is the Unbreakable Rope extended from Paradise to earth as explained in verse 2: 256. See explanation 2: 25, 121, and 213.

16. They are those who are praying: "Oh our Lord, indeed we believed; so you forgive us our offenses, and You shield us from the punishment of the Fire!"

As Adhikr is codified as the Best Interpretation of Lord's Book, the believer will pray : "Oh Lord, shield us against the Fire with the Safeguard Adhikr, oh the Safeguard Lord, oh the One Who revealed the Safeguard".

17. They are the patient ones, testifiers of the Truth, devotees, spenders, and seekers of forgiveness in the early hours of the dawn.

It is told about believers of the early period in verse 25: 63: "And the servants of the Impartial are those who walk on the earth in integrity, and when the ignorant ad-

dress them, they reply: 'Peace'. And they spend the night to their Lord prostrating and standing". It is told in verses 51: 17-18: "They used to sleep a little in the night and they seek forgiveness in the early hours of dawn". It is told in verse 33: 35: "Indeed, for the men and women submitted wholly to the Lord, believing men and women, devoted men and women, Truth testifying men and women, patient men and women, men and women fearing the Lord, charity giving men and women, fasting men and women, chastity guarding men and women, men and women much remembering the Lord, Lord has kept prepared forgiveness and a great reward".

Since there is no group of believers anywhere in the world today, the odd believer who testifies Adhikr will follow the prayer and lifestyle explained in verses 7: 205-206. See explanation 1: 6; 2: 218-219, and 245.

18. Lord Allah witnesses that indeed, there is no deity except Him, and the Angels and those who are endowed with Knowledge standing with Justice also witness that there is no deity except Him, the Exalted, the Wise.

Adhikr is mentioned as 'Justice' in 17 places such as in 4: 135; 5: 8 and 57: 25. Adhikr is mentioned as 'Witness' in verses 2: 140; 6: 19 and 11: 17. So whoever holdfasts Adhikr, he did holdfast the Witness Lord. Adhikr is the Knowledge revealed to 313 Messengers from Noah to Muhammad as told in verses 16: 43-44; 21: 24 and 41: 43. It is told in verse 17: 107 about the characters of those who were given the Knowledge before is mentioned : "If the Knowledge is explained upon them, they will fall on their faces in humble prostration". Knowledge is one of the forty names of Adhikr as mentioned in verses 7: 52; 22: 3, 8; 28: 57; 34: 28, 36, and 40: 57. Anyone who talks about the Lord without having the Knowledge Adhikr is a repudiating disbeliever and wrongdoer as told in verses 29: 47-49. See explanation 2: 140-145 and 220.

19. Indeed, the only way of life with Lord Allah is Islam, and those who were given the Book have not disagreed except after receiving the Knowledge out of envy towards one another, and whoever hides verses of Allah, then indeed Allah is prompt in Reckoning.

Islam is the way of life submitted by the Three-Time-Knowledge Adhikr and it is the only way of life satisfied by the Three-Time-Knower Lord to the entire mankind from Adam to the last Day. It is told in verses 9: 33; 48: 28 and 61: 9 that Lord is the One who sent His Messenger with the Guidance and the True way of life so that It will be supreme upon all other ways of life even though it is hateful for the Mushriks". When the people of all previous Messengers deviated from the Guidance Adhikr, the Lord appointed Muhammad as the last Prophet and Messenger with the ultimate form of Adhikr mentioned in verse 16: 44. Then after thirty years of Muhammad's departure, his people have deviated from the Book. Then the Arabic Qur'an reading people have become to three groups as explained in verse 3: 7.

Today, the Lord's Book is codified in the name 'Adhikr' through the Three-Time-Knower mentioned in verse 25: 59. Its preservation is undertaken by the Lord of the

universe as told in verse 15: 9. It explains everything as told in verse 16: 89. Adhikr is the only Ticket to Paradise as told in verses 20: 3; 73: 19 and 74: 49. And It is the only Safeguard against all disasters, calamities, diseases, and Hell as explained in verses 5: 48.

Adhikr is revealed to punish the hypocritical men and women as well as the Mushrik men and women among the Fujjar as told in verses 33: 72-73; 48: 6 and 98: 6. Shortly, by the proclamation of Caliph Mahdi, the believers all over the world from mankind will be separated into Hejaz, thus the World-Triumph for the believers will occur as explained in 9: 28. The Fujjar who accept Antichrist as their prophet and lord will be banned from entering Hejaz. After the second coming of Jesus and the killing of the Antichrist, the Fujjar will be killed by other people such as Jains, Buddhists, Hindus, Jews, and Christians who will approve Adhikr and Islam. At that time only, these worst creatures Fujjar will accept that not Arabic Quran, but Adhikr/Dhikree was Lord's Book as told in verse 38: 8. See explanation 2: 208-210, 213, and 3: 102.

20. Then if they argue with you, then you say: "I have submitted my face wholly to Lord Allah and so do whoever follows with me". Then you ask to those who have been given the Book and the illiterates: "Are you also submitting yourselves?" If they submit, verily they are guided, and if they turn back, then indeed the responsibility upon you is conveying the Message, and Allah is Observant of His servants.

During the Messenger's period in Medina, the people of the Book were the Jews and Christians, and the illiterates were the Meccan pagans. Today the people of the Book are the Arabic Quran reading hypocrites and their weakling followers who hide and reject Adhikr. By forgetting the Lord and the aim of life, they have become Mujirims mentioned in 52 places such as in 7: 40; 10: 17; 32: 12, and 22. They are serving Satan instead of Lord as told in verses 36: 59-62. So at the time of their death Lord will tell them: "Nay, you received My verses, but you rejected Them, and you became arrogant, and you were among the disbelievers" as told in verse 39: 59. Every Fujjar will witness against their soul that indeed they were disbelievers at the time of death vide verses 7: 37, and on the Day of Judgment vide verse 6: 130.

None has the right to select his era of birth and death, nation, caste, color, parents, sex, etc. It is the duty of mankind endowed with intelligence to identify the Impartial Lord, himself, and do righteous deeds beneficial for thousand communities of Lord's creatures as explained in verses 4: 1-2. But only one in a thousand believer who testifies Adhikr will fulfill the aim of life. And for the other people belonging to Messenger's community who didn't receive the Book if they believe with Oneness of Lord and the Day of Judgment, and does honorable deeds, they have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved as explained in verse 2: 62. See explanation 2: 78-79, 254, and 7: 179.

21. Indeed, those who are hiding verses of Lord Allah, slaying the Prophets without any Truth, and killing those who are commanding with Justice among the mankind, then you announce them about the Herald of a painful punishment.

22. They are those who made futile their deeds in this world as well as in the Hereafter, and for them will have none from the helpers.

The Arabic Quran reading Fujjar who don't consider the soul and Hereafter by rejecting Adhikr have been killed by the Impartial Lord as told in verses 63: 4 and 80: 17. Hypocrites among the Fujjar have perverted the Mercy Adhikr into disbelief and permitted to their followers the house of worthless Hell as told in verses 14: 28-29. By naming their children the names of Prophet and leading a life against Adhikr, they are falsifying Prophets among mankind. By doing so, they are not following any of the Messengers or Prophets. They are following twenty-nine pseudo-prophets and are hurrying for the thirtieth pseudo-prophet Antichrist. It is told in verse 85: 10: "Indeed, those who persecute the believing men and believing women and have not repented will have the punishment of Hell, and they will have the punishment of the Burning Fire". See explanation 2: 85; 8: 22 and 18: 103-106.

23. Have you not turned your visions into those who were given a portion of the Book, they are invited to Lord Allah's Book to judge among them; then a group among them are turning away and they are the neglecters.

24. That is because they are saying: "The fire will never touch us except for numbered days". They have been deceived by the self-invented forgeries in their way of life.

The addresses of this verse were the Jews and Christians during the time of Messenger in Medina. Today the Fujjar who hide and reject Adhikr and differentiated into various groups are having this worst character among mankind. If they are called to Lord's Book Adhikr, they will not accept It. They don't utter any of the forty names of Lord's Book to mankind. Instead, they will only utter 'Quran' which only means 'For repeated reading'. They are compared to that of a dog which doesn't change its attitude whether it is disturbed or not as explained in verses 7: 175-176. They will be in the shape of a dog with yokes in Hell as told in verses 40: 69-74 and 76: 4. The Messenger and believers are commanded to ignore the Fujjar as told in verses 53: 29-30. These Fujjar are guessing that even if they are entered in Hell, by the intercession of Prophets and others they will be raised into Paradise within days. These Fujjar will wail in Hell : "If I hadn't selected so and so as my intimate friend, he led me astray from Adhikr after It had come to me; nay, Satan was a traitor to mankind" as told in verses 25: 28-29. Messenger Muhammad will come with Adhikr to witness against these people : "Oh my Lord, indeed these people of mine have migrated away from this Reading". The Fujjar will argue, curse, and blame each other in Hell as explained in verses 2: 165-167. See explanation 2: 80, 94-95, and 5: 10.

25. Then, how their condition will be when We gather them on the Day about which there is no doubt, and every soul will be given for what it has earned and they will not be wronged.

This verse also teaches that the Impartial Lord Allah is not guiding anyone either to

Paradise or to Hell. It is the duty of intelligence bestowed mankind to prepare Paradise utilizing Adhikr in this world to inherit It in the Hereafter. On the Day of Judgment, the judgment will be done by reading the Recording Book fastened around everyone's neck which will not omit a moment of the worldly life as explained in verses 17: 13-14. It is the read, heard, and touched verses that will argue and witness against the Fujjar and push them into Hell as explained in verse 2: 119. All deeds of Fujjar will be futile as explained in verse 2: 186. See the explanation 1:3; 2: 286 and 3: 9.

26. You pray: "Oh Allah! The King of Kings, You give kingship to anyone You wish and takes out kingship from anyone You wish; You make exalt anyone You wish and disgrace anyone You wish, goodness is within Your hand; indeed, You are capable upon everything!

27. You cause the night to embed in the day and You cause the day to embed in the night; You bring the living from the dead, You bring the dead from the living, and You provide sustenance to anyone You wish without any measure.

Messenger Muhammad used to pray verses 3: 18 and 3: 26-28 for testifying the Oneness of the Lord. Therefore, today the odd-believer should pray in their single Prostration of Recitation in the dusk and dawn : "Oh Allah! The King of the kings, You give kingship to anyone You wish and take out kingship from anyone You wish. You make exalt anyone You wish and disgrace anyone You wish. Goodness is within Your hand. Indeed, You are capable of everything! You cause the night to embed in the day and You cause the day to embed in the night; You bring the living from the dead, You bring the dead from the living, and You provide sustenance to anyone You wish without any measure".

Since there is no compulsion in the true way of life as explained in verse 2: 256, the believer who is the vicegerent of Lord will not compel anyone to become so and so. Anybody, even the Impartial Lord can't make anyone a believer, but by testifying the Permission of Lord Adhikr, one can become a believer.

As there is no group of believers anywhere in the world, the odd-believer will convey Adhikr (which is the Balance and Trust to keep the universe in its equilibrium) throughout the world irrespective of nation or religion aiming the harmony of mankind. The Impartial Lord has given more wealth and power for the Arabic Quran reading Fujjar in this world because they will have Hell in the Hereafter. So, a believer will not be jealous of the Fujjar. Nor he will wish for the governing power. In short, the believer who knows the fact that the forelock of every creature is held by the Lord will pray for the leaders and rulers who are showing kindness and mercy towards the whole creatures. He will be always against the communal and religious unity which is against Adhikr. He will do Jihad with Adhikr against the Fujjar as told in verses 9: 73; 25: 52 and 66: 9. See explanation 2: 62 and 7: 205-206.

28. The believers will not select the disbelievers as their protectors besides the

believers, and whoever does so, he will have nothing to do with Lord Allah, except co-operating with them heeding Allah; Allah is cautioning you about Himself, and to Allah will all of you return.

It is told in verse 9: 23 by calling the believers: "You don't take your fathers and your brothers as protectors if they prefer disbelief upon belief, and if anyone among you selects them, those are the wrongdoers". The believer belongs to the Lord's party as told in verse 58: 22, whereas the disbelievers, wrongdoers, transgressors, hypocrites, repudiators, arrogant ones, mischief-makers, etc. who hide and reject Adhikr belong to Satan's party' as told in verse 58: 19. Different groups among the Arabic Quran reading Fujjar are the true disbelievers as told in verses 4: 150-151. So the one in a thousand believer will not select or elect the disbelievers as his leaders or rulers. He will only co-operate with the disbelievers in unavoidable circumstances under the Light of Adhikr as explained in verses 16: 106-107. He will be always the conscious that Lord is with him wherever he is.

To put it briefly, the relations under Adhikr only will be benefited in the Hereafter. All other relations will end in enmity and blaming each other as told in verses 25: 29 and 43: 67. See explanation 2: 120-121; 4: 144 and 9: 84-85.

29. You Say: "Whatever you conceal in your chest or disclose it, Lord Allah knows it; and He knows whatever is in the heavens and whatever is on earth, and Allah is capable upon everything.

The Arabic Quran reading Fujjar by hiding and rejecting Adhikr are keeping Satan in their hearts and are following his footsteps. They are thinking that by naming Prophet's and saint people's names and uttering: "The Allah is great" by their mouth can succeed them in the Hereafter. They are falsely teaching people that whoever says: "There is no deity except Allah", can enter Paradise. These worthless people have deviated from the Straightpath than other people belonging to Messenger's community. These wrongdoers will wail on the Hereafter : "Woe to me! If I hadn't taken so-and-so as my intimate friend, surely, he obstructed me from Adhikr after It had reached me. Satan was a traitor to mankind" as told in verses 25: 27-29. It is told in verse 25: 30 that Messenger Muhammad will witness against his people on the Day of Judgment : "Oh my Lord! indeed, my people of this flew away from this Reading Adhikr". The Fujjar will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as told in verse 25: 34. See explanation 2: 254-255, 284; 3: 5 and 9: 67-68.

30. On the Day when every soul will find presented whatever from the good he has done as well as from whatever bad he has done. He will wish that if there were a long distance between him and that, Lord Allah is cautioning you about Himself, and Allah is full of kindness towards His servants.

Every individual has to face the Day of Judgment on which he/she will find what it has earned from good and evil. This verse also teaches that Paradise or Hell is to be

earned by oneself, and the Impartial Lord doesn't make anyone to Paradise or Hell. "Between him and that" in this verse means between the evil soul and its evil deeds" as well as "between him and the Day of Judgment". Lord is cautioning about the Day of Judgment through verse 78: 40: "On the Day when each person sees what it has earned, the disbeliever will wail: 'Oh, woe to me! If I were only mere dust'".

Lord has become the Merciful and Impartial by teaching mankind the Three-Time-Knowledge Adhikr from the Paradise itself. Today, as Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59, whoever testifies It can only become a believer and return to Paradise. The 999 Fujjar who falsify Adhikr are destined to the seven doors of Hell as explained in verse 15: 44. Only deeds that testify at least a verse from Adhikr will be accepted by the Lord as explained in verse 3: 25. See explanation 2: 286; 4: 42; 16: 111 and 18: 49.

31. You Say: "If you are loving Lord Allah, then you follow me, Allah will like you and He will forgive you your offenses; Allah is the Oft-Forgiving, Merciful".

32. You Say: "You obey Lord Allah and the Messenger; then if they turn away, indeed Lord Allah doesn't like the disbelievers".

It is told in verse 59: 7: "Whatever the Messenger has given you, you take it; and whatever he has forbidden you, you refrain from it, and fear Lord, indeed He is severe in torment". It is told in verse 49: 14: "If you obey Lord and His Messenger, He will not make futile any of your deeds; indeed Lord is the Forgiving and Merciful". It is told in verse 4: 80: "Anyone who obeyed the Messenger, surely he obeyed Lord Allah, while anyone turns away, then We have not sent you as a custodian upon them".

Today since Adhikr is codified as the Safeguard, whoever holdfasts It, he did holdfast Lord, and is guided into the Straightpath as explained in verses 5: 48. About the Impartial Lord, today the believer and even Messenger should ask the Three-Time-Knower mentioned in verse 25: 59 who is the author of Adhikr. See explanation 2: 146; 4: 59 and 16: 43.

33. Indeed, Lord Allah has chosen Adam, Noah, the family of Ibrahim, and the family of Imran upon all the men of the worlds.

34. Some of them are offspring of others, and Lord Allah is the All-Hearing, All-Knowing.

Here mentioned "Imran's family" is the paternal family of Maryam who is the mother of Jesus. Imran's family is the descendants of Messenger Ibrahim. It is told in verses 42: 13-14: "Lord has ordained for you the same way of life which He ordained to you, Noah, Ibrahim, Moses, and Jesus, you steadfast the way of life and don't differ in It. It is a great burden upon the Mushriks the way of life you are calling them. And they haven't differed except after receiving the Knowledge due to the envy among themselves". After reminding about the Prophets like Zakaria, Yahiya, Jesus, Ibrahim, Ishaaq, Ya'qoob, Moses, Haroon, Ismael, and Idrees, Lord says in verse 19: 58:

"Such are those upon whom Lord Allah has favored from the Prophets, from the offspring of Adam, from the one We have caused to carry with Noah, from the offspring of Ibrahim, Israel, and the one, We have guided and We have chosen. When verses of the Impartial are recited upon them, they will fall in prostration with crying". All Messenger and Prophets were in Straightpath as told in verses 6: 83-87. The Guidance Adhikr is mentioned as the Straightpath as told in verses 1: 5; 2: 142; 4: 68, 175; 6: 39, 126, 153, and 36: 61. So whoever is differing in It, all their deeds will be in vain. And it is told in verses 6: 89-90: "If these people hide the Reminder Adhikr which is meant for the entire worlds, verily Lord will entrust It to a people who will not do so". See explanation 2: 136, 213; 3: 19 and 4: 163.

35. Remember when the woman of Imran prayed: "Oh my Lord! indeed, I have dedicated for Your service what is in my womb, so You accept from me; indeed, You alone is the All-Hearing, All-Knowing".

36. When she delivered her she said: "Oh my Lord! indeed I have delivered a female, and Lord Allah is the Best Knower of what she has delivered, and a male is not equal to a female, and I have named her Maryam, and indeed I seek refuge to You about her and her offspring from the outcasted Satan.

Lord has taught through Messenger: "The temptation of Satan will affect every child of Adam. But due to this prayer, Satan will not approach Maryam and Jesus". Lord has given Satan the power to become a partner in the wealth and children of mankind as told in verse 17: 64. So Lord has taught through Messenger: "Spouses should pray while they are doing intercourse : 'Oh Lord! We seek refuge to You from Satan against us and whatever You give us from this deed'". Every good is from the Lord while every evil is from Satan as explained in verse 4: 79. Adam and Eve were afflicted by evil in Paradise, while they tried for sexual intercourse by the temptation of Satan. As Jesus and his mother Maryam didn't engage in sexual intercourse, Satan didn't approach them.

Messenger Jesus is not crucified, instead, he was raised into the second Heaven as explained in verses 4: 157-159. Jesus will be sent down again to the earth for killing the Satan Antichrist. By seeing Jesus, Antichrist will start to melt such as salt dissolves in the water. By affecting the breath of Jesus, the Arabic Quran reading Fujjar will fall to death.

The meaning of "A male is not as a female" is that a male can travel and stay alone anywhere even at midnight, but a female needs the presence of a guardian. But if male or female holdfasts the Safeguard Adhikr, no evil will affect them in the heavens or earth as explained in verse 5: 48. As there is no group of believers anywhere in the world, the bachelor and spinster believers should accept the virgin Maryam (the mother of Jesus) as the role model, whereas the married believers should accept Asia (the woman of Pharaoh) as the role model as explained in verses 2: 187. The inmates of Paradise will be in the same age, shape, color, and without sexual organs. See explanation 17: 63-64.

37. Then her Lord accepted her with the best manner and caused her to grow in the best manner, and Zakaria was assigned with her guardianship; whenever Zakaria entered her shrine, he found food supplied near her. He asked: "Oh Maryam! From where did you get this?" She replied: "It is from Lord Allah". Indeed, Allah is giving sustenance without measure to whom He wishes.

It was for the first time a female was appointed for the service of Lord in a Masjid. At that time, a dispute occurred about her guardianship, and they drew lots with arrows. Thus, Prophet Zakaria, the old man having no children, got the guardianship of Maryam as told in verse 3: 44. This verse teaches that before sending the food tray from Paradise as a reply to the prayer of Jesus as told in verse 5: 114, Lord had sent heavenly sustenance to his mother Maryam in a supernatural way. This verse also teaches that Lord can give sustenance to whom He wishes without any measures and reasons. This incident made Zakaria pray for an offspring. See explanation 2: 260 and 3: 26-27.

38. Then on seeing this, Zakaria prayed to his Lord; he said: "My Lord! You grant me a pure offspring as Your bounty, indeed You are the One Who responds to the prayer".

Prophet Zakaria had no offspring to propagate Lord's Message after him, so upon seeing the supernatural incidents with Maryam, he prayed to Lord for getting a noble child. Today, as Adhikr is codified, forgetting the response for any prayer and accepting any deed, two conditions are explained in verse 2: 186. The believer will utilize the Best Book Adhikr to fulfill all his desires in this world as well as in the Hereafter as explained in verses 2: 147-148. It is told in verses 19: 2-7 : "A Remembrance of the Mercy of your Lord upon His servant Zakariya. When he called his Lord in secret: 'My Lord, indeed my bones are weakened, and my head has turned gray. and my Lord! I have never been disappointed in my appeal to You. And indeed, I fear about the successors after me, and my wife has been barren. So, you give me an heir from Yourself who will inherit me and inherit from the family of Ya'qoob, and you make him pleasing to You my Lord'". It is told in verse 14: 39 about Messenger Ibrahim's prayer : "Praise is to Lord, Who has granted to me in my old age Ismael and Ishaaq; indeed, my Lord is the Hearer of prayer". See explanation 3: 26 and 10: 103.

39. Then the Angels called him while he was standing in prayer in his shrine: "Indeed, Lord Allah is heralding you with Yahiya testifying with a word from Allah, and as a leader, pious and Prophet from among the honorable".

40. He asked: "My Lord! How can I have a boy while old age has verily affected me, and my woman is barren?" He replied: "Just like that Lord Allah does as He wishes".

"Testifying with a word from Allah" mentioned in verse 3: 39 is about the body of Jesus. It is told in verse 4: 171 that Jesus, the son of Maryam, is only a Messenger of Lord and 'His word' which He bestowed into Maryam and a spirit from Him. That

means the body of Jesus was the word: "Be, then it is". Not only for Messenger Jesus but also all creatures, the spirit containing 'Life and soul' is from Lord's Spirit. So miraculous birth of Prophet Yahiya testifies to the miraculous birth of Messenger Jesus. The word pious means without having any passion towards ladies, bachelorhood, chaste, having self-control, heedful, etc. See explanation 1: 6; 2: 28 and 19: 7-15.

41. He asked: "My Lord! You grant me a Sign". He said: "Your Sign is that you will not speak to people for three days except through gestures; you should remember your Lord very much and glorify Him during the dusks and dawns".

It should be noticed that in this verse Prophet Zakaria is asking to Lord Allah directly, but the reply is given through the Angels. It is told in verse 42: 51: "Lord will not speak to any man directly except through revelation or from behind a veil, or by sending a Messenger (Angel)". This teaches that believers should ask for anything directly from their Owner Lord. At the same time, the disbelieving Arabic Quran reading Fujjar always places mediators and intercedes between them and the Lord.

It is told in verses 43: 73-78: "At the Hell, such disbelieving Fujjar Mujirims will call the guard of Hell and will say: 'Oh Malik! Let your Lord put an end to us'. Then Angel will reply: "You must stay there! We had brought you the Truth, but most among you were hating the Truth"". And as told in verses 40: 49-50: "The Fujjar will say in the Hell to the guardian Angels: 'You Pray to your Lord to lighten for us the punishment at least for a day'. The Angels will ask: 'Hadn't Messengers from among you come to you with Explanations?' They will reply: 'Of course! They had'. Angels will say: 'Then you appeal yourselves!' The disbelievers' appeal will increase nothing except astray". See explanation 2: 165-167 and 4: 1.

42. And when the Angels told: "Oh Maryam! indeed, Lord Allah has chosen you, purified you; and has chosen you above all the women of the worlds".

43. "Oh Maryam! Be devoted to your Lord, and you prostrate to Him, and be obedient to Him with those who are obedient".

Lord has taught through His Messenger: "There are four women preferred above all the women of the worlds: (1) Maryam—the daughter of Imran, (2) Khadija—the daughter of Khuvailid, (3) Fathima—the daughter of Muhammad, and (4) Asia—the woman of Pharaoh". It is told in verses 66: 11-12: "Lord has chosen 'the woman of Pharaoh' and 'Maryam' as a role model for the believing men and believing women". See explanation 2: 43, 152, 177, and 3: 17.

44. Those are from the Unseen Divine Information We are revealing into you, and you were not there with them when they drew lots with arrows to decide who among them will guard Maryam, and you were not there with them while they were disputing.

Since it was for the first time a female was appointed for Lord's service, there

aroused a dispute among them for taking the guardianship of Maryam. Thus, they drew a lot and Zakaria got the chance for it. It is told in verse 12: 102: "Those are from the Unseen 'Devine Information' We are revealing unto you, and you were not there with them while they gathered for plotting". It is told in verse 7: 101 after explaining the history of Prophets Noah, Hood, Swalih, Shuhaib, Looth, etc., the Lord says: "Those were the towns whose histories are explained to you one by one; surely, their Messengers had come to them with Explanations, but they persisted in their disbelief, thus, the Lord is sealing up the hearts of disbelievers". See explanation 2: 252; 12: 3 and 111.

45. When the Angels said: "Oh Maryam! indeed, Lord Allah is giving you the herald with a word from Him whose name is Messiah Jesus, the son of Maryam. He will be honorable in this world as well as in the Hereafter, and among the nearest to Allah".

About this event it is told in verses 19: 16-21 : "Angel Jibreel appeared in front of Maryam as a human when she was alone far away from her people. Then she told: 'I seek refuge to Impartial Lord from you, I wish if you were heedful'. Jibreel replied: 'I am only a Messenger of your Lord to give you a pure boy'. She asked: 'How can I have a boy while no man has ever touched me and I have not been unchaste?'. Jibreel replied: 'Thus your Lord says that It is easy for Him, and He will make him a Sign to the mankind and a Mercy from Him, and it is a decreed matter'".

The word "Al-Maseeh (Messiah)" means the one who wipes out. This surname is suitable for Antichrist as well as for Jesus. In the case of Antichrist, he will appear on the day when the sun rises in the west. He will travel all over the world like clouds except 'Hejaz' (provinces including Mecca and Medina of K.S.A) to wipe out Islam and to implement disbelief. In the case of Jesus, he will descend from the second Heaven into the earth to kill Antichrist for wiping out the 'disbelief' and implementing Islam as explained in verses 4: 158-159. See explanation 2: 258; 3: 39-40 and 9: 123.

46. And he will speak to mankind in the cradle and maturity, and he is among the honorable men.

47. She asked: "My Lord! How can I have a child while no human has ever touched me?" He said: "It is like that; Lord Allah is creating anything He wishes; when He decides a thing, He says to it: "Be", and then it is.

It is told in verses 19: 29-33: "Maryam merely pointed towards the baby to respond for the questions from the people. The people asked: 'How can we ask a baby who is in the cradle?' Baby Jesus spoke: 'I am indeed, a servant of Lord Allah, He has given me the Book and made me a Prophet. His blessing is with me wherever I am, and has advised upon prayer and welfare-tax as long as I live. And dutiful to my mother and He has not made me an unlucky tyrant. And safety is upon me on the day I was born, the day I will die, and the Day I will be resurrected'". Jesus, the son of Maryam will not be affected by Satan as explained in verse 3: 36.

It is told in verse 36: 82: "Indeed, whenever Lord intends a thing, He needs only to say: 'Be', then it is". It is told in verse 16: 40: "Indeed, Our word for anything when We intend a thing is to say: 'Be', then it is". It is told in verse 54: 50 "Even the time of eye's blinking is not needed to happen Our commands". A man from the courtiers of Suleiman who possessed Knowledge from the Book brought queen Sheba's throne from Yemen to Palestine within a time of twinkling of an eye as told in verses 27: 38-40. That means, with the Splendid Book Adhikr the believer who accepts the Lord as the Impartial can do Supernatural acts. See explanation 3: 79-80; 5: 48 and 19: 20 -21.

48. And He will teach him the Book, Wisdom, the Torah, and the Injeel.

"The Book and Wisdom" mentioned in this verse is the Wise Reminder Adhikr as told in verse 3: 58. Torah is the Book given to Messenger Moses, and Injeel is the Book given to Messenger Jesus. Jesus is taught the Three-Time-Knowledge Adhikr because when he comes for the second time, he has to rule the world with It during the Last Days.

49. And as a Messenger into the children of Israel. "Indeed, I have come to you with a Sign from your Lord; indeed I make for you the shape of a bird from clay, then I will blow into it, then it will become a living bird with the Permission of Lord Allah. And I will heal the blind and leper, and I will bring the dead back to life with Allah's Permission. And I will tell you what you have eaten and what you are storing in your house; and indeed in this, there is a sign for you if you are believers".

Today, since Adhikr is codified as the Book, It is the Permission of the Lord to become a believer as told in verse 10: 100. 'Permission' is one of the forty names of Adhikr, and it is mentioned in thirty places such as 14: 1; 22: 65, and 33: 46. All 313 Messengers were sent down with the Truth and Proof Adhikr to teach mankind that there is no deity except Lord and to serve Him alone as explained in verses 16: 43-44 and 21: 24-25.

The true believer believes that Lord is the One Who destines and implements the miracles, and he lives only for Him entrusting upon Lord as His vicegerent witnessing the Book of Witness Adhikr. Those who believe that all these miracles are the ability of Messenger Jesus and those who say that these are clear sorcery without believing in the Lord's miracles are the disbelievers as explained in verse 5: 110. Verses 13: 38; 14: 11 and 40: 78 are the three verses that teach that no Messenger can bring a Sign (miracle) without Allah's Permission. By not utilizing the bestowed intelligence, the Arabic Quran reading Fujjar who reject Adhikr are denoted as the worst among thousand communities of Lord's creatures as explained in verse 8: 22. See explanation 2: 91, 213, and 3: 7-10.

50. "And as who testifies with what is there before me from Torah and to make permissible to you something which has been forbidden upon you, and I have brought to you with a Sign from your Lord, then you heed Lord Allah and you obey me".

"To make permissible to you something which has been forbidden upon you" is not

about the things which Lord has forbidden, instead it is about the things which were forbidden by the Jewish hypocrites according to their whims. As there is no group of believers anywhere in the world, the odd believer should follow a lifestyle explained in verses 7: 205-206. See explanation 6: 146; 7: 156-158 and 16: 118.

51. "Indeed, Allah is my Lord and your Lord, so you serve Him, this is the Straight-path".

This verse as well as 19: 36, and 43: 64 are also having the same Message. Today to serve Lord means to propagate His Message Adhikr throughout the world to teach mankind the true concept about the Lord of the worlds. Adhikr is the Straightpath mentioned in thirty-five places such as in 1: 5; 4: 68 and 6: 153. Whoever hides or rejects It after receiving, they are the Fujjar who will be dragged prone on his face into the Hell, and they are in the worst place and they are the most strayed as told in verses 25: 33-34. The Fujjar are the Mujirims serving Satan as explained in verse 2: 162. They are destined into the seven doors of Hell as told in verse 15: 44. See explanation 1-6 and 3: 103.

52. When Jesus sensed disbelief among them, he asked: "Who will be my helpers into Lord Allah?" The disciples said: "We are Allah's helpers, we believe with Allah, and you bear witness that indeed we are those who submitted wholly to Lord".

When the children of Israel were not ready to believe, the disciples came forward to help the Lord by conveying the Lord's Message to mankind. They were only thirteen in number and one of them named Surjjas (Judas) was even ready to be crucified instead of Messenger Jesus. The Almighty Lord raised Jesus bodily into the second Heaven as explained in verses 4: 157-159. It is told in verse 61: 14: "Oh you who believed! Be the helpers of Lord just like Jesus, the son of Maryam, said to his disciples: 'Who is my helper into Lord?' And the disciples responded: 'We are the helpers of Lord'. Then a group from the children of Israel believed and others disbelieved. We helped the believers against their enemies so that they became prosperous". From this verse, it is clear that Islam was the way of life of Jesus and the disciples with him. It is told in verse 22: 78: "Lord has named you 'Muslim' in previous Books as well as in This so that the Messenger may witness upon you and you may witness yourselves upon the mankind".

Only one in a thousand will become a believer who testifies Adhikr as explained in verse 4: 118. Whereas the 999 Arabic Quran reading Fujjar will try to extinguish the Light Adhikr. But Lord will surely fulfill His Light even though it is hateful for the disbeliever as explained in verses 9: 32-33. See explanation 2: 132-133; 3: 19 and 48-49.

53. "Our Lord! indeed, we believed with what You have sent down and we have followed the Messenger, so you enroll us with the witnesses".

"The Messenger" mentioned is Jesus for the disciples of Jesus. But this verse is also a declaration of a Christian gang who came to Medina from Najran under the leadership of Adiyy-Ibnu-Hathim to see Messenger Muhammad. So, in that case, "the

Messenger" mentioned applies to Muhammad also. It is told in verse 5: 83: "When they (monks and priests) listen to that which is revealed to the Messenger, you can see their eyes filled with tears because of what they recognize from the Truth. They say: 'Our Lord! We believed. Therefore, You enroll us among the witnesses of Truth'". It is told in verse 57: 19: "Those who believed with Lord and His Messenger are the truthful and witnesses with their Lord. They have their reward and their Light, those who disbelieved and rejected Our verses, they will be the inmates of Hades". Anyone from the groups of Arabic Quran reading Fujjar if hides or rejects the Witness Adhikr, then Fire is promised to him as told in verse 11: 17. See explanation 2: 38-39 and 17: 107-109.

54. And they plotted and Lord Allah also plotted, and Allah is the Best among the plotters.

This verse mentions the conspiracy of Jewish disbelievers to crucify Messenger Jesus during his period. Just like that, the Jews in Medina also plotted to kill Messenger Muhammad. It is told in verse 14: 46 that the hypocrites of every time have plotted against the Messengers, even if their plotting were enough to move the mountains, they couldn't harm the Messengers and believers who entrust upon the Lord. It is told in verse 40: 51: "Indeed the Lord will help His Messengers and the believers in this world as well as on the Day where the witnesses will stand forth". It is told in verse 13: 42: "Verily, those before them also had plotted, but all plotting belongs to Lord Allah. He knows what every soul earns, and certainly the disbelievers will know for whom is the best destiny".

It is told in verses 27: 45-49: "We have sent their brother Swalih to the people of Thamud. But they were not ready to accept him. And they said that they are considering him and his companions as a bad omen. Prophet Swalih said: 'Your omen is with Lord. You are a people undergoing for Trial'. Nine tribes were creating mischief in the land and were not reforming. They decided to kill Swalih and his family by night and to say his guardian by swearing with Lord that they didn't witness the slaughter of his family". It is told in verses 27: 50-51: "They plotted, Lord too plotted, while they did not perceive it. Then see how was the consequence of their plotting?" Through verse 27: 69 Lord is demanding the Mujirims to see how the consequence of them was". It is commanded to Messenger and believer in verse 27: 70: "You grieve not upon them or not be in distress from what the disbelievers' plot". It is told in verse 35: 10: "As for those who plot for evil deeds, they will have a severe punishment, and they will be destructed themselves with their plotting". See explanation 5: 11; 6: 123-124 and 8: 30.

55. When Lord Allah said: "Oh Jesus! indeed, I will take back you and will raise you unto Me, and I will purify you from those who disbelieved, and I will make those who follow you above those who disbelieved until the Day of Judgment; then unto Me all of you will be returned, then I will judge between you in what you have been differing about It".

56. "Then those who disbelieved, I will punish them with severe punishment in this world as well as in the Hereafter, and they will not have anyone from helpers".

By the influence of the disbelieving priests of Jews, the Roman Governor decided to crucify and kill Messenger Jesus. But Lord inspired to Jesus that He will take him back and will raise him unto Him. On three different occasions Jesus told his disciples about this matter and asked: "Whoever is ready to be crucified instead of me, he will be in the Paradise near me". On every occasion, Surjjas (Judas) who was one of the disciples replied that he is ready. When the Roman army came to catch Jesus, the Lord transformed the face of Surjjas as that of Jesus and raised Jesus to the second Heaven bodily utilizing a whirlwind. It is told in verse 76: 28: "We have created them, and have made their frame strong, and if We intend, We would have transformed them completely". It is told in verses 4: 157-158: "Surely, they never killed him, nor crucified him, but it seemed so to them, Lord raised him unto Himself, Allah is the Exalted, the Wise". If the soul of Jesus alone was raised without body, the pronoun 'Ki' will be used instead of 'Ka' and 'Ha' instead of 'Hu'. So, Jesus was raised and taken back to the Lord bodily. During the Last Days, he will be brought to this world again to kill Antichrist. Then after ruling the world for seven years, he will die and will be buried in the graveyard next to Messenger Muhammad's which is kept vacant now at Medina.

By saying: "I will make those who follow you above those who disbelieved till the Day of Judgment" doesn't mean that he will place Christians above Jews. Instead, by this Lord announces that He will make the True believers who follow all the Prophets including Jesus and Muhammad above the disbelievers in this world. Today, the Arabic Quran reading Fujjar who hide and reject the Three-Time-Knowledge Adhikr are the true disbelievers as explained in verses 4: 150-151. These worthless people are experiencing disgrace and ignorance all over the world. They are not following any Prophets or Messengers, instead, they are following twenty-nine pseudo-prophets and are welcoming thirtieth pseudo-prophet Antichrist. And on the second coming of Jesus, these Fujjar will be killed along with 70,000 Jew soldiers of Antichrist. And thus, the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. At that time only these Fujjar will accept that not the Arabic Quran, but Adhikr/ Dhikree was Lord's Book as told in verse 38: 8. See explanation 2: 62; 3: 45 and 9: 31-33.

57. "Then those who believed and did honorable deeds, then they will be granted their rewards, and Lord Allah doesn't like the wrongdoers".

For those who believed in Lord, identified themselves, and prepared Paradise in this world by utilizing Adhikr, they will inherit Paradise in the seventh phase. Verse 3: 140 also ends : "Allah doesn't like the wrongdoers". Verse 42: 40 ends : "Indeed, Lord doesn't like the wrongdoers". See explanation 2: 25, 254; 6: 21 and 9: 71-72.

58. That is We are explaining upon you from verses and a Wise Reminder.

Adhikr is the Wise Reminder which explains everything in one's heart's language as told in verse 16: 89. It is told in verse 36: 69 that Adhikr is nothing but a Manifest Reading and a Reminder. It is told in verse 38: 1: "By the Reading with Reminding". In verse 36: 2 the Reading is mentioned as the Wise whereas in this verse 'Adhikr' is mentioned as 'the Wise'. It is told in verse 43: 44: "This is a Reminder for you and your people, both of you will be questioned about It". It is told in verses 25: 17-18: "The Arabic Quran reading Fujjar have become the worthless not because of not reading the Arabic Quran, but because of not reading Adhikr". The Fujjar will wail in the Hereafter as told in verses 25: 27-29: "Oh, I wish if I had taken the way of life with the Messenger. I wish if I hadn't taken so and so as my intimate friend. Surely he led me astray from Adhikr after it had come to me, and Satan was a traitor to mankind". Satan will obstruct mankind not from the Arabic Quran but from Adhikr. Notably, not the Arabic Qur'an but Adhikr is the Splendid Book mentioned in verse 41: 41. See explanation 15: 9; 16: 89 and 25: 33.

59. Indeed, in the sight of Lord Allah, the similitude of Jesus is like that of Adam. He created him from the soil, then He said to it: "Be", then he is.

Adam is the first man created by Lord without having a father and mother. After shaping Adam's body from the clay, Lord blew His spirit into it. Thus, Adam became a human being. Eve was created from the soul of Adam by the Lord's word "Be", then she was. Jesus is an example of the Lord's creation without a father. His body is created with the Lord's word "Be". The body of all mankind is created by mingling the sperm from the father and the ovum from the mother. Not only for mankind but also whole creatures, the Spirit (Life with Soul) is from the Lord. The peculiarity of mankind over all other creatures is that mankind is endowed with intelligence. Believer who knows all these facts from Adhikr will not kill any creature deliberately without the Truth. Whereas the Fujjar who don't utilize their intelligence for hearing and talking about Adhikr are denoted as the worst creatures among thousand communities of Lord's creatures as explained in verse 8: 22. See explanation 3: 47 and 4: 1.

60. The Truth is from your Lord, so you shouldn't be among the doubters.

Truth is one of the forty names of Adhikr mentioned in 256 places such as 10: 108; 39: 41, 69, and 75. It is told in verse 17: 81: "Truth has arrived, and falsehood has perished; indeed falsehood is to perish". It is told in verses 16: 89 and 102 that for those who submit wholly to Lord, Adhikr is the Guidance, Mercy, and Herald. It is told in verses 56: 95 and 69: 51 that Adhikr is the Confirmed Truth. See explanation 2: 119, 147, and 11: 17.

61. Then anyone disputes with you about It after receiving the Knowledge; you say: "Come you all! We can call our sons and your sons, our women and your women, and ourselves and yourselves, and let us earnestly pray against ourselves to affect Lord Allah's curse upon the liars from among us".

This verse is not applicable today since there is no group of believers anywhere

in the world. The Knowledge mentioned in the verse is the Three-Time-Knowledge Adhikr. Lord's curse and wrath are already affected upon all the Arabic Quran reading hypocrites and their followers Mushriks who are hiding and rejecting Adhikr. It is told both in verses 29: 47 and 49: "None will repudiate with Lord's verses except the disbelievers and the wrongdoers". It is told in verse 41: 28 that the hypocrites have Fire as the eternal house for their repudiation with Lord's verses. Through verse 7: 51 Lord says about the Fujjar: "On the Day of Judgment, We have forgotten them as they have forgotten the meeting of this Day, and they had been repudiating with Our verses". These disbelieving worthless people will repudiate the names of Adhikr. They will only utter 'Qur'an' which only means 'for repeated reading'. It is commanded to the Messenger and believer to say the Fujjar in verse 14: 30: "You enjoy here a little, indeed, your return is into the Fire". The odd believer is commanded to do Jihad with Adhikr against these Fujjar as explained in verse 9: 73. See explanation 2: 120-121, 145-146 and 166-167.

62. Indeed, this is the True Explanation of historical events; there is no Deity except Lord Allah, and indeed Allah, He alone is the Exalted, Wise.

63. If they turn away, then indeed Lord Allah is knowing with the mischief-makers.

All 313 Messengers were sent down with Adhikr to teach mankind that there is no deity except Lord Allah and to serve him alone as explained in verses 21: 24-25. In verse 7: 35 Lord says by calling mankind: "Whenever the Messengers come to you from among you explaining to you My verses, then those who are heedful and are reformers, there shall be no fear upon them and for them will not be grieved; and those who are rejecting Our verses and are arrogant about It, those are the inmates of Fire, they will remain in it forever". The Fujjar who hide and reject Adhikr will witness against their soul that indeed they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. The similitude of these hypocrites and their blind followers is that of a dog as told in verse 7:176, and that of a donkey as told in verse 62: 5.

It is told in verse 12: 3: "We explain upon you the best of the historical incidents by revealing this Reading into you, and before It you were among the heedless". It is told in verse 12: 111: "Surely, there is a lesson in their history for those who are endowed with intelligence. This Speech is not being forged, but It is testifying what was before It and a detailed explanation of everything, and Guidance and Mercy for the believing people". Verse 28: 77 ends : "Indeed Lord Allah doesn't like the mischief-makers". Through verse 7: 103 believers are commanded to see the consequence of the mischief-makers. See explanation 2: 99 and 265-267.

64. You Say: "Oh people of the Book! Come to a word equal between you and us that we shouldn't serve anyone except Lord Allah, and we shouldn't associate anything with Him, nor should any of us take others as lords other than Allah"; if they turn away, then you say: "You bear witness that indeed we are submitted wholly

to Allah".

The addressees of this verse are the Jews and Christians who were the people of the Book at the time of Messenger. It is told in verses 9: 30-31: "Jews say: Uzair is the son of Lord Allah, and the Christians say: The Messiah is the son of Allah; that is their saying with their mouths, they imitate the saying of those who disbelieved before them, Allah had killed them; how they are deluded? They have taken their priests and monks as lords besides Allah; and the Jesus, the son of Mariam, while they were not commanded except to serve one Deity, there is no deity except Him, glory is to Him from having the partners they are associating with Him".

After thirty years of the last Messenger's departure, the people of the Book have become the Arabic Quran reading Fujjar who hide and reject Adhikr as explained in verses 3: 7-10. They are falsely claiming and boasting that they are Muslims, but they are the Mujirims serving Satan as explained in verses 2: 168-169. It is told in verses 33: 73; 48: 6 and 98: 6: "The Trust Adhikr is revealed to punish hypocritical men and women as well as Mushrik men and women". By calling the believers it is told in verse 9: 34: "Indeed, most of the priests and anchorites are eating the wealth of the mankind falsely, and are preventing the mankind from Adhikr".

The True Muslims are those who submit wholly to Lord testifying Adhikr as the Mercy, Guidance, and Herald as explained in verse 16: 89. See explanation 1: 4; 2: 99 and 9: 67-68.

65. Oh people of the Book! Why are you disputing about Ibrahim, while Torah and Injeel were not sent down except after him? Then don't you think utilizing your intelligence?

The Jews and Christians at the time of the Messenger Muhammad argued that they are following the path of their forefather Ibrahim. But Torah and Injeel were sent down to Moses and Jesus a long time after Ibrahim, and they were bound to follow that Book.

Today, the question of this verse applies only to the people of the last Messenger who are reading these verses. They are falsely arguing that they are following Lord's Book and Messenger Muhammad. By making their food 'rejecting Adhikr', these Fujjar are not following any Messenger and Prophet. By following twenty-nine pseudo-prophets, they are learning, teaching, and propagating Fujjar books written by the hypocrites. See explanation 2: 44, 170-171 and 23: 52-53.

66. Oh You these people disputed a lot in matters you have Knowledge with you, then why do you dispute about the matters you have no Knowledge of? Lord Allah knows while you are not having the Knowledge.

The Jews and Christians during the time of Messenger Muhammad were arguing about Prophets Ibrahim, Ishaq, and Yaqoob by conjectures and not considering the Books sent down to them. Today, worse than that, the Arabic Quran reading Fujjar

are deaf and dumb towards Adhikr. So, they are denoted as the worst creatures who don't utilize their intelligence as explained in verse 8: 22. The Fujjar who didn't testify the Best Interpretation of Lord's Book Adhikr will be dragged prone on their face into hell, they are in the worst place and they are the most strayed as explained in verses 25: 33-34.

The believers are commanded through verse 29: 46 : "You should not argue with the people of the previous Book except with the Best Book Adhikr, and you should say them: 'We believed with what is revealed into us and what is revealed into you, our Deity and your Deity is the One, and we have submitted wholly to the Lord'". The true believer will judge his individual, family, and social life with Adhikr as explained in verses 5: 44, 45, and 47. See explanations 2: 2-5; 3: 52 and 10: 60.

67. Ibrahim was not a Jew nor a Christian, but he was a man uprightly submitted wholly to the Lord, and he was not among the Mushriks.

Islam is the only way of life satisfied by the Lord to whole creatures which testify Adhikr as explained in verse 3: 19. The Single party of the Lord from Adam to the Last Day includes all Messengers, Prophets, and believers. They are always one in a thousand among the people of Messengers of every time. While the nine-hundred and ninety-nine out of thousand people of Book of all time include among the disbeliever Satan's party who are destined into Hell as explained in verse 4: 118. Today, as Adhikr is codified, the believer will change his ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18) by testifying Adhikr. Without transforming the Jinns soulmate into a believer with Adhikr, the Arabic Quran reading Fujjar will never enter Paradise as explained in verses 3: 101-102 and 8: 48. See explanations 2: 62, 135-136, and 4: 140.

68. Indeed, the nearest among mankind to Ibrahim are verily those who are following him as well as this Prophet and those who believed; and Lord Allah is the Protector of the believers.

All the Prophets and believers are in the Straightpath Adhikr. But the Arabic Quran reading Fujjar who read these verses are liars and have been killed by the Lord as told in verses 63: 1-4. They ridicule the odd believer who testifies Adhikr as an odd liar as told in verses 38: 8 and 54: 25. Those who don't hear and see the Book Dhikree are the disbelievers into Hell as explained in verse 18: 101. Impartial Lord doesn't guide anyone to Hell or Paradise. So the believer holdfast the Safeguard Adhikr, and thus he did holdfast Lord, and is guided into the Straightpath as explained in verse 5: 48. See explanation 2: 257, 285; 3: 21-22 and 6: 153.

69. A faction from the people of the Book wish that if they could stray you. They are not straying except themselves, but they perceive it not.

Today, the Arabic Quran reading Fujjar are more strayed than any other people in the world. Being deaf, dumb, and blind towards Adhikr, they will never return into the Straightpath as explained in verses 2: 18 and 17: 97-98. They neither utilize Adhikr

nor give it to others, by doing so they are ruining themselves, but they perceive it not as explained in verse 6: 26. Adhikr is filthy for these filthy Fujjar, and It will not increase them except filth over filth as told in verses 9: 28, 95, and 125. See explanation 1: 7; 2: 109; 165-167 and 3: 90-91.

70. Oh people of the Book! Why are you hiding verses of Lord Allah while you are witnessing It?

Today, the people of the Book are the hypocritical leaders of different Arabic Quran reading Fujjar groups. These aimless disbelievers are hiding Adhikr and will not tell mankind any of the forty names of It. It is told in verses 6: 89-90 that Lord will entrust the Guidance Adhikr into other people belonging to Messenger's community who will not hide It like the Fujjar. So, the odd believer will convey It to the whole of mankind especially aiming at the other people. Thus, he helps Lord and so Lord will help him back as told in verses 22: 40 and 47: 7. See explanation 2: 76-79, 101; 3: 7-10 and 187.

71. Oh people of the Book! Why are you covering the Truth with falsehood, and concealing the Truth while you are knowing It?

The hypocrites among the Fujjar are those who distort Lord's Book by clothing falsehood to It. They utilize and quote some verses while hiding others for their worldly gains. Thus, all their deeds like charity, prayers, and fasting will be in vain as explained in verse 2: 186. They are destined into the seven doors of Hell as explained in verse 15: 44. See explanation 2: 42, 174-176, and 4: 140.

72. And a faction from among the people of the Book say: "Early in the morning you believe with what has been revealed upon those who believed and reject It later of the day, so that they may turn back".

At the time of Messenger Muhammad itself, a faction of the Jews used to involve in all the activities with believers from morning to evening, while in the evening they returned to their camp and followed their customs. They intended to make the common people thinking that the wise people among them have studied well about the Book revealed to Messenger Muhammad and found no Guidance more than what they already had. They even plotted to kill Messenger Muhammad as explained in verse 5: 11. Later they combined with the hypocrites to plot against the believers. It is told in verse 59: 11 about the conspiracy of such hypocrites: "The hypocrites were saying to the Jewish disbelievers: 'If you are expelled, we will also follow you, and we will never obey any else against you. If believers fight with you, we will surely help you'". It is told in verse 5: 41 by calling the Messenger: "Oh Messenger, let not the hastening in disbelief of hypocrites and the Jews worry you, they are hearing you for lying and they are hearing for those who are not coming to you. They distort Lord's Word from Its real contexts. Their leaders are saying them: 'If you are given so-and-so, you accept it. and if not then beware!'".

Today the hypocrites among the Arabic Quran reading Fujjar are making worse plot

than that of Jews during Messenger's time to abstain people from hearing Adhikr. The curriculum of the religious institutes of Fujjar all over the world are framed by Jews, Christians, and hypocrites. By rejecting Adhikr these soulless and worthless Fujjar are following twenty-nine pseudo-prophets and are hurrying for the thirtieth pseudo-prophet Antichrist. Shortly, Caliph Mahdi will appear in the Hejaz. Then 'World Triumph' of the believers will occur to punish the hypocritical men and women and their Mushrik followers as told in verse 48: 6. Then the Fujjar will accept Antichrist as the Prophet at first and later even as lord. After one and a quarter years, Jesus will come and kill Antichrist. Then all other people will approve Adhikr, and they will kill the true disbelievers implementing commands of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61. At that time only the worst creatures Fujjar will admit that not Arabic Quran, but Adhikr/Dhikree was the Lord's Book as told in verse 38: 8. See explanation 2: 6-7, 171, and 3: 28.

73. And you don't believe anyone except the one who follows your way of life; you Say: "Indeed, the Guidance is the Guidance from Lord Allah, lest one should be given the same as what you have been given, or they can argue against you near your Lord." You say: "Indeed, the Bounty is in Allah's hand, and He gives It to anyone He wishes, and Allah is Wide-Knower".

74. "He chooses anyone He wishes for His Mercy; Allah possesses splendid Bounty".

The Guidance, Mercy, and Bounty mentioned in this verse is Adhikr. Jews at the time of Messenger believed that the Book shouldn't be sent down from Lord to a person except one belonging to Ishaaq progeny. The prayer of Messenger Ibrahim to deploy a Messenger from Ismael progeny was fulfilled by the deputation of Muhammad as the last Messenger and Prophet after about 2500 years as explained in verse 2: 129.

Today, the Arabic Quran reading Fujjar are thinking that Lord's Book is only for them. It is told in verses 6: 89-90: "It is nothing except a Reminder for the entire worlds, and if these people hide It, Lord will entrust It to a people who will not hide It. It is told in verses 9: 32 and 61: 8 that the hypocrites will try to extinguish Lord's Light Adhikr, while Lord will complete His Light even though the disbelievers are hating It. The Lord will not come down to the earth to complete His Light Adhikr, instead, the believer who is living as the vicegerent of Lord will do It by propagating Adhikr to entire worlds irrespective of nation or religion to utilize It as the Balance and Trust to keep the universe in its equilibrium. See explanation 1: 7; 2: 89-90 and 120.

75. And among the people of the Book there is one, if you entrust him with a heap of treasure, he will return it; and among them, there is one if you entrust him with a single silver coin, he will not return it unless you keep on demanding, that is because they say: "There is no question upon us regarding the illiterates, they are telling a lie about Lord Allah knowingly".

Addressees of this verse are the Jews and Christians at the time of Messenger. But

today the Arabic Quran reading Fujjar are only reading these verses among mankind. Being deaf and dumb towards Adhikr, these people are denoted as the worst creatures among thousand communities of Lord's creatures as explained in verse 8: 22. Lord has taught through His Messenger about the hypocrites : "if they talk they will lie if they promise they will breach it, and if they are entrusted a thing, they will cheat". The Fujjar are having an evil concept about Lord, so they will have evil consequences, Lord's curse and wrath have happened upon them, and Hell is kept prepared as their abode as told in verse 48: 6. Any injustice or distress affected to any creature in this world, the burden of it should be borne by the Fujjar near the Impartial Lord as told in verses 20: 99-100. See explanation 2: 78-79 and 174-176.

76. Nay, whoever fulfills his covenant and heeds the Lord, then indeed, Lord Allah loves the heedful.

Whoever fulfills the covenant made with Lord from the Paradise and follows Adhikr as It should be followed, those are the heedful as told in verse 39: 33. Adhikr has been made easy to understand for the illiterates as told in verse 54: 17. Through verses 36: 59-62 the scene of Fujjar Mujirim's trial is portrayed : "You step aside Today, you Mujirims! Didn't I take a covenant from you not to serve Satan? He is an open enemy of yours and that you serve Me alone, this is the Straightpath. He has led numerous mobs of you astray, haven't you been thinking utilizing intelligence". In other words, whoever doesn't see the 'Book Dhikree' and hear It, those are the heedless disbelievers into the Hell as mentioned in verse 18: 101. Everyone should individually answer before Lord on the Day of Judgment about their worldly life by reading the Recorded Book fastened upon their neck as told in verses 17: 13-14 and 18: 49. See explanation 2: 26-27, 38-39; 3: 10 and 30.

77. Indeed, those who are purchasing petty price for their covenant made with the Lord and for their pledges, such will have no share in the Hereafter, and Lord Allah will not speak to them, nor will He look at them on the Day of Judgment, and He will not purify them, and for them have a painful punishment.

"Lord will not speak to them, nor will He look at them on the Day of Judgment. And He will not purify them" means the hypocrites among the Fujjar will enter Hell even without Trial. They are the transgressors who have forgotten Lord, and so Lord has also forgotten them as told in verse 59: 19. For the Fujjar, Lord has promised the Hellfire as the eternal house as explained in verses 9: 67-68. See explanation 2: 99, 174, and 11: 17-19.

78. And indeed, there is a group among them who twist their tongues concerning the Book so that you reckon it is from the Book, while it is not from the Book. And they are saying: "It is from Lord Allah", while it is not from Allah, and they are telling lie upon Allah, and they are knowing it!

Today people of the Book are the hypocritical leaders among different groups of the Arabic Quran reading Fujjar. They even don't utter any of the forty names of Lord's

Book such as "Adhikr, Dhikree, Dhikra, Truth, Ticket, Safeguard, Best Book, Mercy, Herald, Guidance, Knowledge, Message, etc.". They will quote so-and-so as it is included in the Book or as in the explanation of the Book. For example, they will say: "Indeed Allah's hand is upon the assemblage" which is against the teaching of Lord's Book and Its Explanation. They are twisting verse 15: 9 in which Lord says: "We have revealed Adhikr and indeed We will Safeguard It" into "We have revealed Qur'an and indeed We will Safeguard It". They hide one part of the verse revealing the other parts. For example, while they explain verse 62: 5 which begins : "The similitude of those who are bearing Torah is that of a donkey bearing burden which doesn't know what it bears", they will say, this similitude is applicable only for Jews and not for Muslims. For this, they hide the remaining part of the verse: "What a wretched similitude is of a people who reject verses of Lord, and Lord will not guide those wrongdoing people". The aimless wrongdoing Fujjar even don't consider that not Torah, but Adhikr is the Lord's Book today for entire worlds as told in verse 6: 90. It is told in verse 98: 6 that these people who are into Hell are prescribed as the worst creature in the Land. They are worthless people since they forgot Adhikr as told in verse 25: 18. See explanation 2: 66, 78-79, 165-167 and 7: 175-176.

79. It is not suitable for a man to whom Lord Allah has given the Book, the Wisdom, and the Prophethood, then to say the people: "You be my servants besides Allah", on the contrary, he would say: "You be proud representatives of Lord as you have been taught by the Book and as you have been teaching It".

80. And he doesn't command you to choose Angels and Prophets as lord, would he command you with disbelief after you have submitted wholly to Lord?

Any Messenger, Prophet, or believer doesn't command people to be his servants instead of Lord Allah. But they only command people: "Be proud representatives of Lord as you are being taught by the Splendid Book Adhikr mentioned in verses 41: 41-42, and also you have been teaching others". The Three-Time-Knowledge Adhikr teaches that there is no Deity, Lord, and King except Allah for the entire universe. Only by becoming a believer with Adhikr which is Lord's Permission, one can become a true Muslim who submitted wholly to the Lord as explained in verses 8: 4 and 74. Only those who testify Adhikr as the Guidance, Mercy, and Herald will die as true Muslims as explained in verse 16: 89. The so-called nominal Muslims who have made their food 'rejecting Adhikr' are the Arabic Quran reading Fujjar and disbelievers as explained in verses 4: 150-151. They are the representatives of the traitor Satan as told in verse 22: 19. See explanation 2: 136-137; 3: 64; 10: 60 and 11: 54-55.

81. And you remember when Lord Allah took the agreement from the Prophets: "When I give you from the Book and Wisdom, then a Messenger comes to you testifying what is with you, you should believe with him and should help him". He asked: "Have you agreed and taken the obligation of mine?" They all said: "We have agreed". He said: "Then all of you witness, and I am with you among the witnesses".

82. "Then whoever turns back after that, then those are the transgressors".

The Three-Time-Knower Lord has recorded all that happens in the universe in Adhikr and has kept It with Him in Paradise as told in verses 13: 39; 43: 3-4 and 85: 21-22. The Lord has taken a covenant from every mankind while they were created in Paradise by asking: "Am I not your Lord", and they all replied: "Yes, we do witness" as told in verses 7: 171-172. In this verse, it is mentioned the specific agreement made with all Prophets. Lord made an agreement with those who were given the Book : "Surely you should explain Adhikr to the mankind and you shouldn't conceal It", but they threw it behind their backs and purchased for It a petty price; then, what a wretched purchase they are making as explained in verse 3: 187. Only Adhikr is revealed from the Lord periodically as explained in verses 2: 2-3. Adhikr revealed to Messenger Muhammad contains all the 312 previous Books and their Upright Explanations as told in verse 16: 44. It is told in verse 26: 196 that indeed, Adhikr is present in all the previous Books. And it is told in verse 98: 3 that all the right and straight parts of previous Books are included in Adhikr. Through verse 7: 196 the Messenger is commanded to say: "Indeed, my Protector is Lord Who has sent down the Book, and He chooses the honorable". One can become honorable only with Adhikr.

The Lord and Adhikr are denoted as the Witness as explained in verse 6: 19. It is commanded to the believer who testifies Adhikr that Lord is enough as a Witness for them as told in verses 13: 43 and 29: 52. By hiding and rejecting the Witness Adhikr, the Arabic Quran reading Fujjar are not accepting Lord as the Witness. So the read, heard, and touched verses will argue and witness against the Fujjar and will push them into Hell. Whoever from Fujjar hides or rejects Adhikr which is the Witness, Guide, Mercy, Explanation, and Truth, Fire is promised to him as told in verse 11: 17. None will hide Adhikr except the transgressing disbelievers as explained in verse 2: 99.

In short, whoever holdfasts the Safeguard Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. Verses such as 41: 53; 58: 6 and 85: 9 end : "Lord is a Witness upon everything. See explanation 2: 140, 146; 6: 19 and 9: 67-68.

83. Are they seeking ways of life other than Lord Allah's, while everyone in the heaven and earth submitted only to Him obediently or disobediently? And unto Him, they will all be returned.

The Lord is the One Who created heavens, earth, and all in between them from nothingness within six days as told in verse 32: 4. Lord has taught every creature its mode of prayer and glorification as told in verse 24: 41. It is told in verse 33: 72 that Lord offered the Trust Adhikr to the heavens, earth, and the mountains, they all declined to bear It and feared It, but man has borne It, indeed he was unjust and ignorant. It is told in verse 13: 15 that everything in the heaven, earth, and their shadows are prostrating to the Lord obediently and disobediently in the dusks and dawns. It is told in verses 16: 48-50: "Haven't they looked into whatever thing Lord has created,

and their shadows devotedly leaning right and left prostrating to the Lord? And to Lord prostrate whatever in the heavens and earth from creatures and Angels, and they are not arrogant upon it, they are fearing the Lord above them, and they are doing whatever they are commanded". It is told in verse 22: 18: "Everyone in the heavens, earth, sun, moon, stars, mountains, trees, animals, many of the mankind, and many upon whom the punishment is assured are prostrating to Him". Those upon whom the punishment is assured are the soulless Arabic Quran reading Fujjar who are doing swift prostration in their so-called prayer.

One in a thousand believer who testifies Adhikr will do the prolonged Prostration of Recitation explained in verses 7: 205-206. The Fujjar who read all these verses are not doing the Prostration of Recitation. They are not following any of the Prophets or Messengers. Instead, they are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist. Shortly, by the second coming of Jesus and killing Antichrist, all other people belonging to Messenger's community will approve Adhikr and Islam. Then the stones and trees will proclaim to kill the Fujjar who are hiding behind them and thus the command of verses 4: 91; 5: 33; 9: 5, 123; and 33: 60-61 will be implemented. See explanations 3: 20-21; 4: 151; and 8: 55.

84. You say: "We believed with Lord Allah, what is sent down upon us, what was sent down upon Ibrahim, Ismael, Ishaaq, Ya'qoob, and the tribes, and whatever is given to Moses, Jesus, and the Prophets from their Lord; and we don't discriminate between any of them and we are submitted wholly to Him".

See explanation 2: 136, 286, and 4: 163-164.

85. And whoever is seeking a way of life other than Islam, then it will be never accepted from him, and he will be among the losers in the Hereafter.

It is told in verses 9: 33 and 61: 9: "Lord is the One Who sent His Messenger with the Guidance and the way of life submitted by the Truth to make It above all other ways of life even though it is hateful to the Mushriks". Islam is the only way of life submitted by the Three-Time-Knowledge Adhikr which is sent down to all 313 Messengers.

Since Adhikr is codified as the Best Interpretation of Lord's Book today, whoever doesn't follow It from the Arabic Quran reading Fujjar, will be dragged prone on their face into Hell, they are in the worst place, and they are the most strayed. They will have to bear the burden of every sin, bloodshed, murder, rape, and all such mischievous activities happening all over the world as explained in verses 6: 26 and 20: 99-100. See the explanations 2: 121, 254; 8: 22 and 10: 60-61.

86. How should Lord Allah guide a people who disbelieved after their belief? And they witnessed that surely the Messenger is true and they have received the Explanations, and Allah will not guide such a wrongdoing people.

The Explanations / Evidence mentioned in any verse in the Book is Adhikr. Only Muslims have received It. But they by hiding and rejecting It are following different books

written by the pseudo-Imams and pseudo-prophets. These worthless wrongdoers instead of serving the Lord are serving Satan. It is told in verses 63: 2-3 about the hypocrites : "They have chosen their pledge as a shield to avert the people, what evil they are doing! That is because they believed, then disbelieved, so their hearts have been sealed so that they don't think about the aim of life". In verse 7: 176 both the hypocrites and their followers who are hiding and rejecting the Lord's verses are compared to a dog that will never change its attitude whether disturbed or not. It is told in verse 13: 11 that indeed, Lord Allah will not change the condition of a people until they change themselves. So, the believer by considering the Lord as Impartial will holdfast Adhikr as the Safeguard for not affecting any disaster or evil. See explanation 2: 152, 168-169, and 258.

87. The reward of those, indeed upon them is the curse of Lord Allah as well as of the Angels and whole mankind.

88. They will remain in It forever, neither their punishment will be lightened, nor will they be given respite.

89. Except for those who repent after that and reform their deeds, then indeed Lord Allah is the Oft-Forgiving, Merciful.

The hypocrites among Arabic Quran reading Fujjar who are knowingly hiding Adhikr which is the Guidance and the Criterion for entire mankind are killed by the Lord as told in verse 63: 4. Their speeches seem soft and attractive to the common people. They are guiding their followers into the lurch. It is told in verse 4: 140: "The hypocrites who speak by hiding and ridiculing verses of the Lord and their disbelieving audience will be gathered in the Hell altogether". It is told in verse 2: 174 that the aimless hypocrites and their heedless followers are filling Fire in their bellies by purchasing petty price for Lord's verses". These worthless people have made their food 'rejecting Adhikr' as told in verse 56: 82. It is told in verse 32: 29: "On the Day when believers from mankind all over the world will be separated from disbelievers into the Hejaz, the disbelievers' acceptance of faith will not be beneficial for them, and they will be never given respite. It is told in verse 40: 49: "The inmates of Fire will request the Keepers of Hell to appeal to their Lord for lightening the penalty at least for a day". See explanation 2: 159-161; 4: 145-147 and 6: 26.

90. Indeed, those who disbelieved after their belief, then increase their disbelief, their repentance will never be accepted, such are those who have gone astray.

Here mentioned 'gone astray people' includes both the hypocrites and their blind followers of the Arabic Quran reading Fujjar. The hypocrites are reading verses 87: 9-12 which say: "The unluckiest will abstain from the Book Dhikra who will be roasted in the great Fire". It is told in verses 4: 137-138: "Indeed, for those who believed, then disbelieved and then believed, and then disbelieved, then increased in disbelief, Lord will be never forgiving them nor will He be guiding them into the Straightpath Adhikr; inform them herald that indeed they have the painful punishment". The believer

while reading verse 1: 7 should pray by soul not to include among the Fujjar. The Fujjar do not accept Adhikr as the Lord's Book until they are being slain by the other people belonging to Messenger's community after the second coming of Jesus as explained in verse 3: 68. They are the Mujirim who don't utilize their intelligence as explained in verse 2: 151. See explanation 2: 91, 166-167, and 4: 91.

91. Indeed, those who disbelieved and died as 'Kuffar', then never would be accepted from such of them as much gold as the earth contains, even they ransom with it; they will have a painful punishment, and they will have none from helpers.

Verses such as 5: 36; 10: 54; 13: 18 and 39: 47 are also having the same Message as verses 3: 90-91. The Arabic Quran reading Fujjar are repeatedly rejecting and hiding verses of the Lord's Book. In any verse, if Kuffar or Fujjar is alone mentioned, it includes both the hypocrites and their strayed followers. Fujjar are the Kuffar as told in verses 83: 34 and 36. At the time of any Fujjar's death, Lord will tell him: "You were among the disbelievers" as told in verses 39: 58-59. The hypocrites will enter the bottom of the Fire even without Trial as told in verse 4: 145, whereas their strayed followers will be led to Hell after Trial as told in verse 39: 71. The believer is commanded not to obey the Fujjar, instead, he is commanded to do Jihad with Adhikr against them as explained in verse 9: 73. See explanations 2: 27-28, 254, and 3: 77.

92. You will never attain virtue till you are spending from whatever you are loving, and whatever you are spending from anything, then indeed, Lord Allah Knows with It.

This verse commands the believers to spend from whatever they are loving. Since Lord is the Three-Time-Knower, there is no need of boasting about charity given to others. Prayers and the charity of the Fujjar are in vain since they made their food 'rejecting Adhikr'. They will get Hell as a penalty for their aimless and heedless life in this world as told in verse 25: 65-66. They are destined to the seven doors of Hell as told in verse 15: 44. By not utilizing the bestowed intelligence, they are not even considered as human beings as explained in verse 8: 22. See explanation 2: 177, 186, 267 and 9: 53-55.

93. Every kind of food was permitted for the children of Israel except what Israel had banned for himself before Torah was revealed. You say: "Then you bring Torah and recite It if you are so truthful".

Jews at the time of Messenger criticized him for eating the flesh and milk of Camel because they were falsely claiming that those are forbidden in Torah. As a reply, Lord commands Messenger to say: "You are bound to live according to the laws of Torah, so you bring and recite It to me". Prophet Ya'qoob who is also known as 'Israel' had made a covenant with the Lord that he is ready to avoid his favorite food camel's meat and milk for healing his illness. Ya'qoob did so by himself willingly, and it was not forbidden in Torah.

Today, the Arabic Quran reading Fujjar are falsely boasting and claiming that they

are in the Truth. But by hiding and rejecting Adhikr they are the true disbelievers who are leading a worthless way of life as explained in verses 4: 150-151. So, the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians will only approve and utilize Adhikr as explained in verse 6: 89. It is told in verses 62: 2-3 that illiterates will accept Adhikr than the arrogant literates. See explanation 2: 111-113, 173, and 213.

94. Then whoever forges lie upon Lord Allah after that, those are the wrongdoers.

The Arabic Quran reading Fujjar who don't reveal what Lord has sent down through the Book to the whole mankind and forges lie upon Lord are the wrongdoers. They are those who don't judge in their individual, family, and social life with Adhikr, so they are the disbelievers, wrongdoers, and transgressors as respectively told in verses 5: 44, 45, and 47. It is told in verse 35: 32 that Fujjar are those who have wronged to their soul. See explanation 2: 254 and 6: 21.

95. You say: "Lord Allah has spoken the Truth; so you follow the upright way of Ibrahim, and he was not among the Mushriks".

The Truth is one of the forty names of Adhikr. Adhikr is the only Straightpath that is sent to all Messengers as explained in verse 6: 153. If anyone rejects Adhikr, at the time of his death Lord will tell him: "You didn't testify the Truth and so you didn't perform the prayer, but you rejected and turned away" as told in verses 75: 31-32. It is told in verse 74: 40-47: "When the inmates of Paradise ask the Mujirims who are the inmates of Saqar valley of Hell that what has put them in Hell, they will reply: 'We were not of those who prayed, nor did we feed the poor, we used to enter into vain talks with others, and we used to deny the Day of Judgment until death'". Verse 4: 122 ends : "Who are the most Truth-telling than the Lord?" See explanation 2: 58, 135-140, and 3: 65-68.

96. Indeed, the first House set up for mankind is the one at Mecca, a blessing and Guidance for whole worlds.

The Ka'bah at Mecca is the first House set up for the entire mankind. On the Day of Judgment, the Throne of Lord will be placed over the Ka'bah. All the creatures including mankind will be gathered around it for the Judgment. If Ka'ba has been accepted as the 'Concentration point' by the entire mankind, there will be unity among mankind in all matters and it will be possible to avoid disputes and to form a harmony. That is why it is told in this verse that Ka'bah is a blessing and Guidance for mankind. But the Arabic Quran reading Fujjar are not accepting Ka'bah in all sectors of their life, and so they are differentiated into many groups and are quarreling and disputing with each other as told in verses 30: 30-31. The Fujjar are claiming that the other people belonging to Messenger's community are disbelievers and they are banned to enter Mecca and Medina.

Shortly, believers from mankind all over the world will be separated into the Hejaz. Then Antichrist will appear and will travel all around the world except 'Hejaz'. For

fighting against the sedition of Antichrist, the believers will gather at 'White Minaret Masjid' in Syria. Then Jesus will descend to the earth, and all Fujjar will be killed by the other people belonging to Messenger's community who will approve Adhikr and Islam. And Jesus will rule the world by taking Mecca as the Capital. See explanation 2: 143-144 and 4: 158-159.

97. In it has the clear signs such as the station of Ibrahim, anyone who enters it attains security. Pilgrimage to the House is a duty upon mankind to Lord Allah for anyone who can afford a way to reach into it; if anyone disbelieved, then indeed Allah is Self-sufficient against whole worlds.

It was by Messenger Ibrahim and Ismael who renovated the walls of Ka'bah which was devastated during the flood of Noah's period. "A way to reach into it" means anyone who has health and wealth for reaching there. Prayers, fasting, etc. are only commanded to the believers, but Hajj (pilgrimage) is commanded to mankind. It is because one can perform the pilgrimage at the time of having health and wealth. But it will only be accepted from him after becoming a believer with Adhikr which is the Permission of Lord as told in verse 10: 100.

Today, the pilgrimage is performed by the soulless and worthless Arabic Quran reading Fujjar. By the proclamation of the last Caliph Mahdi, the World Triumph of believers will occur and all these Fujjar will be expelled from the Hejaz. Lord has taught through His Messenger: "The believers all over the world will crawl into Hejaz as the snake crawls into its hole". Verse 29: 6 also ends : "Indeed, Allah is Self-sufficient against whole worlds". See explanation 2: 124-127.

98. You ask: "Oh people of the Book! Why are you hiding verses of Lord Allah while Allah is a Witness upon whatever you are doing?".

Today, the Arabic Quran reading Fujjar are falsely boasting and claiming that they are the people of the Book. They are leading a life according to their whims with a concept that the Three-Time-Knower Lord is not observing them and they will not have to answer about their worldly life before Him on the Day of Judgment. By forgetting Adhikr they have become worthless people as told in verses 25: 17-18. The Fujjar are denoted as the worst creatures not due to not hearing and talking about the Arabic Quran, but due to not hearing and talking about Adhikr as explained in verse 8: 22. See explanation 2: 254-255; 3: 81 and 25: 33-34.

99. You ask: "Oh people of the Book! By making It crooked why are you obstructing those who believed from the way of Lord Allah, while you are witnesses of It? And Allah is not heedless about whatever you are doing".

Today people of the Book are the Arabic Quran reading Fujjar who read these verses. The hypocritical transgressors who have been killed by the Lord are obstructing the common people from Adhikr. Thus, they are knowingly making Islam and the Best Book crooked. The wrongdoer who obeys these human devil hypocrites will wail on the Day of Judgment : "Woe to me! if I hadn't taken so-and-so as my intimate friend,

he obstructed me form Adhikr after It had come to me, Satan was a traitor to mankind" as told in verses 25: 27-29. It is told in verses 7: 44-45: "The inhabitants of the Paradise will be calling out to the inmates of the Fire: 'Indeed, we have found what our Lord had promised us as Truth, then have you found what your Lord had promised to you as Truth?' They will say: 'Yes!' Then an announcer among them will be calling out: 'Indeed, Lord's curse is upon the wrongdoers who were obstructing the mankind from Lord's path, and were trying to make It crooked and were disbelievers with the Hereafter'".

It is told in verse 18: 1: "Praise be to Lord Allah, the One Who sent down the Book upon His servant, and He hasn't made any crookedness in It". Lord hasn't made any difficulties in the way of life of Ibrahim, which is the Straightpath as told in verse 22: 78. It is due to hiding and rejecting the Manifest Reading Adhikr, the Fujjar's life has become difficult and narrowed. See explanation 8: 7-8; 9: 33-34 and 18: 103-106.

100. Oh those who believed! If you are obeying a group of those who had been given the Book, they would turn you back to disbelievers after your belief.

'Those who had been given the Book' were the Jews and Christians during Messenger's time. But today it is the Arabic Quran reading Fujjar who are guiding people to Hell. They are in doubt about the Book 'Dhikree' since they have not tasted the punishment as told in verse 38: 8. Believer is commanded not to obey the Fujjar as told in verses 33: 1 and 48. See explanation 2: 109; 3: 28 and 195-196.

101. And how can you disbelieve while Lord Allah's verses are being explained upon you, and His Messenger is among you? And anyone who holdfasts Allah, then surely he is guided to the Straightpath.

Those who were given the Book know Messenger more than they knew about their children as explained in verse 2: 146. To holdfast the Lord means to holdfast Adhikr which is the Unbreakable Rope extended from Paradise to earth as explained in verse 2: 256. It is told in verse 4: 175: "Those who are believing with Lord and holdfast Adhikr, then He will make enter them into His Mercy and Bounty, and will guide them into the Straightpath". It is told in verse 4: 146: "Those who repent, reform, holdfast Lord, and dedicate their whole life sincerely to Lord, those are with the believers, and surely Lord will give believers a great reward". They can become those who enter Paradise after Trial.

For the Arabic Quran reading Fujjar who hide and reject Adhikr, Hell is promised to them as told in verse 11: 17. The hypocrites who hide Adhikr will enter the bottom of Fire, and they will not find any helpers there as told in verse 4: 145. Satan will obstruct mankind, not from the Arabic Quran, but Adhikr as told in verses 25: 27-29. So, the believer should follow a lifestyle explained in verses 7: 205-206. See explanation 3: 79-80, 86-91, and 5: 48.

102. Oh, you who believed! You heed Lord Allah with the Truth as it should be, and you shouldn't die except you are submitted wholly to Lord Allah.

Adhikr is the Safeguard against all disasters, diseases, and Hellfire. No one becomes a believer without changing his Jinn soulmate mentioned in verses 43: 36-39 into a believer with the Truth Adhikr. Only by doing so, one can keep Lord in his heart. The one who keeps Lord in his heart with Adhikr will not be hurt or killed by anyone or by any accident. So, the believer who follows the Best Book Adhikr can die peacefully and tranquility by submitting wholly to his Lord as told in verses 9: 100; 89: 27-30, and 98: 7-8. Adhikr is the Guidance, Mercy, and Herald for the true Muslims who submitted wholly to Lord as told in verse 16: 89. Lord has taught through his Messenger: "None of you becomes a believer unless his whim follows Adhikr"

It is the duty of those who received the Book to teach their offspring Adhikr before their fifteenth age. The Fujjar will die by witnessing against their soul that indeed, they were disbelievers as explained in verse 10: 60. The disbelieving parents and offspring will quarrel with each other in Hell as told in verses 7: 38-39. The Fujjar are destined into the seven doors of Hell as told in verse 15: 44. Verses 2: 278; 5: 35; 33: 70; 57: 28 and 59: 18 start by saying: "Oh you who believed! You heed Lord Allah". See explanation 2: 152 and 4: 150-151.

103. And all of you together holdfast with the Rope of Lord Allah and you don't differ, and you remember Allah's favor upon you when you were enemies with each other, then He reconciled between your hearts so that you became brothers with each other with His Favor, you were on the brink of a pit of the Fire, then He saved you from it, thus Allah makes His verses clear to you so that you may be guided.

By calling the believers the Three-Time-Knower Lord commands to holdfast the Unbreakable Rope Adhikr. Notably, none becomes a believer except with the Permission of the Lord Adhikr as told in verse 10: 100. For not to have any difference between believers, they have to holdfast Adhikr. It is told in verse 6: 153: "Indeed this is My Straightpath, so all of you follow It, and you shouldn't follow other paths which will divert you from His path, that is to bequest with you so that you may be heedful".

The Arabic Quran reading Fujjar belonging to different groups even don't know the Splendid Book or Straightpath or the Rope of Lord. By forgetting Adhikr, they have become worthless people as told in verses 25: 17-18. They are deaf towards the Book Dhikree and are dumb about It as told in verses 8: 22 and 38: 8. The concept of hypocrites and Mushriks about the Lord is evil, so, Lord's wrath and curse are affected upon them, and the Hellfire is kept prepared for them as told in verse 48: 6.

As there is no group of believers anywhere in the world, the odd believer is advised to form a harmony of mankind by conveying and propagating Adhikr which is the Food, Cloth, and Sight of the Jinn soulmate. Adhikr is the only Strongest Weapon against terrorism, bloodshed, and all such mischievous activities. With It, only one can extend the dateline of the earth's pole-shift. See the explanation 2: 38-39, 62, and 3: 73-74.

104. And let there be a faction from among you inviting others into the Best, com-

manding with Justice, and forbidding the evil. And only those are prosperous.

This verse is revealed in Medina during Messenger's period. Through this verse it is commanded to form a group of believers to cooperate in Justice and to forbid evils, then only they become prosperous. But after thirty years of Messenger's departure, Islam deteriorated into different groups. 'Muaaviya' brought kingdom rule in Islam changing the Caliphate (vicegerency of Lord). Then the Book reading Fajir and disbelievers started to follow the Fujjar books written by pseudo-prophet and hypocrites rejecting Adhikr. It is told in verse 21: 50: "Adhikr is a Blessed Reminder which We have sent down, then are you hating It?" The 999 out of every thousand are preferring bodily and worldly life forgetting the soul and the Hereafter. So, they will be dragged prone on their faces to Hell as told in verses 2: 18; 17: 97, and 25: 33-34. Angel Malik who is the Gatekeeper of Hell will say to the Mujirims: "Surely We had come to you with the Truth, but most of you were hating It" as told in verses 43: 74-78. The Fujjar will have disgrace in this world and heinous punishment in the Hereafter as explained in verses 2: 85 and 5: 33. See explanation 2: 2-5, 147-148; 9: 67-69 and 71-72.

105. And you don't be like those who are differing, and they disagreed after the Explanations had come to them, and those are having the great punishment!

The Three-Time-Knower Lord explained through His Messenger: "Jews will be fragmented into 71 groups and Christians into 72 groups. My people will be fragmented into 73 groups and all will return into the Hellfire except the one who holdfasts Adhikr". Adhikr is the Witness, Leader, Mercy, Explanation, and Truth as told in verse 11: 17. Whoever holdfasts the Safeguard Adhikr, He did holdfast Lord and is guided into the Straightpath as told in verse 5: 48. See explanation 2: 39 and 8: 48.

106. The Day some faces will turn white, while some faces will turn black; then as for those whose faces are blackened, "You disbelieved after your belief, so you taste the punishment since you were disbelieving".

Among the whole mankind, the faces of the true disbelievers belonging to different groups of the Arabic Quran reading Fujjar will be blackened since they hid and rejected the Best Book Adhikr after receiving It. At the time of every Fujjar's death, Lord will tell him: "Nay, you have received my verses, but you rejected It, and you became arrogant, you were among the disbelievers" as told in verse 39: 59. And it is told in verse 39: 60: "On the Day of Judgment you will see the face of those who were telling lie about the Lord as blackened, isn't the Hell enough as an abode for those haughty". It is told in verses 10: 26-27: "For those who are testifying the Best Book Adhikr in the best manner have the Best and more in measure, no darkness or shame will be on their faces. Those are the inmates of Paradise and they will abide in It forever. And who have earned evils will have evil reward just like it, the ignominy will cover their faces, they will not have any helpers from the Lord. Their faces will be covered as it were with the pieces from the depth of darkness of night. Those are the inmates of Fire and they will abide in it forever". It is told in verses 80: 40-42: "On that

Day, some faces will have dust upon them and the blackness will cover them, those are the disbelieving Fujjar". It is told in verse 18: 29: "The truth is from your Lord, so whoever wishes, he may believe; and whoever wishes, he may disbelieve, indeed We have prepared for the wrongdoers the Fire, the flame of which will surround them, if they call for water, they will be relieved with water like murky oil which will scald their faces, wretched is the drink, and evil is the resting place". See explanation 2: 256-257; 3: 91-92 and 11: 106-108.

107. And those whose faces are whitened, they will be in Lord Allah's Mercy, and they will live in It forever.

On the Day of Judgment, the faces of those who received the Book will only be blackened and whitened according to their worldly life. The faces of believers who testified the Light Adhikr will be whitened and the faces of the Arabic Quran reading Fujjar who rejected Adhikr will be blackened. It is told in verse 32: 18: "Is then, the one who is a believer is just like the one who is a transgressor, they are not equal". As for those who believed and did honorable deeds, they have the Paradises of eternal Home as a hospitable gift for what they had been doing as told in verse 32: 19. Whereas for those who transgressed, then their eternal Home is the Fire, whenever they try for coming out from It, they will be pushed back into It, and they will be told: "You taste the punishment of the Fire which you had been rejecting with" as told in verse 32: 20. It is told in verses 57: 12-16: "On the Day you see the believing men and women, their Light proceeding before them and on their right, it will be said to them: 'Your Herald today is the Gardens beneath which rivers flow, you will abide in it forever, that is what is the great attainment'. Whereas the hypocritical men and women will say to those who believed: 'Wait for us so that we may acquire some of your light'. It will be said: 'You go back behind you and seek the Light'. And a wall will be placed between them with a door, its interior contains Mercy, but on the outside of it is torment. The hypocrites will call them and ask: 'Were we not with you?' They will reply: "Yes, but you afflicted yourselves and awaited and doubted, and wishful thinking deluded you until there came the Command of Allah. And the Deceiver Satan deceived you concerning Lord. So Today no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is most worthy of you, and wretched is the destination'. Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of the Lord and what has come down of the Truth? And let them not be like those who were given the Book before, and a long period passed over them, so their hearts hardened, and many of them are defiantly disobedient".

The believer's prayer in this world will be: "Our Lord! Perfect our Light Adhikr for us, and forgive us; indeed, You are Capable upon everything" as told in verse 66: 8. As for those who didn't receive Lord's Book, if they believe with Lord and the Last Day, and does honorable deeds, they have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved as explained in verse 2: 62. See explanation 3: 7 and 4: 118.

108. Those are Lord Allah's verses which We explain upon you with the Truth, and Allah doesn't intend unjust upon the worlds.

Adhikr is the Wise Reminder from the Three-Time-Knower Lord Allah as explained in verse 3: 58. It is sent down to utilize It as the Balance and Trust to keep the Universe in its equilibrium. It is inherited by the people of last Messenger as told in verse 35: 32. Among them, there are three groups. (1) Arabic Quran reading Fujjar who have wronged their soul and who neither utilize Adhikr nor give It to others. (2) The believers who will get the Recording Book in the right-hand in the Hereafter. They and their family live in the 4th phase testifying the Adhikr at least more than fifty percent of their life scenarios. (3) The forerunner believer who has submitted wholly to Lord and indulges in the best deeds by propagating Adhikr and encouraging others for it. Their life will be beneficial for the thousand communities of Lord's creatures.

From these three groups the hypocrites among Fujjar will enter Hell even without trial as explained in verse 4: 145, whereas their blind followers will enter Hell after trial as told in verses 39: 71-72. Those who will get the Recording Book in the right-hand will enter Paradise after trial as told in verses 39: 73-74. The forerunners will enter Paradise without Trial and for them, the seven doors of Heaven will be kept opened as told in verses 38: 49-50. It is told in verses 26: 208-209: "Lord has never destroyed the country except a warner had come to them saying: 'You remind with Dhikra', and the Lord is not among the unjust". It is told in verses 87: 9-12: "Whoever abstains the Book Dhikra, he is unlucky who will be roasted in the great Fire". See explanation 2: 119; 3: 28-30, 181-182, and 11: 5.

109. To Lord Allah belongs whatever is in Heaven and whatever is on earth, and unto Allah returns all the matters.

Lord has decided and inscribed in Adhikr whatever happens before creating the universe. Every man is fastened upon his neck a Recording Book which will not omit a thing unless recorded after his 15th age, and on the Day of Judgment, It will be produced to him as an Illuminated Open book for Reckoning himself as explained in verses 2: 168-169 and 17: 13-14. The Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr' are unaware of the Recording Book. So these aimless and heedless people along with their Jinn soul mate mentioned in verses 43: 36-39 will be filled into Hell as explained in verse 7: 179. See explanation 2: 210, 255; 8: 24 and 48.

110. You are the Best group raised for the entire mankind, commanding with Justice and forbidding evil, and you are believing with Lord Allah. If the people of the Book believed, it would be better for them, among them are some believers, while most of them are transgressors.

"The best group" mentioned in this verse is those who follow and testify Adhikr as told in verse 39: 33. They command mankind to follow Its dos and don'ts which is the only Justice from the Impartial Lord of the world. They also forbid Satanic foot-

steps from mankind as explained in verses 2: 168-169.

Today the people of the Book are the Arabic Quran reading Fujjar who by rejecting Adhikr are commanding the evils and forbidding Justice. They have forgotten the Lord so the Lord has also forgotten them, indeed the hypocrites are the transgressors. The Lord has promised the hypocritical men and women as well as Kuffar men and women the Hellfire, they will abide in it forever, it is enough for them, the Lord has cursed them and they have eternal punishment as told in verses 9: 67-68. All their deeds such as prayer, charity, pilgrimages, and fasting will be futile. Neither their wealth nor their children will be beneficial for them, and they have perished as disbelievers as told in verses 9: 53-55, 84-85, and 125. So, the believers who are helping the Impartial Lord will propagate Adhikr especially to those who didn't receive the latest version of the Lord's Book aiming at the harmony of mankind. Verse 7: 102 ends : "We found most of them as the transgressors". Verses 57: 16 and 26-27 end : "Most of them are transgressors". See explanation 2: 99, 167-168, and 3: 56-57. See explanation 5: 49; 9: 53-55 and 71-72.

111. They will never harm you except a nuisance, if they are fighting with you, they will turn their backs, then they will not be helped.

The attitude of disbelievers of all time is mentioned in this verse. The hypocrites during Messenger's time used to promise help for Jews against Messenger's followers; but if any battle happens, they will turn away from It, and they will not be helped from anywhere as told in verses 59: 11-12.

As Adhikr is codified, the believer who holdfasts It did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. So any Fujjar who reject Adhikr or Satan can't do any harm to such a believer as told in verse 16: 99. The hypocrites are fearing the believer than Lord as told in verse 59: 13. As there is no group of believers anywhere in the world, the odd believer will follow the mode of prayer and lifestyle explained in verses 7: 205-206. See explanation 2: 207; 3: 79-80 and 102-103.

112. Disgrace is branded upon them wherever they are found except a consideration from Lord Allah and consideration from mankind, the wrath of Allah is affected upon them, adversity has been branded upon them. that is because surely they have been hiding with Allah's verses and have been killing the Prophets without any Truth, that is because they disobeyed and were transgressing.

It is about the Jews at the time of Messenger mentioned in this verse. Today, the Arabic Quran reading Fujjar who read these verses are having worse character than the Jews and the Christians of Messenger's time. The Lord's wrath and curse have happened upon them and Hell is kept for them since they are hiding and rejecting Adhikr which is meant for maintaining the universe in its equilibrium as told in verses 2: 159-160 and 48: 6. To put it briefly, anyone if utilizes Adhikr as the Criterion and the Insight can see that these worthless people Fujjar are cruel and merciless towards all creatures. These aimless and heedless people are involved in terrorism, blood-

shed, and all such mischievous activities all over the world. These Mujirims without utilizing the intelligence are serving Satan instead of the Lord as told in verses 36: 59-62. They are not killing Prophets by hand, but by accepting the names and dress style of Prophets, and leading a life against Adhikr, they are falsifying and killing all the Prophets. They are boasting that they are following Messenger Muhammad. But they are denoted as the worst creatures among thousand communities of Lord's creatures in verses 8: 22 and 98: 6. They are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist. On the second coming of Jesus, Antichrist will be killed. Then all other people belonging to Muhammad's community will approve Adhikr and recognize Messenger as the Mercy for entire worlds testifying the verse 21: 107. Then these worthless and worst people will not have any shelter anywhere in the world. They will be killed and the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. See explanation 2: 61; 3: 21-22 and 9: 125.

113. All the people of the Book are not alike, among them, there is a small group who spend the night by reciting verses of Lord Allah in standing and prostrating before Him.

114. They are believing with Lord Allah and the Last Day, commanding with Justice and forbidding the evils and hastening into the best deeds, and those are among the righteous.

115. And whatever deed from the good they are doing, they will never be disregarded for it; and Lord Allah is knowing with the heedful.

The addressees of this verse are some of the Christians during Messenger's time. In these Last Days, one has to holdfast Adhikr which is the Best Interpretation of the Lord's Book mentioned in verse 25: 33 with his molar teeth. Today, the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians are leading a natural way of life comparing with the Arabic Quran reading Fujjar all over the world. It is told in verses 5: 83-84: "And if the other people hear Adhikr, you will see their eyes overflowing with tears because of the Truth they recognized. They are praying: 'Our Lord! Indeed, we believed, so you enroll us with the witnesses. Why don't we believe with Lord and the Truth that has come to us, while we are wishing our Lord to admit us along with the honorable people?'" It is told in verses 57: 15-17 that as the Fujjar have no connection with Adhikr, their hearts are hardened, they will not be humble towards Adhikr, but it will increase their hate towards It. As the Fujjar hide and reject Adhikr, Lord will entrust It to other people who will not do so as explained in verses 6: 89-90. See explanation 1: 6; 2: 62-63; 3: 28 and 52-53.

116. Indeed, those who disbelieved, neither their wealth nor their children will benefit them from Lord Allah in any way, and those are the inmates of Fire, they will remain in it forever.

It is told in verses 45: 7-11: "Woe to every sinful liar who hears the verses of Lord recited to him, then persists arrogantly as if he hadn't heard them; so, give him a herald of a painful punishment. And when he knows anything of Our verses, he takes them in ridicule, those will have a humiliating punishment. Before them is Hell, and what they had earned will not avail them at all nor what they had taken besides Lord as patrons. And they will have a great punishment. This is the Guidance, and those who have disbelieved in the verses of their Lord will have a filthy painful punishment". The Arabic Quran reading Fujjar are denoted as filth, and Adhikr will increase them nothing except filth over filth as told in verses 9: 28, 95, and 125. They are at the forefront of giving offerings in the name of Prophets and saint people by rejecting verse 6: 145. Those who hide Adhikr and obstruct mankind from Straightpath, all their deeds are in vain as told in verse 47: 1. See explanation 3: 10, 90-91; 9: 55 and 85.

117. The parable of what they spend in this worldly life is just like a wind, in it, there is ripping frost. It affected the crop of people who wronged their souls, thus destroyed it; Lord Allah didn't wrong to them, but they were wronging to their soul.

Since the Fujjar are heedless and aimless, they are giving preference to worldly and bodily life without considering the soul and the Hereafter. Since they will have Hell in the Hereafter, the Impartial Lord is giving them more worldly gains in this world. It is commanded to Messenger to ask through verses 18: 103-104: "Shall we inform you of the greatest losers in deeds? Those whose effort is lost in the worldly life, while they are reckoning that they are producing well in deeds". Those are the ones who disbelieved in Lord's verses and the meeting with Him, then their deeds became futile, and Lord will not weigh their deeds on the Day of Judgment as told in verse 18: 105. Mischief is appeared on the land and in the sea because of what men's hands have earned as told in verse 30: 41. Lord has become the Impartial by giving the Criterion Adhikr to mankind. So it is the duty of those who received the Book to confirm whether he is a believer or Fujjar. See explanation 2: 57, 266; 4: 79 and 11: 17-19.

118. Oh, those who believed! You don't take as your authority from besides yourselves, they will not fail to exploit you. They desire only your distress, verily hating is appeared from their mouth, while what they are concealing in their chests is even greater. Surely, We have explained Our verses upon you if you are utilizing your intelligence.

Today there is no group of believers anywhere in the world. The different groups of the Arabic Quran reading fujjar are the true disbelievers, wrongdoers, and hypocrites to the Hellfire. By hiding and rejecting Adhikr which is the Balance and Trust to keep the universe in its equilibrium, they have to bear the burden of all difficulties and distresses suffered by thousand of communities of Lord's creatures. Without utilizing the intelligence, they have become the Mujirims serving Satan as told in verses 36: 59-62. They are the worst creatures near Lord. They will be pushed into Hell as deaf, dumb, and blind as told in verses 2: 17-18; 17: 97, and 25: 33-34. They are commanding communal unity instead of forming harmony of mankind. So, the

believer will not elect them as their authority. Instead, the believer will elect those who are encouraging harmony of mankind without any schism. It is told in verses 13: 14 and 40: 50: "The prayer of disbelievers will not increase except astray". At the time of death, Lord will tell the hypocrites and their blind followers: "You were among the disbelievers because of not testifying the Best Book Adhikr" as told in verses 39: 58-59. See explanation 2: 14-18, 44, and 3: 26-28.

119. Oh! You yourselves, you are loving them while they are not loving you. And you believe in every Book. Whenever they meet you they say: "We believed", when they are alone, they bite their fingertips due to the anger upon you; you say them: "You die with your anger, indeed, Allah is the Knower about the status of the chests".

During the time of Messenger in Medina, some followers didn't show any hesitation to live to mingle with the Jews and hypocrites. So, through this verse Lord is telling the behavior of Jews and hypocrites upon the believers. Today the Arabic Quran reading Fujjar are having this behavior all over the world towards the believer who testifies Adhikr. The believer is having the belief that only one Book Adhikr is revealed from Paradise as told in verses 16: 44; 21: 24 and 41: 41-43. But after thirty years of Messenger Muhammad's departure, Islam deteriorated and various groups in the label of Islam were formed. The hypocritical leaders of these groups are knowingly hiding even the forty names of Adhikr, and their followers are reading the Arabic Body of the Book without understanding Its content. Thus they have darted away from Islam as an arrow is darted from the bow.

Believer is commanded not to obey the Fujjar as told in verses 4: 140; 33: 1 and 48. He is commanded to do Jihad against the hypocrites and Kuffar with Adhikr as told in verses 9: 73; 25: 52 and 66: 9. He will follow a lifestyle explained in verses 7: 205-206. See explanation 2: 76; 4: 63 and 22: 77-78.

120. If any goodness affects you, it grieves them, while any evil affects you, they delight in it. And if you are patient and heedful, their plotting will not harm you in any way; indeed Lord Allah encompasses with whatever they are doing.

Since today the Three-Time-Knowledge is codified as Adhikr through the Three-Time-Knower mentioned in verse 25: 59, the believer by utilizing It can transform his Jinn soulmate into a believer and can keep Lord in his heart. He holdfasts the Safeguard Adhikr, so he did holdfast Lord so that no evil will affect him as explained in verse 5: 48. It is commanded to the believer to say to the Fujjar who hide and reject Adhikr through verse 14: 30: "You enjoy here a little, indeed your return is into Fire". See explanation 2: 255; 4: 78-79 and 17: 13-14.

121. And when you left from your family in the dawn for stationing the believers at their battle-position, and Lord Allah is the All-Hearing, All-Knowing.

The following verses are explaining about the Battle of Uhud which was occurred in the 10th month 'Shawwal' (10th month of Hijra Calender) of the 3rd year of Hijra. In the 'Ramadhan' (9th month) of the 2nd year of Hijra, the Battle of Badr occurred and

most of the leaders of Meccan pagans had been killed and about seventy persons were caught as captives. As an act of revenge for that in the 3rd year of Hijra, about three thousand armed soldiers under the leadership of Abu Sufiyan were forced towards Medina. For not to turn back the soldiers and to encourage them, their women folks were also brought with them. Even Messenger and the prime companions decided to block them at the center of Medina itself. Some youths who were unable to participate in the Battle of Badr and were desiring for martyrdom forced Messenger to go to the mount Uhud with thousand soldiers.

122. When two of your fractions decided to turn by fearing, while Lord Allah was there for the protection of both, then upon Lord Allah entrust the believers.

On the way to Uhud three hundred soldiers under the leadership of the hypocritical leader, Abdullah Ibnu Ubbay Ibnu Alsulool turned back to Medina. By seeing this, two tribes 'Banu Salama' and 'Banu Haris' attempted to turn back. Verses 3: 160; 5: 11; 9: 51; 58: 10 and 64: 13 also end : "Then upon Lord entrusts the believers".

123. And surely Lord Allah has helped you at Badr while you were weak, therefore you heed Allah so that you might become grateful.

In the Battle of Badr 313 weak soldiers without having any experience in battle as well as without having proper weapons fought with thousand of powerful armed Meccan pagans. But the believers won the battle since they belonged to the Believer Lord's Party as told in verse 58: 22. The disbelievers were defeated since they belonged to the disbeliever Satan's party as told in verse 58: 19.

Impartial Lord has given mankind the freedom either to be grateful or ungrateful as told in verses 76: 3; 90: 10 and 91: 8-10. Today, to heed Lord means to holdfast Adhikr as explained in verse 2: 2. See explanation 2: 152 and 3: 101-103.

124. When you asked the believers: "Isn't it enough for you that your Lord will empower you by sending down three thousand Angels?"

125. "Nay, if you are patient and heedful, He will bring to you for empowering you with five thousand specially marked Angels on the sudden attack of the enemy".

126. "And Lord Allah has not made this except a herald for you, and for getting tranquility to your hearts with it, and there is no help except Allah, the Exalted, Wise".

127. "To cut off a flank from those who disbelieved or to restrain them, thus they turned back disappointedly".

If the enemies of believers were three thousand in number, the Lord had promised the believers to empower them by sending down three thousand Angels. Not only that, if the believers are heedful and are giving preference to the Hereafter than worldly life, Lord will strengthen them with specially marked Angels from the sudden attack of the enemy. All these promises were given to them as a herald and for

peace and tranquility of hearts. The Three-Time-Knower Lord can avoid battle and lead the believers into victory without any suffering. The Battle of Badr was happened to reveal on which side the Truth exists. But the Battle of Uhud was happened to distinguish the believers and hypocrites among the followers of Messenger as explained in verses 3: 166-167. In the Battle of Uhud, the disbelievers who came from Mecca turned back themselves disappointedly without any gain. That is why it is told in verse "To cut off a flank from those who disbelieved". The Impartial Lord will not punish those who have not received the Book but will punish the hypocrites and their blind followers since they hide and reject Adhikr which is the Food, Cloth, and Sight of the human soul. See explanation 2: 154-157, 213-214, and 9: 73.

128. You have no authority in making a decision, He may either accept their repentance or may punish them, indeed they are the wrongdoers.

129. And to Lord Allah belongs whatever is in Heavens and whatever is on earth, He forgives to anyone He wishes and punishes anyone He wishes, and Allah is the Oft-Forgiving, Merciful.

At the beginning of the Battle of Uhud Messenger's followers had the victory as told in verse 3: 152. Most of the archers who were appointed on the top of the hill came down to collect the booty of battle. At that time, the enemy cavalry soldiers led by Khalid Ibnu Valeed killed the remaining archers and came down to the battlefield through the gap of the mountainside. And other infantry of enemies under the leadership of Abu Sufyaan also surrounded on other sides. Messenger was wounded on his head, lost his tooth, and there was a false proclaim that "Muhammad has been killed" as explained in verse 3: 144. The followers scattered and ran away without paying any attention to others, even without replying to Messenger's call to come back to the battlefield as told in verse 3: 153. At that critical time, Messenger prayed by soul against the enemies : "How a people would be guided who are trying to destroy the Messenger appointed to them?" At that time, the Three-Time-Knower Lord Who Knows the status of the chests revealed these verses.

As told in verses Lord brought Khalid Ibnu Valeed to Islam on the 6th year of Hijra in connection with the 'Udaibiya Treaty'. And on 8th year, Abu Sufyaan, his wife Hind, and her slave Wah'shi (who killed Messenger's father's brother Hamza in the 'Uhud' battle) also came to Islam. In brief, Islam is not anyone's property, but that is the only way of life accepted by the Lord to His entire creatures. No one can bring anyone to that way of life. For example, Messenger Muhammad couldn't bring his father's brother Abu Thwalib who was his guardian after the death of his grandfather Abdul Muthwalib into Islam as told in verse 28: 56. Messenger Muhammad couldn't seek forgiveness for his mother since she had died as Mushrik as told in verse 9: 113. Messenger Ibrahim couldn't seek forgiveness for his father Aazar as told in verse 9: 114. Messenger Noah couldn't bring his wife and son to Islam as told in verses 11: 45-46. And Prophet Looth couldn't bring his wife into Islam as told in verse 66: 10. Prophet and believer can seek forgiveness only for believing men as well as believ-

ing women as told in verses 47: 19 and 71: 28.

Today Adhikr is codified as the Best Interpretation of Lord's Book. So none can become a believer except with It as told in verse 10: 100. And anyone utilizes the Safeguard Adhikr, he/she is guided for himself/herself, and if not utilized, is strayed upon him/her, Messenger is not a custodian upon anyone as told in verses 10: 108; 17: 15 and 39: 41. See explanation 2: 272; 4: 131-133 and 8: 19.

130. Oh, you who believed! You shouldn't eat usury by doubling and multiplying it, and you heed Lord Allah so that you may prosper.

131. And you beware of the Fire which has been kept prepared for the disbelievers.

132. And you obey Lord Allah and His Messenger so that you may attain the Mercy.

Dealing with usury is the habit of disbelievers of all time. Believers should try to eradicate the system of usury. They spend all their blessings to unload the life burdens of the Lord's creatures and will encourage other mankind to do so. They will give goodly loan to the Lord by understanding the aim of life from Adhikr. By calling the believers it is told in verses 64: 15-17: "Your wealth and children are only a trial, it is the Lord with Whom is the greatest reward. Therefore, you heed Lord as much as you can, listen to His Message Adhikr attentively, be obedient, and spend for your good; anyone who is saved from the covetousness of his soul, those will be the only prosperous. If you lend to the Lord a good loan, He will pay back you in multitude and will forgive you your sins, the Lord is Appreciative and Forbearing".

It is told in verse 4: 37: "Those who are niggard, commanding with niggard to mankind, and are concealing whatever Allah has given them from His Bounty, and We have kept prepared heinous punishment for those disbelievers". Verses 6: 155; 7: 63, 204; 24: 56; 27: 46; 36: 45, and 49: 10 end by saying: "So that you may attain the Mercy". See explanation 2: 23-24, 275-276 and 9: 65-66.

133. You hasten into the forgiveness from your Lord and to the Paradise which is wide that of the heavens and the earth, which has been kept prepared for the heedful.

It is told in verse 57: 21: "You forerun toward the forgiveness from your Lord and Paradise which is wide that of the heavens and earth, prepared for those who believed in Lord and His Messengers; that is the Bounty of Lord which He gives to whom He wishes, and Allah is the possessor of great Bounty". The Impartial Lord Allah has already kept prepared Paradise and Hell. By hiding and rejecting Lord's Book Adhikr, the 999 out of every thousand are Arabic Quran reading Fujjar and are destined into the seven doors of Hell as told in verse 15: 44. Verses 7: 16-18; 11: 118-119; 15: 43-44; 17: 63; 32: 13; 38: 84-85; 46: 18 mention that Hell will be fulfilled with Jinns and mankind altogether.

Whereas the one in thousand believer who transforms his Jinns soulmate into a

believer with Adhikr and changes his ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18) will only succeed. It is told in verses 87: 9-12 that the unluckiest Fujjar who abstain Adhikr will be roasted in the great Fire. See explanation 2: 5, 254, 286, and 4: 118.

134. Those who are spending their wealth in prosperity and adversity, and are suppressing their anger, and are pardoning for mankind, and Lord Allah likes those who live by seeing Him.

Today as Adhikr is codified, those who live by seeing the Lord are living under the Light of the Best Book Adhikr. It is told in verses 41: 33-36: "And who is better in speech than one who invites to Lord and does righteousness and says: 'Indeed, I am of those who submit wholly to Lord'. Good and evil are not equal. Repel the evil with the Best Book Adhikr, and thereupon, the one whom between you and him is enmity will become as though he was a close friend. But none is granted it except those who are patient, and none is granted it except one having a great fortune. And if there comes to you from Satan an evil suggestion, then you seek refuge in Lord; Indeed He is the All-Hearing, All-Knowing". See explanation 3: 101-102 and 10: 27.

135. And those if they happened to commit any shameful deed or wrong to their soul, will remember Lord Allah by soul and seek forgiveness for their offenses, and who is there to forgive their offenses except Allah? And they will not persist knowingly upon whatever they had done.

The believers are those who feed the food to the poor, orphans, and captives despite their need for it, and they will not expect any gratitude from them except the Lord as told in verses 76: 8-9. The believer who testifies Adhikr will have the character of Believer Lord. Such believer shows anger to the hypocritical men and women as well as to the Mushrik men and women who have wronged to their soul as told in verses 48: 6 and 98: 6. And they will be gentle with the other people belonging to Messenger's community who didn't get the Three-Time-Knowledge Adhikr as explained in verse 9: 6. When the ignorant who rejects Adhikr happened to chat with the believer who considers Lord as the Impartial, he will ignore him by saying: "Peace" and will never waste his time as told in verse 25: 63. It is told in verse 9: 80: "Even if Messenger seeks forgiveness for the transgressing hypocrites for seventy times, Lord will never forgive them nor He will guide them". It is told in verses 7: 198-199: "If you are calling them into the Guidance, they will not hear, and you can see them staring into you, while they are not seeing the Insight Adhikr. You hold the means of pardon, you command with the Justice and you neglect the ignorant". It is told in verses 35: 28 and 36: 11: "Indeed, you can only remind the one who follows Adhikr and fears the Impartial unseen; then give glad tidings to him with forgiveness and a noblest reward".

The Arabic Quran reading Fujjar are rejecting the Wise Reminder Adhikr and are giving preference to bodily and worldly life forgetting the soul and Hereafter. They are compared to that of a dog which will never change its attitude whether disturbed or

not as told in verse 7: 176. It is told in verse 4: 18: "Repentance is not for those who are doing evil deeds until the death comes to one of them saying: 'Indeed, I have repented now', and nor for those who are dying while they are disbelievers, for those We have kept prepared painful punishment". See explanation 2: 177; 3: 91-92, 119, and 7: 200-202.

136. Those will have the forgiveness from their Lord as their reward, and the Paradise beneath which rivers are flowing, they will live in it forever, and what a blissful reward for those who are doing good deeds!

This verse also teaches that everyone has to prepare the Paradise in this world utilizing Adhikr. In other words, a believer who does righteous deeds in his fourth phase under the Light of the Best Book Adhikr will inherit Paradise in his seventh phase. Believers will be told as in verse 7: 43: "That is the Paradise which was promised to you, so you inherit It for your good deeds". It is told in verses 43: 67-69: "The relationship under Adhikr in this World will only be benefited in the Hereafter. And to the heedful, it will be told: 'Oh my servants! No fear shall be upon you this Day, nor shall you grieve for those who were the believers with Adhikr, and were submitted wholly to the Lord". It is told in verses 46: 13-14: "Indeed, those who have said: 'Our Lord is Allah' and then remained on the Straightpath, there shall be no fear upon them, nor will they grieve. Those are the companions of Paradise, abiding in it forever as a reward for what they used to do".

By describing the reward of the forerunner believers in Paradise in verses 56: 12-23, it is told in verses 56: 24 that they are getting the reward for their deeds in the worldly life. As there is no group of believers anywhere in the world, the odd believer follows a lifestyle as explained in verses 7: 205-206. Verses 29: 58 and 39: 74 also end : "What a blissful reward for those who are doing good deeds!". See explanation 2: 25; 9: 71-72 and 18: 107.

137. Verily, there have passed so many ways and practices before you; therefore, you travel around the earth and observe how the consequence of the rejecters was.

The Three-Time-Knower Lord sends a Messenger to a people when they are about to be destroyed. If a people of a Messenger become wrongdoers, transgressors, and Mujirims after they had been warned with Adhikr sent with him, they are wiped out by saving the Messenger and believers with him as explained in verse 10: 73. Gradually when the people saved with the Messenger become transgressors and wrongdoers forgetting Adhikr, Lord will send another Messenger as explained in verses 6: 131-133. The hypocritical chiefs of every period were opposing Adhikr and Messengers whereas only a few of the poor, indigent, and illiterate people were ready to believe.

It is told in verse 11: 27 that the chief of the disbelievers among first Messenger Noah's people told him: "We see you none except a man like ourselves, we see only the menial and immature in judgment follow you, and we don't see any merit in you

above us, really we think that you are among the liars". As told in verse 54: 25 the disbelieving people of Messenger Swalih told about him : "Is Adhikr revealed upon him among us? Nay, he is an odd liar". It is told in verse 38: 8: "The Arabic Quran reading Fujjar will never accept Adhikr until they are being slain by the other people belonging to Messenger's community after the second coming of Jesus and killing Antichrist. Verses 6: 11; 12: 110; 16: 36; 27: 69; 30: 9; 35: 44; 40: 21, 82, and 47: 10 are asking: "How was the consequence of the rejecters". See explanation 2: 253 and 6: 25-26.

138. This is an Explanation for mankind, as well as Guidance and Good Advice for the heedful.

Here mentioned Explanation, Guidance and Good Advice are names of the Splendid Book Adhikr. Adhikr is the Explanation from the Lord of the world for the entire mankind. But the heedful who are testifying It only accept It as the Explanation, Guidance, and Advice. It is told in verse 16: 125: "You invite into the way of your Lord with the Wise verses and with the Advice, and you argue with the Best Book Adhikr; indeed, the Three-Time-Knower Knows who is strayed from His path and who is following the Guidance". Mouidath' means the similar observances and figures of the Wise verses.

Some explanation for the Wise verses and their Advises are:

(1) Verse 2: 113 says: "Jews were telling that Christians are not in Truth, and Christians were telling that Jews are not in Truth while they were reading the same Book". The Mouidath of this verse is that every group of Fujjar are saying about other groups that they are not in Truth. At the same time, they all are reading the same Book. They are true disbelievers as told in verses 4: 150-151.

(2) Verses 3: 79-80 say: "Messengers like Jesus, Moses, and Muhammad taught: 'You be a proud representative of the Lord as you have been taught with Adhikr and as you have been teaching others with It'". The Mouidath of this verse is that by rejecting Lord's Book Adhikr, the true disbelievers are learning and teaching the books written by the pseudo-prophets and hypocrites. Thus, they have become worthless and worst creatures instead of becoming proud representatives of the Lord.

(3) Verse 5: 32 says: "On account of that We prescribed upon the children of Israel that indeed whoever kills a soul except for a murder or doing mischief in the land, it is as if he is killing the entire mankind, and if anyone saves a soul, it is as if he is saving the soul of entire mankind". The Mouidath of this verse is: Today, all these verses are read by the Fujjar who are enjoying the bodily and worldly life without considering the soul and Hereafter. They are in front of killing, terrorism, bloodshed, and all those mischievous activities. They are the Mujirims who are serving Satan and are following his footsteps by hiding and rejecting Adhikr as explained in verses 2: 168-169.

(4) Verse 5: 90 says by calling the believers: "Liquor, gambling, idols, and lottery are

filthy deeds from Satan, so you avoid him". The Mouidath is: Today the Fujjar who read these verses are involved in all such filthy deeds like illegal narcotic dealings, gambling, bribing, adulteration, theft, black money, raping, and human trafficking. The human devil hypocrites encourage the common people to accept intercessors and mediators to Lord and to offer food and sacrifices to others besides the Lord.

(5) In verse 7: 40 it is told: "The Mujirim people including those who are rejecting Lord's verses and the hypocrites who are arguing that they have studied everything, for them the gates of Heavens will not be opened, they will not enter the Paradise until a camel can pass through the eye of tailor's needle". The Mouidath is: Indeed, for the forerunner believer who testifies and conveys Adhikr to entire worlds, for him the gates of Heavens are kept open, and he will enter the Paradise even without the Trial, this is the reward from the Lord for those who live under the Best Book Adhikr.

(6) It is told in verse 34: 19 about the natives of Saba who were leading a peaceful life by conducting trade with Palestine safely. Then while they rejected Adhikr and started robbery and cheating, they started to pray like: "Our Lord! You increase the distance of our journey". Thus, when they wronged themselves, Lord ruined them and made them a part of history. Mouidath of this is: The Fujjar are carrying Lord's Book like donkeys carrying the burden, and are neither utilizing themselves nor giving It to others for keeping the universe in its equilibrium. Thus they are hurrying for Antichrist and Doomsday.

(7). It is told in verse 7: 146: "Those arrogant people who are pretending as scholars without the Truth Adhikr, the Lord will turn them away from His verses. If they see all verses they will not believe with It, if they see the Upright path, they will not follow It as the Straightpath. And if they are seeing a crooked path, they will follow it. That is because they have been rejecting Our verses and were heedless about It". Mouidath of this is: The hypocrites and their blind followers are strayed people upon whom Lord's wrath and the curse have happened as told in verses 48: 6 and 98: 6. Their similitude is that of a dog that will never change its attitude whether disturbed or not as told in verses 7: 175-176. They don't accept any goodness beneficial for thousand communities of the Lord's creatures.

139. And you don't be loss of heart, and you don't be sad while you are the superiors if you are the believers.

At the time of Messenger, when 300 persons turned back to Medina from the way to the Battle of Uhud, through this verse Lord says to the remaining people that if they are believers, they would succeed and will become superiors.

Today, as there is no group of believers anywhere in the world, there is no Jihad with weapons. The odd believer who testifies Adhikr as the Safeguard, It will safeguard him from all calamities, disasters, diseases, and Hell as explained in verse 5: 48. He will do Jihad with Adhikr against the Arabic Quran reading Fujjar who are hiding and rejecting It as told in verses 9: 73; 22: 78 and 25: 52. See explanation 2: 256; 3: 79; 9:

33 and 16: 33-34.

140. If a wound is affected you, the other people also had been affected with similar wounds, We are alternating these days of varying success and failure among mankind so that Lord Allah to Know those who believed and to choose martyrs from among you, and Allah doesn't love the wrongdoers.

141. And to purge Lord Allah those who believed and to deprive the disbelievers.

At the time of Messenger, in the Battle of Badr victory was with the Messenger and followers. But in the Battle of Uhud at a glance, the followers were defeated. Then the wrongdoing hypocrites were thinking that if the Messenger and followers were in Truth, how did they fail. Being a reply to this, the Three-Time-Knower Lord says through these verses that the purpose of war is to distinguish the believers from the hypocrites. And it was also for giving the true believers a chance for martyrdom. It is told in verses 3: 166-167: 'The Uhud Battle' was happened to distinguish the believers and hypocrites among the followers of Messenger.

Today, the Arabic Quran reading Fujjar who hide and reject Adhikr are falsely claiming that they are in Truth. But they are in forefront of all mischievous activities all over the world. Because of that, they are facing humiliation and are being hated by other people belonging to Messenger's community. It is told in verses 6: 89-90: "If the Fujjar didn't utilize Adhikr, it will be entrusted to the other people belonging to Messenger's community who will not do so". Thus, Lord's Word has been completed with Truth and Justice that the Fujjar will have disgrace in this world and heinous punishment in the Hereafter as explained in verses 2: 85 and 6: 115-116. See explanation 2: 39 and 3: 112.

142. Or do you reckon that you can enter the Paradise while Lord Allah doesn't know who is doing Jihad, and He Knows that who is having patience!

It is told in verse 67: 2: "Lord is the One Who created the death and the life to trial who among mankind is the best in deeds". The Arabic Quran reading Fujjar who read these verses are hiding and rejecting Adhikr. Since today there is no group of believers anywhere in the world, there is no Jihad with weapons. But the odd believer is commanded to do Jihad with Adhikr against the hypocrites and Kuffar as explained in verse 9: 73. And he should propagate Adhikr to the entire mankind irrespective of nation or religion aiming to keep the universe in its equilibrium. See explanation 2: 155-157 and 213-214.

143. And surely, you were wishing for death before you met with it, and you have now seen it, and you are looking it with your eyes.

Today the true disbelievers mentioned in 520 places in Lord's Book will not utilize It even though they are facing any bad conditions like starvation, scarcity of water, flood, pandemics, etc. They will not change their attitude towards Adhikr. No good deeds can be expected from them. They are hastening for the ruining of the universe

and are hurrying for Doomsday. These aimless and heedless people who will enter Hell never wish to die. But they will perish as disbelievers as told in verses 9: 53-55, 67-68, and 25: 33-34. See explanation 2: 94-96, 216, and 9: 80-82.

144. And Muhammad is none except a Messenger. Surely, many Messengers have passed before him, then if he dies or is killed, will you turn back on your heels? Anyone who turns back on his heels will never injure Lord Allah in any way, and Allah will reward the grateful.

During the battle of Uhud, Lord's Book was not codified. Due to the presence of the hypocrites among the followers, Messenger and believers were affected with wounds and hurts. And during battle, the disbelievers proclaimed that Muhammad has been killed. Hearing this, some followers who were weak in their faith puzzled, scattered and turned back from the battle. At that time this verse was revealed addressing those people. When Messenger was departed, Umer came with his sword and proclaimed angrily that if anyone says: "Muhammad has died, I will chop off his head". Upon hearing that, Aboobacker replied to him: "If anyone is serving Muhammad, he has died; and if anyone is serving Lord, indeed He is the Ever-living and Immortal" and then recited this verse to him.

It is told in verses 21: 34-35: "Lord didn't make any man immortal before you; so if you die, would they become immortal? Every soul will taste death, and We test you as a trial with evil and good, and unto Us, you all will be returned". It is told in verse 39: 30: "Indeed, you are to die, and indeed they are to die". Since Adhikr is codified today, whoever holdfasts It, he did holdfast Lord, and he is safeguarded from all calamities, disasters, diseases, and Hell as told in verse 5: 48. See explanation 2: 152; 3: 101-103 and 128-129.

145. And no soul can die except with Lord Allah's Permission, the term is already fixed; and whoever desires the rewards of this world, We shall give it to him, and whoever desires the rewards of the Hereafter, We shall give it to him, and We will reward for the grateful.

It is told in verses 4: 78-79: "Wherever you may be, death will meet you even though you are in well-built-towers. And whenever any goodness happens to them, they say: 'This is from Lord', and whenever any bad happens to them, they say: 'This is from you'. You say: 'Everything is from Lord, then what happened to these people that they can't grasp the Speech Adhikr. Any good happens to you, it is from Lord; while any bad happens to you, it is from yourself, and Lord has sent you as a Messenger to mankind, and Lord is enough as a witness".

The 999 out of each thousand are Arabic Quran reading Fujjar and they have made their food 'rejecting Adhikr'. They are preferring bodily and worldly life without considering the soul and Hereafter. The believer will judge Adhikr in his individual, family, and social life. The believer who accepts the Lord as the Impartial knows that the Fujjar are given more worldly bounties since they will have heinous punishment in

the Hereafter. Since nobody can make anyone a believer, the duty of Messenger and believer is only to convey Lord's Message Adhikr as told in verse 13: 40. See explanation 2: 62, 201-202, and 234.

146. And how many from Prophet fought with many proud representatives of Lord, they never became lost hearted in whatever they were affected in the path of Lord Allah, they neither showed weakness nor surrendered before falsehood, and Allah loves those who are having patience.

This verse is revealed encouraging the weakling believers for the battle of Uhud. The believers of all time are not having the wealth and power to fight against the disbelievers. But they are having confidence since they are the party of Almighty Lord and are fighting in the cause of Lord. It is told in verse 16: 89: "Lord has sent down Adhikr which Explains everything as a Guidance, Mercy, and Herald for those who submit wholly to Lord". Since there is no group of believers anywhere today, the odd believer should follow a mode of prayer and lifestyle explained in verses 7: 205-206. See explanation 2: 214; 3: 79, and 112.

147. And their words were nothing except: "Our Lord! You Forgive us our offenses and our excesses in our deeds, and You brace our feet and help us upon the disbelieving people!".

Today, as there is no group of believers, there is no war. So, the believers should pray : "Oh our Lord! You forgive us our offenses and excesses in our deeds, and You brace up our feet and hearts in Adhikr and help us against the Fujjar who hide and reject It". See explanation 2: 250, 286, and 9: 32-33.

148. Then Lord Allah gave them a reward of this world and also a better reward of the Hereafter, and Allah loves the ones who are living by seeing Him.

As Adhikr is codified, those who live by testifying the Best Book Adhikr, are the Muhsins. But the Arabic Quran reading Fujjar are carrying the Lord's Book as the donkeys are carrying the burden as told in verse 62: 5. At the time of Fujjar's death, the Lord will tell them: "You were among the disbelievers" as told in verses 39: 58-59. See explanation 2: 254; 3: 66, 195, and 16: 97.

149. Oh, you who believed! If you obey those who disbelieved, they will turn you back on your heels, then you will have to return as the loser.

The hypocrites and their blind followers of Fujjar are trying to turn back the believers into their crooked ways as told in verse 7: 202. The believer who is the one in a thousand will testify Adhikr and lead a life beneficial for thousand communities of Lord's creatures as explained in verse 2: 62. See explanation. 2: 121; 3: 100 and 4: 150-151.

150. Nay, Lord Allah is your Master, and He is the Best among the helpers.

It is told in both verses 22: 40 and 47: 7: "If anyone helps the Lord, the Lord will help him back". Today, helping the Lord is by conveying His Message Adhikr throughout

the world for utilizing It as the Balance and Trust to keep the universe in its equilibrium. It is told in verse 22: 78 by calling believer: "You holdfast the Lord, He is your Master, what a Best Master and what a Best Helper". See explanation 2: 107; 4: 144; 3: 101 and 9: 84-85.

151. We will cast panic into the hearts of those who disbelieved because they associated others with Lord Allah for which He has not sent any Authority, their abode will be the Fire, what an evil returning place for such wrongdoers!

Today, the Arabic Quran reading Fujjar are reading these verses among mankind. It is told in verses 21: 24-25: "The Truth and Proof Adhikr is sent down upon 313 Messengers to teach mankind that there is no deity except Lord and to serve Him alone". After the Day of Judgment Satan will say to these disbelievers: "Indeed, Lord promised you with Truth, I too promised you, but now I'm breaching my promises, and I had no authority upon you except to call you, then you answered to me, so you don't blame me, you blame yourselves. I can't save you, nor you can save me, indeed I reject your act of associating me with Lord before" as told in verse 14: 22. See explanation 2: 165-167; 4: 48 and 8: 48.

152. And surely, Lord Allah had fulfilled His promise upon you when you annihilated them with His Permission until you flinched and fell in disputing the Command, you disobeyed after He had shown you the thing what you were loving; among you, there are those who wish this world, and among you, there are those who wish the Hereafter, after that He diverted you against them to test you, and surely He pardoned for you, and Allah is having Bounty upon the believers.

The Messenger and followers had the victory at the beginning of the Battle of Uhud. When the enemies turned back, a fraction of the followers concentrated only on collecting the booty of the war. Well-skilled archers were posted by Messenger on the top of the hill under the leadership of Abdullah-Ibn-Jubair, and they commanded: "You shouldn't come down even if you are seeing the birds sweeping our heads". But everyone except five of them came down to collect the booty of war thinking that they will not get it. On this occasion, the enemies killed the remaining archers and surrounded the battlefield. At that time the followers scattered and ran away as well as disputed with each other. A rumor that Messenger has been killed was spread. Thus, they became weak and were about to be defeated. All these events were happened to distinguish the hypocrites and believers among the followers. See explanation 2: 15; 3: 128-129 and 8: 17-19.

153. When you fled without even looking back at anyone, the Messenger was calling you again from your rear, then He affected you distress over distress so that you don't feel sad upon what you had lost, and for what afflicted to you; and Lord Allah is Well-Acquainted with whatever you are doing.

The followers of Messenger retreated and ran by leaving the booty of war which they desired a lot, their weapons, companions, and even their leader, thus they were

affected sorrow over sorrow. This verse addresses the hypocrites who don't agree on the fact that the control of all creatures is with the Lord of the worlds. The Arabic Quran reading Fujjar upon whom Lord's wrath and curse are affected are denoted as the worst among thousand communities of Lord's creatures as explained in verse 8: 22. They are being deaf from hearing the Book Dhikree as well as dumb from talking about It to others.

Believers are always with a conscious that the Three-Time-Knower Lord is the One Who has already decided and inscribed in his Three-Time-Knowledge Adhikr whatever happens in the universe. They are also aware of the fact that the Lord has fastened the Fate of every mankind upon their neck which will be produced as an Illuminating Spread Open Book for their Reckoning on the Day of Judgment as explained in verses 17: 13-14. Believers always glorify the Lord : "Glory be to the One Who has Acquainted Observer of the offenses of His servants. Glory be to the One Who Knows the treachery of eyes and what is hidden in the chests. Glory be to the One Who is with us wherever we are. Glory be to the One Who exists in between the person and the heart of the believer. Glory be to the Lord! Nothing is hidden from Him either in the earth or heaven, He is the All-Hearing, All-Knowing". See explanation 2: 157, 255, and 9: 67-68.

154. Then He sent down upon you after the distress a tranquil sleep which affected a fraction of you, while another faction preferred their soul thinking about Lord Allah other than the Truth, the thought of ignorance, and they were asking: "Have we any power for taking decisions in the matter?" You say: "Indeed, every command returns to Allah", they are concealing in their soul what they are not disclosing to you. They are saying: "If we had any power in the matter, we would not have been killed so". You say: "Even though you were in your own homes, those upon whom death has been prescribed would have gone forth into their prescribed place so that Allah test what is in your chests, and to purge what is in your hearts, and Allah Knows the state of the chests".

After the Battle of Uhud, Lord granted peace and tranquil sleep for the believers in the night. They slept without having any pain, frustration, and grief after the defeat. The hypocrites who were giving preference to their body thought that even though they are among the followers fighting together with Messenger Muhammad against the disbelievers, why they are defeated and injured that much? The hypocrites were in a false belief about Lord that all these are happening because of Messenger, and they concealed their enmity towards the Messenger. They also told themselves in mind that if they had any power for taking decisions, they would not have been killed like that. As a reply to that Lord says: "Time and place of death of every creature is already fixed, and when the time comes, they will be driven towards their fixed place". It is told in verse 31: 34: "Indeed, Knowledge of the Last Hour is with Lord, He is sending down the rain, and He is Knowing what is in the wombs, no soul knows what will he earn tomorrow, and no soul knows in which place he will die. Indeed, Lord is the Knower, the Acquainted". The Three-Time-Knower Lord Who Knows the

status of His creatures' chest make all situations reveal what is concealed by hypocrites and to make confirmed assurance to the believers.

Today, the Truth of Assurance Adhikr mentioned in verses 56: 95 and 69: 51 is codified. So, the believer utilizes It as the Ticket to Paradise and will return to Paradise. The believer who holdfasts Adhikr and considers the Lord as the Impartial will transfer his ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18). And such a believer can even decide the time and place of his death.

The Fujjar Mujirims will wail to the Lord in the Hereafter as told in verse 32: 12: "Oh our Lord! We have seen the scene of the Hell, and we have heard its wail, so You send us back to the worldly life so that we may do honorable deeds, indeed we have got assured certainty". See explanation 3: 118, 120, and 145.

155. Indeed, those who turned back of you on the day when both troops met, indeed Satan slipped them because of something they had earned; and verily Lord Allah has pardoned them also, indeed Allah is the Oft-Forgiving, the Forbearing.

This verse is discussing the three hundred hypocrites specified in verse 3: 122 who turned back on the way to Uhud under the leadership of Abdullah-Ibnu-Ubayyu-Ibnu-Sulool and also about the hypocrites who turned back and ran away during the Battle of Uhud. See explanation 2: 110; 3: 7-10 and 5: 49.

156. Oh, you who believed! You shouldn't be just like those who disbelieved and were telling their brothers while they were traveling on the earth or were engaged in fighting : "If they had been with us, they wouldn't have died nor been killed so that Lord Allah makes it as a cause of regret in their hearts; and Allah gives life and death, and Allah is the Observant of whatever you are doing.

The hypocrites among the followers of Messenger who didn't sit back from battle told about their brothers who have been died during the travel and battle. Their concept about the Three-Time-Knower Lord was the worst.

Today, the Arabic Quran reading Fujjar are also having the same attitude about the Lord and the aim of life. That is why Lord's wrath and curse have happened upon them, and Hell is kept prepared for them as explained in verse 2: 46. All these are happening because they have neglected the Splendid Book Adhikr. These aimless and heedless people who will be filled in the Hell as told in verse 7: 179 are not considering the Lord as the Impartial. It is told in verse 7: 37 that Fujjar will witness against their soul at the time of their death that indeed, we were among disbelievers. Instead of commanding goodness, they are commanding evil to mankind. It is told in verses 9: 67-68: "The hypocritical men and women have forgotten the Lord, so Lord also has forgotten them, indeed the hypocrites are the transgressors, and for them, Lord has promised Hellfire". By the second coming of Jesus and killing Antichrist, these worst creatures will be killed by the other people belonging to Messenger's community. Thus the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. See explanation 8: 49; 9: 111; 25: 17-18, and 27-30.

157. And if you are killed in the way of Lord Allah or if you die, surely the forgiveness and mercy from Allah are better than all that they are gathering.

158. Whether you die or you are killed, surely unto Lord Allah you will be summoned.

Today, as there is no group of believers anywhere in the world, there is no Jihad with weapons and there is no martyrdom. The aim of life is to earn Paradise utilizing all the favors bestowed by the Lord under the Light Adhikr in this fourth phase of life to inherit It in the seventh phase. But the Arabic Quran reading Fujjar by forgetting the Wise Reminder Adhikr have lost the aim of life. These Mujirims who don't utilize their intelligence are serving Satan instead of serving Lord Allah. They neither utilize Adhikr, nor give It to others, thus they are ruining themselves, but they perceive it not as told in verse 6: 26. It is told in verse 10: 58: "You rejoice with the Bounty and Mercy which is better than anything they are gathering". But only the one in a thousand believer will testify Adhikr and become the proud representative of the Lord as explained in verses 3: 79-80. See explanation 2: 105, 193, and 7: 205-206.

159. Then it was from the Mercy of Lord Allah that you dealt gently with them, if you were rough and cruel-hearted, they would have dispersed from around you, so you pardon against them and seek forgiveness for them, and consult with them in the affairs; and if you are making a decision, you entrust upon Allah, indeed Allah loves the ones who are entrusting upon Him.

This verse was revealed during the third year of Messenger's Medina life. After the Battle of Uhud, Messenger dealt gently with the hypocrites as if nothing happened. Lord also had forgiven them as told in verses 3: 152 and 155. It is told in verses 16: 127-128: "Be patient, and your patience is not but through Lord. And you don't grieve over them and you don't be in stress over what they plot; Indeed, Lord is with those who heed Him and who are living by seeing Him". But later through verses 33: 1 and 48 Messenger was commanded not to obey the hypocrites and their blind followers and to defend their disturbances and to entrust upon the Lord as He is enough for entrusting. The hypocrites who tell lies have been killed by the Impartial Lord as told in verses 63: 4. Those who knowingly hide Adhikr which is the Ticket to Paradise have been killed as told in verse 80: 17. The Arabic Quran reading Fujjar are arguing and boasting that they are the people of the Lord. But these aimless and heedless human devils are wishing for bodily and worldly life than any other people. It is told both in verses 9: 55 and 85 to Messenger and believer: "The hypocrites' wealth and children shouldn't dazzle you, indeed Lord wishes to punish them with it, and they perish as disbelievers". These filthy human devils by converting the Mercy Adhikr into disbelief have made permissible the house of worthless Hell to their followers as told in verses 14: 28-29. According to verses 9: 73 the believer is commanded to do great Jihad with Adhikr against the hypocrites and Kuffar, and to deal harshly upon them. Through verse 14: 30, the believer is commanded to say these worst people: "You enjoy here a little, indeed, your return is into the Hell". By the second

coming of Jesus and killing Antichrist, these worst creatures will be killed by the other people belonging to Messenger's community as explained in verse 4: 91. See explanation 1: 7; 2: 99, and 165-167.

160. If Lord Allah is helping you, then none can overcome you; if He is forsaking you, then who is there for helping you after Him? Then upon Allah entrust the believers.

The Lord is with the believer who transforms his Jinn soulmate into a believer with Adhikr and keeps Lord in his heart as explained in verses 3: 101-102. It is commanded the Messenger and believer to say through verses 51: 50-51: "Then you flee into Lord Allah and you don't make other deities with Him; indeed I am a manifest warner to you from Him". As there is no group of believers anywhere in the world today, the odd believer who holdfasts the Lord should follow a mode of prayer and lifestyle explained in verses 7: 205-206. See explanation 3: 26-27; 5: 48 and 9: 50-51.

161. And it is not suitable for a Prophet to cheat; and whoever cheats, on the Day of Judgment he will be brought with whatever he cheated, then everyone should be paid with what he has earned, and they will not be wronged.

The hypocrites accused that most of them got killed or wounded seriously in the battle because Messenger cheated them by promising that Lord has promised help by sending down the Angels. This verse teaches that Paradise or Hell is earned by oneself. Those who withhold anything as cheating and theft in this world, on the Day of Judgment he will be presented in front of the Lord with the cheated or stolen property. Moreover, their skins, sight, hearing, and the Recorded Book will be witnessing against those who disbelieved as explained in verse 17: 36.

Today the Arabic Quran reading Fujjar who are reading these verses are not following the Messenger. Instead, they are following twenty-nine pseudo-prophets. They are not considering the Lord as the Impartial. The Three-Time-Knower Lord is the Acquainted Observer of the offenses of His servants. These worthless people are following the footsteps of Satan and are doing deeds which are being recorded in the Recording Book fastened upon their neck which will witness against them on the Day of Judgment by saying: "You read your Book, today, you are enough for your own Trial" as told in verses 17: 13-14 and 18: 49. See explanation 2: 286; 3: 21-22, 30, and 154.

162. Then is the one who always follows the satisfaction of Lord Allah be like the one afflicted with wrath from Allah, and his abode is the Hell? What a wretched returning place!

163. They have different ranks near Lord Allah, and Allah is observing whatever they are doing.

The satisfaction of the Impartial Lord is Adhikr which is His Permission to become a believer. Lord's wrath and curse are affected upon the transgressing Arabic Quran

reading Fujjar who are repeatedly hiding and rejecting Adhikr after receiving It. Their abode is the Hellfire as explained in verse 3: 103. See explanation 2: 38-39, 158-161, and 3: 133-136.

164. Surely, Lord Allah has favored upon the believers when He sent to them a Messenger from among themselves explaining His verses upon them, purifying them, and teaching them the Book and the Wisdom; and indeed, they were in a manifest astray before.

Verse 62: 2 is also having the same Message. After thirty years of Messenger Muhammad's departure, Islam deteriorated. Then out of three groups who read the Lord's Book, the believer who is one in a thousand will only get the benefit with It. The rest 999 out of thousand are Fujjar who are disintegrated into different groups and have become the true disbelievers as explained in verses 4: 150-151. They are deaf and dumb towards Adhikr, so they are denoted as the worst creatures as explained in verse 8: 22. Whoever abstained from the Book Dhikra, is the unluckiest who will be roasted in the great Fire as told in verses 87: 11-12. They are destined into the seven doors of Hell as told in verse 15: 44. See explanation 2: 129, 146, 254 and 10: 60-61.

165. Whenever a disaster-affected you, you are saying: "How this happened?", surely you have afflicted them double of it; you say: "This is from yourselves, indeed Lord Allah is capable upon everything".

After the Battle of Uhud, the hypocrites among the Messenger's followers doubted that why they are defeated. Thus, the Three-Time-Knower Lord is revealing the status of the chest of the hypocrites. It is told in verse 4: 78: "Whenever any goodness happens to the hypocrites, they say: 'This is from Lord', and whenever any bad happens to them, they say: 'This is from the Messenger'. Messenger should say: 'Everything is from Lord, then what happened to these people that they can't grasp the Lord's Speech'". And it is told in verse 4: 79: "Any good happening to you is from Lord Allah, while any bad happening to you is from yourself". It is told in verse 41: 50: "If Lord lets the hypocrite taste Mercy from Him after adversity had affected him, he will surely say: "This is for me, and I don't think the Last Hour will occur. And if I should be returned to my Lord, indeed there will be with Him the best for me'. But Lord will surely inform those who disbelieved about what they did, and He will surely make them taste a great punishment". Whoever forgot Adhikr, he did forget Lord and is entrapped by Satan. See explanation 2: 152; 3: 140, and 152.

166. And whatever happened to you on the day when both troops met, then it is with the Lord Allah's Permission to know the believers.

167. And to know those who are the hypocrites. When it was said to them: "You come, and you fight in Lord Allah's way or you defend". They replied: "If we had known that there would be surely a fight, we would have followed you". They were nearest to disbelief than to faith on that day; they are saying with their mouths that is not in their hearts, and Allah is the Best Knower with whatever they are

concealing.

It is told in verses 6: 59; 9: 51; 10: 61; 11: 6; 22: 70; 27: 75; 34: 3; 35: 11 and 57: 22: "Nothing is happening in the universe or yourselves except it has been prescribed in a Book before". The Battle of Uhud is happened to recognize the Messenger and believers who are the hypocrites and who are the disbelievers.

When Messenger and followers went to Mecca for performing Umra, they were held at Hudayybiya by the Meccan pagans. After having a treaty with pagans, Messenger and followers returned to Medina. It is told in verses 48: 11-12: "Those who remained behind of the hypocrites will say to you: 'Our properties and families forced us to stay back, so you seek forgiveness for us'. They say with their tongues that is not in their hearts. You say: "Then who could prevent Lord at all if He intended for you harm or intended for you benefit? Nay, Lord is ever aware of whatever you are doing. But you thought that the Messenger and the believers would never return to their families ever, and that was made pleasing to your hearts, and you assumed an assumption of evil and became a worthless people"'.

Today the Arabic Quran reading Fujjar who reject Adhikr are telling lies as told in verses 63: 1-4. They ridicule the believer who testifies Adhikr : "He is an odd liar" as told in verse 54: 25. These worthless people mentioned in verses 25: 17-18 will only accept Adhikr as the Lord's Book when they are being slain by the other people belonging to Messenger's community after killing of Antichrist by Jesus as explained in verse 2: 85. See explanation 2: 13, 113, 157; 3: 60 and 5: 41-42.

168. Those who tell to their brothers while they sat: "If they had obeyed us, they wouldn't have been killed". You say: "You avert death against yourselves if you are so truthful".

The aimless and heedless Arabic Quran reading Fujjar who read these verses always reckon death as a loss. They are those who don't consider the Lord as Impartial, so they always blame others for their own distresses. They are hiding and rejecting even the names of Adhikr. Their concept about Lord is evil so that they will have an evil consequence as told in verse 48: 6. These wrongdoers are carrying the Arabic Quran just like donkeys are carrying the burden as told in verse 62: 5. These Fujjar will have to bear the burden of any distress or injustice suffered by any creature in the world as told in verses 6: 26 and 20: 99-100.

Adhikr is the Safeguard and Shield against all disasters, calamities, diseases, and Hell as explained in verse 5: 48. The believer who testifies Adhikr is commanded to say the Fujjar: "You enjoy here a little, indeed your return is into the Fire" as told in verse 14: 30. See explanation 3: 145, 154, and 9: 55.

169. And you shouldn't reckon those who are killed in the way of Lord Allah as dead; nay, they are living near their Lord enjoying their sustenance.

170. Rejoicing with whatever Lord Allah has bestowed from His Bounty, and Her-

alding with those left behind who have not yet joined with them that no need to fear upon them, and for them will not be grieved.

Anyone who enters Paradise will be satisfied to live in It forever and he will never seek for transferring from there as told in verse 18: 108. It is taught by the Lord through His Messenger that those who become a martyr in the way of the Lord will wish to come again to the world and to be martyred again because of the splendid rewards and enjoyments they have in Paradise. Based on this teaching Caliph Umar, Usman, Ali, etc. who participated in the Battle of Badr, Battle of Uhud, the Battle of Khandhaq, Tabuk expedition, and the battles after the Messenger's departure used to pray for martyrdom. That is why they were killed by the hypocrites and become Martyrs.

Since there is no group of believers anywhere in the world, there is no war in the cause of the Lord and so there is no martyrdom today. But the odd believer should do Jihad with Adhikr against the Arabic Quran reading Fujjar as told in verses 9: 73 and 25: 52. He will follow a lifestyle explained in verses 7: 205-206. See explanation 2: 154; 3: 79, and 102.

171. They are rejoicing with the Favor and Bounty from Lord Allah. And indeed, Allah doesn't deprive the reward of such believers.

During the time of Messenger, the believers were following him testifying Lord's Book as the Bounty from the Three-Time-Knower Lord, whereas the hypocrites were in doubt about Messenger and Lord's Book. Today, since Adhikr is formed as a Book, Lord has become Impartial. So, whoever holdfasts Lord by holding fast Adhikr which is the Safeguard, Ticket, Mercy, and Bounty, he will only return to Paradise. It is told in verse 51: 50: "Then you flee into the Lord, indeed Messenger is a manifest warner to you from Lord". To flee into the Lord means to hurry to Adhikr which is the Clear and Manifest Reading. Those who flew away from hearing Adhikr are like the wild donkeys fleeing by hearing the lion's roar as told in verses 74: 49-50. It is told in verses 9: 28 and 95 that the Fujjar are filthy. And it is told in verse 9: 125 that Adhikr will increase filth over filth to the Fujjar. See explanation 2: 38; 3: 74 and 22: 78.

172. Those who responded to Lord Allah and Messenger even after affecting the wound, for those who are living seeing Allah and heed Him will have the great reward.

When Messenger and followers were returning after the Battle of Uhud, Abu Sufyaan asked the followers: "Is there Muhammad among you? Is there Aboobaker? Is there Umar?" By obeying the instruction of Messenger none of the believers answered. But when he asked 'Is there Umar' for the third time, Umar replied: "Yes, everyone is here". They left saying that we shall meet again at Badr in the next year. Then Messenger told some companions to follow them. Thus, some followed them for a distance. About them is mentioned in verse : "Those who responded to Lord and Messenger even after affecting the wound".

Today, since Adhikr is codified as the Best Interpretation of Lord's Book, to live by seeing Lord means to live by testifying Adhikr.

173. Those to whom the men told: "Indeed men have gathered against you, so you fear them". Then they increased their faith and told: "Lord Allah is enough for us, what a Best Custodian!"

In the next year after the Battle of Uhud, the enemies were not in a good condition for fighting in Badr. So, they sent some rumor spreaders to Medina informing that a huge army was gathered under the leadership of Abu Sufyan to fight against the believers. On hearing this, the believers told: "Lord is enough for us, what a Best Custodian!" as told in this verse.

Since there is no group of believers anywhere in the world, there is no war. Any Fujjar who doesn't testify Adhikr, at the time of his death Lord will tell him: "Nay, you have received My verses, but you rejected Them, you were arrogant, and you were among the disbelievers" as told in verses 39: 58-59. They are the worthless people mentioned in verse 25: 18 who will be dragged prone on their faces into Hell, such are in the worst place, and they are the most strayed as told in verses 25: 33-34. See explanation 2: 112, 177, and 3: 148.

174. Then they returned with favor and bounty from Lord Allah, no evil afflicted them, and they followed Allah's Satisfaction, and Allah possesses the Great Bounty!

Messenger and followers stayed at Badr for eight days expecting the enemies. There they were involved in trade and received good profit. The bounty mentioned in this verse is about that profit. There they didn't have to face any difficulty. They completed the Trial of Lord. That is the meaning of saying: "They followed Allah's Pleasures".

Today, Adhikr is the Bounty of Lord. So, the believer who considers the Lord as Impartial holdfasts It with his molar teeth as taught by Lord through His Messenger during his Farewell-pilgrimage. See explanation 3: 79-80, 138, and 16: 89.

175. Indeed, that is only Satan who makes fear his companions, so you shouldn't fear them, and instead, you fear Me if you are the believers.

Today, the one in a thousand believer will convert his Jinn soulmate mentioned in verses 43: 36-39 into a believer with the Safeguard Adhikr. So, he will not fear any creature of Lord. He will deal harshly with the Arabic Quran reading Fujjar who are the worst creatures mentioned in verse 8: 22. See explanation 2: 150; 3: 139 and 23: 97-98.

176. And let not those who are hastening into disbelief sadden you; indeed, they never harm Lord Allah in any way, Allah is intending them not to have any share in the Hereafter, and they will have a terrible punishment.

177. Indeed, those who purchased disbelief instead of belief never harm Lord Al-

lah in any way, and they have a painful punishment.

The Arabic Quran reading Fujjar are the Mujirims who hide and reject Adhikr. They are serving Satan and are following his footsteps as told in verses 36: 59-62. The 999 out of each thousand are Fujjar who don't accept the Lord as the Impartial. The odd believer who holdfasts Adhikr which is the Unbreakable Rope from the Paradis, will not worry about the disbelievers since they are the worst creatures as told in verse 8: 22. Instead, he will be eager to convey the Lord's Message throughout the World irrespective of nation or religion as the Strong Weapon to do Jihad against the disbelievers as well as the Balance and Trust to keep the universe in its equilibrium. See explanation 2: 113; 3: 187 and 11: 118-119.

178. And let not those who disbelieved reckon that indeed what We give respite to them is good for themselves; indeed, We are giving respite to them to increase their sins, and they have a heinous punishment.

The Impartial Lord has given more enjoyments to the disbelievers in this temporary worldly life. They are aimless and they will not prepare Paradise in this phase by changing their Jinn soulmate into a believer with Adhikr as explained in verse 3: 102. So, they will inherit Hell in the seventh phase. The different groups among the Fujjar are the true disbelievers who will not transfer their ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18). So, the Lord has kept prepared heinous punishment for them as explained in verses 4: 150-151. They are getting the Hellfire as a penalty for their futile deeds as told in verses 9: 53-55, 67-68; 25: 33-34, and 65-66. See explanation 1: 7; 2: 96, 254, 286, and 3: 116.

179. Lord Allah will not leave the believers in their present condition until He sorts out the bad from the good, and Allah will not disclose you the unseen; but Allah chooses anyone He wishes from among His Messengers, so you believe with Allah and His Messengers, and if you are believing and are heedful, then you will have the great reward.

It is told in verse 67: 2: "Lord is the One Who created the death and the life to trial who among you is the best in deeds, the Lord is the Exalted, the Forgiving". Everything happening in the universe is already decided and recorded in Adhikr by the Impartial Lord. All are happening to distinguish the believers and hypocrites. So the believer who utilizes the Criterion Adhikr can distinguish the good and evil at any sector of his life. Such believer will follow a lifestyle explained in verses 7: 205-206.

Today, the Arabic Quran reading Fujjar by rejecting the Three-Time-Knowledge Adhikr have become the true disbelievers, wrongdoers, and Mujirims. As told in verse 48: 6 the believers among whole mankind will be separated from the Fujjar into Hejaz after the proclamation of Caliph Mahdi. Then Adhikr will be translated into different languages and will be propagated throughout the world even though the disbelievers are hating It. Then the forerunner believer will return to Paradise and the Pole shift of earth will occur. On that day Antichrist will emerge. Every Fujjar will accept

Antichrist as the prophet to get food and water from him. Later they will accept him even as lord. So, Antichrist will give cloning copies of beautiful females and handsome males to fulfill the sexual pleasures. After about one and quarter years, Jesus will come for the second time and will kill the Antichrist. Then all people belonging to Messenger's community will approve Adhikr and Islam. The Fujjar who are doubting the Lord's Book Dhikree will be killed and thus the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. See explanation 2: 62, 136; 3: 7-10 and 9: 95.

180. And let not those who act niggardly with any of His Bounty Lord Allah has given them reckon that it is better for them, nay it is evil for them, surely on the Day of Judgment they will be shackled on their necks with whatever they had been niggard of, and to Allah belongs the inheritance of the heavens and the earth, Allah is Well-Acquainted with whatever you are doing.

The ultimate aim of life is to prepare Paradise here in the fourth phase of life to inherit It in the seventh phase by utilizing all the Bounties and Favors which are not brought at the time of birth and which are not carried at the time of death. All will be questioned about the bestowed bounties and favors on the Day of Judgment as told in verse 102: 8. It is told in verses 9: 80; 28: 58 and 57: 10 that to Lord belongs the inheritance of the universe. Only the believer who testifies Adhikr will utilize all the bestowed Bounties and Favors for conveying Lord's Book to entire worlds.

It is told in verse 47: 38: "Whenever you are called to spend in the way of Lord, among you there is miser, whoever shows niggard, it is surely against his soul, Lord is free of all needs while you are the needy, if you are turning back, then Lord will substitute with a people other than you who will never be like you". It is told in verses 4: 37-38: "Those who are misers and are commanding people to be misers, conceal what Lord has bestowed upon them from His Bounties, Lord has kept prepared heinous punishment for those disbelievers. And those who are spending their wealth for showing the people without believing with the Lord and the Hereafter, for such one has made the evil Satan as an intimate friend!".

The aimless and heedless Fujjar mentioned in verses 9: 67-68 will not utilize Adhikr by themselves or will not give It to others. So, as told in verses 6: 93-94 at the time of their death, Impartial Lord will tell them: "Surely, We have brought you alone, just like We created you for the first time, and you have left behind all favors We had bestowed upon you, and We don't see with you the intercessors whom you have been claiming besides Lord that indeed they will intercede for you. Surely all the relationship between you both have been cut off, and made strayed from you whatever you had been claiming". Any Fujjar if not testifies the Best Book Adhikr, at the time of his death the Lord will tell him that he was among the disbelievers as told in verses 39: 58-59. See explanation 2: 44, 159-161; 3: 185 and 9: 34-35.

181. Surely, Lord Allah has heard the words of those who say: "Indeed Allah is poor and we are rich!" Surely, We will write down whatever they are saying and

their killing of Prophets without any Justice, and We shall say them: "You taste the punishment of burning".

182. That is what your hands have sent forth for you; and indeed, Lord Allah is not unjust to His servants.

By ridiculing verses 2: 245; 57: 11 and 64: 17 which ask about who is there to lend a good loan to Lord, the Jews and hypocrites during Messenger's time used to say that Lord is poor as told in verse 3: 181.

Today, the people of the Book are not the Jews, Christians, or others who do not read these verses, but it is the Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr'. They are not accepting the Lord as the Impartial and Lord of the worlds. It is told in verse 48: 6: "The Fujjar are having an evil concept about Lord, so they will have evil consequence; Lord's wrath and curse have happened upon them, and Hell is kept prepared for them". The Fujjar are adapting the names and costumes of Prophets and Messengers without witnessing their life before mankind. By doing so they are not following any Messenger or Prophet, instead, they are following twenty-nine pseudo-prophets and are hurrying for the Antichrist. They are only uttering Quran which means 'for repeated reading', and they hide the different names of the Adhikr. Adhikr is the Best Interpretation of the Lord's Book which is to be read repeatedly.

It is told in verses 8: 50-51: "If you could see when Angels take the soul of those who disbelieved; they will be striking their faces and their backs and will be saying: 'You taste the punishment of the Burning Fire'. That is what your hands have sent forth for you, and indeed Lord is not unjust to His servants". It is told in verses 22: 8-10: "Among the mankind is one who disputes about Lord Allah without Knowledge or Guidance or an Enlightening Book. He twists his neck to mislead mankind from the path of Lord, for him has disgrace in this world, and Lord will make him taste the punishment of the Burning Fire in the Hereafter. That is for what your hands have put forth, and indeed Lord is not ever unjust upon His servants". And it is told in verse 41: 46: "Whoever does good, it is for his soul; and whoever does evil, it is against his soul, and your Lord is not unjust to His servants". See explanation 2: 6-7, 94- 95; 3: 90-91 and 9: 80-82.

183. Those who say: "Indeed, Lord Allah has made a covenant with us not to believe in the Messenger until he brings for us some sacrifice which will be consumed by the fire". You say: "Surely Messengers had come to you before me with Explanations and with what you have asked, then why did you kill them if you are so truthful?

In the early community, it was considered that the sacrifice consumed by the fire is proof of acceptance of the Lord. The two sons of Adam 'Habeel and Qabeel' disputed in the case of choosing their wives. They decided to conduct a sacrifice for taking a decision. Habeel offered a male goat whereas Qabeel offered some ears chaff.

Then the unseen fire came and consumed Habeel's goat. Even then after proving the truth, to get the lady born with him as his wife which was against Lord's decision, Qabeel killed Habeel intentionally. Since he was the pioneer of murder among mankind, he will get a portion of sin from each killing happening anywhere in the world as explained in verse 5: 32.

Prophet Ilyas who was appointed to the Children of Israel told the priests who worshipped the goddess 'Ba'l': "I am the only remaining Prophet of Jehovah! And you have four hundred and fifty Prophets of Ba'l. So, you bring two bulls for us, slay one bull, cut them into pieces, and place it over the logs. I will also do the same with the other bull. Then you call and pray your God and I will pray in the name of Jehovah. The sacrifice consumed by the fire can be considered as from the true Lord". They did so. The unseen fire came and burned the bull submitted by the Prophet Ilyas. But the queen of Israel who was the worshipper of goddess Ba'l became the enemy of Prophet Ilyas, and by her compulsion, her husband set out to kill him. Then Lord ordered him to begin his journey and return through the deserts of Dammashakk. (Refer to the Bible the King lessons 18, 19). Based on this incident Lord is asking that multitude of Jews in Medina who were living with Messenger Muhammad: "Oh enemies of Truth, why are you demanding for a miracle? You were not kind enough to spare the Prophets who showed the miracles before by the Permission of Lord".

Adhikr includes the Book's explanation and the Miracles revealed by the Lord through the Prophets and Messengers. But today, Jews are not reading these verses and are not demanding such miracles. Instead, the Arabic Quran reading Fujjar who are bearing the Lord's Book as the donkeys bearing the burden are asking such questions. Lord has taught through His Messenger: "My people will follow the Jews and the Christians foot by foot and cubit by cubit as much as if they are entering into the burrow of an iguana, you will also try to enter into it". See explanation 2: 61; 3: 112; 8: 22 and 10: 103.

184. Then if they reject you, surely Messengers before you had also been rejected who came with Explanations, the Scripture, and the Enlightening Book.

Verse 35: 25 is also having the same Message. All 313 Messengers are sent with Adhikr relevant for that specific period as explained in verses 21: 24-25. Adhikr revealed upon Messenger Muhammad contains all the 312 previous Books and their upright Explanations as explained in verse 16: 44. Adhikr is present in every previous Book as told in verse 26: 196. The Enlightening Book mentioned in verse is Adhikr. Adhikr is denoted as the Light in verses such as 4: 174; 5: 15; 7: 157; 64: 8 and 66: 8.

Today, Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. So whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. And whoever rejects Adhikr from the Arabic Quran reading Fujjar, they will be dragged prone on their faces into Hell, they are in the worst place, and they are the most strayed as explained in verses 25: 33-34. See explanation 2: 185, 285-286, and 3: 60-61.

185. Every soul will taste the death, and indeed you will be fully rewarded your earnings on the Day of Judgment, then whoever prevents him from the Fire and is admitted in the Paradise, then surely, he has triumphed, and this worldly life is nothing except the enjoyment of illusions!

"Every soul will taste the death" is also mentioned in verses 21: 35 and 29: 57. It is told in verse 28: 88: "Everything will perish except Lord's face". That means every living and non-living thing will perish. It is understood that all living things have a soul. The difference between mankind from other creatures is that men are bestowed with intelligence.

The Fujjar who don't utilize their intelligence for fulfilling the aim of life after reading these verses are the Mujirims serving Satan. And they are the worst among thousand communities of Lord's creatures as explained in verse 8: 22. They are deaf for not hearing the Book Dhikree and dumb for not talking about It to others. The Impartial Lord doesn't lead anyone to Paradise or Hell. Therefore, every individual has to prepare the Paradise in this fourth phase to inherit It in the seventh phase.

it is told in verses 35: 5-6: "Indeed, the promise of Lord is Truth, so the worldly life shouldn't deceive you, and no deceiver should deceive you concerning Lord; indeed, Satan is an open enemy to you, and so you should also consider him as the enemy. Indeed, he is calling his party to be among the inmates of Blazing Fire". It is told in verse 13: 26: "The worldly life is nothing except limited sustenance comparing with the Hereafter". It is told in verse 6: 32: "This Worldly life is nothing except play and amusement". Verse 57: 20 ends : "The worldly life is nothing except the enjoyment of illusions". The Fujjar who don't purify their soul with Adhikr will witness against their soul that indeed, they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. See explanation 2: 213; 3: 30 and 14: 28-30.

186. Surely, you will be tested in your wealth and yourselves, and surely you will hear much abuse from those who were given the Book before you, as well as the Mushriks who associate others with Lord Allah; and if you are patient and are heedful, then that is the way of confidence.

Messenger and believers had to hear abusive and grievous words from the Jews, Christians, and Meccan pagans during that time. Messenger Muhammad and Swalih were ridiculed by their disbelieving people as 'an odd liar' as told in verses 38: 8 and 54: 25. But today, one in a thousand believer is not hearing such things from Hindus, Jews, Christians, or any other people. Instead, he will hear such nasty words from the Arabic Quran reading Fujjar who are hiding and rejecting Adhikr and are associating others in the dominion of the Lord. The Trust Adhikr is revealed to punish the hypocritical men and women, as well as their followers Mushrik men and woman as told in verses 33: 73; 48: 6, and 98: 6.

As the believer holdfasts the Safeguard Adhikr, he will not affect any calamity, disaster, disease, and Hell as explained in verse 5: 48. He will follow a lifestyle explained in

verses 7: 205-206. See explanation 1: 7; 2: 155-157 and 3: 111-112.

187. And you remember Lord Allah made an agreement with those who are given the Book: "Surely, you should explain It to the mankind and you shouldn't conceal It"; but they threw it behind their backs and purchased for It a petty price, then, what a wretched purchase they are making.

Adhikr is the name of Lord's Book revealed periodically upon all 313 Messengers. The bodies of It are named differently. The body of the last form of Adhikr revealed to Messenger Muhammad is in the Arabic language named 'Quran' which means repeated reading. It is inherited by the people of last Messenger as told in verse 35: 32. Among them, 999 out of every thousand are the Arabic Quran reading Fujjar who reject Adhikr and upon whom the wrath and curse of Lord are affected. Hell is kept prepared for them as told in verses 25: 33-34; 48: 6 and 98: 6. The hypocrites are the enemies of the Lord, Messengers, and Prophets. They are hiding, distorting, and misinterpreting the Lord's Book knowingly, and they will enter Hell even without Trial as told in verse 4: 145. Their blind following disbelievers will enter the Hell after Trial as told in verse 39: 71. The Lord will tell to each of them at the time of death: "You were among the disbelievers" as told in verses 39: 58-59. These worthless people neither utilize Adhikr nor give It to others for using It as the Ticket to the Paradise as well as the Balance and Trust to keep the Universe in its equilibrium. These hypocrites and Mushriks who by hiding Adhikr and purchasing for It petty prices are filling Fire in their bellies as told in verses 2: 174-176. See explanation 2: 78-79 and 3: 81.

188. Don't reckon those who are rejoicing with what they have been given and wishing to be praised for something they haven't done, they shouldn't reckon that they can escape with it from the punishment, while they have a painful punishment.

The Arabic Quran reading Fujjar who have differentiated into different groups have become the true Mushriks, each group of them are rejoicing with whatever they have as told in verses 23: 51-53 and 30: 32. The hypocrites among Fujjar will enter Hell even without Trial. Whereas it is told about their weakling followers in the Hereafter in verses 84: 10-14 : "The one who is given his Recorded Book in the left hand behind his back, he will cry out for destruction, and he will burn in the Blazing Fire. Indeed, he was rejoicing with his family thinking that he would never be summoned". It is told in verses 9: 80-82 that since the Fujjar are earning Hell in this world for the Hereafter, they may laugh a little and weep much. The Fujjar who don't transform his Jinn soulmate mentioned in verses 43: 36-39 into a believer with Adhikr, will not die as a Muslim who submitted wholly to Lord. These worthless people are not following any Messenger or Prophet, instead, they are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist as explained in verse 7: 40. So they will have disgrace in this world and severe punishment in the Hereafter as explained in verses 2: 85 and 5: 33. See explanation 2: 44, 159-161, 168-169, and 3: 28.

189. And to Lord Allah belongs the dominion of heavens and earth, and Allah is capable upon everything.

It is told in verse 67: 1: "He in Whose hands have the Kingship is the blessed, and He is capable upon everything". It is told in verse 25: 26 that on the Day of Judgment the Kingship will belong to the Impartial Lord, so it will be difficult Day for the disbelievers". It is told in verse 40: 16 that nothing will be hidden from the Lord on the Day of Judgment, it will be asked: "To whom belongs the Kingship Today?"; it will be replied: "It is to Lord Allah, the Only Dictator".

The believer who holdfasts Lord by holding Adhikr will only die by seeing Lord's face happily. Whereas the Arabic Quran reading Fujjar who reject Adhikr will die by seeing Satan's face gloomily. The hypocrites will never see Lord forever. See explanation 1: 3; 4: 131-133; 6: 104 and 115-116.

190. Indeed, in the creation of heavens and earth, and alternation between night and day, surely there are Signs for the men endowed with the intelligence.

191. Those who are remembering Lord Allah while standing, sitting, and laying on their sides, and are meditating about the creation of heavens and earth: "Our Lord! You have not created this in vain! Glory is to you! Then you shield us the punishment of Fire!"

Messenger used to recite verses from 3: 190-200 by looking into the sky as soon as he woke up from sleep. It is told in verse 21: 30: "Haven't those who disbelieved seen how heavens and earth were once joined together as one mass, and thus Lord split them asunder? And He made the water essential for every living being to survive. Will they still not believe?". It is told in verse 25: 62: "Lord is the One Who has made the night and the day in succession for whoever wishes to remember or to be grateful".

The believer who carefully hears Adhikr and follows It in the best manner is only guided into the Straightpath and such are only endowed with intelligence as told in verse 39: 18. They meditate and reflect the aim behind the creation of the heavens and earth. The believer prays by mind while reading these verses : "Oh Lord! You make us among the men endowed with intelligence who remember You in the standings, sittings, and laying; and you make us among those who meditate the aim behind the creation of the universe. Our Lord! You have not created this in vain. Glory is to you, you shield us from the punishment of Fire with the Safeguard, Oh the Safeguard, Oh the One Who sent down the Safeguard, Oh the Virtuous, the Merciful! It is told in verse 45: 22 that Lord has created heaven and earth to reward every soul for whatever it has earned, and they will not be dealt unjustly. The one in a thousand believer is living for 'the Believer Lord' alone and for that he will seek help from the Lord alone as explained in verse 1: 4. He always prays by the mind for not to include among the wrath affected and strayed Arabic Quran reading Fujjar as explained in verse 1: 7.

Verses 13: 3; 30: 21; 39: 42; 45: 13 end : "Indeed, in that are signs for a people who meditate and reflect". See the explanation 2: 148, 152; 3: 26-28 and 7: 205-206.

192. Our Lord! Indeed, anyone whom You allowed to enter into the Fire, then surely You made him shameful; and there is none from the helpers for the wrongdoers.

Lord has become the Impartial by teaching mankind Adhikr from Paradise itself. So, it is the inevitable duty of parents who received the Book to teach their children Adhikr before their fifteenth age. Those who testify Adhikr in this fourth phase are the only heedful who belong to the Straightpath. The believer always prays : "Oh Lord! You don't include us among the wrongdoers and the shameful. Make us the heedful and the triumphant with the Splendid Book Adhikr!".

The Arabic Quran reading Fujjar who hide and reject Adhikr are the wrongdoers and Mujirims as explained in verse 6: 21. They are denoted as the worthless people who forgot Adhikr as told in verse 25: 18. And they are denoted as the worst creatures among thousand communities of Lord's creatures in verse 8: 22. See explanation 2: 254 and 3: 185.

193. Our Lord! Indeed, we have heard a caller calling for belief : "You believe in your Lord!", then we have believed. "Our Lord! So, You forgive for us our offenses and remove our evil deeds from us, and You take us back with the Virtuous".

The caller mentioned in verse is Messenger Muhammad. So, the believers should call mankind into the Lord with the Best Book Adhikr testifying verse 41: 33. The believer always prays by the mind: "Oh Lord! Make us those who live under the Light of Book Adhikr and make us those who prepare Paradise in this fourth phase to inherit It in the seventh phase, and while taking me back, you take back us among the virtuous who submitted wholly to You. Enter us into the Paradise with the forerunners and prosperous with Adhikr". See explanation 3: 55 and 102.

194. Our Lord! And you give us what you have promised us through Your Messengers, and you don't make us ashamed on the Day of Judgment; indeed, You never breach the promises.

The believer prays: "Glory be to the One Who never breaches his promises". Lord never breaches any promise given to His creatures, even in the case of Satan. It is told in verse 32: 13: "If We had wished, We would have given every soul its Guidance alone, but the Word from Me had happened that I will fill the Hell with the Jinns and the mankind altogether". The 999 out of each thousand will be entrapped by Satan as explained in verse 4: 118. Whoever testifies Adhikr can transform his Jinn soulmate mentioned in verses 43: 36-39 into a believer. Thus, the deeds can be recorded in the ledger Illiyeen of Paradise as told in verse 83: 18. All Arabic Quran reading Fujjar who don't transform their Jinn soulmate into a believer, their deeds will be recorded in the ledger Sijjeen of Hell as told in verse 83: 7. It is told in verse 17: 108 that those who are given the Book before pray always by the soul: "Glory be to our Lord! Indeed, the Promise of our Lord is to be implemented". Today, as there is no group of

believers anywhere in the world, the odd believer does the prolonged Prostration of Recitation in the dusk and dawn after reading Adhikr as explained in verses 7: 205-206. See explanation 2: 26-28, 136, and 3: 133-136.

195. So their Lord responded to them: "Indeed I will not make futile the work of any worker among you whether man or woman, some of you are from others, then those who have migrated and were driven out from their homes and suffered harm in My path, and have fought and were killed, I will surely remove their evil deeds and I surely will admit them to the Paradise beneath which rivers are flowing, as a reward from Lord Allah; and Allah, with Him, has the best reward!"

The prayer of the Arabic Quran reading Fujjar are not responded to, and their deeds such as prayer, fasting, charity, and pilgrimage will not be accepted as explained in verses 2: 186. The prayer of disbelievers is nothing except astray as told in verse 13: 14. It is told in verse 13: 18: "For those who have responded to their Lord have the best, while those who didn't respond to Him, if they had all that is in the earth and as much as more, even they would ransom with it; such will have the worst account, then their abode is the Hell, and what wretched cradles!"

Today, as there is no group of believers anywhere in the world there is no war or killing. But there will be distress and harm for the believer who testifies Adhikr from the Fujjar who repeatedly rejects Lord's verses. But in any case, the believer does Jihad with Adhikr against them testifying verses 9: 73; 22: 78; 25: 52, and 66: 9. See explanation 2: 177; 8: 2-4 and 3: 43.

196. Don't let to deceive you strutting of those who disbelieved in the countries.

197. Little enjoyment, then their abode is the Hell, and what wretched cradles!

In 520 places, the Arabic Quran reading Fujjar are denoted as the disbelievers in the Book. The hypocrites among the Fujjar by changing Mercy of Lord into disbelief have made permissible the house of worthless Hell for their followers as told in verses 14: 28-29. It is commanded the believer to say the Fujjar: "You enjoy here a little, then indeed your return is into the Fire" as told in verses 14: 30. Through verse 39: 8 Messenger and believer are commanded to say Fujjar who falsify Adhikr: "You enjoy here a little with your disbelief, indeed you are among the inmates of Hell". Believer prays: "Oh Lord! You don't include us among the worthless Fujjar who have chosen their way of life as play and amusement by forgetting Adhikr. Oh, Lord! You keep us far away from them and Hell with the Safeguard Adhikr! Oh, the Safeguard! Oh, the One Who sent down the Safeguard, Impartial and Compassionate". See explanation 2: 6-7, 39; 3: 116 and 182.

198. But those who are heedful, for them have Paradise beneath which the rivers are flowing, they live in it forever; a gift from Lord Allah and whatever with Allah is the best for the virtuous!

It is told in verse 32: 19: "For those who believed and did honorable deeds, for them

have the Paradise as a gift from their Lord for what they had been doing". It is told in verses 18: 107-108: "Indeed, those who believed and did honorable deeds, they will have Paradise of Bliss as a gift, they will remain in it forever, they will not wish to go out from It". Indeed, virtuous shall drink from a cup having the flavor of camphor in Paradise as told in verse 76: 5. The rewards for the virtuous are also described in verses 83: 22-28. The virtuous mentioned in this verse includes both the forerunners who will enter Paradise without the Trial and those who are getting the Recording Book in their right hand who will enter Paradise after the Trial. While reciting these verses the believer meditates in mind: "Oh our Lord! Include us among the heedful, forerunners to Paradise, and virtuous who are testifying the Best Book Adhikr". See explanation 2: 25, 177, and 3: 136.

199. And indeed, among the people of the Book, there is one who truly believes with Lord Allah and what has been sent down to you as well as what has been sent down to them fearing Allah, they will not purchase miserable price for verses of Allah; those will have their reward near their Lord; indeed, Allah is very prompt in Reckoning.

It is told in verses 28: 52-55: "Those to whom We have given the Book before It, they are believing with It. And when It is explained upon them, they say: 'We have believed in It; indeed, it is the Truth from our Lord; indeed we were Muslims who submitted wholly to Lord before it'. Those will be given their reward twice for what they patiently endured and forbid evils with good, and they spend from what We have provided them, and when they hear ill speech, they turn away from it and say: 'We have our deeds, and you have your deeds, peace will be upon you, we seek not the way of ignorant'".

The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr'. They are the curse and wrath affected people who are keeping an evil concept about Lord as told in verse 48: 6. They are unaware of the Recording Book fastened upon everyone's neck as explained in verses 17: 13-14 and 18: 49. They are denoted as the worst creatures near Lord who don't utilize their intelligence as explained in verse 8: 22. The Impartial Lord will not send anyone to Hell or Paradise; instead, the read, heard, and touched verses will argue and witness against them and will push them into Hell. Each group among the Fujjar are destined to seven doors of Hell as told in verse 15: 44. Verses such as 3: 19; 5: 4; 14: 51 and 40: 17 also end : "Indeed, Lord is prompt in Reckoning". See explanation 2: 2-5, 174-176; 3: 52-53 and 187.

200. Oh you who believed! You be patient and you be the commanders of patience, and be tied up your hearts, and you heed Allah so that you may prosper.

It is told in verse 22: 77 by calling the believers: "You bow down, you prostrate, you serve your Lord, and you do good deeds, so that you may become prosperous". Believers always pray: "Oh, our Lord! You make us believer who does honorable deeds, keep patience, commands patience, remembers, praises, and glorifies You. You make us the one who enters into the Paradise with the forerunners and the pros-

perous with Adhikr which is the Book for Purifying, Ticket to the Paradise, and the Safeguard against the Hell. Oh, the One Who sent down the Safeguard and Lord of the Worlds!" See explanation 2: 147-148, 153, and 7: 205-206.

With the name of Allah, the Impartial, the Compassionate.

ANNISA (04)

This Surath is revealed in Medina in between the 3rd and 5th years of Hijra. It is revealed after the Battle of Uhud in which seventy followers of Messenger Muhammed were killed. It contains the laws about their widows and children who became orphans and indigents, and the laws about indigents, and the laws of inheritance.

This Surath contains 176 verses that explain several stages for divorce, the list of women with whom the marriage is prohibited, the list of true disbelievers, the laws of salutations, the code of conduct towards hypocrites, the real character of the people of the Book, the severe punishment for the rejecters of Lord's Book and the laws as well as the ransom when a believer kills another believer unintentionally. It contains verses advising the believers to give protection to women, children, and the weaklings even in battles. It also contains verses introducing Satan, Prophet Jesus' raising to the Heaven bodily, and his second coming to the earth, and verses which say that the Book is the Proof and the Light for the entire mankind.

1. Oh, mankind! You heed your Lord Who created you from a single soul, and He created its mate from it, and from them, both scattered so many men and women, and you heed Allah about whom you will be asked, and the wombs; indeed Lord Allah is ever watching upon you.

It is told in verses 15: 26 and 32: 7 that Creator Lord created man out of sounding, adhesive, and foul-smelling black clay. After creating Adam, from his soul itself, his mate Eve was created. All the men (soul) till the Last Day were created in Paradise when the first man Adam was created in Paradise as explained in verse 2: 28. Then after teaching whole mankind Adhikr and taking the covenant from them mentioned in verses 7: 172-173, they were sent to the nape of Adam. Then Adam and Eve were sent down to the earth by the rhythmic balance of the wind. On earth, they ate fruits and the roots of different plants. From it, blood, sperm, and ovum were formed.

In intercourse, two soul are united. It is told in verse 7: 189: "Lord is the One Who created mankind from a single Soul, and He made from it its mate so that he may dwell into her". The semen containing sperm emitted from the father's testicle and semen containing ovum emitted from the mother's pelvis as told in verses 76: 2 and 86: 5-7 reach the womb. Life exists only in the presence of water as told in verse 21: 30. Thus in the presence of life, the sperm with ovum grows and becomes an embryo within forty days. Then it becomes a clot of congealed blood within the next forty days and a clinging mass of flesh within the next forty days. Then, the soul situated in the father's nape is transferred to the embryo in the mother's womb through an Angel. Thus, attaining the fourth month, the child gets the Spirit (life+ soul). After

passing the prescribed time in the mother's womb, the child gets birth on earth. These are the stages happening in the birth of every mankind.

On the Day of Judgment, everyone will be questioned about the fourth phase of his life which extends from the fifteenth age to death. The aim of life is to identify the Creator Lord, confirm himself whether he is a believer or not, and prepare Paradise to inherit in the seventh phase by utilizing Adhikr. The believer will only die as a true Muslim who submits wholly to Lord as explained in verse 3: 102. At the same time, the Arabic Quran reading Fujjar by hiding and rejecting Adhikr will die by seeing Satan gloomily. At the time of Fujjar's death, Lord will tell him: "Verily, My verses did come to you, but you rejected them and you acted arrogantly, so you were among the disbelievers" as told in verse 39: 59. And these disbelievers will witness against their soul that they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. They will never see Lord as told in verse 83: 15.

Today, as there is no group of believers anywhere in the world, the odd believer has to follow the lifestyle explained in verses 7: 205-206. See explanation 2: 2-5; 3: 5, 59, and 6: 26.

2. And you give orphans their property, and you don't substitute evil for good, nor swallow up their wealth along with your wealth; indeed it is a great outrage.

'And you don't substitute evil for good' means you don't mix orphan's wealth to your wealth so that all your wealth becomes evil, and you don't earn the wealth through illegal ways such as usury, gambling, smuggling, hoarding, and black marketing. If anyone eats food or uses anything earned through such forbidden ways, no deed or prayer will be accepted from him/ her.

Today the Arabic Quran reading Fujjar all over the world are eating and utilizing the forbidden things since they have abstained the Book Dhikra mentioned in verses such as 6: 90; 87: 9-12 and 89: 23. The hypocrites among the Fujjar have changed Adhikr into disbelief and made permissible the house of worthless Hell for their followers. These worthless people mentioned in verses 25: 17-18 are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist. They have disgrace in this world and will have severe punishment in the Hereafter as explained in verse 2: 85. Whenever their skins will be burnt in Hell, new skins will be replaced to taste them the painful punishment as told in verse 4: 56. See explanation 2: 174, 220, and 7: 26.

3. And if you fear you can't deal justly with the orphans, then you marry such women as may seem good for you in two, or three, or four; then if you fear you can't deal justly, then only one woman or someone your right hand possessed, that is suitable for you not to aggress the limit.

There were more than ten wives with almost every male during the ignorant period and those wives were not getting justice from them. Seeing the unjust dealing towards the females in their marital life, the parents of female children used to bury

them alive in their childhood itself as told in verses 16: 58-59. This verse commands to limit the number of wives to four. And if it is difficult to keep justice in between them, marrying only one is allowed. In the ignorant period, the people fostered the female orphans and married them aiming their wealth and beauty even without giving their dowry, and dealt with them unjustly as if they need not answer before anyone. Such evil custom is prohibited by revealing this verse. If anyone is unable to keep justice towards female orphans, he shouldn't marry them. And under which woman the orphans are living, such orphans and women should be protected even by marrying that woman. Thus, the orphans should be allowed to live with their mother in the absence of their father, and not in orphanages. It is the responsibility of society to protect the orphans, poor, indigents, and widows with justice.

But today, the Arabic Quran reading Fujjar who read these verses are constructing orphanages in the shadow of charity. By doing so they are separating the orphans from their mothers which makes their condition worse. Due to the lack of Lord's Book Adhikr, all evils and shameful deeds such as sodomy, cheating, and theft are developed from the so-called orphanages, and gradually such evils are spread into society. A huge amount of funds are collected from the public in the name of orphans and a commission of 40 % or more is earned by the collectors. Thus, they are filling their and their family's bellies with fire as told in verse 4: 10.

Since there is no war today in the cause of the Lord, there are no right-hand-possessed women. During the Last Days, the believing men and women are advised to choose Asia and Maryam as the role models as explained in verse 2: 187. See explanation 2: 185, 221; 3: 16-17 and 9: 67-68.

4. And you give the women their dowry as an obligation, but if they waive some of it for you, then you consume it as you like cheerfully.

Adhikr teaches that the males have to give dowry to the women's parents in marriage; and if they give back anything from it cheerfully and willingly, they can consume it. But today the Arabic Quran reading Fujjar by making their food 'rejecting Adhikr' are following their whims. The male among them are demanding and receiving dowry from the female's side, and thereby the marriage of females among these worthless people has become more difficult than any other people which is against the verses 22: 78; 9: 33, and 61: 9. See explanation 2: 65, 229 and 236-237.

5. And you shouldn't give your property for the feeble-minded which Lord Allah has made a means of support for you, and you feed them from it and you dress them from it, and you speak them the words of Justice.

It is the responsibility of the family guardian to deal with the properties of women, children, and orphans under the dos and don'ts of Lord's Book Adhikr. But today, the Fujjar who have strayed from the Straightpath are not witnessing Lord in any of their deeds. These Mujirims are serving Satan by following books written by the pseudo-prophets. See explanation 2: 79, 282-283, and 3: 104.

6. And you test the orphans until they reach the age of marriage; if you are sure about their maturity, then hand over their property to them, and you shouldn't consume extravagantly in anxiety fearing that they will grow up. If anyone is self-sufficient, he may satisfy with his wealth, and if anyone is poor, then consume in Justice; and when you hand over their properties to them, then you make witness upon them, while Lord Allah is enough for Reckoning.

When the orphans reach the age of marriage, it is necessary to test them in several ways to know whether they can responsibly deal with their property. If it is convinced that they are irresponsible or immature or spendthrift or foolish ones, the guardian should deal their property for them as commanded in the previous verse. It is not permitted to spend the property of orphans extravagantly or in a haste manner thinking that their properties are to be handed over to them when they grow and acquire maturity. If the guardian is a rich one, he is not allowed to accept anything from the property of orphans for dealing with it. When the property is handed over to them, there should be witnesses for not having any ambiguity or doubt in the future. "While Lord Allah is enough for Reckoning" means the Three-Time-Knower Lord Knows whatever is happening in the universe before He created anything. Adhikr teaches that every individual is fastened with a Recording Book upon his neck which will be produced as an Illuminating Spread open Book for Reckoning himself on the Day of Judgment as explained verses 17: 13-14 and 18: 49.

The Arabic Quran reading Fujjar who read these verses are deaf and dumb towards Adhikr. So they are denoted as the worst creatures among thousand communities of Lord's creatures as explained in verse 8: 22. Since the Impartial Lord doesn't guide anyone to Paradise or Hell, it is the read, heard, and touched verses that will argue and witness against Fujjar and will push them into Hell. See explanation 2: 255; 3: 199; 6: 59 and 9: 28.

7. For men have a portion from whatever parents and near relatives leave, and women have a portion from whatever parents and near relatives leave, no matter how small or large it is, a determined portion.

In the ignorant period, there was no right of inheritance for the women from the property. Moreover, women were considered as property for inheritance. Therefore, in Islam, there is a fixed portion for men and women in the property left by the parents and near relatives whether it is small or large.

8. And at the time of partitioning, if near relatives or orphans or indigents are present, you feed them from it and you speak the words of Justice.

9. And fear those if they leave behind their weakling offspring as you fear upon them, so you heed Lord Allah, and you speak gentle words.

The dominion of all things in heaven and earth is to Allah alone. He is the One who decides orphans, indigents, and rich from among mankind. Therefore, if the orphans, indigents, and poor are present while sharing the inherited property, then they

should behave to them as behaving to their children fearing in mind that what will be the situation if they are leaving behind the helpless offspring. And also, don't show any hate or curse upon them. This verse also teaches that one should not spend his wealth extravagantly without considering his offspring. It is to be remembered that all deeds should be done witnessing Lord in front of Whom everyone has to answer about every second of his/her worldly life after the age of fifteen. I.e. everyone should live according to the dos and don'ts of Lord's Book Adhikr. But today the Arabic Quran reading Fujjar all over the world are hiding and rejecting Lord's Book and are following Satanic footsteps as explained in verses 2: 168-169. See explanation 2: 266-267 and 4: 85.

10. Indeed, those who are eating the properties of orphans unjustly, indeed they are eating Fire in their bellies, and they will be roasted in the Blaze.

Eating the properties of orphans is one of seven heinous sins. Other sins are associating others in the Dominion of Lord, engaging in sorcery, killing any soul unjustly which Lord has made sacred, eating the interest, retreating from the war front, and make gossips/scandals about innocent chaste believing women. The character of the virtuous people who will prosper is told in verses 76: 8-11: "They feed the poor, orphan, and captive with a mind that they are feeding them for the satisfaction of Lord alone, and they seek from them neither reward nor thanks and they fear from their Lord's torment of a gloomy Day, So Lord will save them from the evil of that Day and bestow on them freshness and joy". Lord asks the Messenger through verse 93: 6: "Didn't Lord find you an orphan and give refuge?" Then it is told in verse 93: 9: "Then you shouldn't disgust the orphans".

The hypocrites among the Fujjarwho are knowingly hiding verses of Lord from mankind, and the followers who reject Itby purchasing petty price for It are eating nothing except Fire in their bellies as told in verse 2: 174. The Fujjar who abstains the Book Dhikra are unlucky and will be roasted in the great Fire as told in verses 87: 9-12. "Lord will fill the Hell with Jinns and men all together" is coming true in the case of them as explained in verse 4: 118. The character of Fujjar is described in verse 89: 17: "Nay, they were not generous towards the orphans, not encouraging to feed the indigents, and were eating the properties of inheritance greedily, and liked to gather the wealth without spending even for necessity". See explanation 2: 24, 159-161 and 6: 115-116.

11. Lord Allah is advising you concerning your children, a male has a portion equivalent to that of two females; if the females are more than two, then two-thirds of whatever you left is to them, if she is only one, then she has half. Both his parents, each of them has one-sixth of whatever you left if he has a son. If he has no son his father inherits it giving one-third to his mother. If he has brothers or sisters, then the mother has one-sixth after the bequests or any debt has been settled. You don't know among them your fathers and your children who will be nearest for you in benefit, compulsory partition from Lord Allah; indeed, Allah is

the All-Knowing, the Wise.

It is the responsibility of the male, whether he is husband or father to meet the expenses of the family including women and children. That is why the male is given double of the female in the inherited property. It is told in verse 4: 34 that men are the protectors and maintainers of women because of that Lord has graded some among them upon others, and due to that men are spending from his properties for women. If the deceased person leaves no children and if the father has other children from another wife, the portion of the mother is reduced from one-third to one-sixth due to the responsibility of the father to look after his children. The children get the inheritance only after the death of their father. If the son dies before the death of the father, the son's children have no inheritance. But one-third of the property of grandfather can be made as a bequest to the grandchildren considering their financial condition.

The aim of life is to construct Paradise in this world with all the Bounties bestowed by the Lord. But only the believer who lives by seeing Lord through the Best Book Adhikr can understand all these dos and don'ts as Justice. That is why it is told in this verse: "Allah is the All-knowing, the Wise" and "You don't know among them your fathers and children who will be more nearest for you in benefit".

In this verse, even though bequest is mentioned before debt, the debt must be settled before bequest. The believer always prays to settle the debt and will try to settle it in his lifetime itself. Though one can amend the bequest as told in verses 2: 180-182, no excuse is allowed in the matter of debts. Lord has taught through His Messenger that even the debt of martyr for the sake of the Lord will not be ignored. Debts are the trust and responsibility between mankind, so the Impartial Lord has nothing to do with them. No prayer will be responded and no deed will be accepted without becoming a believer with Adhikr as explained in verse 2: 186. So the Arabic Quran reading Fujjar who lead aimless and heedless life in this world by hiding and rejecting Adhikr will have Hell as a penalty as explained in verses 9: 67-68. See explanation 2: 255, 269, 282-283, and 3: 7-10.

12. And for you have half of whatever your wives left provided that they have no child. If they have a child, then you will have one-fourth of whatever they left after the bequest they have made or any debts settled; and they have one-fourth of whatever you left provided that you have no child. Then if you have a child, then they will have one-eighth of whatever you left after settling the bequest you made or debt. If the diseased is 'Kalala' men or 'Kalala' women and has a brother or a sister, each of them will have one-sixth. And if their number is more than that, then they should be partners in one-third after settling their bequests they have made or debt without causing any harm, a bequest from Lord Allah, and Allah is All-Knowing, the Forbearing.

Even if the wives have children in their previous marriage, the husband will get only one-fourth as an inheritance. If one has one or more than a wife and having children,

gets one-eighth; and in the case of not having children, one-fourth should be divided equally among the wives. The person who dies without having parents or children as inheritors is called 'Kalala'. There is a difference in the 'Kalala' mentioned in verse 4: 176 and in this verse. The brother and sister of the Kalala mentioned here are from the mother's side. So every male or female will get an equal portion. If there is more than one brother and one sister, it should be divided equally among the brothers and sisters from the one-third of the portions left. They get an equal share since their father is different, but their mother is the same.

"Bequest or debt without causing any harm", told in verse means there shouldn't be an occasion to have debt for the deceased person by squandering his wealth thinking that he has no direct inheritors or by making bequests without justification fearing that his property will go to distant relatives. The unjustified bequests may be amended considering verse 2: 182, but the debt in any way should be repaid.

To put it briefly, all Bounties are given by the Lord; and so by utilizing them all, one has to prepare Paradise in this fourth phase to inherit It in the seventh phase testifying Adhikr. See explanation 2: 286; 3: 136 and 182.

13. These are Lord Allah's boundaries; and whoever obeys Allah and His Messenger, He will make him enter Paradise beneath which rivers are flowing, they will live in It forever, and that is the Supreme Triumph.

The dos and don'ts of the Three-Time-Knowledge Adhikr are the boundaries set by the Three-Time-Knower Lord. Here mentioned boundary is the partition of properties among the inheritors. It should be done as explained by Adhikr. So, whoever holdfasts It as the Ticket to the Paradise as mentioned in nine places such as 73: 19; 74: 49, and 76: 29 as well as the Safeguard against all disasters, calamities, diseases, and the Hellfire as mentioned in verse 5: 48, he/she will be admitted into the Paradise, and that is the Supreme Triumph. Verses 5: 119; 9: 72, 100, 111; 61: 12, and 64: 9 are also ending: "That is the Supreme Triumph". See explanation 2: 38, 62, and 3: 185.

14. And whoever disobeys Lord Allah and His Messenger and transgresses His boundaries, He will make him enter into the Fire, he will abide in it forever, and for him has heinous punishment.

It is notable that in the previous verse it is told: "They will live in Paradise forever" in plural form. But in this verse, it is told: "He will abide in it forever" in a singular form. That means the Impartial Lord is so Merciful that He will not make anyone enter Hell until he admits that he was among the disbelievers. The Arabic Quran reading Fujjar are hiding and rejecting Adhikr which is the Balance and Trust to keep the universe in its equilibrium. So they are destined to the seven doors of Hell as told in verse 15: 44. See explanation 1: 7; 2: 39; 3: 31-32, and 182.

15. And if any of your women are brought committing a sexual offense, then you bring four witnesses from among yourselves upon them; and if they witness, then

confine them (women) in the houses until death comes to them or Lord Allah directs a way about them.

16. If two of you indulged in it are brought, then you deal harshly with both of them, if they both repent and reform, you leave them; indeed Allah is Relenting, the Merciful.

These verses are revealed in Medina after the Battle of Uhud to reduce sexual offenses in society. In Islam, every period the evils are annihilated stage by stage. The first stage of punishment for fornication/ prostitution is mentioned here. The second stage is revealed in 24: 2 which says that both the woman and man engaged in fornication should be flogged a hundred stripes, and a party of believers should witness the punishment. "Lord Allah directs a way about them", told in verse 4: 15 is about revealing verse 24: 2. The third and final stage "To kill them by pelting stone if both of them are married" was put into practice by Messenger Muhammad. That was the law in Torah also, and Messenger Jesus had put it into practice. The word of Jesus: "Those who are free of sin may pelt stone on such fornicated" indicates that the punishment in Torah for fornication after marriage was also to kill them by pelting stone. But no one was there in that society of Jesus without doing sin to implement it.

Today any stage of punishment for prostitution or fornication can't be implemented in society since there is no group of believers anywhere in the world. The only way to reduce sexual offenses such as sodomy, fornication, and rape is to advise them to holdfast Adhikr which is the Food, Cloth, and Sight of the human soul. And also make them aware of the Recording Book fastened upon everyone's neck as explained in verses 17: 13-14. That is the only way to abstain from all Satanic footsteps as explained in verses 2: 168-169. Sodomy which is an anti-natural activity is a severe offense and evil than fornication. So, Lord has taught through His Messenger to kill both those who are engaged in it. But among mankind, the Arabic Quran reading Fujjar who read these verses are engaged more in sodomy and prostitution than any other people. And also they are involved more in sodomy than prostitution without considering it as evil.

On the Day of Judgment, the hypocrites among Fujjar who are hiding Adhikr from mankind should bear the burden of all evils happening all over the world and will enter Hell as told in verses 6: 26; 20: 99-100; 33: 72-73; 48: 6 and 98: 6. Being deaf and dumb towards Adhikr, Fujjar are denoted as the worst creatures in verse 8: 22. See explanation 2: 219-220; 3: 110 and 4: 1.

17. Indeed, the repentance holds upon Lord Allah is only for those who are doing evil due to ignorance, then are repenting soon afterward. For such Allah turns upon them; and Allah is All-Knowing, the Wise.

18. And repentance is not for those who are doing evil deeds until the death comes, and one of them says: "Indeed I have repented now", and nor for those

who are dying while they are disbelievers, for them, We have kept prepared painful punishment.

Repentance means to return to Lord Allah. That means to return to the position from where he started to deviate. All are born in Islam which is the natural way of life. Islam also means to submit wholly to the Creator Lord. Therefore, repentance is returning to nature, to obedience, to the Creator, and Straightpath Adhikr.

It is told in verse 7: 172-173: "You remember when your Lord took from the nape of children of Adam their offspring and made them witnessing upon their soul: 'Am I not your Lord?' They said: 'Of course, we do witness!' you shouldn't say on the Day of Judgment: 'We were heedless about this'. Or you shouldn't say: "Indeed, our ancestors associated others with Lord before, and indeed we were the offspring after them; then are You destroying us because of the deeds of the falsehood men?'" Today, among mankind only Fujjar are reading these verses. But they have become worthless by forgetting the Splendid Book Adhikr as told in verse 25: 18. Upon them, Lord's curse and wrath have happened, and for them, the Hell is kept prepared as told in verses 9: 67-68; 18: 101; and 25: 33-34. It is told in verses 39: 58- 59: "At the time of any of Fujjar's death, he will wail: 'If I would get a chance, I would have become those who live testifying the Best Book Adhikr'. Then the Lord will reply him 'Nay, indeed, My verses had come to you, but you rejected them, and you were arrogant upon Them, and you were among the disbelievers". Since the Fujjar were deaf, blind, and dumb towards Adhikr, they will never return into the Straightpath as explained in verse 2: 18.

The believer who holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. See explanation 2: 254; 3: 90-91 and 10: 90-92.

19. Oh you who believed! It is not permitted to you to inherit the women against their will, and you don't treat them harshly so that they may go away avoiding a part of what you have given to them except when they have been guilty of clear lewdness. And you live with them with justice even though you dislike them, if you dislike a thing, Allah may make plenty of goodness in it.

In the ignorant period, the widows of the deceased persons were considered as an asset for inheritance. That custom is strictly prohibited through this verse, and also it is not permissible to prevent such a woman from marrying other persons if she likes to do so. It is also ordained to the believers to avoid the anti-Islamic customs like torturing women to give back their dowry given to them fully or partially.

Since today the Three-Time Knowledge-Adhikr which explains everything as told in verse 16: 89 is codified, anyone can understand the good and evil by utilizing It. But making their food 'rejecting Adhikr', the nine hundred and ninety-nine are the Arabic Quran reading Fujjar who are following twenty-nine pseudo-prophets and hurrying for the thirtieth pseudo-prophet Antichrist. They are compared to that of a dog that

will not change its attitude whether disturbed or not as explained in verses 7: 175-176. They are carrying Lord's Book as a burden carrying donkey as told in verse 62: 5.

Only one in a thousand becomes a believer who will judge his individual, family, and social life with Adhikr as explained in verses 5: 44, 45, and 47. See explanation 2: 231-232 and 3: 112.

20. If you wish to substitute one wife in the place of another, and if you had given one of them a heap of gold as dowry, then you shouldn't take back anything from it; are you taking it back as slander and manifest sin?

Once in Medina, Caliph Umar on a Friday Speech wanted women to reduce their dowry to an extent that it may make it easy for the men. Hearing this a woman from the Quraish tribe questioned him quoting this verse and that who gave Umar such a right to say so which was not told by Messenger or first Caliph Aboobaker? Immediately Umar returned to the speaker chamber and revoked what he told and amended his words himself. See explanation 2: 229, 236, and 3: 144.

21. And how can you take it back while you have enjoyed with each other, and they have taken a solemn agreement from you?

The Three-Time-Knower Lord is ordaining the marriage between males and females. The marriage should be an agreement done witnessing the Witness Lord under the Light of Witness Adhikr. It is He Who created mankind from water, then He established relationships of both marriage and lineage as told in verse 25: 54. Male has to give the rent as dowry for enjoying with the woman and he has to meet all expenses of his wife and children. So breaking the marriage is the most hateful matter near Lord even though He has permitted it in unavoidable circumstances.

Here mentioned solemn agreement is just like the agreement which Lord has taken from Messenger Muhammad, Noah, Ibrahim, Moses, and Jesus as told in verse 33: 7. The believer lives here seeing Lord Allah under the Light of the Best Book Adhikr so that no evil deed will happen from him. He only utilizes Adhikr as the Safeguard against all calamities, disasters, diseases, and Hell. See the explanation 2: 226, 232; 3: 81-82, and 187.

22. And you shouldn't marry any woman whom your father has already married except what happened previously, indeed it is a shameful, odious, and evil way.

In the ignorant period when the father died, his widow wife was married by the son; and if the son dies, his widow was married by the father. Also, the widows were considered as an asset for inheritance. Lord is teaching that all such deeds are shameful, odious, and against nature. By the revelation of this verse, all such marital relations were stopped forever. The child born through such relations before revealing this verse shouldn't be considered as bustards. Lord has explained through Messenger that anyone who is making sexual intercourse with a woman with whom marriage

is prohibited, should be killed.

Today, since there is no group of believers anywhere in the world, these laws can't be implemented. In this Last era, the odd believer should live by holding fast Adhikr with his molar teeth. The bachelor and spinster believers should accept the virgin Maryam (the mother of Jesus) as the role model, whereas the married believers should accept Asia (the woman of Pharaoh) as the role model. The believer should follow a mode of prayer and lifestyle as explained in verses 7: 205-206. See explanation 2: 2-5 and 23: 7.

23. It is forbidden upon you to marry your mothers, your daughters, your sisters, your father's sisters as well as your mother's sisters, your brother's daughters and your sister's daughters, your mothers who breastfed you and sisters from the breastfeeding side, your wife's mothers and your stepdaughters who are under your guardianship born for your wives with whom you have made mating; if you have not made mating, you can marry their daughters avoiding their mother, and the wives of your sons proceeded from your loins, and to keep in wedlock two sisters at a time except what happened previously, indeed Lord Allah is the Oft-Forgiving, Merciful.

Here mentioned mother includes, mother, stepmother, father's mother, and mother's mother. Granddaughters are also included in the list of daughters. Sisters born in other wives include the sisters in the same parent side, sisters from the same father, sisters in the mother's or father's side. It is prohibited for a man to marry the foster mothers, for women the foster mother's husband, and prohibited to marry their children since foster mothers who breastfed become a mother and her husband become a father and both their children siblings. Lord taught through His Messenger that whatever is prohibited by the blood relation is prohibited in the breastfeeding relationship. It is prohibited to marry the daughter of a woman to her husband, whether the daughter is staying with the mother or not. It is because Lord taught through His Messenger that anyone who has seen a woman's vagina, then both her mother and daughter are prohibited to him for marriage.

Since it is prohibited to marry the blood-related son's wives, we can understand that there is no prohibition for marrying the widows of adopted sons or their divorced women. But in the ignorant period, it was prohibited to marry both widow and divorced woman of an adopted son and was permitted the widows of their sons. To annihilate this odious custom Lord made the marriage of Messenger's adopted son Zaid with Zainaba who was Messenger's cousin. Then Lord commanded Zaid to divorce her and commanded Messenger to marry her giving dowry. It is told in verses 33: 4-5: "Lord has not made your adopted sons as your sons".

It is told in the case of Zaid and Zainaba in verses 33: 36-40: "It is not suitable for a believing man or a believing woman to have an option in their affairs when a matter has been decided by Lord and His Messenger, and whoever disobeys the Lord and His Messenger, indeed he is strayed into a clear wrong path". Grandson's wives are

considered like the son's wives and so it is prohibited for grandfather to marry them.

Today, the Arabic Quran reading Fujjar by rejecting Adhikr are bearing Lord's Book as the burden carrying donkeys as told in verse 62: 5. They are unaware of the dos and don'ts of the Lord's Book. Hypocrites are perverting the Mercy Adhikr into disbelief and are making permissible the house of worthless Hell for their followers as told in verses 14: 28-29. These Fujjar are fulfilling sexual pleasures with those whom Lord has prohibited. These Mujirims who don't utilize their intelligence are serving Satan and are following in his footsteps. These worst creatures will be killed by other people belonging to Messenger's community after the second coming of Jesus as explained in verses 4: 91 and 9: 5. At that time only they will admit that not the Arabic Quran, but Adhikr was the Lord's Book as told in verses 38: 8. See explanation 2: 168-169; 6: 26, 89-90 and 9: 67-68.

24. And also it is prohibited any married woman except the right hand possessed, such is Lord Allah ordaining upon you, and you are permitted whatever beyond it seeking them with your property desiring chastity, not lust. If you are marrying for a limited time from any of them, you give their rent as prescribed; and there is no blame upon you if they willingly reduce it for you after fixing, indeed Lord Allah is the Knowing, the Wise.

The wives having husbands are also prohibited for marriage except for the captives. Today, since there is no group of believers anywhere in the world, there is no war and captive women. In the early period, 'Muthu'a' marriage (temporary marriage) was allowed. That is, one can marry a woman by giving dowry for a short period. And if the dowry is reduced by the woman after fixing, there is no blame upon the man to accept it.

The Three-Time-Knower Lord prohibited temporary marriage during the Messenger's last period. Today, one can travel or stay with his spouse anywhere in the world. So temporary marriage is not needed. In any case, marriage should be for keeping chastity and not for lust. The Lord's Book Adhikr contains all the rules and regulations which are essential for the day to day life. Only by that, peaceful and tranquil life is possible in this world. But by rejecting Lord's Book, the Arabic Quran reading Fujjar have become the worst creatures near Lord as told in verse 8: 22. The Fujjar are not satisfied with their spouses, and so they are thirsty for sodomy and for illegal anti-natural sexual activities as told in verse 38: 24. See explanation 2: 234; 3: 10 and 21-22.

25. And anyone from you if can't afford financially to marry believing noblewomen, then from believing maids under your right hand possessed, and Lord Allah is the Best Knower with your faith. Some of you are from others, so you marry them with the permission of their family, and give them their dowry with Justice desiring chastity and not lust, and not to select bastards; when they are taken in the wedlock, if then commit shameful deeds, upon them should have half the punishment of the noblewomen, that is allowed for the one who is afraid of controlling sexual

impulses among you, however, if you are patient, it is better for you, and Allah is the Oft-Forgiving, Merciful.

As there is no war today, there are no right-hand possessed women. Also, no men or women are having the noble characters mentioned in verse 33: 35. So any man or woman can marry each other. If they are living by testifying Adhikr and by doing righteous deeds aiming at the welfare of the thousand communities of Lord's creatures, they can return to Paradise or any other worlds other than Hell and Paradise. Anyway, the believer shouldn't fulfill his sexual passion through illegal ways thinking that the Lord is Oft-Observing and the Recording Book fastened upon his neck is recording everything. Before getting Adhikr, one would have done many offenses. The repentance for all such evil deeds is to convey Adhikr to the entire mankind irrespective of nation or religion, planting trees as much as possible anywhere, and doing organic farming. He should also encourage others to do such righteous deeds considering verses 2: 261 and 4: 85. See explanation 2: 221, 255-256, and 10: 60-61.

26. Lord Allah is intending to explain to you, and for guiding you in the practices of those before you, and to turn upon you; Allah is the All-Knowing, Wise.

All three hundred and thirteen Messengers are sent down with Adhikr as explained in verses 16: 43-44 and 21: 24. As explained in verse 3: 19 Islam is the only way of life approved by the Lord for the entire mankind of all time. It is told in verses 9: 33; 48: 28 and 61: 9 that Lord is the One Who sent His Messenger with the Guidance, way of life submitted by the Truth to make it above all other ways of life. But today the Arabic Quran reading Fujjar are hiding and rejecting Adhikr. They are falsely claiming and boasting that they are in Truth and other people belonging to Messenger's community are disbelievers. By not hearing Adhikr and talking about It, the Fujjar are denoted as the worst creatures in verse 8: 22. They will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed people as told in verses 25: 33-34.See explanation 2: 38-39, 254-258, and 25: 68-70.

27. And Lord Allah is intending to turn upon you, while those who are following their whims want you to drift far away from the Right Path.

28. Lord Allah is intending to relieve upon you, and man is created as weak!

It is told in verse 90: 4: "Surely Lord has created man in toil and struggle". It is told in verse 30: 54: "Lord is the One Who created you from weakness, then made after weakness strength, then made after strength weakness and white hair; He creates what He wishes, and He is the Capable Knower of everything". It is told in verse 35: 15: "Oh mankind, you are those in need of Lord, while Lord is the Free of need, the Praiseworthy; if He wishes, He could wipe out you and bring forth a new creation". It is told in verse 9: 115: "It is not suitable for Lord to let a people stray after He has guided them until He makes clear to them what they should heed, indeed Lord is the Knower of everything".

It is told in verse 54: 17 that Adhikr is made very easy to understand. Adhikr guides

into the Straightpath as told in verse 17: 9. It is told in verse 18: 1: "Praise is to Lord who has sent upon His Servant Adhikr and has not made any crookedness in It".

The Arabic Quran reading Fujjar by rejecting Adhikr are following their whims. They are guiding mankind into Satan's house Hell. So whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verses 3: 101 and 5: 48. It is told in verses 92: 6-10: "If anyone testifies Adhikr, Lord will make all his matters easier; and whoever rejects Adhikr, Lord will make all his matters difficult". See explanation 2: 6-7, 286, and 3: 79-80.

29. Oh you who believed! You shouldn't eat your wealth among yourselves with falsehood except through business on mutual consent among you, and you don't kill yourselves, indeed Lord Allah is Merciful with you.

"Business on mutual consent," told in verse means that the transaction should be open without any deception. Adulteration, hoarding, black market, etc. in trade are not permissible. Also, it is not allowed to give duplicate things for the price of the original. "And you don't kill yourselves" commanded in verse not only means you shouldn't commit suicide, but also you shouldn't commit deception and cheating in trade. And if you do so, the person whom you deceived will not come to you again, and thereby it may cause a loss in your trade. And it will even lead to hate and bloodshed.

The Spirit (Life + Soul) of everyone is from the Creator Lord, and the body is developed from the sperm and ovum of father and mother. It is the vehicle for the traveling of the soul. It is told in verses 51: 55-56: "I have not created Jinns and men except to serve Me, and I don't want any sustenance from them, nor do I need them to feed Me". Everyone who received Lord's Book has to convert his/her Jinn soulmate mentioned in verses43: 36-39 into a believer with Adhikr which is the Food, Cloth, and Sight of the human soul. It is told in verse 5: 32: "Whoever kills any person except as a punishment for murder or for causing mischief in the land, it is as if he kills the whole mankind; whereas if anyone spares a life, then it is as if he grants life to whole mankind". The usage of intoxicating drugs, smoking, liquor consumption, etc. affects the soul and body very badly. So they are also prohibited.

But the Arabic Quran reading Fujjar who read these verses are serving Satan and are following his footsteps as explained in verses 2: 168-169. It is told in verse 3: 19: "Indeed, those who disbelieved and died as 'Kuffar', then never would be accepted from such of them as much gold as the earth contains, even they ransom with it; they will have a painful punishment and will have none from helpers". See explanation 2: 188; 9: 67-68 and 16: 114.

30. And if anyone does that in enmity and unjust, We would surely roast him in the Fire, and that is easy upon Lord Allah.

If anyone possesses the property of others deliberately by deception, exploitation, or illegally, his body should be burnt in the Hellfire. By calling the believers it is told in

verses 9: 34-35: "Indeed, most of the hypocritical leaders and scholars surely eat the properties of mankind with falsehood and obstruct them from Adhikr. To those who are gathering gold and silver, and who don't spend it in the way of the Lord, proclaim a painful punishment for them. On the Day of Judgment, their treasure will be melted up in the fire of Hell, and their foreheads, sides, and backs would be branded with it; It will be told to them: 'This is the treasure which you gathered, you taste what you had been gathering!'" If anyone eats forbidden things, no deed will be accepted from him, instead, he will be punished as told in verses 25: 65-66. The purification of soul and body is only possible with Adhikr which is Book for Purification. Without being a believer with Adhikr, the prayer of Fujjar increases nothing except astray as told in verses 13: 14 and 40: 49-50. See explanation 2: 126, 168-169, and 172.

31. If you are abstaining from the heinous sins that you are forbidden, We will erase your evil deeds for you, and enter you to a noble entrance.

The seven heinous sins are explained in verse 3: 10. It is told in verses 25: 68-71: "The servants who consider Lord as the Impartial don't invoke any other deity with Allah, nor kill any soul whom Lord has forbidden except in the Light of Truth, and don't commit fornication. Whoever does so, has fallen in the heinous sins. The punishment will be doubled for him on the Day of Judgment and he will remain disgraced forever in it, except those who repented and believed and acted honorable deeds; then for such ones, Lord will replace their evil deeds with the best ones since Lord is the Oft-Forgiving, Merciful."

All the heinous deeds and thoughts that happened from anyone before getting Adhikr can be annihilated and can be converted to Best deeds by testifying Adhikr and conveying It to the entire world as explained in verses 7: 8-9 and 18: 103-106. He should also be involved in planting trees and organic farming aiming at the welfare of thousands of communities of Lord's creatures and should also encourage others to do so as explained in verse 2: 261. The believer is also commanded to do great Jihad with Adhikr against the Arabic Quran reading Fujjar who hide and reject It as explained in verse 9: 73. See explanation 4: 14; 8: 2-4 and 7: 205-206.

32. And you don't wish the bounty of Lord Allah bestowed upon some of you; men should have a portion of whatever they have earned, while women should have a portion of whatever they have earned, and you ask Lord Allah from His Bounties, and indeed Allah is the Knower of everything!

Here it is taught that one shouldn't have envy on others in the blessing Lord has bestowed upon them. But one can ask Lord for His Bounties. Since Adhikr is codified as the Mercy and Bounty of Lord, anyone can utilize It to earn whatever he wishes. The believers will utilize It as the Safeguard against all calamities, disasters, diseases, and Hell as well as the Ticket to the Paradise.

The Arabic Quran reading Fujjar includes the hypocrites who hide Adhikr and their blind followers who reject It. Fujjar's deeds are recorded in the ledger Sijjeen of Hell

mentioned in verse 83: 7 since they don't live testifying the Best Book Adhikr. They are earning Hellfire in this fourth phase which will be inherited in the seventh phase. The Impartial Lord doesn't guide anyone to Hell or Paradise. It is the read, heard, and touched verses that will argue and witness against the Fujjar and push them into Hell.

None becomes a believer without converting the Jinn soulmate into a believer with Adhikr. The believer will see Lord pleasantly at the time of death as told in verses 75: 22-23, whereas the Fujjar will look the Satan gloomily as told in verses 69: 50 and 75: 24. Verses such as 6: 104; 10: 108; 17: 15 and 39: 41 say: "Male or female if utilizes the Truth Adhikr, it is for his soul; and if didn't utilize, it is for her loss, and you are not a custodian upon them". See explanation 2: 94-95; 3: 73-74, 136, and 181-182.

33. And for everyone We have made heir from whatever the parents and close relatives left behind, and to those upon you have pledged, then you give their due portions; indeed Lord Allah is the Witness of everything.

Inheritance is the share which Lord has ordained among the blood relatives as told in verses 8: 75 and 33: 6. One can make bequest one-third of his total property for his adopted sons, grandsons, bosom friends, to the ones suffering from illness, to the ones in distressed conditions, etc. Everything should be done by witnessing the Three-Time-Knower Lord and it should be in Justice Adhikr. See explanation 2: 180, 234, and 4: 7.

34. Men are the protectors and maintainers of women because of what Lord Allah has given some of them dignities upon others and because of what they are spending from their wealth. Then the honorable women are devotees and guarding chastity in the absence of their men with what Allah has guarded. And in the case of women on whose part you fear disloyalty, then you admonish them, avoid them in the bed, and you even beat them. Then if they obey you, you don't seek any way against them. Indeed, Allah is the Highest, Great.

The physical structure of men is different from that of women. Men can travel lonely wherever and whenever they desire. In the case of women, it is unsafe to travel lonely at night as well as to distant places even in the daytime. Men should spend for women. Lord has taught through Messenger that if the youths have no means to give dowry, food, and clothing for women, they have to control their sexual thirst by fasting. Therefore, helping women for the sake of marriage is illegal, whereas helping men for giving dowry and for meeting other expenses is legal in Islam. It is told in verse 43: 18that Lord doesn't want any woman brought up with ornaments and unable to submit arguments.

Three stages should be practiced before divorcing a woman: (1) Advise her for fulfilling the aim of life. (2) Spend forty days in the same bed without having sexual contact. (3) Beat her praying with hearts to convert her behavior to good. If she obeys, the husband shouldn't show any supremacy or anger upon her. Both of them should

always remember that Supreme Lord is watching everything and should have to answer before Him on the Day of Judgment about this temporary worldly life. It is told in verses 84: 7-9: "Whoever is given his Recording Book in the right hand, he will be reckoned an easier Reckoning, and he will turn to his family rejoicing". To get the Recording Book in the right hand, he and his family should live in this fourth phase with more than fifty percent under the Light of Adhikr.

Even though Lord's Book instructs that the three steps mentioned above should be followed before divorcing a wife, divorce is happening without any control among the Arabic Quran reading Fujjar who are reading these verses than any other people. Since Adhikr is codified as a Book today, the believer has to mold his individual, family, and social life under the Light of Adhikr. He should follow a mode of prayer and lifestyle explained in verses 7: 205-206. The believers are commanded through verse 66: 6 to keep away themselves and their families from the Fire. Whoever doesn't do so, is making him and his family into severe loss on the Day of Judgment as told in verses 39: 15 and 42: 45. See the explanation See explanation 2: 187, 222; 4: 15-16, and 27.

35. And if you fear split in between them, then appoint a judge from his family and a judge from her family; if they both wish unity, Lord Allah will cause unity between them, indeed, Allah is the Acquainted-Knower.

If both the couple and judges sincerely wish for unity, Lord will give chance for unity. So the believer should always consider that the Three-Time-Knower Lord has decided everything happening in the universe and has recorded in His Three-Time-Knowledge Adhikr. The Arabic Quran reading Fujjar who didn't testify Adhikr in their individual, family and social life will argue, blame and curse each other in Hell as explained in verses 2: 165-167. See explanation 2: 152, 225, 3: 165-167 and 17: 17.

36. And you serve Lord Allah alone and you shouldn't associate anything with Him; and you be in the Best with parents, with the near relatives, orphans, the needy, the neighbor from relatives as well as the neighbor from strangers, your companion around you, the way-farer, and anyone your right hand possesses; indeed Allah doesn't love the arrogant cheater, the boastful.

37. Those who are niggardly, commanding with niggard to mankind and are concealing whatever Lord Allah has given them from His Bounty; and We have kept prepared heinous punishment for such disbelievers.

Today serving Lord is to codify the life under the Best Book Adhikr and to help Lord by conveying It to the entire Worlds. The Impartial Lord doesn't make anyone to Hell unless he says that he was among the disbelievers as told in verses 6: 130; 7: 37 and 39: 71. To the parents, near relatives, orphans, needy, neighbors, colleagues, wayfarers, and any creature under his control should be dealt with Justice which is the Best Book Adhikr. That means the believer should live by seeing Lord through Adhikr. So he will love and hate anyone for the sake of the Lord. That is why Lord

taught through His Messenger: "None becomes a believer until his wishes follow what I have brought". That means none will become a believer except with Adhikr which is the Permission of Lord as told in verse 10: 100.

The right hand possessed includes the domestic animals under one's control. The believer should be aware to feed and drink the animals, birds, and all creatures just like his own children with a mind that on the Day of Judgment those creatures will also have a chance to complain before Lord about the cruelty and negligence done by mankind.

The Arabic Quran reading Fujjar belonging to different groups are the true disbelievers and Lord has kept prepared heinous punishment for the disbelievers as told in verses 4: 150-151 and 11: 17. It is told in verses9: 67-68: "The hypocritical men and women among the Fujjar are having the same characters, they will propagate the books written by the creatures, they will not propagate Adhikr, and they niggardly spend anything for any good in the way of the Lord. And if they are spending anything, it will be for attaining fame and praise. They have forgotten Lord and so Lord has forgotten them too; indeed the hypocrites are the transgressors". Lord has promised the hypocritical men and women as well as Mushrik men and women the Hellfire which is enough for them, Lord has cursed them and they will have enduring punishment. Not only in a verse, but also in 520 places it is told that the disbelievers are the hypocrites and their Mushrik followers as explained in verse 3: 65. See explanation 2: 24, 99, 174; 3: 180-182, and 187.

38. And those who are spending their wealth showboating before mankind, and are not believing with Lord Allah and not in the Last Day; and whoever has Satan an intimate, then what an evil intimate he is!

The belief in the Lord and the Hereafter can be formed only with the Three-Time-Knowledge Adhikr. It is told in verses 43: 36-39: "Whoever turns blind towards Adhikr, Lord will appoint Satan as intimate. Satan will avert them from Adhikr while they think that they are in Truth. When they both meet Lord, man will say to his Jinn soulmate: 'Oh, Woe to me, I wish there was between me and you the distance between the east and west, and what a wretched companion you are'. And never will it benefit them on that Day, those wrongdoers will be sharing the punishment". So if one doesn't convert his Jinn soulmate into a believer with Adhikr, both of them will be entered in Hellfire as explained in verse 3: 194.

Lord has taught through his Messenger: "On the Day of Judgment, it will be told to those who spend their wealth as showboating that they should ask reward to those whom they were showing". Whoever invokes others besides Lord is invoking none except Satan as explained in verse 4: 117. See explanation 2: 264, 268; 3: 101-102 and 18: 110.

39. And what is upon them if they believe with Lord Allah and in the Last Day, and spend from what Allah has provided them, while Allah is the Knower with them.

The aimless and heedless Arabic Quran reading Fujjar by hiding and rejectingAdhikr are preferring worldly and bodily life without considering the soul and Hereafter. They will not prepare Paradise in this fourth phase to inherit It in the seventh phase. They are involved in all mischievous activities that are leading to the destruction of the universe. So they will inherit Hell in the Hereafter.

But the believer having the aim of life is involved in the deeds beneficial for the thousand communities of Lord's creatures and will inherit Paradise in the Hereafter as explained in verse 3: 108. See explanation 2: 271, 286, and 3: 136.

40. Indeed, Lord Allah doesn't harm so much as an atom, and if you have a good thing He will double it, and He will give you a great reward from Him.

Lord has become Impartial by teaching Adhikr to mankind from Paradise. That means every soul is given evil and good as told in verses 55: 1-4 and 91: 7-10. It is told in verse 6: 160: "Whoever comes with a good deed, then he will have ten times good; and whoever comes with evil, he will not be rewarded except similar to it, and they will not be wronged". Lord has taught through his Messenger: "Whoever intends a good thing, he will be rewarded accordingly; and if he does it, he will be rewarded at least ten times. And whoever intends an evil, he will not be punished; and if one does evil, he will be rewarded in equal terms".

As Adhikr is codified as the Best Interpretation of Lord's Book, nobody becomes a believer without It as told in verse 10: 100. To get any deed accepted as well as to get any prayer responded, two conditions are specified in verse 2: 186. Verses 13: 14 and 40: 50 end: "The prayer of the disbelievers increases nothing except astray". It is told in verse 17: 13: "Lord has fastened the fate upon every man's neck, and He shall produce a Book for him on the Day of Judgment that he will find It as an Illuminated Spread Open Book". And it is told in verse 18: 49: When the Mujirims read their Recorded Book, they will wail as 'Oh, woe to us! What a Book is this which leaves nothing small or great unless that it has recorded in it?' And they will find what they had done, and Lord is not unjust to anyone". See explanation 2: 119, 245, 261, and 3: 187.

41. How would it be if We bring a witness from every community, and We would bring you as a witness upon these people?

It is told in verse 16: 89: "On the Day Lord will raise witness from every community against them from among themselves, and He would bring the Messenger as a witness upon his community, and He has sent down the Book upon you explaining everything as a Guidance, Mercy and Herald for those who submitted wholly to the Lord". For every community, the witness will be the Messenger appointed to them. It is told in verse 36: 69: "And the earth will shine with the light of its Lord, and the Recorded Book will be placed, and the prophets and the witnesses will be brought, and it will be judged between them with the Truth Adhikr, and they will not be wronged". It is told in verse 36: 65: "Lord shall set a seal on their mouth, their hands will speak to Him and their feet will bear witness to all they were earning". It is told in verse 99:

4 that on the Day of Judgment, the earth will submit its record.

As Adhikr is codified as the Witness, whoever from the different groups of the Arabic Quran reading Fujjar hides or rejects It, the Fire is promised to him as told in verse 11: 17. The human devil hypocrites who have been killed by the Lord as told in verses 63: 4 and 80: 17 have converted the Mercy Adhikr into disbelief and have made permissible to their followers the house of worthless Hell as told in verses 14: 28-29. Fujjar have become worthless people by forgetting Adhikr as told in verse 25: 18. Messenger Muhammad will witness against his people: "Indeed this people of mine went away from this Reading" as told in verses 25: 27-30. The skins, hearings, and sight of disbelievers will witness against them as told in verses 41: 19-24. And on the Day of Judgment, these wrongdoers will wail: "Woe to me! If I hadn't selected so-and-so as my intimate friend, he strayed me from Adhikr after It had come to me, Satan was a manifest traitor to mankind".

So, whoever testifies and witnesses Adhikr in his/her life, will only triumph in this world and Hereafter. See explanation 2: 143, 3: 79-80, and 8: 22.

42. On that Day those who had disbelieved and disobeyed the Messenger would wish 'if the earth would have been leveled keeping them beneath', while Lord Allah will not conceal a single word.

The hypocrites who hide the Three-Time-Knowledge Adhikr and their blind followers Kuffar who are repeatedly rejecting verses are only reading these verses today. On the Day of Judgment when each soul sees whatever his hands have earned ahead for it, these Fujjar will wail: "Oh woe to me! If I were mere dust" as told in verse 78: 40. The Arabic Quran reading Fujjar all over the world are not serving the Lord and are not following any Prophet or Messenger. Instead, these Mujirims are serving Satan as explained in verse 3: 51. They are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist. They are the worst creatures near Lord since they are deaf and dumb about the Book Dhikree as told in verse 8: 22. See explanation 2: 121, 168-169, and 3: 30.

43. Oh you who believed! You shouldn't approach prayer in a state of intoxication until you know what you are saying, nor after a seminal emission except as you are passing through until you take a full bath; if you are ill or on a journey or one of you has come impurity by stool or urine or had sexual contact with women, then you didn't find water, then you take some wholesome soil and wipe your faces and your hands with it, Indeed Lord Allah is Pardoning, the Oft-Forgiving.

To ban the usage of liquor, Lord ordered not to approach the prayer in an intoxicated mood. Just like that when semen ejaculation occurs in any way, one must take a full bath. While you are on a journey if ejaculation or any impure state happens and you didn't find water, you can utilize soil for cleaning.

Today, as there is no group of believers anywhere in the world, the odd believer should follow the prayer of Messenger during his 45th age. That is doing a pro-

longed Prostration of Recitation as explained in verses 7: 205-206. For that single prostration, there is no need of facing Qibla or taking ablution. So whoever reads or hears verses of Prostration given in fifteen places in the Book, should fall in prostration by praising and glorifying the Lord.

In the prostration after glorifying and praising he should also pray not to include among the Arabic Quran reading Fujjar who are the true disbelievers, hypocrites, doubters, transgressors, repudiators, aimless, heedless, wrongdoers, etc., and to include among the believers who are the upright, the guided one, among the Straightpath, those who live under the Best Book Adhikr, the aimful, the thinking, the meditating, the helpers of Impartial Lord by propagating Adhikr to the entire worlds, etc. He should also do and promote planting trees as well as organic farming with controlled usage of water aiming for the welfare of thousand of communities of Lord's creatures.

The command of verse 20: 14 "You perform prayer to keep up the Book Dhikree" can be practiced today only by a long single prostration. The worthless people Fujjar are seeing the sexual organs of different males and females in their so-called prayer. They are not bothered about the Recording Book fastened upon everyone's neck as explained in verses 17: 13-14 and 18: 49. They will be thrown into Hell as deaf, dumb, and blind as explained in verses 2: 18 and 25: 33-34. See explanation 2: 2-5; 3: 7-10 and 9: 53-55.

44. Haven't you seen into those who were given a portion of the Book; they are purchasing astray and are wishing to stray you from the Straightpath.

The people who were given a portion of the Book during the revelation of this verse were the Jews and Christians. But today, the people of the Book are the different groups of Arabic Quran reading Fujjar. Adhikr is meant for entire Worlds, but Fujjar are not utilizing Itthemselves nor are giving It to others for keeping the universe in its equilibrium. They are those who keep an evil concept about Lord and who have made their food 'rejecting Adhikr' as explained in verse 7: 26. So they will have to carry the evil burden for ruining the universe and will be admitted to Hell even without Trial. The Fujjar will witness against their soul as indeed they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verses 6: 130.

As there is no group of believers anywhere in the world, the odd believer is commanded to do Jihad with the Strongest Weapon Adhikr against Fujjar who hide and reject It as told in verses 9: 73; 25: 52, and 66: 9. See explanation 2: 109; 3: 90-91 and 14: 28-30.

45. And Lord Allah is the Best Knower about your enemies; Allah is enough as a Patron and Allah is enough as a Helper.

46. From the Jews diverting words from their right places, and are saying: "We have heard and we disobeyed, and you hear, you are not hearing, and Ra'ena" twisting their tongues and stabbing in the religion. Then if they had said: "We have

heard and obeyed and you hear and you watch over us", it would have been better for them and in more straight, but Lord Allah cursed them due to their disbelief, then they aren't believing except a few.

The character of Jews and hypocrites in Medina is explained in verses 5: 13 and 41-42. The Three-Time-Knower Lord has already decided and inscribed in Adhikr whatever happens in the universe. Today, Jews and Christians are not reading these verses and they are not showing enmity towards the believer. On the contrary, the Arabic Quran reading Fujjar are the enemies of Lord, Messenger, and the believers as told in verses 41: 26-29 and 63: 1-4. Fujjar are only reading verse 32: 4 which says that mankind has no protector or intercessor besides the Lord of the universe, will they then remind others in their heart's language. But by following books written by hypocrites and pseudo-prophets they are hurrying for Antichrist and Doomsday.

Shortly by the proclamation of Caliph Mahdi, the believers from mankind all around the world will be separated into Hejaz, and Fujjar will be expelled and banished from there. Adhikr will be propagated throughout the world from Hejaz. Then after the departure of the last forerunner believer into Paradise, the emergence of Antichrist will happen. By the second coming of Jesus, Antichrist and his 70,000 soldiers will be killed. Then other people belonging to Messenger Muhammad's community such as Jains, Buddhists, Hindus, Jews, and Christians will kill the Fujjar testifying verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61. At that time only these Fujjar will admit that not the Arabic Quran, but Adhikr or Dhikree was Lord's Book as told in verse 38: 8. See explanation 1: 7; 2: 88, 159-161, and 3: 78.

47. Oh those who have been given the Book! You believe with What We have sent down testifying What is with you before We change your faces and We would turn it from the front side to the backside or We curse them like We cursed the people of the Sabbath, and the Command of Lord Allah should be implemented.

Adhikr sent down to Messenger Muhammad contains all the previous 312 Books and their upright Explanations as explained in verses 5: 48 and 16: 44. The 999 out of every 1000 Messenger's people are entrapped by Satan and they have become the Fujjar by rejecting Adhikr as explained in verses 11: 118-119.

Jews who transgress on the Sabbath day were transformed into monkeys as explained in verses 2: 65-66. The Jews who doubted the heavenly Food Tray sent down to Jesus and eating from it are transformed into swine as explained in verse 5: 60. Asafa and Naela who fornicated at the Sacred Masjid of Mecca were transformed into idols as explained in verse 2: 158.

The people of the community of the last Messenger will not be punished like that. Today, the Arabic Quran reading Fujjar have disintegrated into different groups and are destined into the seven doors of Hell as told in verse 15: 44. They are the enemies of the Lord, Messengers, Prophets, and believers as explained in verse 6: 112. They will be resurrected in Hell as monkeys, dogs, pigs, bandicoot, snakes, scorpi-

ons, etc. with their faces. That is why it is told in verse 8: 22 that the Fujjar are the worst creatures near Lord by not utilizing their intelligence. See explanation 2: 167-168 and 3: 112.

48. Lord Allah will not forgive associating anyone with Him, while He forgives anything besides that for the one He wishes; and if anyone associates anything with Allah, then surely he has forged a severe sin.

Verse 4: 116 is also having the same Message. It is told in verse 12: 103: "Most of the mankind will not be believers even though you strive for it". And in verse 12: 106: "Most of the mankind don't believe with Lord except they are associating in the Dominion of Him". One can form the true belief in Lord only with Adhikr which is the Best Interpretation of the Lord's Book. All 313 Messengers were sent down with Truth and Proof Adhikr to teach mankind that there is no deity except Lord and to serve Him alone as explained in verses 21: 24-25. Every mankind has agreed that Lord is the Only Owner of them as explained in verse 7: 172.

It is told in verses 6: 88 and 39: 65: "If anyone associates others in the dominion of Lord, all their deeds will be in vain and they will be the losers". Luqman advises his son through verses 31: 13: "Oh my son, you don't associate anything with Lord; indeed, associating anything with Him is a great injustice". It is told in verse 22: 31: "You live uprightly for Lord without associating anything with Him; and whoever associates anything with Lord, it is as if he is fallen from the sky and is snatched by the birds or the windswept him down into a distant place". Satan has authority upon those who take him as patron and associate others with Lord as told in verse 16: 100.

The people of the last Messenger who read these verses have become the Arabic Quran reading Fujjar by hiding and rejecting Adhikr. By disintegrating into different groups, they have become the Mushriks who belong to the party of Satan as told in verse 58: 19. The Impartial Lord will not punish anyone, but it is the read, heard, and touched verses that will witness and argue against the Fujjar and will push them into Hell. That is why it is told in verses 33: 72-73; 48: 6 and 98: 6 that the Trust Adhikr is revealed to punish the hypocritical men and women as well as Mushrik men and women. The Record of Fujjar is in the ledger Sijjeen of Hell as told in verse 83: 7.

Only one in a thousand becomes a believer with Adhikr. Only He considers the Lord as the Impartial and changes his Record from ledger Sijjeen to Illiyyeen of Paradise mentioned in verse 83: 18. See explanation 2: 113; 6: 115-116 and 9: 28.

49. Haven't you seen into those who are purifying themselves? But Lord Allah is purifying anyone He wishes, and they will not be dealt unjustly a little bit.

50. You look! How they are forging a lie upon Lord Allah, and it is itself enough as a manifest sin.

The hypocrites and their Mushrik followers are having evil concepts about Lord Allah

so that they will have evil consequences, the Lord has cursed them and His wrath is affected upon them, and Hell is kept prepared for them as told in verse 48: 6. They are arrogantly proud that they are the purified people of the last Messenger, and all other people belonging to Messenger's community such as Buddhists, Jains, Hindus, Jews, and Christians are disbelievers. But by not utilizing Adhikr or not giving It to others, they have become the true disbelievers as explained in verses 4: 150-151. These Fujjar will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed people as told in verses 25: 33-34. They are denoted as filth in verses 9: 28 and 95. So Adhikr will increase nothing except filth over filth to them as explained in verse 9: 125. See explanation 2: 134, 254; 3: 187; 6: 21 and 10: 60-61.

51. Haven't you seen to those who were given a portion of the Book? They are believing in witchcraft and satanic forces, and they are telling about those who disbelieve that they are better guided in the Straightpath than the believers.

52. Such are those whom Lord Allah has cursed, and anyone whom Allah has cursed, you will never find a helper to him.

During Messenger's period, those who were given the portion of the Book were the Jews and Christians. They were believing in sorcery (witchcraft) and satanic forces. They were telling that disbelieving Meccan Pagans are more guided in the Straightpath than the Messenger and his followers.

Today, the hypocrites and the Mushriks upon whom the Lord's curse, as well as wrath, is affected are telling that even Jews, Christians, and others are more guided than the believer who is testifying Adhikr. The hypocrites are not believing in the Lord as Adhikr submits. They are knowingly hiding even the names of Adhikr. They only utter the Arabic word Qur'an which means 'for repeated reading'. By hiding and rejecting Adhikr they are destroying none except themselves, but they perceive it not as explained in verses 6: 25-26. By serving Satan and following his footsteps, Fujjar have become the worst among 1000 communities of Lord's creatures as explained in verses 8: 22 and 98: 6. They are denoted as Mujirims who don't utilize their intelligence as explained in verses 7: 40; 10: 17 and 26: 99.

Only one in a thousand becomes a believer by testifying Adhikr and will follow the mode of prayer and lifestyle explained in verses 7: 205-206. See explanation 2: 85; 3: 86-89, 119; and 4: 140.

53. Or have they any share in the kingship? If so they will not give a speck to mankind.

Today, these questions apply only to the Arabic Quran reading Fujjar who hide and reject Adhikr (the Best Interpretation of Lord's Book). Just like Jews didn't get the kingship of the world, the Fujjar will not get the kingship.

By the proclamation of Caliph Mahdi, the believers from mankind all around the

world will be separated into Hejaz as explained in verse 9: 28. Then Fujjar by following twenty-nine pseudo-prophets are welcoming the Antichrist will be expelled and banished from Hejaz. Then by the coming of Antichrist, they will accept him as a prophet at first for providing food and water, and later accept him as a lord for providing cloned copies of desired males and females for fulfilling the wild sexual pleasures. By the second coming of Jesus and killing Antichrist, the Fujjar will be killed by the other people belonging to Messenger's community. Thus the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. See explanation 2: 174-176; 3: 26-27 and 17: 100.

54. Or do they envy mankind for what Lord Allah has given them from His Bounty? Then surely We had given Ibrahim's family the Book and Wisdom, and We had given them the great kingship.

55. Then, among them are there who believed with It, and among them are there who averted against It, and enough is the blazing Hell for them.

Through this verse, it is asked to the Jews during the time of Messenger that are they keeping envy for giving Adhikr containing Book and Wisdom to any mankind other than to them, while Lord had given His Book and the Explanation to Ibrahim's family such as Ismael, Ishaaq, Ya'qoob, Yoosuf, Moses, and Jesus. All 313 Messengers are sent down with the Truth and Proof Adhikr as explained in verse 21: 24. See explanation 2: 39, 119, 136; 3: 181-182, and 4: 26.

56. Indeed, those who hide Our verses, We would roast them in the Fire; whenever their skins are roasted, We will substitute them with skins other than it to make them taste the punishment, Indeed Lord Allah is the Exalted, the Wise.

It is told in verses 20: 74-75: "Indeed, whoever comes to his Lord as a Mujirm, then indeed for him has Hell, he will never die or live in it. And whoever comes to Lord as a believer and did righteous deeds, then those will be the highest in ranks". It is told in verses 41: 20- 22: "When the disbelievers' skins stand witness against them, they will ask their skins: 'Why are you bearing witness against you and me?' Their skins will say: 'The One Who gave the reflecting power to all things is Commanding to reflect. It is He Who created you from nothingness, when you were in the state of sperm and ovum I was not there as a part of your body, and unto Him, you have to return. You had never expected that your hearings, sights, and skins would stand witness against you; instead, you thought that Lord doesn't know many of the things you were doing'". In verses 87: 9-12 it is told that the unlucky person will abstain from the Book Dhikra who will be roasted in the great Fire. It is told in verse 87: 13 that in Hell there will be neither death nor life. If the skin is removed from the body, the pain will not be felt. So by adding fresh skins, the inmates of Hell will taste the severe punishment of Fire.

The disbelievers mentioned not only in this verse but also in all 520 places are the Arabic Quran reading Fujjar. The hypocrites and their blind followers Mushriks will be

summoned in Hell as explained in verse 4: 140. See explanation 2: 24, 121; 3: 7-10, 116, and 25: 33-34.

57. And those who believed and did honorable deeds, surely We will make enter them into the Paradise with rivers flowing beneath. They will live in it forever, and they will have purified spouses, We will make them enter the wide cooling shades.

Nobody can enter Paradise without being a believer. And without Adhikr nobody becomes a believer as explained in verse 10: 100. The Impartial Lord doesn't guide anyone to Paradise or Hell. So it is the duty of every individual who received the Book to transform his Jinn soulmate into a believer as explained in verse 3: 102. It is the duty of the head of the family to shield him and his family from Fire as told in verse 66: 6. The believer who enters Paradise after Trial will return to his family joyfully as told in verses 84: 7-9.

It is told in verses 98: 7-8: "Indeed those who believed with Adhikr and are involved in propagating It throughout the world for utilizing It as the Balance and Trust to keep the universe in its equilibrium, such are the best creatures in the land. They have their reward near their Lord which is the Paradise of eternity beneath which rivers are flowing, they will abide in it forever, Lord has satisfied with them and they are satisfied with Him, that is for the one who fears his Lord". But believers like Habeebunajjar as told in verses36: 20-29, the sorcerers who believed by seeing the Sign of Lord through Moses as told in verses 20: 63-73, and the seven youth men of caves as told in verse 18: 10 who didn't get enough chance to do honorable deeds will be entered into Paradise even without Trial.

The inmates of Paradise will not have sexual organs just like Lord. Unlike worldly life, there will be no difference in color, height, shape, etc. between the inmates of Paradise. See explanation 2: 25; 3: 133-136 and 7: 205-206.

58. Indeed, Lord Allah is commanding you to give back the trust to its deservers, and whenever you are judging between mankind, you have to judge with Justice; indeed Allah is advising you with the Best Advice, indeed Allah is the All-Hearing, All-Observing.

It is commanded to give back the trust to those who deserve it, and also whenever judges between mankind, it should be with Adhikr which is Justice, and without having any partiality. It is told in verses 16: 90-91: "Indeed, Lord commands with the Justice, the Best, and spend to near ones as well as forbid wickedness, bad shameful deeds, and enmity. He advises you with Adhikr so that you may be remembered. And when you take covenant with Lord, you fulfill it. And you don't break oaths after their confirmation while you have made Lord a Witness upon you; indeed Lord knows whatever you are doing". The last version of the Book is inherited by the people of the last Messenger as told in verse 35: 32. So if they don't judge with It in their individual, family, and social life with Adhikr, they are the disbelievers, wrongdoers, and transgressors as told in verses 5: 44, 45, and 47 respectively. Such Fujjar are

destined into the seven doors of Hell as told in verse 15: 44. See explanation 2: 283; 3: 138 and 4: 135.

59. Oh those who believed! You obey Lord Allah and obey the Messenger and the authority having commanding power from among you, and if you differ in anything, then you refer it to Allah and the Messenger if you are believing with Allah and with the Last Day, that is good and having better consequence.

After thirty years of Messenger's departure, the Book reading people have become the Fajir and Kafir (Fujjar) as explained in verses 3: 7-10. They are following the books written by the twenty-nine pseudo-prophets. Instead of obeying Lord and the Messenger, they are following the footsteps of Satan as explained in verses 2: 208-210. So, these Fujjar will argue, blame, and curse each other in Hell as explained in verse 2: 165-167.

Today, Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. It is commanded to Messenger to ask about the Impartial to the Three-Time-Knower mentioned in verse 25: 59. And anyone who has any doubt regarding any matter should ask the author of Adhikr as told in verses 16: 43 and 21: 7.

As there are no leaders who command with Adhikr anywhere in the world, the believer should holdfast Adhikr with his molar teeth as taught by Lord through His Messenger. Whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verses 3: 101 and 5: 48. The believer should follow the lifestyle explained in verses 7: 205-206. See explanation 3: 28, 31-32, and 4: 150-151.

60. Haven't you seen those who are claiming that they are believing in what has been sent down to you and what was sent down before you, they are intending to seek judgment from satanic forces while surely they are commanded to reject it, and Satan intends to stray them in far astray.

The hypocrites and Jews were serving satanic forces during the time of Messenger. But today, by hiding and rejecting Adhikr, the Arabic Quran reading Fujjar are serving Satan and are following satanic footsteps as explained in verses 2: 168-169. So they will be dragged prone on their faces into Hell, those are in the worst place and they are the most strayed as explained in verses 25: 33-34. Whoever hides Adhikr which is the Ticket into the Paradise has been like killed as told in verse 80: 17. Since the Fujjar don't transform their Jinn soulmate mentioned in verses 43: 36-39 into a believer with Adhikr, the Satan soulmate inspires them to do heinous deeds that will stray them far astray. And on the Day of Judgment, these Mujirims will have to receive their Recorded Book in their left hand and should regret by reading it as explained in verse 18: 49.

These people mentioned in verse 25: 18 as worthless will have to bear the burden of all evils and disasters suffered by whole creatures as told in verses 6: 26 and 20: 99-100. See explanation 2: 159-161, 256-257; 4: 51-52, and 9: 67-68.

61. When it is told to them: "You come into what Lord Allah has sent down and to the Messenger, you can see the hypocrites averting from you a hateful aversion".

The character of hypocrites is explained in verse 63: 5: "Whenever they are told: 'Come, Lord's Messenger will seek forgiveness for you', you can see them twisting their heads around and trying to slip away acting so haughty'".

Today, the Arabic Quran reading Fujjar by rejecting Adhikr are preferring worldly and bodily life by considering the soul and Hereafter. The haughty hypocrites are falsely claiming that they are the scholars. But it is told in verse 7: 146: "Certainly Lord will divert from His verses those who are arrogant on earth without the Truth Adhikr. If they see every verse, they wouldn't believe in it, if they see the Straightpath, they will not accept it as their way. While if they see the wrong way, they will accept it as their way. That is because they have been rejecting Our verses and are heedless upon them". The hypocrites are the liars and enemies of the Lord, Messengers, and believers as told in verses 63: 1-4. They will ridicule the believer who testifies Adhikr: "He is an odd liar" as told in verse 54: 25. The hypocrites and their Mushrik followers upon whom Lord's wrath and the curse have happened are denoted as filth as explained in verses 9: 28 and 95. Adhikr will increase to them nothing except filth over filth as told in verse 9: 125. They are denoted as the worst creatures in verse 8: 22 not because of not hearing and talking about the Arabic Quran, but Adhikr. They will only accept Adhikr or Dhikree as the Lord's Book while they are being killed by the other people belonging to Messenger's community after the second coming of Jesus as explained in verses 4: 91 and 159. See explanation 2: 6-7, 170-171; 9: 65, 80, and 10: 33.

62. And how it will be when disasters affect them with what their hands have sent forth? Then they will come to you swearing with Lord Allah: "We meant nothing except goodness and conciliation".

Similar evil habits of hypocrites are explained in verses 4: 88-91. The hypocrites during the Messenger's time came to him when they are getting a favorable judgment and neglected him while they fear of unfavorable judgment. It is told in verses 24: 47-50: "The hypocrites say that they have believed and obeyed the Lord and Messenger, then a group among them turns away after that, and those are not believers. And when they are called to Lord and His Messenger to judge between them, then a group among them turn aside. But if the judgment is in favor to them, they come to him by submitting wholly. Is there a disease in their hearts? Or do they have doubts? Or do they fear that Lord will be unjust upon them, or His Messenger? Nay, they are the wrongdoers".

Today, the Splendid Book Adhikr in which no falsehood enters before or after it is codified. The Arabic Quran reading Fujjar have made their food rejecting Adhikr as explained in verse 7: 26. The Fujjar are greedy for getting political power since they prefer worldly and bodily life. They are also guessing that majority of them are in truth and will inherit Paradise since they are the people of the last Messenger. It is

not the Impartial Lord who will push them into Hell, instead, it is the read, heard, and touched verses that will argue and witness against them and will push them to Hell as explained in verse 2: 167. See explanation 2: 8-11; 3: 78; 4: 46 and 139-140.

63. Those are the ones Lord Allah does know what is in their hearts; so you neglect them and advise them, and you speak to them the word that penetrates their inner souls.

It is told in verse 9: 95 that the hypocrites are filth, and the Hell is their abode as a suitable recompense for what they were earning, so you avoid them. Lord does know the character of hypocrites since He is the Knower of the treachery of eyes and what is hidden in the chests.

Hypocrites don't consider Lord as the Three-Time-Knower. They are cheating mankind by boasting that they are the scholars who know about Lord and Messenger. These human devils are obstructing mankind from the Straightpath by preventing them from Adhikr. If the believer explains verses of the Lord, the Fujjar will flee from there as wild donkeys flee by hearing the lion's roar as told in verses 74: 49-51. They are compared to logs leaned on the wall because of not having the soul as told in verses 63: 1-4. They will tell the believers to talk Lord's Book attractively and softly which is against verses 15: 12 and 26: 200 which say: "Thus Lord penetrates Adhikr into the hearts of Mujirim as a blazed iron bar". Not only in verse 7: 40, but also in fifty-two places Mujirims are the Arabic Quran reading Fujjar.

Some examples of the words penetrating the hearts of Mujirims:

(1) If you ask the hypocrites who perform death prayer upon those who died as disbelievers falsifying verses 9: 84-85 and 113: "Isn't it banned to perform death prayer upon the disbelievers". Then the hypocrites may ask that how it is possible to identify believer and disbeliever. Say them: "You aren't considering the Lord as the Impartial and His Speech Adhikr as the Three-Time-Knowledge, Criterion, Balance, Insight, and Guidance for the entire mankind. Whoever doesn't judge with Adhikr in their individual, family, and social life, is a Kafir, wrongdoer, and transgressor as told in verses 5: 44, 45, and 47 respectively.

(2) When the hypocrites ask: "Isn't it told through verses 18: 109 and 31: 27 that if the water of the seas is brought as ink and the whole trees on earth as pens for writing the Explanation of Lord's Book, it will not be possible to complete, then how can we propagate It among the common people and how can they understand It?" Reply to them: "Adhikr is the Lord's Speech which is made very easy to understand in one's own heart's language, but none is there ready for It as told in verses 54: 17, 22, 32, and 40. It is also told in verses 62: 2-3 that Lord's Book Adhikr is understandable to the illiterates than the literates since the illiterates are not arrogant that they are educated persons. It is told in verse 3: 58 that Adhikr is the Wise Reminder.

(3) When the hypocrites ask: "Has Messenger called anyone a dog?" Reply to them that Messenger and believers never call anyone a dog. Instead, it is told in verse 7:

176, the Impartial Lord has compared the Fujjar who hide and reject Lord's verses to a dog which will not change its attitude whether disturbed or not. The Fujjar who inherited the Book are compared to the burden carrying donkeys through verse 62: 5. Moreover, by not utilizing the bestowed intelligence for hearing and talking about Adhikr, the Fujjar are denoted as the worst creatures among thousand communities of Lord's creatures as explained in verse 8: 22.

(4). Tell those who think that performing prayer, fasting, reading the Arabic Quran, etc. are enough for getting Paradise: "According to Lord's Book, nobody will become a believer without Adhikr which is Lord's Permission as told in verse 10: 100. Without being a believer, the prayer will bring the Vail valley of Hell as told in verses 107: 4-7. Any deed like prayer, fasting, pilgrimage, welfare tax, etc. will not be accepted without being a believer as explained in verse 2: 186. Moreover, they will get Hell as a penalty for their aimless and heedless deeds as told in verses 9: 68; 25: 33-34, and 65-66.

(5) Hypocrites tell the people that mere reading of the Arabic Quran even without knowing the contents will be rewarded. Believers should reply to them that whoever teaches anything against the teaching of Lord through His Prophet, they are the human devils. The Arabic Quran reading Fujjar are having their ledger in Sijjeen of Hell as told in verse 83: 7. So the believer who testifies Adhikr and changes his ledger from Sijjeen of Hell to Illiyeen of Paradise mentioned in verse 83: 18 can only inherit Paradise. It is told in verse 15: 44 that every group from the Fujjar is destined to the seven doors of Hell.

(6) Hypocrites tell the people that scholars are the inheritors of the Prophets". Reply to them: "It is very correct in the case of the believer who testifies Adhikr which is the Real Knowledge. But the 999 out of every 1000 are the Fujjar who are the Mujirims serving Satan and following his footsteps. By naming their children the names of Prophet and leading a life against Adhikr, they are falsifying Prophets among mankind as explained in verses 3: 21-22. By doing so, they are not following any of the Messengers or Prophets; instead, they are following twenty-nine pseudo-prophets and are hurrying for the thirtieth pseudo-prophet Antichrist and Doomsday.

(7) Hypocrites ask the believer: "Do you have any right to call anyone Kafir?" Reply to them: "Believer is the one who testifies and follows Adhikr which is the Best Interpretation of Lord's Book. Through verse 39: 8 Messenger and believer are commanded to say any of the Fujjar who is not testifying and following the Best Book Adhikr: "You enjoy here a little with your disbelief, indeed you are among the inmates of the Hell". And through verse 14: 30 it is commanded to tell the worthless people who have forgotten Lord and Adhikr: "You all enjoy here a little, then indeed your returning is into the Fire". See explanation 2: 65-66, 254; 3: 119, 138, and 159.

64. And We haven't sent any Messenger except he is to be obeyed with Lord Allah's Permission; and indeed, those who were unjust to themselves if come to you, then they seek forgiveness to Allah, and the Messenger also seek forgiveness for

them, surely they would see Allah as the Oft-Forgiving, Merciful.

The Impartial Lord of the worlds can't come on the earth since the aim of life is to identify the Lord, live by fearing Him through Adhikr as told in verses 36: 10-11 and 67: 12. Adhikr is mentioned as Lord's Permission in verses 2: 255; 10: 100; 14: 1; 22: 65 and 33: 46. Lord sent 313 Messengers with the same Message Adhikr and every Messenger should be obeyed only with Adhikr. So without having any Proof from Lord's Book Adhikr, any quote even if it is told as from Messenger Muhammad, shouldn't be accepted, because such quotes are forged by the pseudo-prophets and hypocrites in the name of Hadeeth (Speech). Lord has taught through His Messenger that the Best Speech is Adhikr. Hadeeth is mentioned as one of the forty names of Adhikr in verses 4: 78; 7: 185; 18: 2 and 53: 59. But the Arabic Quran reading Fujjar are having a belief, and are telling others that Hadeeth is the sayings and deeds of Messenger Muhammad. Here it is told that anyone during Messenger's period who has made unjust to his soul comes to Messenger and explains, and if he seeks forgiveness to Lord, then Messenger also seeks forgiveness for him to the Merciful Lord, then the Lord will forgive to that person. But the Fujjar misquote this as the proof for seeking help and forgiveness to Messenger, and for glorifying and rehearsing him instead of Lord. It is commanded in verse 47: 19 to the Messenger and believer to seek forgiveness for the sins and offenses of them as well as for whole believing men and women. It is told in verses 13: 14 and 40: 50 that the prayer of Fujjar will increase nothing but astray.

Adhikr revealed upon Messenger Muhammad is codified by Three-Time-Knower Lord mentioned in verse 25: 58 through the Three-Time-Knower mentioned in verse 25: 59. So whoever reads It by praying "Oh my Lord! Increase me the Knowledge" from first to the last, he can recognize his place whether it is in Paradise or Hell. He can also transform the offenses that happened before into honorable deeds by propagating Adhikr to entire worlds. For the great sins, he has to ransom as explained in verse 4: 31. Thus, he can see Lord as the Oft-Returning and Merciful. By propagating Adhikr throughout the world he is helping the Lord, so that Lord will help him back as told in verses 22: 40 and 47: 7. Such a believer follows a lifestyle explained in verses 7: 205-206. See explanation 2: 119, 213; 3: 128-129; 4: 17-18, 31, and 25: 68-70.

65. Then not, by your Lord! They will not be believing until they make you judge concerning what they are disputing in between them; then they find no irritation in their soul concerning what you have judged, and they have to accept it with the whole heart.

This verse is applicable not only for the believers at the time of Messenger but also for the believers until the Last Day. It is told in verse 33: 6 that the believers should give preference to Messenger than their soul. And it is told in verse 63: 8 that the Power and Honor belong to Lord, His Messenger, and the believers, but the hypocrites do not know.

Today as Adhikr is codified, the Straightpath can only be identified from It as ex-

plained in verse 2: 146. It is told in verse 4: 115: "Whoever disagrees the Messenger after Guidance has been explained to him, and follows paths other than that of the believers, Lord would turn him to wherever he turned to, and He would roast him in the Hell, what an evil returning place!" Therefore, any Arabic Quran reading Fujjar after receiving Lord's Book which is revealed for entire mankind if lives here without testifying It, he will be dragged prone on their faces into the Hell as explained in verse 2: 18. See explanation 2: 174-176; 3: 31-32 and 4: 59.

66. And if We had prescribed upon them "You have to kill yourselves or you go out from your homes", they will not do so except a few of them, If they had done what they were instructed to do, it would have been better for them as well as for stabilizing their soul.

The characters of hypocrites during Messenger's time are portrayed in this verse. It is told in verses 9: 41-42: "When it is told to them 'you go forth lightly and heavily and do Jihad with your wealth and your persons in the way of Lord, that is better for you if you are knowing', they will surely follow you if the destination is near and the journey is easy. But the distance made upon them un tolerable, they swear by Lord that if we were able, we would have come forth with you, they are ruining themselves, and Lord Knows that indeed they are the liars".

But today as there is no group of believers anywhere in the world, there is no war or Jihad with weapons. So the odd believer will testify Adhikr and propagate It into entire worlds irrespective of nation or religion. He will also do Jihad with Adhikr against the Arabic Quran reading Fujjar who are hiding and rejecting Adhikr repeatedly as told in verses 9: 73, 123; 25: 52, and 33: 60-61. See explanation 2: 265-266; 3: 166-168 and 7: 205-206.

67. If it was so, We would have given them a great reward from ourselves.

68. And we would have guided them to the Straightpath.

69. And whoever obeys Lord Allah and the Messenger, they are with those whom Allah has favored from the Prophets, those who are truthful, those who are martyrs, and those who are honorable; and how fine are such companions!

70. That is the Bounty from Lord Allah, and Allah is enough as a Knower.

Adhikr is the only Straightpath of the Lord for entire mankind from Adam to the Last Day as explained in verse 6: 153. Whoever follows that Path, only believes with the Lord, Messengers, and Prophets. That means the believer belonging to Lord Allah's party mentioned in verses 5: 56 and 58: 22 is testifying Adhikr. Such a believer when reads verse 1: 4 prays by the mind to include in Lord's Party. It is told in verse 4: 80: "Whoever obeys the Messenger, he obeys Lord Allah"; whoever follows the last Messenger, he did follow all Messengers and Prophets, and is the truthful, witnesses, and honorable. The character of guided Prophets and believers is explained in verse 19: 58: "Those are the Prophets upon whom Lord's favors are showered from the

offspring of Adam, who was carried in the ark with Messenger Noah, offspring of Ibrahim and Ya'qoob; when verses of Impartial Lord were recited upon them, they fell by crying in prostration". It is told in verse 62: 4 that Adhikr is Bounty from Lord, He gives It to those whom He wishes.

It is told in verse 57: 19: "Those who believed with the Lord and with His Messengers, such are the Truthful and Martyrs near their Lord, for them have their reward and their Light. While those who hide and reject Our verses, they will be the inmates of the Hades". Whoever from the people of last Messenger didn't live by seeing Lord through the Best Book Adhikr, at the time of death Lord will tell him that he was among the disbelievers as told in verses 39: 58-59. Not only in verses 4: 150-151, but 520 places also, the true disbelievers are the Arabic Quran reading Fujjar. They are denoted as Mujirims serving Satan as explained in verse 7: 40. They are belonging to disbelievers in Satan's party who do not do the Prostration of Recitation mentioned in verse 58: 19. See explanation 1: 5-6; 6: 153; 10: 57-58 and 103.

71. Oh those who believed! You take your precautions, then you march off in small groups or march off together.

72. And indeed, among you, there are who tarring behind; if any disaster affects you, he will say: "Verily Lord Allah has favored upon me, for I was not presented along with them".

73. And if any Bounty from Lord Allah affects to you, surely he will say as if no relation had existed between you and him: "Oh woe to me! If I had been with them, then I would have achieved the great triumph".

Another character of hypocrites during the time of Messenger who were sitting in their houses without participating in the Tabuk expedition is disclosed through these verses.

Today, the Arabic Quran reading Fujjar who hide and reject Adhikr are wishing to affect any disaster to the believer. If the believer is trying to extend the Pole shift of earth by propagating the Light Adhikr to entire Worlds, the Fujjar are trying to extinguish It with their mouth as told in verses 9: 32 and 61: 8. By the proclaiming of Caliph Mahdi, the believers from mankind all over the world will be separated into Hejaz. The Fujjar will be expelled and banished from Hejaz, then they will wail: "Woe to me! If we were following Adhikr, I would also have entered Hijaz with the believers". On the Day of Judgment, these wrongdoers will wail: "Woe to me! If I hadn't taken so-and-so as my intimate friend, surely he had strayed me from Adhikr after It had come to me, indeed, Satan was a manifest traitor to mankind" as told in verses 25: 27-29. They will also ask for the Light from believers in the hereafter as told in verses 57: 13-16.

The Fujjar who are falsely claiming and are priding that they are in Truth will never accept Adhikr. So the believer should give Adhikr to the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians

testifying verses 6: 89-90. The Fujjar will accept Adhikr as the Lord's Book when they are being killed by the other people belonging to Messenger's community after the second coming of Jesus as told in verse 38: 8. See explanation 2: 254-258; 3: 161-162 and 9: 73.

74. Then those who are fighting in the way of Lord Allah are purchasing the Hereafter for the worldly life; and whoever fights in the way of Allah, then either is killed or become victorious, then We will surely give him a great reward.

As there is no group of believers anywhere in the world, the odd believer who testifies Adhikr will follow a lifestyle explained in verses 7: 205-206. See explanation 2: 207-208; 3: 169-172 and 9: 111-112.

75. And what happened to you for not to fight in Lord Allah's way while the weaklings from men, women, and children are praying: "Our Lord! You deliver us out of this country whose people are wrongdoers, and You grant us a patron from You and grant us a helper from You".

Today, the terrorist groups among the Arabic Quran reading Fujjar who hide and reject Adhikr are misquoting these verses for doing pseudo-Jihad. So, they will have to bear the evil burden of the suffering of every creature in the world near the Impartial Lord as told in verses 20: 99-100; 33: 72-73, and 48: 6.

As there is no group of believers anywhere in the world, there is no Jihad with weapons. The odd believer who holdfasts Adhikr with his molar teeth will pray: "Oh our Lord! You include us among the believers who will be separated into Hejaz by the proclamation of Caliph Mahdi, and you don't include us among the Arabic Quran reading Fujjar who will be killed by the other people". See explanation 2: 85 and 3: 79-80, 101-103, and 9: 73.

76. Those who believed are fighting in the way of Lord Allah, while those who disbelieved are fighting in the way of the satanic forces; then you fight against Satan's patrons, indeed Satan's plot is so feeble.

Since there is no group of believers anywhere in the World, there is no war or Jihad with weapons. The odd believer who testifies Adhikr is commanded to do Jihad with Adhokr against the Kuffar and hypocrites as explained in verse 9: 73. See explanation 1: 6; 4: 60, 150-151, and 9: 28.

77. Have not you looked into those who have been told: "You restrain your hands, you keep up prayer, and you give the welfare tax", then whenever fighting is prescribed upon them, a group of them are fearing just like they are fearing Lord Allah, or even more fearing. They say: "Our Lord! Why did You prescribe fighting upon us, if you had postponed it for a little time!" You say: "Worldly enjoyment is a little, while the Hereafter is better for the heedful, and you will not be wronged a bit".

In the early period of Messenger, young believers were commanded to hold back

their hands, keep up prayer, and give the welfare tax. Then some of the youths were asking: "Why should we show patience towards the disbelievers? And why don't we fight against them if we are in the Truth?" But when the fight was ordained, their attitude is explained in verses 2: 216 and 3: 142-143. They were just like asking by the mind to Lord: "Our Lord! Why did you prescribe fighting upon us? If you had postponed it for a little time". Those who are abstaining from the command of the Lord regarding any matter, they are not having the aim of life.

Today, the Arabic Quran reading Fujjar who carry Lord's Book as the burden carrying donkeys are not having the True belief with the Lord or the aim of life. Because of not utilizing their intelligence, they are denoted as the worst creatures as explained in verse 8: 22. Because of indulging in mischievous and shameful deeds, they are hurrying for the emergence of Antichrist and thereby Doomsday. It is told in verses 6: 89-90 that if the people of last Messenger hide and reject Adhikr, Lord will entrust It to another people who will not do so. It is told in verse 48: 29: "Muhammad is the Messenger of Lord, and those with him are hard towards the Kuffar and are compassionate in between each other". Today the other people belonging to Messenger's community are closer to Lord and Messenger than the Fujjar. That is why the other people are showing hate and behave harshly towards these worst creatures. Fujjar have humiliation in this world and will have a painful punishment in the Hereafter as explained in verses 2: 85 and 5: 33. See explanation 2: 165-167; 3: 185 and 14: 28-30.

78. Wherever you may be, death will meet you even though you are in well-built-towers; and whenever any goodness happens to them, they say: "This is from Lord Allah", and whenever any bad happens to them, they say: "This is from you"; You say: "Everything is from Allah", then what happened to these people that they can't grasp the Speech.

The character of hypocrites during Messenger's time is portrayed in this verse. Today, these verses are read by the Arabic Quran reading Fujjar. By hiding and rejecting Adhikr they are more afraid of death than any other people among mankind. It is because they are preparing Hell by serving Satan and by following his footsteps as explained in verses 2: 168-169. The Fujjar will ridicule the odd believer: "He is an odd liar" as told in verses 38: 8 and 54: 25. The Fujjar are destined to the seven doors of Hell as explained in verse 15: 44.

The Speech is one of the forty names of Adhikr. Lord has taught through his Messenger that the Best Speech is the Lord's Book Adhikr. But the Fujjar who have strayed from the Lord's Book are teaching and propagating that 'Hadeeth' (the Speech) are quotes and deeds of Messenger.

Only one in a thousand becomes a believer who testifies Adhikr. He transforms his Jinn soulmate into a believer with Adhikr and changes his ledger from Sijjeen of Hell into Illiyeen of Paradise as explained in verse 8: 48. Unlike Fujjar, he does not blame anyone for his distress. Instead, he prays with the soul: "Praise is to the Lord always except in the condition of the inmates of Fire" as explained in verse 1: 1. See expla-

nation 2: 6-7; 3: 7-10 and 6: 115-116.

79. Any good happening to you is from Lord Allah, while any bad happening to you is from yourself; and We have sent you as a Messenger to mankind, and Allah is enough as a Witness.

The Impartial Lord has taught Adhikr to every soul while He created mankind in Paradise. Then time to time when mankind deviated from the Straightpath, Lord has sent 313 Messengers with Adhikr to teach that there is no deity except Lord and to serve Him alone as explained in verses 21: 24-25.

Today, Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. So whoever holdfasts Adhikr, he did hold-fast Lord and is guided into the Straightpath as explained in verse 5: 48. Any good or evil happening to anyone is from himself or herself, and evil is from Satan. So whoever didn't transform his Jinn soulmate into a believer with Adhikr, that Jinn soulmate will lead him to Hell as explained in verses 3: 101-102. It is not the Impartial Lord who will push the Arabic Quran reading Fujjar into Hell. Instead, it is the read, heard, and touched verses that will argue and witness against them and push them into Hell. See explanation 2: 152; 10: 108-109 and 11: 17.

80. Anyone who obeyed the Messenger, surely he obeyed Lord Allah; while anyone turns away, then We have not sent you as a custodian upon them.

The Messenger was following Lord's Message Adhikr. As there is none to show Messenger's lifestyle among mankind, one has to follow Adhikr which is the Best Interpretation of Lord's Book as explained in verse 25: 33. The Arabic Quran reading Fujjar who hide and reject Adhikr will be dragged prone on their faces into Hell, those are in the worst place, and they are the most strayed as told in verse 25: 34. Messenger is sent as a Warner for the Fujjar, whereas a Herald for those who follow Adhikr and submit wholly to the Lord as explained in verse 16: 89. See explanation 2: 119; 3: 31-32; 4: 64-65, and 70.

81. And they say: "Obedience", then if they left from you, a fraction of them spend the night in something quite different from what you are telling, but Lord Allah is recording whatever they are plotting at night. So you neglect them and you entrust upon Allah, and Allah is enough as a Disposer.

The hypocrites in Medina were showing obedience in front of the Messenger. But when they left Messenger and believers, they were plotting against the Messenger and believers during the night. It is told in verses 58: 8-10: "Have you not seen those who are forbidden to conduct secret counsels, but they are conducting secret counsels among themselves for sin, hostility, and defiance to the Messenger; and when they come to you, they politely greet you in words even Lord doesn't greet you with, and they ask themselves: 'Why does Lord not punish us for what we say?' The Hell is enough for them, they will be roasted in It, what an evil destination! Oh, you who believed! Whenever you confer with one another in private, you shouldn't talk out of sin,

hostility, and defiance of the Messenger; you confer with virtuously and heedfully, and you fear the Lord in front of whom you will be summoned together. Indeed, confer comes only from Satan to sadden the believer, yet he will not harm the believers in any way except with Lord's Permission; so upon Lord should believers entrust". It is told in verse 63: 1 that when the hypocrites come to Messenger, they say: 'We bear witness that you are indeed the Messenger of Lord'; yes, Lord knows that you are indeed His Messenger, and Lord bears witness that the hypocrites are indeed the liars. And in verse 63: 4 it is told that their bodies will astonish you; when they speak, you will listen to their words, and they are just like logs leaned on the wall; they reckon that every sound is against them, they are the enemies, so beware of them! They are killed by the Lord, to where they are deluded".

Today, the Arabic Quran reading Fujjar are falsely claiming and boasting that they are in truth. They are unaware of the Recording Book fastened around their neck which will not omit anything unless recorded as explained in verses 17: 13-14. So they will wail while reading their Recorded Book on the Day of Judgment as explained in verse 18: 49. As there is no group of believers anywhere in the world, the odd believer who testifies Adhikr should follow a lifestyle as explained in verses 7: 205-206. See explanation 2: 99, 187; 4: 160-161 and 9: 53-55.

82. Then aren't they proud of this Reading? If it had been from other than Lord Allah, they would have found in It plenty of contradictions.

Adhikr is the Safeguard against all calamities, disasters, diseases, and Hell as explained in verse 5: 48. Believers are commanded to be proud representatives of the Lord as they have been taught by Adhikr and as they have been teaching It to others as explained in verse 3: 79. Only one in a thousand becomes a believer who holdfasts Adhikr and dies by submitting wholly to Lords as explained in verses 3: 101-102.

It is told in verses 47: 24-26: "Aren't they proud upon this Reading, or are their hearts locked upon It? For those who are turning back from Adhikr after It has been reached to them, Satan has given them false hope. That is because they said to those who disliked what the Lord has sent down: 'We will obey you in part of the matter'. And Lord knows what they are concealing". The Arabic Quran reading Fujjar who hide and reject Adhikr, each group of them are destined to the seven doors of Hell as explained in verse 15: 44. The Fujjar will be dragged prone on their faces into Hell, those are in the worst strayed and they are the most strayed as explained in verses 25: 33-34. The Fujjar are having evil concepts about Lord Allah so that they will have evil consequences, the Lord has cursed them and His wrath is affected upon them, and Hell is kept prepared for them as told in verse 48: 6. They are denoted as the worst creatures not due to not hearing and talking about the Arabic Quran, but due to Adhikr as explained in verse 8: 22.

They are filth, and Adhikr will increase nothing except filth over filth to them as told in verses 9: 28, 95, and 125. By hiding Adhikr, they are responsible for the bloodshed, terrorism, and all other mischievous activities that are happening anywhere in the

world. Likewise, they are also responsible for any distress or suffering affecting any creature of Lord due to atmospheric pollutions, lack of rainfall, lack of food, deforestation, sodomy, torture, and all such footsteps of Satan as explained in verses 2: 168-169 and 6: 26. By the second coming of Jesus and killing of Antichrist, the Fujjar will be killed by the other people belonging to Messenger's community. Thus the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. The 999 out of every thousand are the Fujjar who will die by witnessing against their soul that indeed they were disbelievers as explained in verse 7: 37. See explanation 2: 78-79; 4: 63 and 6: 115-116.

83. And whenever any news concerning safety or fear comes to them, they broadcast it. If they had only referred it to the Messenger and to those among them who hold commanding power, those among them who can grasp the reality of it could have taken apt precaution; if it had not been Lord Allah's Bounty and Mercy upon you, certainly all of you would have followed Satan except a few.

The characters of hypocrites in Medina were that whenever they happened to hear the news of safety or fear, they would spread it. If they were believers, on hearing the news they had to approach the Messenger or any other person having commanding power.

Mercy and Bounty are the names of Lord's Book Adhikr. Today Adhikr is codified as the Splendid Book. Whoever changes his Jinn soulmate mentioned in verses 43: 36-39 into a believer with Adhikr, only such will get triumph. But the Arabic Quran reading Fujjar by hiding and rejecting Adhikr are destined to Hell which is the house of Satan as explained in verses 11: 118-119. The hypocrites among the Fujjar have been killed by the Lord as told in verses 63: 4 and 80: 17. They will enter Hell even without Trial as told in verse 4: 145. The weakling Fujjar will be led to Hell after Trial as told in verse 39: 71. See explanation 3: 7-10 and 4: 59.

84. Then you fight in the way of Lord Allah, you are not coping with except for yourself, and you encourage the believers, Allah may restrain the fury of those who disbelieved, and Allah is the Strongest in fury and severe in torment.

As told in verse 14: 1 the Light Adhikr is revealed to deliver the people from the darkness into the Lord's Straightpath. It is told in verses 8: 64-65: "Oh Prophet, Lord is enough for you and anyone who follows you from the believers. Oh, Prophet, you encourage the believers for the battle, if there are twenty men having patience from among you, they will defeat two hundred. And if there are among you hundred, they will defeat a thousand from those who disbelieved, because they are people not having the aim of life". Messenger is only responsible for his own sake, but he is ordered to encourage the believers for inviting as well as spreading Adhikr throughout the World. Since today, there is no group of believers anywhere in the world, there is no war or Jihad with weapons. The odd believer should do Jihad with Adhikr against the Arabic Quran reading Fujjar. He will help the Lord by propagating Adhikr to entire mankind so that the Lord will help him back as told in verses 22: 40; 47: 7 and 61: 14.

See explanation 2: 74; 3: 138 and 4: 63.

85. Anyone who intercedes a good intercession, has a share in it, while anyone who intercedes a bad intercession, will have a share in its burden, and Lord Allah is overseeing upon everything.

It is told in verse 6: 160: "Whoever comes with a good deed, then he will have ten times good, and whoever comes with an evil, he will not be rewarded except similar to it, and they will not be wronged". It is told in verse 36: 12: "Indeed, Lord shall revive the dead, He is Recording all that they are sending ahead and that their footprints left behind, He has Recorded everything in an Open Ledger". Every individual has what he/she earn and a portion of the footsteps he left behind. The believer who testifies Adhikr advises mankind to utilize It for wiping out Satanic footsteps and to form the harmony of mankind. He does and encourages others for organic farming as well as planting trees which are beneficial for the thousand communities of Lord's creatures so that he will receive a portion of the rewards from the prayers and glorification of the creatures testifying verses 17: 44 and 24: 41. The forerunner believer who has judged in his individual, family, and social life with Adhikr will enter Paradise without Trial. He will receive a portion of the reward of the prayer and glorification done by whole creatures. By utilizing that reputation, he can intercede for others near the Impartial Lord.

The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr'. It is told in verses 29: 12-13: "The hypocrites are telling their followers: 'You follow our way, and we will carry your offenses'. But they will never carry any of their offenses, indeed they are liars. They will surely carry their burdens and burdens of others along with their burdens, and they will surely be questioned on the Day of Judgment about what they used to forge". It is told in verses 16: 24-25: "Whenever the hypocrites are asked: 'What has your Lord sent down?' They say: 'Tales of the ancestors'. So that they may bear their burdens fully on the Day of Judgment and some of the burdens of those whom they had misguided without Knowledge Adhikr. Know that, what an evil they are bearing". Without being a believer with Adhikr which is the Permission of Lord, no prayer will be responded and no deed will be accepted as explained in verse 2: 186. The Fujjar will get Hell as a penalty for their aimless and heedless life in this world as told in verses 9: 67-68 and 25: 65-66. See explanation 2: 261; 3: 90-91 and 4: 64-65.

86. Whenever you are greeted with a greeting, then you greet them back better than it or at least return it; indeed Lord Allah is a Reckoner upon everything.

The believers are commanded through verse 24: 61: "When you enter houses, give greetings of peace upon yourselves; a greeting from Lord, blessed and wholesome".

It is told in verse 58: 8 that the hypocrites during Messenger's time politely greet with words even Lord doesn't greet him with, and will think in mind that why didn't Lord punish them for their crooked plans. Whenever the Jews and hypocrites meet

the Messenger, they greeted him: "Let destruction be upon you" by twisting their tongues. So Messenger greeted back to them: "Upon you!", and if he realized that greeting is normal, he used: "Upon you too".

As there is no group of believers anywhere in the world, the odd believer whenever is greeted by the other people, will greet back it in a better way or at least in a fairway. But any among the Arabic Quran reading Fujjar upon whom Lord's wrath and curse have happened if greets the believer, the believer should only return in the way how he is greeted. Since the believer is commanded to do Jihad with Adhikr against the Fujjar, he will not greet them first. But he will consider mankind alike and will not show any discrimination based on religion, sex, color, etc. If the Fujjar are greeted by a person from other people, they will not greet him back.

As Lord has greeted back for the Messenger's greeting, the believer should greet back for the greeting. See explanation 2: 62, 165-167; 4: 63 and 17: 1.

87. Lord Allah, there is no Deity except Him; surely He will gather you all together unto the Day of Judgment, no doubt in it, and who is more truthful than Allah in Speech?

All 313 Messengers were sent down with Adhikr to teach mankind that there is no Deity except Lord, and to serve Him alone as explained in verses 21: 24-25. Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. So whoever among the Arabic Quran reading Fujjar hides It, he will be dragged prone on his face into Hell, those are in the worst place, and they are the most strayed as explained in verse 25: 34. The Fujjar are only considering Hadeeth as the deeds and quotes of the Messenger. While Lord has taught through his Messenger: "The Best Speech is the Lord's Book Adhikr".

Lord has also taught through His Messenger: "The peculiarity of Lord's Speech Adhikr upon all other books is just like the peculiarity of Lord upon the whole creatures". It is told in verse 6: 155: "Adhikr is a Blessed Book, We have sent down It; then you follow It, and you become heedful so that you may receive the Mercy". See explanation 2: 213; 4: 78-79 and 6: 153.

88. Then what happened to you, you are divided into two groups concerning the hypocrite, Lord Allah has discarded them because of what they have earned; are you wishing to guide someone whom Allah lets astray, and anyone whom Allah lets astray, then you will never show for him the Straightway?

Today, as there is no group of believers anywhere in the world, the odd believer does not seek forgiveness for Fujjar even though he/she is their father, mother, sibling, or any close relative. The believers are the vicegerents of the Believer Lord, so they will have no relation with the hypocrites. 'Believer' is one of the names of Lord Allah as told in verse 59: 23. The believer will not obey the Fujjar as explained in verses 33: 1 and 48. The believer is the one who keeps the Impartial Lord in his heart by transforming his Jinns soulmate into a believer with Adhikr. He will not have any doubt

regarding the Straightpath as he is having the Confirmed Truth Adhikr.

Hypocrites are the enemies of the Lord, Prophets, and believers. They are hiding as well as rejecting Adhikr and are commanding mankind for evils. The Fujjar who are not becoming believers with Adhikr are transgressors as told in verse 32: 18. None will hide Adhikr except the transgressors as explained in verse 2: 99. See explanation 2: 6-7; 5: 49 and 7: 178-179.

89. And they wish if you had disbelieved just as they disbelieved so that you both become the same; so you don't take any of them as your patrons till they migrate in the way of Lord Allah. If they turn back, then you seize them and you kill them wherever you find them, and you shouldn't take any of them as your patrons or helpers.

The verse depicts the character of hypocrites during the Messenger's time. As Adhikr is codified today, the believer can't take anyone from Fujjar as a patron, unless he testifies Adhikr and propagates It to the whole of mankind. The believer is commanded not to obey the Fujjar, and he is commanded to do great Jihad against them with Adhikr as explained in verse 25: 52. He is also commanded not to take patrons from anyone among the Fujjar even they are his close relatives if they are preferring disbelief over belief as explained in verse 9: 23. To kill the hypocrites mentioned in this verse is commanded only to the group of believers. As the Fujjar who are bearing the Book will never utilize It, Lord will entrust It to another people who will not do so as explained in verses 6: 89- 90.

Shortly, by proclamation of Mahdi in Hejaz, the believers all over the world will be separated into Hejaz to punish the hypocritical men and women as well as their followers Mushrik men and women as explained in verse 3: 96. See explanation 2: 109; 3: 28 and 4: 60-63.

90. Except those who are belonging to a people with whom there is a treaty exists between you and them, or who came to you as their chests restrain for fighting to you or fighting to their people. If Lord Allah had so wished, He would have given power upon you, then they would have fought. So if they keep aloof from you, and don't fight to you, and give a guarantee of peace into you, then Allah hasn't given for you any way upon them.

91. You will find others who will try to make believe you as well as try to make-believe their people, whenever they get a chance for dissension, they plunge into it. If they didn't keep aloof from you, didn't guarantee the peace into you, and didn't restrain their hands, then you seize them and slay them wherever you get them, over such persons We have given you manifest authority.

Today since there is no group of believers anywhere in the world, the odd believer should do Jihad with Adhikr against the hypocrites and Kuffar testifying the verse 9: 73. There is no compulsion in Islam which is the True way of life as explained in verse 2: 256. So believer has the assurance that nobody can make anyone a believer.

Whoever utilizes Adhikr, It is for his sake; and whoever doesn't utilize after receiving It, that soul has to bear its burden as explained in verse 6: 104. As Adhikr is codified as the Best Interpretation of Lord's Book, Lord has become the Impartial. In every thousand, 999 are the Arabic Quran reading Fujjar who hide and reject Adhikr. By following conjunctures, they are the inmates of Hell as explained in verse 6: 116. So the believer will not try to make a group of believers; instead, he propagates Adhikr to the whole of mankind to make them utilize It as the Food, Cloth, and Sight of the human soul which is the only way to form a harmony of mankind. The Mujirims mentioned in 52 places in the Book such as in verses 7: 40; 32: 22; 36: 59-62 are hurrying for Doomsday. They are not following any Prophet or Messenger, instead, they are following twenty-nine pseudo-prophets and are hurrying for the thirtieth pseudo-prophet Antichrist.

Believing men and women all over the world from mankind will be separated from the Fujjar into Hejaz by the proclamation of Caliph Mahdi. Then the Adhikr will be translated into different languages and will be conveyed throughout the world testifying the verses 9: 32-33 and 61: 8-9. Then after the departure of the last forerunner believer from the world to Paradise, the pole shift of earth will occur. I.e. the earth will change its rotation from clockwise to anticlockwise. On that day sun will rise from the west instead of the east, then the emergence of Antichrist will happen. He will wipe out the remaining belief throughout the world except in Hejaz. All the hypocritical men and women, and the Mushrik men and women will accept him as a prophet at first for providing them food and water. Then upon providing handsome males and females for satisfying their wild sexual pleasures, they will accept him even as a lord. He will fulfill all their worldly ambitions and will provide them with a pseudo-paradise on earth. He can produce thousands of copies of males and females with a drop of blood. After about one-and-quarter years, Lord will bring Jesus from the second Heaven to the earth and he will kill Antichrist. Then the believers will kill 70,000 soldiers of Antichrist. Then verse 3: 83 will happen on earth which says: "Everything on the earth and heaven will accept Islam willingly or unwillingly". Thus even the stones and trees will proclaim that Fujjar is hiding behind it, so seize and kill him. Then the hypocrites as well as those who have a disease in their hearts will be killed by other people belonging to the Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians. Thus the command of this verse as well as 5: 33; 9: 5, 123, and 33: 60-61 will be implemented on earth. That time only the Fujjar will admit that not the Arabic Quran, but Adhikr/Dhikree was Lord's Book as told in verse 38: 8.

Then all mankind on earth will be transformed to the characters of Angels and they will lead a life here peacefully and in tranquility with having no discrimination on color, sex, religion, caste, etc. In those days, believing men and women will become brothers and sisters without having sexual intercourse between them. Thus the life of Paradise will happen on the earth. On that day harmony of mankind will be flourished on earth.

For the question of the disbelievers during Messenger's period as mentioned in verse

17: 94: "Why Allah deputed a man as a Messenger and not an Angel?", through verse 17: 95 He commanded Messenger to answer: "If there were settled on earth Angels living in peace and tranquility, He should certainly have sent down from the heaven an Angel as a Messenger". Remember that it is told in verse 2: 87: "Lord gave Jesus, the son of Maryam Clear Signs and strengthened him with the Holy Spirit". The Clear Signs bestowed upon Jesus are explained in verses 3: 49 and 5: 110. Apart from other Messengers, the Holy Spirit (Angel Jibreel/Gabriel) is always with Jesus. So Satan couldn't approach him. Moreover, the disbelievers will die by reaching the breath of Jesus. After Satan Antichrist is killed by Jesus, there will not be a Trial and there will not be any mischievous activity anywhere in the world. As told in verse 38: 78 Lord has given chance to Satan until the Day on which Islam will be implemented throughout the world. That means it is until Jesus comes for the second time and kills Antichrist. See explanation 4: 82, 159; 8: 22 and 11: 118-119.

92. And no believer can kill a believer except by mistake; and whoever kills a believer by mistake, then he should free a believing slave and deliver a good ransom to his family except they remit it freely. And if he is from an enemy people to you and he is a believer, then should free a believing slave, while if he is from a people with whom you have a treaty, then deliver a good ransom to his family and free a believing slave. Then if anyone is unable to free a slave, then he should fast for two months uninterruptedly, as repentance from Lord Allah, and Allah is the All-Knowing, Wise.

Today, as there is no group of believers anywhere in the world, there is no war and killing. The believer who considers the Lord as the Impartial does not kill any soul except with Truth as told in verse 25: 68. Remember that without Adhikr nobody can become a believer as explained in verse 10: 100. The burden of bloodshed, killing, terrorism, and all such mischievous activities happening anywhere in the world should be borne by the Arabic Quran reading Fujjar who hide and reject Adhikr. The Fujjar are denoted as the worst creatures among thousand communities of Lord's creatures who don't utilize their intelligence as explained in verse 8: 22. See explanation 2: 2-5, 30, and 3: 183.

93. And whoever kills a believer deliberately, then his reward is the Hell, he will live in it forever; Lord Allah's wrath is upon him and He has cursed him, and He has kept prepared severe punishment for him.

The first murder that took place on earth is the murder of Habeel by his brother Qabeel who were the sons of the first man Adam. It is told in verse 5: 30: "Qabeel's soul yielded for the murder". From that, it is understood that the murder was done deliberately. The Lord has taught through His Messenger that Qabeel is the pioneer of murder in the world. So he will get a portion of the punishment for every murder that takes place on earth. Lord has recorded in the Book for the children of Israel that if anyone kills a person except as a punishment for killing a person or causing destruction on earth, then it is as if he has killed the whole mankind, while if any-

one saves a life, it is as if he has granted life to the whole mankind as explained in verses 5: 32-33. Being the explanation of verse 39: 53, Lord has taught through His Messenger that Lord has accepted the repentance of a person who has committed one hundred murders unintentionally. It is told in verses 39: 55-58: "You follow the Best Book Adhikr revealed to you by your Lord before the death comes to you all of a sudden, while you don't even perceive it. Lest you will say: 'Alas! I have neglected my duty towards Lord, and I was one of those who mocked at His verses', or lest you will say: `If Lord had guided me, I would have been one of the heedful', or lest you will say on seeing the punishment: `I wish if I had another chance, I would have surely been among those who live by seeing Lord through Adhikr'". And as per verse 39: 59, to any Fujjar who reads these verses but lives without testifying Adhikr, Lord will tell him at the time of his death that he was among the disbelievers. Those who cause difficulties for the believing men and believing women and then repent not will surely suffer the punishment of Hell and the torment of Burning as told in verse 85: 10. The believer will follow a lifestyle explained in verses 7: 205-206. See explanation 2: 178-179; 3: 21-22, and 4: 29-31.

94. Oh you who believed! Whenever you start in the way of Lord Allah, you disclose; and you don't tell anyone who offers peace to you: "You are not a believer" seeking worldly gain. Then with Allah has many Bounties, you were just like them before, thus Lord Allah favored upon you, so you disclose, indeed Allah is acquainted with whatever you are doing.

During the time of Messenger, if a person from the enemy side greet with peace, the believer shouldn't kill him by stating that he is a disbeliever as explained in verse 9: 6. Instead, the believer should escort that enemy who sought refuge to a safe place.

As Adhikr is codified as the Best Interpretation of Lord's Book, the believer should be the proud representative of the Impartial Lord as explained in verse 3: 79. So he must disclose that he is a believer and a well-wisher for whole creatures through his activities and behavior. And he shouldn't have enmity towards other people belonging to Messenger's community except the Arabic Quran reading Fujjar who hide and reject Adhikr and upon whom Lord's wrath and curse have happened. The believer will not greet or wish the hypocrites. And if anyone from other people greets the believer, he will greet them back in a good manner as told in verse 4: 86. And he will say rude words to Fujjar that penetrates their inner hearts as explained in verse 4: 63. The believer will be compassionate between one another, kind towards the other people, and rude towards the Fujjar. The believer is commanded to do great Jihad with Adhikr against the hypocrites and Kuffar as explained in verse 9: 73. The believer remembers the command of verse 4: 85 in every sector of his life. The difference between the hypocrite and believer is that believer discloses whatever in his heart whereas the hypocrite always hides something with a hidden agenda. The hypocrites will express belief with their mouths that is not in their hearts. See explanations 2: 234; 3: 102; 4: 49-50, and 9: 67-68.

95. Those believers who stay at home without having any physical disability are not equal to those who do Jihad in the way of Lord Allah with their properties and themselves. Allah has granted a higher rank to those who do Jihad with their properties and themselves above those who stay at home. And for each Allah has promised the Best reward, and Allah has favored a great reward for those who are doing Jihad above those who sit at home.

96. Higher ranks from Him as well as forgiveness and Mercy, Lord Allah is the Oft-Forgiving, Merciful.

Today as there is no group of believers, there is no Jihad with weapons and there is no killing. The odd believer utilizes all his favors bestowed upon him to propagate Adhikr throughout the world aiming for the harmony of mankind. He utilizes It as the Strongest Weapon to do Jihad against the hypocrites and Kuffar who are responsible for the destruction of the universe. Since the believer is having the aim of life, all his activities will be for the wellbeing of the thousands of communities of Lord's creatures living in the land and water. He considers the Lord as the Impartial by testifying Adhikr so that It will argue and witness in favor of him and will cause him to enter Paradise. Paradise is the Best promised reward through the Best Book Adhikr.

It is told in verse 36: 11: "Your reminding is beneficial only for the one who follows Adhikr as well as the one who fears the Impartial unseeing. Then you herald him with forgiveness and honorable reward". Those who hide and reject the Best Book Adhikr will be dragged prone on their faces into Hell, such are in the worst place and they are the most strayed as explained in verses 25: 33-34. See explanation 2: 118, 177, 218; 8: 2-4, and 74.

97. Indeed, when the Angles are taking back those who were unjust to their soul, they will ask: "What were you doing with?" They will reply: "We were weaklings on earth". They will ask: "Was not Lord Allah's earth so vast that you might migrate to elsewhere on it?" Then their abode is the Hell, what an evil returning place!

98. Except for the weakling men, women, and the children who can't find any means, nor find a way to escape.

99. For those, Lord Allah may pardon for them, and Allah is the Pardoning, Forgiving.

It is commanded to the Messenger and believers through verses 2: 190-193 to fight in the way of the Lord against the disbelievers who are fighting against them until there is no more sedition upon the believers from the enemy and the way of life becomes exclusively to Lord Allah. That means, as there is no compulsion in the True way of life, the believer should only fight against the disbelievers if they don't provide a peaceful living condition. The Impartial Lord has given man the freedom to be either grateful or ungrateful by sending down Adhikr. So the Jihad at any time is not for forcing mankind to become believers.

There is no group of believers anywhere in the world today, there is no Jihad in the way of the Lord with weapons as well as there is no migration. After the thirty years of Messenger's departure, Islam has deteriorated as explained in verses 3: 7-10. The hypocrites and their blind followers who inherited Lord's Book are always doing wrong to their soul as told in verse 35: 32. These Fujjar are the worst people who prefer bodily and worldly life without considering the soul and Hereafter as explained in verse 8: 22. The Fujjar will witness against their soul at the time of death that indeed they were disbelievers as explained in verse 10: 60. It is told in verse 18: 101 that those who don't hear and see the Book Dhikree, are the disbelievers into Hell. Through verse 14: 30, the Messenger and believers are commanded to say the Fujjar: "You enjoy here a little, indeed your return is into the Fire". The believer is commanded to do great Jihad with Adhikr against the Fujjar as explained in verse 9: 73.

Today, Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. During the time of Messenger, the feeble men, women, and children were exempted from migration to another place since they have no means for it. But now weaklings also should utilize Adhikr to purify their soul. Otherwise, at the time of death, the Angels who are entitled to withdraw their Spirit from the body will ask them as told in this verse. The Fujjar who are reading these verses misquotes some verses to justify their terrorist activities in the name of Jihad. By doing so they are doing pseudo-Jihad for the sake of Satan. See explanation 2: 85, 254; 3: 180, and 6: 94.

100. And whoever migrates to the way of Lord Allah, he will find many places for asylum and livelihood on earth; whoever leaves his house as a migrator unto Allah and to His Messenger, then death affects him, surely his reward becomes due upon Allah, and Allah is the Oft-Forgiving, the Merciful

Since there is no migration today, the believer has to holdfast Lord by holding fast Adhikr. He spends all his favors and bounties bestowed upon him to fulfill the aim of life as well as for the well-being of thousands of communities of Lord's creatures. Shortly by the proclamation of Caliph Mahdi in Hejaz, believers from mankind all around the world will be migrated there. Then the Arabic Quran reading Fujjar who hide and reject Adhikr will be expelled and banished from Hejaz. Then after the departure of the last forerunner believer, the Pole shift and the appearance of Antichrist will happen. On that day the sun will rise from the west instead of east, and the doors of repentance will be closed as explained in verse 6: 158.

The Three-Time-Knower Lord Who Knows the treachery of eyes and what is hidden in the chests doesn't observe the color or the body of anyone; instead, He observes the states of the chests whenever and wherever anyone is doing any deed. It is told in verse 53: 39 that indeed, man has nothing except what he is doing intentionally. Whenever anything is done, one's soul should also participate in it. Otherwise, it will not be accepted even if it is prayer, fasting, welfare tax, pilgrimage, etc. Deeds of aimless and heedless Fujjar are in vain, and they are the losers since they are not

purifying their soul with Adhikr, and are uttering 'Allah' by their tongue which is not in their heart by rejecting verses 2: 152 and 7: 205-206. See explanation 2: 186; 4: 75, and 85.

101. When you are traveling on the earth, there is no blame upon you in shortening from the prayer if you are fearing sedition from the disbelievers; indeed, the disbelievers are open enemies of yours.

This verse addresses a group of believers. Today there is no group of believers anywhere in the world. The disbelievers mentioned in 520 places in Lord's Book such as in verses 2: 254; 4: 150-151 and 11: 17 are the Arabic Quran reading Fujjar who have disintegrated into different groups. Today, the odd believer is commanded to read Adhikr and do single prolonged Prostration of Recitation which is better than earning whatever is on the earth. He should also do Jihad against the Fujjar with Adhikr and propagates It throughout the world irrespective of nation or religion aiming to postpone the emergence of Antichrist. See explanation 1: 7; 9: 73 and 11: 87.

102. Whenever you are in them, and if you are standing for prayer for them, then let a faction of them stand up with you, and they may hold on their weapons when they finish their prostrations, let them withdraw to the rear and let the other faction who have not yet prayed come up to pray with you. They may hold on to their precautions and their weapons. Those who disbelieved wish to see you heedless about your weapons and your baggage so that they would attack upon you to conquer you all of a sudden. And there is no blame upon you if you lay aside your weapons due to heavy rain or due to illness, and you take precautions for yourselves; indeed, Lord Allah has kept prepared heinous punishment for the disbelievers.

This verse describes the method of prayer during the battles. After thirty years of Messenger's departure, Islam has deteriorated and the Arabic Qur'an reading people have become three groups as explained in verses 3: 7-10. In every thousand who received Lord's Book, 999 are to the Hell and only one is to the Paradise as explained in verse 4: 118. Today, the odd believer who lives testifying Adhikr will be mocked as an odd liar by the Fujjar as told in verses 38: 8 and 54: 25. They are the true disbelievers who are telling lies as told in verses 63: 1-4. Since they are deaf and dumb about the Book Dhikree mentioned in verses 18: 101 and 20: 124, they will get Hell as a penalty for their aimless prayer, fasting, pilgrimage, etc. as explained in verse 2: 108. They are the worst creatures among thousand communities of Lord's creatures who don't utilize their intelligence as told in verse 8: 22. These worthless people are seeing sexual organs of opposite genders while performing so-called prayer. So such shameful thoughts will be recorded in their Recording Book fastened upon their necks as explained in verses 17: 13-14. See explanation 2: 2-5; 10: 60-61 and 11: 118-119.

103. Once you have finished your prayer, you remember Lord Allah while standing, sitting, and on your laying; then when you are in peace and tranquility, you keep up

prayer, Indeed prayer is a time-prescribed duty upon the believers.

In this verse, it is told that indeed the prayer is a timely fixed duty upon the believers. But today, the Arabic Quran reading Fujjar are the true disbelievers mentioned in 520 verses, wrongdoers mentioned in 220 verses, Mujirims mentioned in 52 verses, hypocrites mentioned in 24 verses, transgressors mentioned in 38 verses, and Mushriks mentioned in 55 verses. They are serving Satan and are following in his footsteps. This soulless and worthless people are following twenty-nine pseudo-prophets and are falsely claiming that the other people belonging to Messenger's community who didn't even touch the Arabic Quran are the Kafir. They will have disgrace in this world and severe punishment in the Hereafter as explained in verses 2: 85 and 5: 33. The odd believer who testifies Adhikr follows the prayer and lifestyle explained in verses 7: 205-206. See explanation 2: 62, 120-121; 3: 190-191 and 4: 43.

104. And you don't weaken your heart in meeting any enemy in the war if you are suffering hardship; then indeed they are also suffering hardship just like you are suffering, while you are expecting something from Lord Allah that they are not expecting, and Allah is the All-Knowing, the Wise.

This verse is revealed to encourage the followers for joining battles against the disbelievers during Messenger's time. But today there is no group of believers anywhere in the world. As commanded through verses 9: 73, the odd believer is commanded to do Jihad with Adhikr against the Fujjar who are repeatedly hiding and rejecting Lord's Book. They should also have to propagate Adhikr throughout the world to utilize It as the Balance and Trust to keep the universe in its equilibrium and to form the harmony of mankind. See explanation 3: 139; 4: 91 and 9: 73.

105. Indeed, We have sent the Book down to you with the Truth for you to judge among mankind as Lord Allah is showing to you, and you shouldn't be an arbiter for the frauds.

This verse teaches that the Lord's Book Adhikr is revealed upon Messenger Muhammad to judge among mankind according to the intention of the Lord. Whoever doesn't judge in his individual, family, and social life with the Adhikr, is a disbeliever, wrongdoer, and transgressor as told in verses 5: 44, 45, and 47 respectively. But Fujjar have made their food 'rejecting Adhikr' as told in verse 56: 82. By earning petty price for Lord's Book, they are filling Fire in their bellies, so that Lord will not purify them, talk to them, and look at them as explained in verses 2: 174-176. The believer who testifies Adhikr is commanded to say to these Fujjar: "You enjoy here a little; indeed your returning is into Fire" as explained in verses 14: 28-30. See explanation 2: 147-148; 3: 196-197 and 8: 27-28.

106. And you seek forgiveness to Lord Allah, indeed Allah is the Oft-forgiving, the Merciful.

The Messenger and believers are commanded to seek forgiveness to Lord if they slip away their hearts from Straightpath.

107. And you shouldn't argue for those who are betraying themselves; indeed Lord Allah doesn't love anyone who is a treacherous sinner.

Among the Arabic Quran reading Fujjar, the hypocrites are the sinners and their followers are the ungrateful as told in verse 76: 24. The hypocrites are the enemies of the Lord, Messengers, and believers. They are leading mankind from Straightpath to Satan's house Hell. So Messenger and today the believer is commanded not to obey any of them. See explanation 1: 7; 2: 9, 18, and 4: 63.

108. They are hiding from mankind while they are not hiding from Lord Allah, He is with them when they are plotting in their houses at night about some words Allah doesn't like, and Allah encompasses with what they are doing.

Lord Allah has decided and inscribed in Adhikr whatever happens in the universe as explained in verse 10: 61. It is told in verses 57: 4 and 58: 7 that the Lord is with mankind wherever they are. It is told in verse 31: 16 that the wise Luqman advised his son: "Oh my son, if there is a thing related to you as small as a mustard seed, and if it is hidden in between the layers of rock or anywhere in the Heavens or anywhere in the Earth, Lord will bring it forth; indeed Lord is the Knower of innermost feelings, the Three-Time-Knower". Lord is the One upon Whom nothing is hidden on the earth or in heaven". Lord has fastened upon everyone's neck a Recording Book which will not omit anything and will be produced as an Illuminating Spread Open Book for Reckoning on the Day of Judgment as explained in verses 17: 13-14.

The Spirit which is combined with the Life and Soul of every creature is that of the Lord itself. So none has the right to harm any creatures without the Truth Adhikr as told in verse 25: 68.

By hiding and rejecting Adhikr, the Arabic Quran reading Fujjar are having an evil concept about Lord. They are leading a life totally against the dos and don'ts of Adhikr. The hypocrites among them will enter Hell even without Trial, whereas their blind followers will enter Hell after trial as explained in verse 4: 145. See explanation 2: 121, 255, and 4: 88.

109. Ha, You, these people! You are arguing for them in this world, then who will be arguing with Lord Allah for them on the Day of Judgment, or who will be an authority upon them?

On the Day of Judgment, none can do anything for others as told in verses 6: 94, 164; 17: 15; 31: 33; 35: 18; 39: 7, and 53: 38-42. Everyone has to answer individually before the Impartial Lord Allah about every second of their worldly life after the age of 15. Lord has fastened upon everyone's neck the Recording Book which will be produced for Reckoning on the Day of Judgment as explained in verses 17: 13-14. On that Day the skins, hearings, sights, legs, hands, and all parts of the body will stand witness for or against everyone as per verses 41: 19-24; 24: 24; 36: 65, and 99: 4-5. Through verse 6: 66 Messenger is ordered to say: "I am not an authority upon you". Verse 10: 108 ends: "I am not an authority upon you". Verse 39: 41 ends: "You are not an

authority upon them". It is told in verse 39: 62: "Lord is the Creator of everything; He is the Authority upon everything".

The people of the last Messenger have become the Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr'. The Fujjar are accepting the creatures like Prophets, Messengers, and so-called saint people as patrons along with Lord. By doing so, they are serving Satan and are following in his footsteps. But on the Day of Judgment Satan will breach his false promises made with the Fujjar in the worldly life as explained in verse 14: 22. It is not the Impartial Lord who pushes them into Hell; instead, the read, heard, and touched verses will argue and witness against them and push them into Hell. See explanation 2: 119; 3: 30; 4: 37-38

110. And anyone who commits evil or wrong to his soul then is seeking forgiveness to Lord Allah, he will find Allah as the Oft-forgiving, Merciful.

Whoever does offenses before getting the Three-Time-Knowledge Adhikr, if repents for the offenses and propagates Adhikr to entire worlds after receiving, Lord will accept his repentance. He will change his ledger from Sijjeen of Hell (83: 7) into ledger Illiyeen of Paradise (83: 18).

By neglecting Adhikr, The Fujjar have become worthless people and they are involved in mischievous activities all around the world. They are wronging to their soul, but they will not admit it in front of mankind or the Lord. It is told in verses 6: 21 and 10: 17: "Fujjar who forged lie upon Lord and reject His verses are wrongdoers and Mujirims; indeed, Lord will not make them prosper". At the time of their death, Fujjar will be admitting that indeed they were disbelievers as told in verse 7: 37. And upon seeing the scene of Hell the Fujjar will say: "Oh our Lord! We have seen the scene of the Hell and we have heard the sound of it, so you return us, we may do righteous deeds, indeed we have become the confirmed believers" as told in verse 32: 12. They will argue, curse, and blame each other in Hell as explained in verses 2: 165-167. See explanation 2: 186; 4: 17-18, 48, and 5: 48.

111. And whoever earns a sin, then indeed he is earning against his soul, and Allah is the All-Knowing, the Wise.

By teaching Adhikr at the creation of mankind itself, the Lord has become the Impartial as told in verses 55: 1-4. See explanation 2: 121, 286; 4: 100 and 6: 104.

112. And whoever earns an offense or a sin, and then casts it against an innocent person, then surely he carries slander and obvious sin.

To gossip about a believer who testifies Adhikr is one of the heinous sins. Today, the Arabic Quran reading Fujjar are hiding and rejecting Adhikr which is the Food, Cloth, and Sight of the human soul. So if anyone does sin, then all of its burdens should be borne by the Fujjar as told in verses 20: 99-100. These wrongdoers are bearing Lord's Book as the burden carrying donkeys as told in verse 62: 5. They are compared to that of a dog which will not change its attitude whether it is disturbed

or not as told in verses 7: 175-176. They are denoted as the worst among thousand communities of Lord's creatures in verse 8: 22. See explanation 1: 7; 2: 80-81; 4: 91, and 9: 67-68.

113. And if Lord Allah's Bounty and Mercy had not upon you, a fraction of them would have aimed to lead you astray, while they are not straying except themselves, and they don't harm you in any way; and Allah has sent down the Book and Wisdom upon you, and He has taught you what you don't know, and Allah's Bounty upon you is the Great.

It is told to Messenger in verses 17: 73-75: "Indeed if hypocrites could, they would have seduced you away from the Book We revealed to you for forging about Us something else, and then they would have taken you as an intimate friend. And if We had not braced you, you would have almost inclined to them a little; then, We would have made you taste double punishment in this life and Hereafter, then you would not find any helper against Us".

Verses 4: 105-113 were revealed in connection with an incident that happened in Medina during the Messenger's time. One man named Tha'math who belonged to the Banu-Safar tribe stole a shield of an Ansari (Believer at Medina who accepted Islam and helped the believers migrated from Mecca with Messenger). When the owner started to enquire about it, Tha'math entrusted the shield to one of his Jewish friends. The owner suited the case before Messenger and told his doubt upon Tha'math. But Tha'math plotted with his family, relatives, and attributed it to that Jewish person. While the trial was undergone it was declared that the Jew was innocent. But Tha'math and his family argued: "He is a Jew who rejects the Truth and Messenger. So, his argument shouldn't be accepted, and we are the believers and so our argument should be trusted". They wanted Messenger to judge in favor of them. At the first look, there was a reason to keep doubt upon the Jew and to judge in favor of Tha'math. But by revealing verses 4: 105-113 Lord commanded the Messenger to judge with the Truth among mankind without showing any discrimination and to seek forgiveness to Lord for the offense that they had doubted the Jewish person.

Today different groups of the Arabic Quran reading Fujjar are the true disbelievers mentioned in 520 places in the Book. But they are considering other people such as Jains, Buddhists, Hindus, Jews, and Christians as disbelievers. It is happening so because the Fujjar are following and are commanding others to follow the books written by the pseudo-prophets and hypocrites. Only one in a thousand becomes a believer who will judge in his individual, family, and social life with Adhikr as explained in verses 5: 44, 45, and 47. See explanation 2: 62 and 10: 57-58.

114. There is no good in most of their plots except with someone who commands for charity or decency or reconciliation among mankind; whoever does so in seeking Lord Allah's Satisfaction, then surely We will give him a Great reward.

The one in a thousand becomes a believer who transforms his Jinns soulmate men-

tioned in verse 8: 48 into a believer with Adhikr. He does not cause any harm to any creatures. He leads a lifestyle beneficial for whole creatures as explained in verses 7: 205-206.

The Fujjar who read these verses are hiding and rejecting Adhikr. They are denoted as the worst among thousand communities of Lord's creatures in verse 8: 22. By the second coming of Jesus, these worthless people will be killed by the other people belonging to Messenger's community as explained in verse 4: 91. See explanation 3: 91, 187, and 4: 86.

115. And whoever disagrees the Messenger after the Guidance has been explained to him, and follows the paths other than that of the believers, We would turn him to wherever he turned to, and we would roast him in the Hell, what an evil returning place!

It is told in verses 47: 32-33: "Indeed those who disbelieved and obstructed mankind from Lord's path, and differed from Messenger after the Guidance has been explained to them, they never harm Lord in any way, while He is making all his deeds futile. Those who believed! You obey Lord and you obey the Messenger, and you shouldn't make futile your deeds". Verses 8: 13 and 59: 1-4 also warn that any Fujjar who disagreed with Lord and His Messenger, will be severely punished.

Since today Adhikr is codified through the Three-Time-Knower mentioned in verse 25: 59, nobody can become a believer without It as mentioned in verse 10: 100. Every Fujjar who doesn't follow the Guidance Adhikr is disregarding the Messenger, so impartial Lord will make him turn away to where he is turning and will roast him in the Hellfire. See explanation 2: 174-176; 3: 196-197, and 4: 80-82.

116. Indeed, Lord Allah will not forgive associating anyone with Him, while He forgives besides that for anyone He wishes; and whoever associates anything with Allah, surely he is strayed far away.

The Arabic Quran reading Fujjar who doesn't follow the Guidance Adhikr after receiving, are the true disbelievers. They are those who have made their food 'rejecting Adhikr' as explained in verse 7: 26. They are Mujirims serving Satan and are following his footsteps as told in verses 6: 55; 7: 40; 32: 12, 22; 34: 32, and 36: 59. They are the true Mushriks who are attributing intercessors and associates with Lord by rejecting verse 2: 255. They are reading verses 7: 179 and 15: 44 that the aimless and heedless Fujjar are destined to the seven doors of Hell. They considered the Book for Purification (Adhikr) as filth, so that Adhikr will increase them filth over filth as told in verses 9: 28, 95, and 125.

The one in a thousand who testifies Adhikr only becomes a believer. He holdfasts Adhikr, and so he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. See explanation 1: 7; 2: 137, and 4: 48.

117. Indeed, they are not calling except the female deities; and indeed, they are

not calling except the rebel Satan.

The Meccan pagans during the Messenger's time were considering the Angels as Lord's daughters, and Jinns (Sprites) as Lord's sons as told in verse 6: 100.

It is told in verse 32: 4: "Lord is the One Who created the heaven, earth, and all in between them in six days, then He established on the Throne, you have no protector or intercessor besides Him; will you then remind others in their heart's language?" The Arabic Quran reading Fujjar who read these verses by forgetting Adhikr have become worthless people as told in verse 25: 18. The Fujjar who reject Adhikr which is the Best Interpretation of Lord's Book will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as told in verses 25: 33-34. They are denoted as the worst creatures in verse 8: 22, not for not hearing and talking about the Arabic Quran, but Adhikr. It is told in verse 18: 101 that the Fujjar who didn't see the Book Dhikree, nor hear It are the disbelievers into Hell.

It is told in verses 16: 20-21: "And those whom the Fujjar invoke besides Lord create nothing, while they are being created. They are dead, lifeless, they don't even perceive the time when they will be raised again". It is told in verses 36: 74-75: "The Fujjar have adopted other deities instead of Lord Allah so that they may be helped. They are unable to help them. They will stand up as a troop against them when they all are gathered together on the Day of Judgment". It is told in verses 34: 40-42: "When all the creatures are summoned on the Day of Judgment, the Angels will be asked: 'Were these people serving you?' Then Angels will reply: 'Glory is to You! You are our Protector without them, but they were serving Jinns, and most of them were believing with them'. Then today none of you can benefit or harm each other in any way. Lord will tell the wrongdoers to taste the Torment which they were rejecting".

It is told in verses 35: 13-14: "Those whom you appeal instead of Lord don't control a wisp. If you appeal to them, they will not hear your appeal, even if they hear it, they won't respond to you, on the Day of Judgment they will deny your claim that they were associates of the Lord. No one will inform you of such things except the Three-Time-Knower". On the Day of Judgment, even Satan will absolve from his false promises made up on the Fujjar as explained in verse 14: 22.

It is commanded the Messenger and believer to challenge the Fujjar through verses 7: 194-195: "Indeed, those whom you are invoking without Lord are the servants just like you. Then you invoke, then let them respond to you if you are so truthful! Do they have legs for walking, or they have hands for holding things, or have they eyes for seeing, or have they ears for hearing with them? You call your patrons besides Lord, after that you all plot against me, and no need to give me any respite". It is told in verses 19: 93 that nothing exists in the universe except being the servant of the Impartial Lord. Messenger Ibrahim has told his father through verses 19: 44-45: "Oh, my father! You don't worship Satan, indeed Satan has ever been disobedient to the Impartial. Indeed I fear that the punishment of the Impartial will touch you for having chosen Satan as a patron".

To put it briefly, the Fujjar Mujirims who choose patrons with Lord are serving none except the Satan who will lead them to Hell. See explanation 1: 4; 2: 256-257 and 36: 59-62.

118. Lord Allah has cursed him, and he said: "Surely I will take a specific portion from Your servants".

Lord cursed him means Lord has expelled Satan from His Mercy and broke every link with him. Allah has killed the wrath affected and the curse affected hypocrites and has ordered the group of believers to kill them. What Satan said in verse "I will take a specific portion from Your servants" is explained by Lord through His Messenger: "In every thousand, one goes to the Paradise and the rest 999 will go to the Hell, and this ratio is well-known, specific, and fixed". Lord has killed the human devil hypocrites as explained in verse 2: 174.

Satan told Lord as told in verses 7: 16-18: "'As You made me aimless, surely I will sit for them in your Straightpath. Then I will come to them through their front, behind, right, and left. And You will not see many of them as grateful'. Lord told: 'You get out from Here as disgraced and despised, surely whoever follows you from them, I will fill the Hell for you altogether'". And it is told in verses 11: 118-119: "If your Lord had so wished, He would have made mankind into a single community, and they will not seize disagreeing except the one upon whom your Lord bestowed Mercy. And for this He created them, and your Lord's Word is fulfilled that He will fill the Hell with Jinns and mankind altogether".

Satan told Lord through verses 15: 39-43: "'Oh my Lord! Since you made me aimless, I will make them attractive the life on the earth, and I will make them aimless altogether except the sincere servants among them'. Lord said: 'This is the Straightpath upon Me, indeed on My sincere servants you have no authority except the one who aimlessly follows you, and indeed the Hell is the promised abode for you altogether'".

Satan told Lord through verses 17: 62-65: "'Is he the one whom You have honored above me? If You postpone me until the Resurrection Day, then I shall surely uproot all except a few of his offspring'. Lord said: 'You go, any of them who follows you will have Hell as an ample reward! Entice any of them whom you can with your voice, set upon them with your cavalry, and your manpower, share in wealth and children with them and promise them anything, and the promises of Satan are nothing except deception. Surely, on My sincere servants, you will have no authority upon them, and your Lord is enough for entrusting'".

It is told in verse 32: 13: "If Lord had so Wished, He would have given each soul its Guidance, but the Word from Him happened that He will fill Hell with Jinns and mankind altogether".

It is told in verses 38: 82-85: "Satan said: 'With Your Power, I will make aimless them altogether except Your sincere servants from them'. Then Lord said: 'This is the Truth, and the Truth is what I say that I will fill the Hell with you and all who follow

you from them"". It is told in verses 46: 17-18 that those who are not believing in the Resurrection Day and are saying about Adhikr as the 'tales of ancestors' are the ones upon whom the Word of Lord has happened that indeed, they were the losers".

Only Adhikr is sent down to all 313 Messengers from Messenger Noah to Muhammad as explained in verse 21: 24. Adhikr is the Ticket to Paradise as well as Safeguard against all calamities, disasters, diseases, and Hell. So whoever holdfasts It will not be entrapped by Satan as explained in verses 2: 146 and 3: 102. Satan will obstruct mankind not from the Arabic Quran but Adhikr as told in verse 25: 29. But the people of the last Messenger are falsely claiming and boasting that they are in Truth. So for those Arabic Quran reading Fujjar who doesn't testify It, at the death time of every one Lord will tell them: "You were among the disbelievers" as told in verse 39: 59. See explanation 4: 78-79, 91; 6: 115-116 and 8: 46-48.

119. And surely, I will stray them, and I will create in them false desires. I will order them to slit the ears of livestock, indeed, I will alter Lord Allah's creation. And anyone who adopts Satan as patron besides Allah, verily he has lost a manifest loss.

120. He promises them and makes false desires to them, and the promise of Satan is nothing except deception.

121. They are those whose refuge is Hell, and they will not find any loophole from it.

Satan seduced Adam couples by saying that doing sexual intercourse (banned fruit of Paradise) can make them immortals like Angels. Thus he deceived mankind and expelled them from Paradise. Adam who felt apologetic was given words by Lord, so they both prayed as told in verse 7: 23: "Our Lord! We have wronged against our Soul, and if You do not forgive us and you don't grant Mercy upon us, certainly we would be among the losers". It is told in verse 22: 4: "Indeed it is decreed upon Satan that whoever chooses him as a patron, he will misguide him and will guide him into the punishment of the Blaze". It is told in verse 7: 202: "Satan's brothers will drag mankind into deeper aimlessness and they will not relax their efforts". The Arabic Quran reading Fujjar who reject Adhikr will wail on the Day of Judgment as told in verses 25: 28-29: "Oh, woe to me! I wish if I hadn't taken so and so as my intimate friend. Surely he led me astray from Adhikr after it had come to me, and Satan was a traitor to mankind". It is told in verses 43: 36-39: "Whoever turns away from Adhikr after It has reached him, Lord will arrange to him a satanic Jinn soulmate; and he will become his intimate friend. And indeed, they will avert them from the Straightpath while they think that they are rightly guided. When he comes to Lord, he says to his Jinn soulmate: 'I wish there was between me and you the distance between two sun raises (east and west), and what a wretched companion you are'. And never will it benefit him that Day, when both of them have wronged, they should be sharing in the punishment". The Jinn soulmate will witness against the Fujjar on the Day of Judgment: "Our Lord, I did not force him to transgress, but he was in extreme astray"

as told in verse 50: 27. Satan diverts mankind from Adhikr which is the only Straight-path. There are Satan in Jinns and mankind who tempt and deceive mankind with false promises and attractive talks.

It is told in verse 30: 30: "You turn your face upright toward the way of life, the nature of Lord Allah upon which He has created all mankind, no change should there be in the creation of Allah, that is the upright religion, but most of mankind are not having Knowledge". The superstitious customs upon the livestock that were forged by the hypocrites among the Meccan pagans during Messenger's time are explained in verse 5: 103. By tempting to follow the satanic footsteps of their forefathers, Satan guides the disbeliever into the Blazing Fire as told in verse 31: 21.

The Fujjar who reject Adhikr are involved in every mischievous activity as explained in verses 2: 168-169. They are leading an antinatural way of life than any other people. By following twenty-nine pseudo-prophets, they are hurrying for the thirtieth pseudo-prophet Antichrist.

Only the heedful believer will testify Adhikr. If he feels an impulse from Satan, he remembers his Lord and becomes Insightful as told in verse 7: 201. He will follow a lifestyle as explained in verses 7: 205-206. See explanation 2: 36-39; 3: 86, 91, 185, and 14: 22.

122. And those who believed and do honorable deeds, surely We will make enter them to the Paradise beneath which rivers are flowing, they will be in It forever, Lord Allah's promise is Truth, who is the most Truth saying than Allah?

The Three-Time-Knower Lord is the Lord of the Universe and the Knowledge Adhikr is His Speech. Those who are testifying Adhikr will glorify Lord: "Glory is to the Lord! Indeed, the promise of our Lord is to be implemented" as told in verses 17: 107-108. See explanation 2: 25, 62; 3: 110-112; 4: 78, 82, and 87.

123. Not your desires or the desires of the people of The Book; whoever commits evil, he will be rewarded with it, and he will not find any protector or any helper besides Lord Allah.

Every individual has to answer in front of the Lord on the Day of Judgment about every moment of his fourth phase. Since the Standard of Judgment is Adhikr, and It is codified as the Best Interpretation of Lord's Book, Lord has become the Impartial. Today the people of the Book are the hypocrites and their Mushrik followers. Adhikr is revealed to punish these Arabic Quran reading Fujjar as told in verses 9: 67-68 and 33: 72-73: 6. It is the inevitable duty of the people of the last Messenger who have inherited the Book as told in verse 35: 32 to convey It to entire mankind as told in verses 6: 90; 87: 9 and 89: 23. So unlike the Fujjar, the odd believer propagates Adhikr to the entire world as the Balance and Trust to keep the universe in its equilibrium testifying the verses 6: 89, 153, and 98: 7-8. See explanation 2: 120-121; 4: 85 and 9: 80.

124. And whoever from male or female is doing honorable deeds and he is a believer, then such will be entered in the Paradise, and he will not be shown unjust a speck.

Without being a believer with Adhikr which is the Permission of Lord mentioned in verses such as 10: 100; 14: 1 and 22: 65, no one becomes a believer and enters Paradise. The prayer and deeds of the Arabic Quran reading Fujjar who reject Adhikr will not be responded to and accepted as told in verses 13: 14 and 40: 50. The Fujjar's ledger is in Sijjeen of Hell as told in verse 83: 7. The other people belonging to the Messenger's community will be at the forefront of those who enter Paradise without and after Trial as explained in verse 2: 62. See explanation 2: 186, 282; 3: 43, 195; 4: 64 and 115.

125. And who is better in the way of life than the one who submits everything to Lord Allah, and is living by testifying the Best Book Adhikr, and is following the lifestyle of Ibrahim, the upright; and Allah selected Ibrahim as a friend.

It is the only verse that says that Lord has selected Ibrahim as a friend. It is told in verse 41: 33: "Who is better in speech than the one who calls mankind with the Best Book Adhikr into Lord, and performs honorable deeds, and says that surely he is among those who submitted wholly to Lord". Ibrahim was following the way of life mentioned in verses 3: 19 and 85, and was doing Jihad against his father and people with Adhikr. So, Impartial Lord selected him as His bosom friend. It is told in verses 41: 34-35: "The Best Book Adhikr and other books written by the creatures will not be equal. So you defend with Adhikr against the evils, then the enmity between you and somebody may become in friendship, this Fortune can't be achieved except by the patient who is preferring to eternal Hereafter than this world, and the one who enters Paradise without Trial". The believer is commanded to be a proud representative of the Lord as he has been taught by Adhikr and as he has been teaching It to others as explained in verse 3: 79. While for any of the Fujjar who hide and reject Adhikr, at the time of his death the Lord will tell that he was among the disbelievers as told in verse 39: 59. See explanation 2: 112, 257; 3: 101-102 and 10: 26.

126. And to Lord Allah belongs whatever is in the heavens and whatever is on the earth, and Allah is encompassing everything.

The Three-Time-Knower Lord is the owner of the universe and whatever thing in it. But the Arabic Quran reading Fujjar all over the world who read these verses are hiding and rejecting Adhikr. They are the disbelievers and Mujirims who are serving Satan and are the inmates of the Hell from mankind. By the second coming of Jesus, these Fujjar will be killed by the other people belonging to Messenger's community as explained in verses 4: 91; 9: 5, and 125. It is not the Impartial Lord who put them to Hell. It is Lord's Speech Adhikr which will argue and witness against the Fujjar and push them into Hell as explained in verse 4: 48. See explanation 2: 255; 3: 128-129; 4: 108.

127. And they are seeking judgment from you in the case of women; you say: "Lord Allah judges to you about them, and what is explained to you from the Book in the case of orphan women whom you have not given what is prescribed to them while you are desiring to marry them, and about the feeble children; and you stand in Justice in the case of orphans, and whatever good you are doing, then indeed Allah is Knowing with it".

The believers are ordered through this verse to deal with the orphan women and feeble children witnessing the Three-Time-Knower Lord. To marry any woman, he has to give the dowry to guardians, and he shouldn't consume from the property of orphans without Justice. If anyone is doing against the dos and don'ts of Adhikr, he is eating Fire in his belly as explained in verse 4: 10. But today among mankind the Arabic Quran reading Fujjar by hiding and rejecting Adhikr are leading a mischievous life. Thus pleasing Satan they are filling Fire in their bellies as explained in verses 2: 174-176. See explanation 3: 187; 4: 2-6 and 9: 67-68.

128. If any woman fears reluctance or negligence from her husband, there is no blame upon both of them to reconcile for a compromise between them. Reconciliation is the best, and covetousness is present in souls. And if you are testifying the Best Book and following It, then indeed Lord Allah has Acquainted whatever you are doing.

In case a woman feels reluctance or negligence from her husband, there is no blame on both of them to make reconciliation, and it is better to make it under the Light of Best Book Adhikr. If a woman is not having a sexual interest to satisfy her husband, the couple can discuss and reconcile with each other to remain in the marital status without having sexual intercourse. Covetousness and selfishness are present in every soul. The only way to annihilate covetousness and selfishness is to identify the Lord, oneself, and the aim of life from Adhikr which is the Best Interpretation of the Lord's Book. Verses 59: 9 and 64: 16 are ending: "Whoever is abstained from the covetousness of the soul, those are the only prosperous". So every decision should be taken openly without having any hidden agenda and with the awareness that the Lord is the knower of the innermost feeling of the hearts, and on the Day of Judgment everyone will be reckoned based on Adhikr. Whoever from the Arabic Quran reading Fujjar rejects Adhikr in this fourth phase, at the time of his death Lord will tell him that he was among the disbelievers as told in verses 39: 58-59. See explanation 2: 177; 4: 1, and 17: 13-15.

129. And it is not possible to you to be fair and Justice between women however you try for it. So you don't turn away completely avoiding her to tie without the rope. And if you are reforming and you are heedful, then indeed Lord Allah is the Oft-forgiving, Merciful.

The Three-Time-Knower Lord says that no one can deal between two wives in Justice how far one tries for it. So the believer should not have more than one wife at a time. But in certain conditions, if he is compelled to marry another woman to fulfill

his sexual thirst or to give protection to orphans or widows, his first wife shouldn't be divorced for it. But he can provide his presence to her as needed and as possible by discussing mutually. In any case, she shouldn't be dealt with injustice. She has equal status near the Lord because the Lord is her Creator and not her parents.

The Arabic Quran reading Fujjar who hide and reject Adhikr are dealing with injustice in all sectors of their life. They are serving Satan and are following his footsteps as explained in verses 2: 168-169. That is why they are denoted as the worst creatures who don't utilize their intelligence. See explanation 2: 226 and 231-233.

130. And if they are separating, Lord Allah will enrich each from His abundance; Allah is the Wide, Wise.

The Three-Time-Knower Lord has decided the fate of every mankind and has fastened it upon their neck. Verses 11: 6 and 29: 60 teach us that there is no creature on the earth except its livelihood is with the Lord of the world. It is told in verse 29: 60: "How many creatures that carry not their provisions, it is Lord who provides for them as well for you, and He is the All-Hearing, All-Knowing". It is told in verse 50: 4 that the Lord knows what the earth consumes of dead bodies, and with His is a retaining Record.

The believer who testifies Adhikr can change his ledger from Sijjeen of Hell (83: 7) into the Illiyyeen of Paradise (83: 18). He will transform his Jinn soulmate mentioned in verses 43: 36-39 into a believer with Adhikr which is the Food, Cloth, and sight of the human soul. The believer only approves Lord as the Eternal Refuge who doesn't need anyone, while everyone needs Him as told in verse 112: 3. See explanation 4: 20, 32-33, and 6: 59.

131. And to Lord Allah belongs whatever is in the heavens and whatever is on earth, and surely We have instructed to those who were given the Book before you as well as to you that you have to heed Allah; and if you disbelieved, then indeed to Allah belongs whatever is in the heavens and whatever is on the earth, and Allah is the Self-Sufficient, Self-Praiseworthy.

132. And to Lord Allah belongs whatever is in the heavens and whatever is on the earth, and Allah is enough as an Authority.

133. If He had wished, He would have removed you oh mankind and would have substituted with others, and Lord Allah is Powerful upon it.

It is told in verse 32: 4: "The Three-Time-Knower Lord has created heavens, earth, and whatever things in between them within six days, then He established on the Throne; and so for mankind, there are no protectors or intercederes besides Him, aren't you reminding mankind in their heart's language about Him?" It is told in verses 14: 19-20: "Haven't you seen that indeed Lord created the heavens and the earth with Truth? If He wishes, He can remove you and bring a new creation, and that is not a difficult task for Him". It is told in verse 6: 133: "And your Lord is Self-Sufficient, full of

Mercy. If He wishes, He will remove you and will replace after you what He wishes just like He has produced you from the offspring of other people". It is told in verse 39: 7: "If you disbelieve, indeed Lord is Free from need of you; and He doesn't like disbelief for His servants, and if you are grateful, He likes it for you, and no bearer of burdens will bear the burden of another. Then unto Lord is your return, and He will inform you about what you used to do; indeed, He is the Knower of the status of the chests". It is told in verse 31: 12: "If anyone becomes grateful, he is grateful to his soul; and if anyone becomes ungrateful, then Lord Allah is Self-Sufficient, Self-Praiseworthy". It is told in verses 35: 15-17: "Mankind are those in need of Lord, while Lord is free of need, Self-Praiseworthy. If He wishes, He can do away with you and bring forth a new creation, and that is not difficult for Him". When a people rejected Adhikr and became transgressors, Lord wiped out them, He is the free of need, Self-praiseworthy as told in verse 64: 6. It is told in verse 47: 38: "Whenever you are called to spend in the way of Lord, among you there are misers, whoever shows niggard, it is surely against his soul; Lord is free of all needs and you are the needy, if you are turning back, He will substitute with a people other than you who will never be like you".

The people of the last Messenger have become the transgressors and wrongdoers as explained in verses 2: 99 and 258. So if these Arabic Quran reading Fujjar hide and reject Adhikr, Lord will entrust it to other people who will never hide It as told in verses 6: 89-90. Fujjar will argue, blame and curse each other in Hell as explained in verses 2: 165-167.

The one in a thousand who becomes a believer with Adhikr leads a lifestyle as explained in verses 7: 205-206. See explanation 2: 255-256; 4: 91, and 5: 54.

134. Whoever intends the reward of this world, then near Lord Allah has the reward of this world as well as the reward of the eternal world, Allah is the All-Hearing, the All-Watching.

The Arabic Quran reading Fujjar are not believing in the Hereafter as Lord's Book submits. They are giving preference to the worldly life than the eternal Hereafter. So all their deeds are in vain as explained in verse 2: 186. It is not the Impartial Lord Who pushes Fujjar into Hell; instead, it is the read, heard, and touched verses that will argue and witness against them and push them into Hell. Only one in a thousand who becomes a believer will transform his Jinn soulmate mentioned in verse 8: 48 into a believer with Adhikr, and will confirm Paradise as his destination. See explanation 2: 152; 200-202 and 11: 15-16.

135. Oh, you who believed! You command with Justice witnessing for Lord Allah even though it is against yourselves, your parents, and near relatives; if anyone is rich or poor, then Allah is closer with them, so you don't follow your whims for not doing Justice, if you are distorting or you are neglecting, then indeed Allah has acquainted with whatever you are doing.

The Justice mentioned in this verse as well as in 5: 8; 49: 9 and 57: 25 is Adhikr. The believer who testifies Adhikr will be in the consciousness that the Lord of the world is ever watching them and nothing is hidden from Him. They are also aware of the Recording Book fastened upon everyone's neck which will not omit anything unless it is recorded as explained in verses 17: 13-14. It is told in verse 58: 22: "You will not find a people who believe in Lord and the Last Day having affection towards the Fujajr, even if they were their fathers or their sons or their brothers or they are kindred. For those, Lord has decreed within their hearts faith and supported them with Spirit from Him. And they will be admitted to Paradise beneath which rivers flow, they abide in it forever. Lord is pleased with them, and they are pleased with Him. Those are the party of the Lord. Unquestionably, the party of Lord is prosperous". As there is no group of believers anywhere in the world, the odd believer leads a lifestyle as explained in verses 7: 205-206.

Whoever doesn't judge with Adhikr in his individual, family, and social life, is the disbeliever, wrongdoer, and transgressor respectively as told in verses 5: 44, 45, and 47. Fujjar are judging in matters among mankind according to their whims favoring Satan. They consider other people belonging to Messenger Muhammed's community such as Jains, Buddhists, Hindus, Jews, Christians, etc. as Kafirs. These Fujjar are the true disbelievers as told in verses 4: 150-151 who always judge in favor of their people without having any justice. In short, they show partiality preferring color, family, religion, caste, sex, financial capacity, social status, nation, locality, etc. by rejecting verses 5: 2; 3: 10, 116; 4: 109; 9: 55, 85 and 63: 9. It is told in verse 18: 49: "On the Day of Judgment when the Recorded Book will be presented, then you will see the Fujjar Mujirms regretting about what is in it, and they will say: 'Oh, woe to us! What a Book is this which leaves nothing small or great unless that it has been recorded in it?' And they will find what they had done, and your Lord is not unjust to anyone". It is told in verses 25: 17-18: "On the Day of Judgment Lord will gather the Fujjar and that which they invoked besides Lord and will ask them: 'Did you mislead these servants of Mine, or did they strayed themselves?' They will reply: 'Glory is to You! It was not suitable for us to select any patrons besides You, but You have provided for them and ancestors livelihood until they forgot Adhikr and became a worthless people'". See explanation 4: 46, 150-151; 5: 42 and 9: 84-85.

136. Oh, you who believed! You believe with Lord Allah and with His Messenger, and the Book which We have revealed upon His Messenger, and the Book which is revealed previously; and whoever hides Allah, His Angels, His Books, His Messengers, and the Day of Judgment, then surely he has strayed far astray.

Through this verse Believer Lord Allah is calling the believers to believe with Him, His Messenger, the Book, the Book revealed before, Angels, and the Day of Judgment as submitted through 6236 verses of Adhikr. Adhikr revealed to the last Messenger contains all 312 previous Books and their Upright explanations as explained in verse 16: 44. And Adhikr is revealed to explain It to mankind so that they may reflect It to others as explained in verses 2: 2-4 and 285-286. But the people of last Messenger

have become the Fujjar who have made their food 'rejecting Adhikr' as explained in verse 7: 26. They are learning, teaching, and promoting Fujjar Books written by the pseudo-prophets and hypocrites. Satan from Jinns and mankind will obstruct mankind, not from the Arabic Quran, but Adhikr as explained in verses 25: 29-30. These worthless people are hurrying for the emergence of Antichrist. Upon such Fujjar Lord's wrath and curse are affected, and Lord has commanded the believers to kill them which will be implemented by the second coming of Jesus as explained in verse 4: 91. The Fujjar will only approve Adhikr while they are being slain by the other people belonging to Messenger's community after the second coming of Jesus as explained in verse 5: 33. See explanation 1: 7; 2: 2-4, 146, 285 and 3: 101-102.

137. Indeed, for those who believed, then disbelieved and then believed, and then disbelieved, then increased in disbelief, Lord Allah will be never forgiving them nor will He be guiding them to the Straightpath.

138. You inform glad tidings to those hypocrites that indeed they have the painful punishment.

139. They are those who are selecting the disbelievers as their patrons besides the believers; are they seeking dignity with them? Then indeed, to Lord Allah belongs the dignity completely.

Adhikr is the Straightpath mentioned in 35 places such as 2: 142; 3: 51; 4: 68 and 6: 153. The human devil hypocrites are pretending as scholars without having Adhikr. They are knowingly hiding even the forty names of Lord's Book by rejecting verses such as 41: 41-43; 21: 24; 25: 33, and 38: 8. They have selected Fujjar as their followers by rejecting the Lord's Book as explained in verse 5: 48. They are learning, teaching, and propagating 'books of deeds' written by the pseudo-prophets and hypocritical leaders. Instead of purifying the conduct and character of their followers by teaching Adhikr, the hypocritical leaders are trying to increase the number of followers. They are thinking that the majority is the criterion of Truth. The hypocrites are the transgressors as explained in verse 9: 67. The transgressors will not become believers as told in verse 10: 33. None will hide Adhikr except the transgressors as explained in verse 2: 99. The disbelievers who hide and reject Adhikr are the inmates of Hell as told in verse 40: 6. Verses 9: 24, 80; 61: 5, and 63: 6 end: "Lord will never guide a transgressing people into the Straightpath who hide Adhikr ". See explanations 2: 7, 136; 3: 86-87, and 7: 179.

140. And surely We have revealed in the Book that if you happen to hear Lord Allah's verses as hidden and ridiculed, you shouldn't sit with them until they change their speeches other than it; if you sit with them, then you are just like them, indeed Allah will gather the hypocrites and the disbelievers all together in Hell.

It is told in verse 6: 68: "Whenever you see those who are ridiculing Our verses, then you avert from them till they are involved in speeches besides that, and if Satan is making you forget it, then you shouldn't sit there with the wrongdoing people after

you are reminded". Lord has taught through his Messenger: "You recite the Book only when your reading is in harmony with your heart when both of them (heart and reading) are apart, you stop reading and mind in your business. The Book will witness an argument either in favor or against you. So if the Book is read without knowing the content, the read Book will witness and argue against the reader". Lord will question the faculty of hearing, sight, and intelligence as told in verse 17: 36. If one does a deed without the participation of the soul, his body will witness against him as told in verses 41: 19-24. The believer is commanded not to hear the talks of the Arabic Quran reading hypocrites since they are knowingly hiding, distorting, and misinterpreting Lord's verses. The believer is also commanded not to obey any of the Fujjar since they are destined to the seven doors of Hell as told in verse 15: 44. See explanation 3: 10, 78; 4: 43, and 8: 22.

141. Those who are waiting and watching about you, if you have a victory from Lord Allah, they say: "Weren't we with you?" and if the disbelievers have a portion of success, they will say them: "Even though we had a chance upon you for success, didn't we prevent you from the believers?" And Allah will judge between you on the Day of Judgment, and Allah has never made any way of triumph for the disbelievers upon the believers.

The character of hypocrites during Messenger's time is prescribed in these verses. Publically they were claiming that they are believers, but by mind they were disbelievers. Even though when the battles happened between believers and disbelievers, the hypocrites were keeping neutral without joining with either of the two as explained in verses 4: 89-90. They were wishing the defeat of the believers and thereby the destruction of Islam.

Today there is no group of believers anywhere in the world, and so there is no battle or killing. The odd believer should tell to the hypocrites and to those who have a diseased heart the words which penetrate their inner hearts as explained in verse 4: 63. The believer is also commanded to do great Jihad with Adhikr against the Arabic Quran reading Fujjar. It is told in verse 25: 52: "You don't obey the disbelievers, and you do great Jihad against them with Adhikr". The believer should follow a lifestyle beneficial for the thousand communities of the Lord's creatures as explained in verses 2: 62 and 7: 205-206. See explanation 2: 113; 4: 88-89 and 3: 159-160.

142. Indeed the hypocrites are deceiving Lord Allah, while He is deceiving them; whenever they stand up for prayer they stand lazily to be seen by mankind, while they are not remembering Allah except a few.

143. Wavering in between that, not with these people and not with those people; and anyone whom Allah lets goes astray, you will never find for him the Straight-path.

The hypocrites among the Arabic Quran reading Fujjar are deceiving Lord by knowingly hiding the Three-Time-Knowledge Adhikr. By doing so they are cheating none

except themselves. The prayer which they are performing is not for maintaining the Book Dhikree, instead, they are just showboating before mankind to show their pseudo belief. Nobody becomes a believer or heedful until he testifies Adhikr which is the Best Interpretation of the Book as explained in verse 2: 171. The hypocrites are in a dilemma whether they have to join with believers (Lord's Party) or with the disbelievers (Satan's party). They have been killed by the Impartial Lord since they are deaf, dumb, and blind towards Adhikr as explained in verse 2: 18. Anyone who hides Adhikr which is the Ticket for returning into Paradise has been killed as told in verse 80: 11. Through this verse, Lord is reminding the believer that he/she can't guide the Fujjar into the Straightpath since they are aimless and heedless. Fujjar are seeing sexual organs in their so-called prayers because of their wild unsatisfied sexual ambitions as told in verse 38: 24. See explanation 2: 110; 3: 110-112 and 7: 178-179.

144. Oh, you who believed! You shouldn't choose disbelievers as your patrons besides believers; are you intending to give Lord Allah a manifest authority against you?

The one in a thousand becomes a believer who belongs to the Lord's Single Party mentioned in verse 58: 22. Whereas the 999 out of every thousand are the Fujjar who belong to Satan's party as mentioned in verse 58: 19. Any relationship which is not under the Light of Adhikr will be in enmity at the Hereafter as told in verses 43: 67; 70: 11-14 and 80: 34-38. The Fujjar will wail on the Day of Judgment as told in verses 25: 28-29: "Oh, woe to me! I wish if I hadn't taken so-and-so as my intimate friend, surely he led me astray from Adhikr after It had come to me, and Satan was a traitor to mankind". It is told in verse 31: 15: "If the parents demand you to associate others about whom you have no Knowledge, then you shouldn't obey both of them, but accompany them in this world with appropriate kindness and you follow the way of the one who turned to me, thus all of you will be returning unto me, then I will notify you what you have been doing". So the believers should judge in their individual, family, and social life with Adhikr in this world so that on the Day of Judgment they will weigh their Recording Book testifying verses 2: 186; 7: 8-9 and 18: 103-106. See explanation 3: 28; 4: 59; 9: 84-85, and 113 -114.

145. Indeed, the hypocrites are into the lowest depth of the Fire, and you will not find any helper for them.

146. Except those who repent, reform, holdfast with Lord Allah, and dedicate their whole life sincerely to Allah, such are with the believers, and surely Allah will give believers a great reward.

147. What does Lord Allah gain by punishing you if you are grateful and you are believing, while Allah is the Appreciative, All-Knowing?

Adhikr is the Three-Time-Knowledge from the Three-Time-Knower Lord Which is codified through the Three-Time-Knower mentioned in verse 25: 59. It explains everything about the past, present, and future as told in verse 16: 89. It is told in verse

16: 64: “Lord has not sent down upon Messenger Adhikr except for clearing whatever they have been differing, and It is a Guidance and Mercy for the believing people”. But the human devil hypocrites are arrogant that they are the scholars, while they are even hiding the 40 names of Lord’s Book from mankind. So these transgressors will enter at the bottom of Hell even without Trial. It is told in verses 41: 26-28: “The hypocritical disbelievers tell the common people not to hear this Adhikr. Such enemies of Lord will be rewarded with Fire since they were repudiating with Lord’s verses”. Whoever doesn’t judge with Adhikr in his individual, family, and social life, is the disbeliever, wrongdoer, and transgressor as told respectively in verses 5: 44, 45, and 47. The Fujjar who hide and reject Adhikr will be dragged prone on their faces into the hell, those are in the worst place and are the most stayed as told in verses 25: 33-34. For these Fujjar, the doors of the Heaven will not be opened, and they will not enter the Paradise until a camel can pass through the eye of a tailor’s needle as told in verse 7: 40. The Fujjar are denoted as the worst creatures near Lord Allah for not utilizing their intelligence as told in verse 8: 22. The Fujjar will only accept Adhikr while they are being slain by the other people belonging to Messenger’s community who will approve Adhikr after the second coming of Jesus as explained in verse 4: 91.

The hypocritical transgressors can never include among the forerunners to Paradise. But by accepting Adhikr, if they repent, rectify their life, and propagate It to whole mankind, they have a chance to include among the believers who will enter Paradise after Trial. To holdfast Lord mentioned in verses means to holdfast Adhikr, so he is guided into Straightpath as explained in verses 3: 101-102 and 5: 48. As there is no group of believers anywhere in the world, the odd believer should follow a lifestyle explained in verses 7: 205-206. See explanation 2: 159-160; 4: 46, 125 and 9: 67-68.

148. Lord Allah doesn’t like disclosing evil words except for the unjust one, and Allah is the All-Hearing, the All-Knowing.

The Three-Time-Knower Lord has already decided and inscribed in Adhikr whatever things should happen in the universe. As the thought of the Arabic Quran reading Fujjar about the Lord is evil, His wrath and curse are affected upon them. They will be dragged into the Hell prone on their faces as explained in verse 3: 80. These worst people will not keep up their words and they will not give back the money borrowed even though they can return it as explained in verse 3: 75. They are claiming and boasting that they are the people in Truth and other people belonging to Messenger’s community are disbelievers. Since the other people are misunderstanding Islam and Messenger Muhammad by seeing the costumes, speeches, and mischievous life of the hypocrites, the odd believer should expose and disclose their evils to the public. It is told in verses 88: 22-26: “Believer is not a controller upon anyone except Fujjar who turned away and disbelieved”. At the same time, the believer doesn’t disclose the evils that happened from any other people belonging to Messenger’s community considering that they are ignorant about the Lord’s Book. See explanation 2: 254,

258; 3: 119 and 159.

149. If you disclose a good or conceal it or you pardon an evil, then indeed Lord Allah is the Forgiving, Capable.

This verse encourages mankind to do good deeds by exposing or secreting. It is told in verse 32: 22: "Who is more unjust than the one who is reminded with Adhikr, and then neglect about It; indeed Lord will revenge these Mujirims". So the believer doesn't pardon any mistake happening from the hypocrites among the Arabic Quran reading Fujjar who are the enemies of the Lord, Messenger, and believers as explained in verse 4: 46. But he should pardon other people belonging to Messenger's community as explained in verse 4: 148. And if he does so Lord will pardon his unintentional offenses. See explanation 2: 271-272; 3: 4, 133-136, and 4: 3.

150. Indeed, those who are hiding Lord Allah and His Messengers, and who are intending to make a separation in between Allah and His Messengers, and who are saying: "We believed in some and disbelieved in others", and who are intending to accept a path in between that.

151. Those are the true disbelievers and We have kept prepared heinous punishment for the disbelievers.

The Lord's Book is revealed to form the true belief about the Creator Lord Allah, His Book, His Messengers, Satan, Angels, Day of Judgment, etc. Today Adhikr containing all the 312 previous Books and their upright explanations is codified through the Three-Time-Knower mentioned in verse 25: 59. It explains everything as told in verse 16: 89. Those who are hiding even the forty names of Adhikr such as Dhikra, Dhikree, Safeguard, Guidance, and Insight are the human devil hypocrites. And their followers who are rejecting It are the Fajir disbelievers. Both the hypocrites and their blind followers are called the Arabic Quran reading Fujjar. The so-called leaders among the Fujjar are denoted as hypocrites and their blind followers are denoted as disbelievers in the same verse such as in 4: 140; 33: 1, and 48. In verses such as 33: 73; 48: 6, and 98: 6, the followers of hypocrites are mentioned as Mushriks. In verses 9: 67-68, 73, and 66: 9 the followers are mentioned as Kuffar. In verses 2: 39; 5: 10, 86; 57: 10, and 64: 10 the followers are mentioned as rejecters. In verses 33: 60; 22: 53, and 74: 31 the followers are mentioned as those who are having a disease in their hearts. If the term 'Fujjar' is mentioned alone as in verses 82: 14 and 83: 7, it covers both the hypocrites and their blind followers. And if the term 'Kuffar' is mentioned alone as in verses 9: 123; 48: 29, and 83: 36, hypocrites and their blind followers are included in it.

The only Party of Lord from Adam to the Last Day is the party of believers in any era as told in verse 58: 22. The different groups of Fujjar who are reading these verses but are not following It are belonging to Satan's party as told in verse 58: 19. They are the Fujjar who have made their food 'rejecting Adhikr' as explained in verse 7: 26.

In short, the disbelievers mentioned in 520 verses, the wrongdoers mentioned in

220 verses, Mujirims mentioned in 52 verses, hypocrites mentioned in 24 verses, transgressors mentioned in 38 verses, Mushriks mentioned in 55 verses are the Fujjar who have not become believers with Adhikr after receiving It. So, any Fujjar who didn't testify Adhikr which is the Best Interpretation of the Book in his fourth phase will witness against his soul that indeed, he was a disbeliever at the time of his death vide verse 7: 37 and on the Day of Judgment vide verse 6: 130. The Fujjar will be dragged prone on their face into Hell, such are in the worst place and they are the most strayed as told in verses 25: 33-34. Lord has denoted the Fujjar as the worst creatures who don't utilize their intelligence to hear and talk about Adhikr as told in verse 8: 22.

Verse 4: 151 is the only verse saying: "Those are the true disbelievers. And verses 8: 4 and 8: 74 are the only verses that say: "Those are the true believers". Only the believer who transforms his Jinn soulmate into a believer with Adhikr can die by submitting wholly to Lord as explained in verse 8: 48. See explanation 1: 7; 2: 166-167, and 8: 55.

152. And those who believed with Lord Allah and with His Messengers, and who don't make any difference between them, for such We will give their rewards, and Lord Allah is the Oft-Forgiving, the Merciful.

The true believer is the one who believes with Lord as submitted by the 6236 verses of Lord's Speech and believes that only Adhikr is revealed upon 313 Messengers from Nooh to Muhammad. The last form of Lord's Message revealed to the last Messenger Muhammad is codified as a Book named Adhikr which testifies and safeguards all previous 312 Books and their upright Explanations as told in verses 5: 48; 16: 44 and 21: 24.

So whoever holdfasts Adhikr, he did holdfast Lord and is guided in the Straightpath as explained in verses 2: 256; 3: 101-102 and 4: 174-175. See explanation 2: 136, 285; 3: 133-136 and 4: 136.

153. The people of the Book are asking you to bring down you a Book for them from the sky, surely they have asked Moses greater than that; they asked him: "You show us, Lord Allah, openly". Then a thunderbolt seized them due to their injustice; after that, they have selected a calf even after explanations had come to them, then We again pardoned them, and We gave Moses a Manifest Authority.

Moses was given miraculous Signs such as his staff transforms into a snake and hands glows after placing under his armpit. Verses 7: 130 and 7: 133 explain the other Signs Lord has shown to the people of Pharaoh through Moses. Then Lord has saved the Children of Israel from Pharaoh and his men by inspiring Moses to strike the Sea with his staff, then it is divided, and each portion became like a great towering mountain as told in verse 26: 63. And a dry path was formed in between the towers of seawater through which the Children of Isreal could cross the sea safely as told in verse 20: 77. Then when Pharoah and his army followed the Children of

Israel out of insolence and enmity, they were drowned by joining the two parts of seawater as explained in verses 10: 90. Then upon reaching the desert Sinai, they were given shades with clouds, provided heavenly food, and drinking water from the rock upon beating by Moses' staff. Even by witnessing all these Manifest Signs, they tried to mold a calf for worshiping under the leadership of Samiriyy when Moses went to Mount Sinai for receiving the Torah. That too was forgiven by Lord. Then even after receiving Torah, they demanded Moses to show them, Lord Allah, openly. Thus when Moses and seventy men from his people went to Mount Sinai for seeing Lord openly, Lord seized them with violent trembling and forgave them as explained in verse 7: 155. The Manifest Authorities given to Moses includes the supernatural Signs, Torah, and Its Explanations.

The Jews in Medina were demanding Messenger Muhammad to reveal a Book for them from the sky. Meccan pagans were also demanding Messenger Muhammad to reveal a Book for them openly from the sky as mentioned in verses 17: 93-95. They also asked Messenger: "Why aren't the Angels sent down upon us or why we can't see our Lord openly?" as told in verse 25: 21.

But today the Arabic Quran reading Fujjar who read these verses are hiding and rejecting Adhikr which is the Best Interpretation of Lord's Book. The Fujjar are having never-ending doubts concerning every matter. The Fujjar will wail on the Day of Judgment by biting their hands as "Oh woe to me! If I hadn't selected so-and-so as my intimate friend, indeed he has strayed me from Adhikr after It had come to me; nay, Satan was a manifest traitor to mankind" as explained in verses 25: 27-29. And Messenger Muhammad will witness against the Fujjar: "Indeed these people of mine had migrated away from this Reading" as told in verse 25: 30.

Authority is one of the forty names of Adhikr which is mentioned in 27 places such as in verses 6: 81; 17: 80 and 55: 33. See explanation2: 54-57, 210-211, and 3: 183.

154. And We raised the Mount Thwoor upon them to take a solemn pledge from them, then We commanded them to enter the gates of the land prostrating; and We told them: "You shouldn't transgress in the Sabbath day", and We held a solemn pledge from them.

It is told in verse 7: 171: "Lord raised the Mount Sinai over the Children of Israel just like an umbrella, and they thought it will fall upon them. Lord Commanded: 'You hold firmly what We have given to you, and you remember what is in it, so that you may become heedful'". After that, they were told to enter Palestine by saying peace to the Amaliks as explained in verses 5: 21-26. The Jewish people who transgressed the Sabbath Day were punished as explained in verses 2: 65-66.

Today, Adhikr is the Three Time Knowledge of the Three-Time-Knower Lord which explains every matter of the past, present, and future. The Fujjar who are carrying the Book just like the donkeys carrying the burden as told in verse 62: 5 are not utilizing It as the Balance and Trust to keep the universe in its equilibrium. By forget-

ting Adhikr which is meant for the entire mankind, they have become worthless as mentioned in verse 25: 18. These worst creatures mentioned in verse 8: 22 should have to bear the burden of all distresses and difficulties suffered by the thousand communities of Lord's creatures as told in verses 6: 26; 20: 99-100 and 33: 71-73. See explanation 2: 26-27 and 3: 187.

155. Then due to their breaking of the pledges repeatedly, their hiding of Lord Allah's verses, their killing of the Prophets without Truth, and their saying: "Our hearts are overflowing", but Allah has sealed upon them due to their concealing, so they will not believe except a few.

This verse explains the character of Jews in Medina. They were following the satanic footsteps of their forefathers who were repeatedly breaking the pledge made with the Lord and mankind by hiding and rejecting verses of the Lord, and killing Prophets without Truth as explained in verses 2: 56-57, 61, and 3: 112. When Messenger Muhammad explained them verses of Lord, they told: "We don't want further verses, since our hearts are overflowing with it" as explained in verse 2: 88. They even tried to kill the Messenger as explained in verse 5: 11.

After thirty years of Messenger's departure, the people of the last Messenger have deviated into three groups. Out of them the hypocrites and their blind followers have become the Arabic Quran reading Fujjar. Only one in a thousand becomes the believer who testifies Adhikr. The Fujjar are learning and teaching the books written by the twenty-nine pseudo-prophets and hypocrites. Lord has sealed their hearts and has put a veil upon their ears for not understating Adhikr as explained in verses 2: 6-7. The hypocrites among Fujjar are those who forbid good and command evil among mankind as explained in verses 9: 67-68. The hypocrites are distorting and misinterpreting Lord's verse according to their whims and are purchasing petty price for it as explained in verses 2: 78-79. By accepting the names of Prophets and leading a life totally against Adhikr, the Fujjar are falsifying Prophets among mankind. That is why they are denoted as the true disbelievers as explained in verses 4: 150-151. The Impartial Lord has killed the hypocrites as told in verse 63: 4. Whoever from mankind hides Adhikr which is the Ticket for returning to Paradise, has been killed as told in verse 80: 17. Adhikr is revealed to punish the hypocritical men and women as well as their followers Mushrik men and women as told in verses 33: 72-73; 48: 6 and 98: 6. By the second coming of Jesus and killing Antichrist, the Fujjar will be killed by the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians as explained in verse 4: 91. See explanation 2: 44; 4: 137-138 and 8: 46-48.

156. And due to their disbelief, and uttering upon Maryam severe slander.

Due to the disbelief of Jews about the Lord and His Book, Lord had sealed their hearts. So when Maryam conceived Jesus as a divine Miracle, they were uttering slander upon Maryam that she was strayed. They didn't approve of her and her son Jesus. The Three-Time-Knowledge Adhikr is revealed to rectify the deviation of pre-

vious people and to teach mankind the aim of life.

The people of the last Messenger who inherited the last version of the Book have the responsibility to testify and propagate Adhikr which is the Food, Cloth, and Sight of the human soul as told in verse 35: 32. But the Fujjar by hiding and rejecting Adhikr are more strayed than any other people all around the world. They are having evil concepts about Lord, His Book, His Messengers and Prophets, Angels, and the Hereafter. They are hurrying for the emergence of Antichrist by involving in all heinous and mischievous activities. It is told in verse 63: 3: "Since their hearts are sealed, the Fujjar will never return into the aim of life". The Fujjar will witness against their soul that indeed they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. It is told in verse 11: 17 that whoever from the different groups of Fujjar hide Adhikr, he is promised with the Fire.

It is warned in verse 63: 9: "Oh you who believed, neither your wealth nor your children should obstruct you from Adhikr if anyone does so, those are the losers". See explanation 2: 18, 121; 6: 25; 7: 127 and 137.

157. And due to their uttering that indeed we have killed Maseeh, the son of Maryam, the Lord Allah's Messenger, while they neither killed him nor crucified him, but it seemed so to them; and indeed those who differ in his case are in a never-ending doubt, for them have no true Knowledge about him except following conjectures, and surely they didn't kill him.

158. Rather Lord Allah lifted him into Himself, and Allah is the Exalted, the Wise.

The Jews plotted to kill Jesus, the Messenger of Lord who was inviting mankind to serve Lord alone. They influenced the roman rulers for this. But the Three-Time-Knower Lord says through this verse that they have neither killed nor crucified him, but it seemed to them so by crucifying Surjjas instead of Jesus. Thus they were failed in their attempt as explained in verses 3: 52-56.

"Those who differ in his matter are also in a never-ending doubt" implies about the Christians and the people of the last Messenger who are unaware of the true Knowledge Adhikr. Some of the Christians believe that Christ (Jesus) got crucified by bearing all the sins of the entire mankind. Among them, some believe that he was not crucified. Some others believe that he got crucified, resurrected, and raised on the third day. Today, none of the Christians has a true belief about Messenger Jesus. Messengers are sent with the Message, so nobody can kill them as told in verse 40: 51. Adhikr was not sent down with Prophets. But they have been following Adhikr which was sent down to Messenger earlier. That is why so many Prophets have been killed. Today it is commanded to be the proud representatives of the Lord by holding fast Adhikr which is the Safeguard against all calamities and disasters as explained in verses 3: 79 and 3: 102. By doing so the believer can even decide his death as explained in verse 3: 145. The true belief about the Lord can be formed only when one understands the power of the Lord from His Book. Then only he under-

stands what the Almighty Lord acted in the case of Jesus.

The Lord is the One Who changed the nature of fire into cool and peace for Messenger Ibrahim as explained in verses 21: 68-70. He also showed Ibrahim how He gives life to the dead as explained in verse 2: 260. While passing through a township that was fallen upon its roof, Prophet Uzair soliloquized that who is there to bring that dead town back to life? or how could Lord bring this dead town back to life? Then Lord caused Uzair to die and resurrected after a hundred years and resurrected his donkey by assembling its bones and covering it with flesh as explained in verse 2: 259. Naturally, the snakes are born by evolving of egg or by delivery, but Lord is the One Who changed the staff of Messenger Moses to a snake against the law of nature. Lord is the One Who has given a camel which is not begotten as a sign for the people of Thamud as explained in verses 26: 141-159. When the seven youngsters announced that they wouldn't appeal and pray to anyone except their Owner Lord, Lord led them to a cave by making them follow a dog which not begets nor begotten and caused them to sleep in a cave for about three hundred years as explained in verses 18: 9-26. Lord is the One Who inspired Messenger Moses to strike the sea with his staff and made the sea separated into two seawater towers, and thus made a dry path in the sea for the Children of Israel as explained in verses 20: 77 and 26: 63. Lord is the One Who brought Pharaoh and his troops to that dry path and made them drowned by causing the two parts of the seawater to join. Lord is the One Who kept the dead body of Pharaoh safely in the sea for about 2800 years and then shifted into the Egyptian Museum as explained in verses 10: 90-92. Lord is the One who inspired Moses to strike on the rock with his staff and made gushed forth twelve springs from it when Moses asked for drinking water for the Children of Israel as explained in verse 2: 60. Lord is the One Who saved Messenger Nooh, the believers and two pairs of all living species of the World in an ark, and drowned all disbelievers in the flood as explained in verses 11: 25-49. Lord is the One Who sent the birds 'Ababeel' which pelted the stones to destruct the elephant army of 'Abrahath' who came to demolish Ka'bah and thus made them just like chewed-up chaff, even though there were 360 idols inside the Ka'bah as told in verses 105: 1-5. Lord is the One Who saved Prophet Yoonus from the belly of whale when he prayed with his soul: "There is no Deity except You, You are the Glorious One without doing any sin, surely I have become among the wrongdoers" as explained in verses 21: 87-88. Lord is the One Who gave food to Maryam, the mother of Jesus, in an unseen way. Lord is the One Who gave Prophet Yahiya to Prophet Zakariya as the son in his old age beyond any cause and reason as explained in verses 3: 37-41. Lord is the One Who created Adam without a father and mother. Lord is the One who created Jesus without a father and made Jesus talk with the People while in the cradle itself as explained in verses 19: 28-34. Lord is the One who gave Jesus the ability to heal the blind and the lepers, and even to bring the dead back to life as explained in verses 3: 49 and 5: 110. Lord is the One Who sent down heavenly food tray by making Jesus pray for that as explained in verses 5: 114-115. Lord is the One Who transformed the Jews into swine who doubted about the heavenly food tray after eating from it and

defied the Sign of Lord as explained in verse 5: 60. Lord is the One Who transformed the Jews into apes as a lesson for succeeding generations when they transgressed the Sabbath day as explained in verses 2: 65-66. Lord is the One Who made Jinns and Satans obedient to Prophet Suleiman as told in verses 34: 12-14. Lord is the One Who caused to bring the throne of Queen Sheba to Prophet Suleiman within a twinkling of an eye when a person who has Knowledge from the Book prayed for it as explained in verses 27: 38-40. Lord is the One Who taught the language of birds and beasts to Prophet Suleiman as explained in verses 27: 18-19. Prophet Ayyoob was affected by Satan with distress and suffering for fifteen years, then he prayed as told in verse 21: 83: "Adversity has afflicted me, Oh Lord! You are the Most Merciful among the Merciful", Lord is the One Who cured all his diseases, restored him his family, and doubled his wealth as well as offspring as told in verses 38: 41-44.

Lord is the One Who created male and female from Nuthfa (Sperm from male and ovum from female) when it is emitted as told in verse 53: 45-46. Lord is the One Who survives the life in the body by keeping the Spirit (life + soul), and He is the One Who causes to die by taking the Spirit from the body as told in verses 6: 60 and 39: 42. Lord is the One Who developed the heart, brain, flesh, skin, hair, eye, nose, etc. from a part of mingled sperm and ovum. Lord is the One without having the beginning and the end, the Incomparable, the Dictator, the One and only Dominion of everything who acts as He wishes. Nothing is unable for Allah who is the Lord of the Worlds. Through verses 82: 6-8, the Lord asks: "Oh man, what has lured you in the matter of your Lord Who created you from nothingness, then fashioned you, proportioned you, molded you, and numbered you in whatever form He pleased?" Lord is the One Who made Messenger Muhammad travel bodily from Mecca to Baithul-Muqadas and from there to Jannathul-Ma'wa which is situated above seven Heavens and the border of Cosmos and brought back in a single night as explained in verse 17: 1. Lord is the One Who raised Prophet Idrees bodily to Heaven as explained in verses 19: 56-57.

Adhikr is the Confirmed Truth as mentioned in verses 56: 95 and 69: 51. It is revealed to clear any doubt regarding any matter as explained in verse 2: 147. But the Arabic Quran reading Fujjar who are entitled to clear out the doubts regarding any matter with Adhikr are neither utilizing It nor are giving It to others. By doing so they are not ruining except themselves, but they perceive it not as explained in verse 6: 26. That is why Lord's wrath and curse are affected upon them, and they are hurrying for Antichrist. They will be killed by the other people belonging to Messenger's community after the second coming of Jesus as explained in verses 2: 90; 4: 91, and 5: 33. The Fujjar are denoted as the worst creatures in verse 8: 22 not because of not hearing and talking about the Arabic Quran, but Adhikr. See explanation 2: 28-33; 4: 1 and 7: 40.

159. And indeed, none of the people of the Book will be there without believing with him before his death, while on the Day of Judgment he will be a witness upon them.

People of the Book mentioned here are the people who received a portion of the Lord's Book. So anyone who has Knowledge from the Book, at the time of death will believe in the matter of Jesus as it should be believed. But that belief won't be beneficial to them. Every Arabic Quran reading Fujjar who is denoted as the true disbeliever in verses 4: 150-151 will hear from the Lord at the time of his/ her death that indeed he/she was among the disbelievers as told in verses 39: 58-59. The Jews, Christians, and all other people will approve of Adhikr and Islam after Jesus kills Antichrist. Then they all will kill the true disbelievers testifying the verse 4: 91.

All the 313 Messengers like Jesus, Moses, and Muhammad came with the same Message as explained in verses 4: 163-164. The Day of Judgment is decided for judging among mankind concerning whatever matters they were different as explained in verse 2: 113. It is told in verses 5: 116-117: "On the Day of Judgment Lord will ask Jesus: 'Have you told mankind to select you and your mother as two deities besides Me?' He will reply: 'Glory to You, it is not suitable for me to say what I had no right to say; if I had said so, then surely You would have Known it. You know what is in my soul while I don't know what is Your Soul. Indeed, you are the Knower of all unseen things; I had never told them anything except what You Commanded with. That is, to serve Lord Allah, their Lord, and my Lord, and I was a witness upon them as long as I was with them; when You took back me, You were ever watching upon them, and You are a Witness upon everything'".

Today Fujjar by forgetting Adhikr and the Lord are leading an anti-natural satanic life all over the world. The mischievous activities such as sodomy, fornication, prostitution, raping, bloodshed, bomb blasting, hawala, terrorism, destruction of nature, drug trafficking, smuggling, human trafficking, and extravagant life are seen more in countries where Fujjar are in majority. The Fujjar majority places are the places having the worst living conditions without peace and tranquility. The Fujjar scholars are the worst creatures beneath the sky as Lord taught through His Messenger. Most of them are teaching 'the body of the Book'. Some of them are even teaching Its meaning which is only Its life as explained in verse 3: 10. But none of them learns or teaches Adhikr which is the Food, Cloth and, Sight of the human soul. The Fujjar are teaching their children Lord's Book just like the Jews were teaching their Book to their children during Messenger's period. As told in verses 2: 146 and 6: 20, those to whom Lord has given the Book should recognize the Lord, himself, His Messenger, Lord's Book, Angels, Satan, Day of Judgment, etc. more than they recognize their children. But by rejecting the Wise Reminder Adhikr, the Fujjar are not following or witnessing Messenger's life among mankind. It is told in verse 98: 6: "Indeed those who hide the Truth Adhikr among the people of the Book (hypocrites) and those who associate others in Lord's dominion (blind followers) will be in the Hellfire, they will dwell in it forever, they are the worst of creatures on land".

If Adhikr is used as the Insight or Balance or Criterion, everyone can see that there are a lack of promise fulfilling people, squanderers getting dignity and honor, incapable and worthless becoming leaders, deterioration of modesty, ladies becoming

naked even though wearing pardas, increasing sodomy and adulteration, increasing bastards on earth, engagement of boys and girls in illegal sex before puberty, flattening of earth, earth becoming illuminated and decorated, spontaneous destruction of crops, entering wild animals to human inhabitations, engulfing land by seas, quick passing of time, remaining the text of Lord's Book without Its soul, masjids becoming huge building without the Guidance Adhikr, etc. These all are indicating the approach of the earth's pole shift. Lord taught through His Messenger: "During the Last period the concentration point of Fujjar will be females". But today their morality has become even worse than that the daughters are being raped by their parents and grandparents. Thus their concentration point has become vaginas rather than females. Fujjar are only reading verse 38: 24 that gives the warning that all mingling male and female are having thirst for illegal sex with one another except those who believed and do righteous deeds, and they are only a few. By seeing the mischievous lifestyle of Fujjar, the other people belonging to Messenger's community are also becoming worse. The true believers from mankind all over the world will be separated from Fujjar and will be gathered into Hejaz by the proclamation of Caliph Mahdi.

Shortly, at Hejaz which includes the two provinces Mecca and Medina- Caliph Mahdi will appear as the leader of believers. First, he will make his appearance at Messenger's Masjid of Medina where he will not be accepted. Then he will reach Mecca, there too he will be denied. Then the odd believers migrated to Mecca from different countries such as Iraq, Egypt, Lebanon, Palestine, and Syria will accept him and pledge with him. Saudi Arabian rulers will consider Mahdi as a terrorist. So they will contact the Syrian ruler informing that their citizens have pledged with the terrorist, and will demand to seize them back. Thus a Syrian force will start to Mecca which will be drowned in the desert on the way. This supernatural event by the Lord will cause to approve Mahdi as a leader by the whole world including Saudi Arabia, America, and Israel. Thus Hejaz will come under the leadership of Mahdi. Then the believers among mankind all over the world irrespective of nation or religion will be gathered there testifying Lord's teaching through His Messenger: "The believers will be gathered at Hejaz from all over the world as a snake crawls to its hole". Thus the "World Triumph" will occur as told in verses 32: 29, 48: 6, and 48: 25. Verse 32: 28 mentions the disbelievers' mocking question to the believers: "When will this promise of Triumph be fulfilled if you are so truthful". Then Lord commands the believer to reply through verse 32: 29: "On the Day of Triumph, accepting the faith will not be benefited to the disbelievers, nor they will be given respite".

It is told in verses 9: 32 and 61: 8: "The hypocrites are wishing to extinguish out Lord's Light Adhikr with their mouths, while Lord will spread His Light throughout the world even though disbelievers hate it." Justifying these verses, Adhikr will be translated into different languages and will be propagated throughout the world. After the departure of the last 'Sabiq' (forerunner believer to Paradise), pole shift of earth will occur and the emergence of Antichrist will happen.

Lord taught through His illiterate Messenger: "The children of Adam will not be af-

flicted with more subversion than that of Antichrist. All the Prophets have warned their people about the subversion caused by Antichrist. Messenger Muhammad said: "I am the last Prophet and so Antichrist will appear on you. Therefore, you teach your children about Antichrist". Antichrist will appear as a famous general of the Israel army in the name of 'Mose-Dayal' (Maseeh-A-Dajjal in Arabic). Lord taught through His Messenger: "Thirty pseudo-prophets will come forth from onwards Musailimathul-Kaddhab (who came at the time of Messenger itself)". Among them, Antichrist will be the final pseudo-prophet. He will pervade all over the world and will bring the world under his ruling power except Hejaz. Lord taught through His Messenger: "Three years before the coming of Antichrist, the rainfall and agriculture will become less by one-third. It will become less by two-third in the second year. And during the third year, there will be no agriculture and rainfall. At that time, he will appear". Messenger also taught: "On that period, the believers will live by Glorifying Lord, Praising Lord, remembering Lord's Solitary, and remembering His Greatness by soul". Most probably Antichrist will be the first cloned man. He is the tallest creature among humans, and the ultimate abilities of Satan will be expressed through him. First, he will argue that he is a Prophet, and will cause rainfall, germinate agriculture, and give food to people. Later he will argue that he is the lord. He will ask a villager: "Will you accept me as the lord if I am resurrecting your dead father and mother back to life?" And he will resurrect his father and mother utilizing cloning or by any other method. The Messenger said: "Satan will form as his father and mother, and then the father and mother will tell their son that the Antichrist is his lord, so to accept him". Verse 23: 14 ends: "So blessed be Allah the best of all creators" means that there are creators besides Lord. Satan in the form of Antichrist is given the power to create. Adhikr—the Wise reminder—is not against that claim that Satan and Mose-Dayal' have the ability of creation. "Allah is the Best Creator of all creators" means that only Lord can create anything out of nothingness. And also that in any way, Lord is the One Who can give Spirit (Life + Soul).

The companions asked Messenger: "How long will Antichrist stay on earth?" The Messenger replied: "Forty days. The first day will be as long as a year, the second day as long as a month, the third day as long as a week, and the rest of the days will be like the ordinary days". Companions asked: "Oh Messenger! How quick will he reach all over the earth?" The Messenger replied: "Like clouds driven by the wind he will reach all the places wherever mankind resides".

A believer from Medina will come to Antichrist for confirming his appearance and will tell him: "Surely, you are the same Antichrist whose description was given us by Lord's Messenger". Then Antichrist will say to the people: "If I kill this man and bring him back to life again, will you approve me as the Lord?" The believer will reply: "No". Then Dajjal will split him into two equal vertical parts and separate to a distance of a spear. Then by rejoining both parts he will resurrect him. The believer will say: "I was unable to see and distinguish you before in deep Insight as of today". By hearing this, Antichrist will try again to kill him but will fail.

It is told in verse 6: 103: "No Visions comprehends the Lord, while He comprehends all visions; indeed He is the Knower of innermost feelings, Well-Acquainted". Lord taught through His Messenger: "Oh servants of Lord, you will not see your Lord from this world, but you will see Him only after death. Your Lord is having two eyes, but Antichrist is having one active eye. His right eye will be like a dry-sucked grape". Even the illiterate believer who utilizes Adhikr as the Insight can recognize him as the disbeliever, but the hypocrites who hide Adhikr will welcome and help him, and the weakling disbelievers will be entrapped by him because he will fulfill their ambitions. All the hypocritical men and women who live in Hejaz will be expelled and banished from there. There will be hell and paradise with Antichrist. But his hell will be the paradise for believers, while his paradise will be a paradise for hypocrites and hell for believers. Lord taught through His Messenger: "This world is like a hell for the believers, and they will get Paradise only after the death; but for the hypocrites, this world is like the paradise and they will get the Hell by death". Hypocrites are eagerly waiting for Antichrist's paradise so that they will get young beautiful women and handsome men for fulfilling their wild sexual ambitions. Today we can see that they are living for such nasty ambitions.

For the last fight against Antichrist, the believers will gather in Syria at the 'white minaret Masjid of Damascus' under the leadership of Mahdi. While getting ready for the prayer, they will hear a buzzing sound, and the believers will look at the sky. They will see Jesus descending by placing his hands on the wings of two Angels like sitting in an armed chair. He will be dressed in saffron-colored cloths like a monk's. When he will be called to lead the prayer, he will say that the believers are leaders to one another, and hence you perform prostration in the leadership of the one to whom leadership is assigned. And Jesus will perform prostration behind Caliph Mahdi. After prostration, the doors of the Masjid will be opened as commanded by Jesus, and there will be Antichrist and his 70,000 soldiers ready to fight against believers. On seeing Jesus, Antichrist will start to melt just as salt dissolves in water. Then Jesus and believers will follow him and will catch him at the place of 'Babu-Ludh' (Ben Gurion airport at Lyda). And Jesus will kill him with his spear and will show the blood to mankind. Then the believers from Hejaz will kill the 70,000 soldiers with him. The agitators in towns mentioned in verse 33: 60 include those 70,000 Jew soldiers and all other terrorists all over the world who are making agitations and bloodshed. People other than Fujjar all over the world will recognize and approve of Adhikr and Islam as their way of life. Then the hypocrites and those who have a disease in their hearts specified in verse 33: 60 who hide and reject Adhikr, and falsify Messenger and Islam will not find any shelter or hiding place anywhere in the world. Even every tree and stone will proclaim that a disbeliever is hiding behind it, so to seize and kill them. Then all other people belonging to Messenger Muhammad's community will implement the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 which was not implemented till that day. Today the Fujjar who are hiding and rejecting Adhikr are expecting that they will get the ultimate Victory. As they are approving Antichrist as prophet and lord, they will be killed by other people whom they considered as Kafirs.

It is told in verse 3: 83: "Everything on earth and heaven will approve Islam willingly or unwillingly". Thus THE ULTIMATE VICTORY IS FOR ISLAM… BUT NOT THROUGH THE ARABIC QURAN READING FUJJAR will happen true. Lord says through verse 48: 6: "The ultimate victory for believers will happen to punish the hypocritical men and women, and the men and women who associate others in the dominion of Lord, whose thought about Allah was evil. Allah's wrath and curse are affected upon them, and He has kept the Hell for them, what an evil returning place!" Note that 'men and women who are associating others in the dominion of Allah' are the strayed Fujjar mentioned in verse 1: 7.

Thus the ruling power of the world will come into the hands of Jesus from Antichrist, and he will rule the world centralizing Mecca as the capital. On that day the whole World will become like one country, and there will be one way of life which is Islam, one Deity, and one Qibla (concentration point). On realizing the true faith, the Christians themselves will break their crosses and kill the swine, and Hindus themselves will remove idols from their temples. On that day Peace and freedom will come on earth so that even a woman can travel anywhere at any time in the world without fearing others. Thus, the command of verse 43: 60 which says: "If it were Lord's intention, Lord would have made Angels from among you as successors on earth" will come true. That means men and women on earth will be transformed to the characters of Angels and they will lead a life here peacefully and tranquility without any diversity in color, sex, religion, caste, etc. On those days sexual intercourse will not be there like that of Paradise. All the believing men and women will become brothers and sisters, and thus the life of Paradise will happen on the earth. On that day harmony of mankind will be flourished on the earth. After ruling the world for seven years, Jesus will die at the age of forty and will be buried in a grave near to Messenger Muhammad's which is kept vacant now.

It is told in verse 6: 158: "What are they waiting except the Angels come to them, or the Day when some of your Signs arrive, belief in them will not benefit for any person who has not believed in them already, nor has earned some good through his faith". Now only the Ten Crucial Signs of the Doomsday are remaining to appear which the Lord has taught through His Messenger. They are rising of the sun from the west as explained in verse 2: 258, smoke which will spread throughout the earth as explained in verse 44: 10, the emergence of monster who says that mankind is not having confirmed belief with Lord's verses as explained in verse 27: 82, spreading of Gog and Magog as explained in verse 21: 96, emerging of Antichrist and the second coming of Jesus as explained in verse 4: 159, downing the earth to deepness in three places (one in east, other in the west, and the third in Arabian peninsula) as warned through verses 16: 45; 28: 81, and 67: 16, and the fire from Yemen leading the people to the Day of Judgment as explained in verses 21: 97 and 23: 101.

160. Then due to the injustice of those who are Jews, We have forbidden them certain wholesome things which were permitted to them, and due to their abundant obstruction from the path of Lord Allah.

161. And accepting of usury, surely We have forbidden them about it, and due to the consuming of other people's property in falsehood, and We have kept prepared painful punishment for the disbelievers of them.

Due to the unjust behaviors of Jews at the time of Messenger such as obstructing the mankind from the Lord's Book, accepting the interest which was prohibited to them through the Book, and consuming the wealth of mankind illegally, some of the wholesome things which had been permitted were prohibited to them as told in this verse. The Impartial Lord was not prohibiting them any wholesome thing, but Satan was alluring to mankind their desires and whims against the Straightpath as told in verses 6: 43; 34: 20-21, and 27: 24.

The human devil hypocrites of every period have converted the Bounty of Lord into disbelief and permitted their followers the Hell which is the house of worthless as told in verses 14: 28-29. It is told in verse 6: 146: "Upon those who became Jews, We have forbidden every animal having claw, and from the cow and goat, We have forbidden their fat except adhering fats in their napes, entrails or mingled in their bones, that was rewarded due to their disobedience, indeed We are the Truthful". The meat of the dead, flowing blood, the meat of pigs, and anything that is set apart for others than Lord has been forbidden as mentioned in verses 2: 173; 5: 3; 6: 145, and 16: 115. It is told in verse 16: 116: "You shouldn't say a thing is permissible and a thing is forbidden to forge a lie upon Lord, indeed those who forge upon Lord will not be prosperous".

Today, among mankind only Fujjar are reading these verses in Arabic Qur'an. But by rejecting Adhikr and following the books written by the pseudo-prophets and hypocrites as explained in verses 2: 78-79, they are eating people's wealth through illegal ways and are involved in usury, theft, smuggling, drug trafficking, etc. neglecting the verses 2: 168-169, 188, 279. They are the fuel of Hell from mankind, and all their deeds like prayer, charity, fasting, and pilgrimages will be in vain as explained in verse 2: 186. Moreover, they have to bear the burden of all destructive activities happening in the universe as told in verses 33: 72-73; 48: 6, and 98: 6.

Today they are banned from slaughtering cows and buffaloes by the rulers of other people in some parts of the world. Impartial Lord is making such oppressions because those animals are praising and glorifying Lord by their soul as told in verses 17: 44 and 24: 41. These Fujjar Mujirim people are praying only with their mouths without the participation of their soul which will lead them to more astray and the punishment as told in verses 13: 14; 25: 65-66; 40: 50 and 107: 4-7. Fujjar are the people who don't show kindness and sympathy towards the creatures even during slaughtering them. They are also very far behind in cattle farming. All the evils, distress, and humiliation suffered by Fujjar all over the world are due to the consequence of their deeds as explained in verses 4: 78-79 and 30: 41. Because of not hearing Adhikr and talking about It, the Fujjar are denoted as the worst among thousand communities of Lord's creatures as explained in verse 8: 22. The believer is commanded to do great Jihad with Adhikr against the Fujjar as explained in verse 9:

73. See explanation 2: 2-5, 258, and 4: 138.

162. But some well-versed Knowledge having people and the believers are believing with what is sent down upon you and what has been sent down before you, and they are keeping up the prayers, paying the welfare tax, and are believing with Lord Allah and the Day of Judgment, for such ones surely We will give a great reward.

It is commanded both in verses 16: 43 and 21: 7: "If you have not Knowledge about a thing, you have to ask the one who knows Adhikr". During the time of Messenger, the scholars from Jews and Christians were the people with well-versed Knowledge. But today since Adhikr is codified as the Best Interpretation of Lord's Book, anyone who doubts any matter should ask the author of Adhikr. Even Messenger Muhammad is commanded to ask about the Impartial Lord to the Three-Time-Knower mentioned in verse 25: 59. Knowledge is one of the forty names of Adhikr mentioned in 61 places such as in 7: 52; 17: 107; 22: 3, 8. But the Arabic Quran reading Fujjar are carrying the Lord's Book just like the donkeys are carrying the burden and have become the wrongdoers. The hypocritical transgressors who are the enemies of Lord, Messenger, and believers have been killed by the Impartial Lord as told in verses 63: 4 and 80: 17. They are pretending that they are the scholars having the well-versed Knowledge as explained in this verse. But without forming belief with Lord's Book, they are hiding It from mankind, and thus they are serving the traitor Satan instead of Lord. They are learning, teaching, and propagating the Fujjar books written by twenty-nine pseudo-prophets and the hypocrites. Thus they are hurrying for the thirtieth pseudo-prophet Antichrist as well as Doomsday. The odd believer should follow the lifestyle explained in verses 7: 205-206. See explanation 3: 199; 8: 2-4, 46-47, and 9: 71-72.

163. Indeed, We are inspiring into you just like We had inspired into Noah and to the Prophets after him, and We inspired into Ibrahim, Ismael, Ishaaq, Ya'qoob, the tribes, Jesus, Ayyoob, Yoonus, Haroon, and Suleiman; and We have given Dawood the Zaboor (Psalm).

The revelation was started with the first Messenger Noah and was finished with the last Messenger and Prophet Muhammad. All Prophets had received Inspirations, but only 313 Messengers were given the Message Adhikr as told in verses 16: 43; 21: 24, and 41: 43. Adhikr given to Messenger Muhammad contains all 312 previous Books and their Upright Explanations as told in verses 16: 44 and 98: 2-3. Today, the Splendid Book Adhikr is codified which is the Safeguard against all calamities, disasters, diseases, and Hell as explained in verse 5: 48. The Fujjar who are hiding and rejecting It will be dragged prone on their faces into the Hell, and such are in the worst place and they are the most strayed as told in verses 25: 34. The Impartial Lord doesn't guide anyone to Paradise or Hell. But the verses that they read, heard, and touched will argue and witness against them and will push them to Hell. The Fujjar will witness against their soul that indeed they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. See explana-

tions 2: 2, 213, and 3: 85-86.

164. And the Messengers about whom We have explained upon you previously, and the Messengers We have not yet explained upon you about them, and Lord Allah spoke to Moses a Speech.

It is told in verse 40: 78: "We have sent Messengers before you about some of whom We have explained you, while We have not explained you about others; no Messenger can bring any sign unless with Lord's Permission, once Lord's Command has come, the matters will be decided with Truth, and thereby the falsehood men will be losers". It is told in verse 17: 81: "Truth has arrived and falsehood has perished; indeed falsehood is to perish". Adhikr is sent down to deliver mankind from the darkness to the Light (Straightpath) as told in verse 14: 1. See explanation 2: 253; 3: 101-102, and 4: 115.

165. Messengers conveying Heralds and Warnings for not having mankind an argument upon Lord Allah after the Messengers; Allah is the Exalted, the Wise.

All the Messengers were deputed for giving Herald to the believers and Warning to the disbelievers. Adhikr is the Witness which will argue and witness in favor of the believer whereas It will witness and argue against the disbelievers. It is told in verse 11: 17 that whoever from any group of Fujjar hides and rejects Adhikr, then Fire is promised to him. Messenger Muhammad is deputed with the Book Adhikr as the Mercy for entire mankind as explained in verse 4: 79. It is told in verse 17: 15: "Whoever is guided, then indeed he is guided for his sake, and whoever is strayed, then indeed he is strayed for her sake; and no bearer of burdens will bear the burden of another, and Lord would never punish a people until He sends a Messenger into them". But the people of the last Messenger became the wrongdoing and transgressing Arabic Quran reading Fujjar as explained in verse 2: 99. On the Day of Judgment Messenger Muhammad will argue against his people: "Oh my Lord! Indeed, my people neglected this Reading and ran away from It" as told in verse 25: 30. The believers who testified Adhikr will also be brought as a witness as told in verses 2: 143; 22: 78, and 39: 69.

The other people belonging to the community of Messenger to whom Adhikr was not reached will be sent to any worlds other than Paradise or Hell by the Impartial Lord after providing a drink from the 'Kouther Lake' as explained in verse 2: 62. See explanation 2: 38-39, 119, 146, and 4: 150-151.

166. But Lord Allah is witnessing What He has revealed to you; He has sent It down with His Knowledge, and the Angels are also witnessing, while enough is Allah as a Witness.

Adhikr is sent down to the heart of Messenger through Angel Jibreel stage by stage as explained in verses 2: 1 and 26: 192-194. It is told in verse 7: 52: "Indeed, We have brought to them a Book which We have explained upon My Knowledge, as Guidance and Mercy for the believing people". It is told in verse 6: 155: "Adhikr is the Book, We have revealed It as Blessed, then you follow It and be heedful so that you may be

blessed". Three-Time-Knower Lord says that Adhikr is His Speech and It explains the past, present, and future. And It is made very easy to understand with one's heart as told in verse 54: 17. And in verse 4: 78 it is told that then what happened to the Fujjar that they can't grasp this Speech.

Adhikr teaches that there is no deity except Lord and He is the Dominion as well as King of everything. But only one in a thousand becomes a believer who serves the Believer Lord testifying Adhikr. All other 999 out of every thousand are the Fujjar who hide and reject Adhikr and serve the disbeliever Satan. Just like Lord is a Witness, His Book Adhikr is also denoted as the Witness in verses 2: 140; 6: 19, and 11: 17. See explanation 2: 140, 165-167; 3: 18, 81, and 187.

167. Indeed, those who disbelieved and obstructed others from the Path of Lord Allah, surely are strayed far away.

The human devil hypocrites among the Fujjar are falsely claiming that they are scholars without having the Knowledge Adhikr. By hiding and rejecting Adhikr, the Arabic Quran reading Fujjar are ruining themselves, but they perceive it not as explained in verse 6: 26. The Fujjar will not change their ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18) utilizing Adhikr. The believer is commanded to do great Jihad against the Fujjar with Adhikr as explained in verses 9: 73 and 25: 52. These worthless creatures will be killed by the other people belonging to Messenger's community after the second coming of Jesus as explained in verses 4: 91 and 158-159. The Fujjar are denoted as the worst among thousand communities of Lord's creatures who don't utilize their intelligence as explained in verse 8: 22. See explanation 2: 7, 165-167; 3: 90-91 and 4: 136-137.

168. Indeed, for those who disbelieved and are unjust, Lord Allah will not be forgiving them, and He will not be guiding them into the Straightway.

169. Except for the way to Hell, and they will be in it forever, and that is very easy upon Lord Allah.

Adhikr reminds us about the disbelievers, wrongdoers, hypocrites, transgressors, who are serving Satan, etc. The Lord has become the Impartial by codifying Adhikr through the Three-Time-Knower mentioned in verse 25: 59. That means Lord neither guides anyone to Paradise or Hell. The Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr' are the true disbelievers as explained in verses 4: 150-151. Anyone who hides Adhikr which is the Ticket for returning to Paradise has been killed as told in verse 80: 17. The Fujjar who don't consider the soul and Hereafter are like dead as explained in verse 6: 60. They are destined into the seven doors of Hell as explained in verse 15: 44. So whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verses 3: 101-102 and 5: 48. See explanation 2: 254-258; 3: 181-182 and 9: 80-82.

170. Oh, you mankind! Surely the Messenger has come to you with the Truth from

your Lord, then you believe, that is best for you. And if you are disbelieving, then indeed, to Allah belongs whatever is in the heavens and earth; Allah is the All-Knowing, the Wise.

By calling the entire mankind the Three-Time-Knower Lord says that Messenger has come to you with Truth Adhikr. By utilizing It, if one becomes a believer (the vicegerent of Believer Lord), that is better for him. And if you are hiding and rejecting It after receiving, Lord Allah is the Impartial and He owns whatever in the universe, He is Self-Sufficient and He doesn't need anyone's help. See explanation 2: 119, 147-148; 6: 131-133 and 7: 157-158.

171. Oh, People of the Book! You shouldn't exaggerate in your way of life, and you shouldn't tell upon Lord Allah except for the Truth; indeed Messiah Jesus, the son of Maryam is Allah's Messenger and His Word which He cast into Maryam, and a Spirit from Him; so you believe with Allah and His Messengers, and you don't say: "Trinity!" You desist, it is better for you, indeed Allah is the only Deity, glorious is He for having a son to Him, to Him belongs whatever is in heavens and whatever is on the earth, enough is Allah as an Authority.

The people of the Book mentioned in this verse are the Christians. The Book revealed to them is also Adhikr. So no one should speak about Lord except what the Lord's Book submits. The body of Jesus is the word: "Be", then it is. And the spirit of Jesus is from the Lord just like that of all other creatures as explained in verses 3: 39-40. So it is commanded to believe with the Lord and His 313 Messengers as submitted by Adhikr. Christians are believing and saying that the Lord is one of the three, that is one among father, son, and the Holy Spirit. The Lord is not the Trinity as explained in verse 5: 73. Both in verses 5: 17 and 72 it is told that indeed those who say: "Lord is the Messiah, son of Maryam" have become the disbelievers.

Indeed, the Lord of the universe is the only Deity. Glorious is he upon having a son, father, or any relations. Verses 112: 1-4 introduces Lord: "He is Lord Allah, the One and only. He is independent, and all are depending on Him. He begets not, nor is He begotten; and there is none comparable with Him". It is told in verses 42: 11 that there is nothing like Lord.

Today the Arabic Quran reading Fujjar are reading these verses among mankind. But the human devil hypocrites among the Fujjar are hiding even the forty names of Adhikr. Their blind followers are darting away from the True way of life as an arrow is darting away from the bow by reading the Arabic text of the Lord's Book without Its contents. The hypocrites will be led to Hell even without Trial whereas the weakling followers will be led to Hell after Trial as explained in verses 4: 140 and 145. Before deputing Muhammad as the last Messenger with Adhikr, Jews and Christians were considered as the people of the Book. But after the deputation of Muhammad with the final version of Adhikr, his people are considered as the people of Book as told in verse 35: 32. These aimless and heedless Fujjar are bearing Lord's Book as a burden carrying donkeys as told in verse 62: 5. By rejecting Adhikr, the Fujjar are not consid-

ering or believing with any of the Prophets or Messengers. They are denoted as the worst creatures near Lord for not hearing and talking about Adhikr as explained in verse 8: 22. By the second coming of Jesus, the Fujjar will be killed by the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians as explained in verses 4: 91 and 158-159.

To put it briefly, Adhikr sent down to Messenger Muhammad contains all the 312 previous Books and their Upright Explanations. It is sent down to introduce the Lord of the universe to the entire mankind. Adhikr is the Criterion to identify the only way of the Believer Lord and the different ways of traitor Satan, and also to identify that none has the right to select his/her nation, religion, caste, race, sex, parents, the era of birth or death, etc. See explanation 2: 116-118, 255; 3: 3: 39, 45, and 55.

172. Messiah never disdained to be a servant of Lord Allah and not the Angels who are nearest to Him; whoever is disdaining to serve Him and is acting arrogant, then surely He will summon them all together unto Him.

It is told in verses 19: 92-93: "It is not apt to the Impartial Lord to select a son, indeed everything in the heavens and earth is not coming unto Him except as servants". And it is told in verses 19: 94-95: "Surely Lord has counted and fixed number of mankind, and He will bring every one of them individually on the Day of Judgment". Lord says in verse 40: 60: "You appeal to Me, I shall respond to you; whoever is too arrogant to serve Me, he will enter the Hell abjectly".

The Arabic Quran reading Fujjar are not judging in their individual, family, and social life with Adhikr as explained in verses 5: 44, 45, and 47. The hypocrites among the Fujjar are the arrogant and their blind followers are the rejecters of the Truth Adhikr. They are denoted as the Mujirims as told in verses 7: 40; 32: 12, 22, and 36: 59. At the time of each of their death, Lord will tell them that he was among the disbelievers as mentioned in verses 39: 58-60. The Fujjar will argue, blame and curse each other in Hell as explained in verses 2: 165-167. See explanation 1: 3-4; 2: 27, 164; 4: 42 and 140.

173. As for those who believed and did honorable deeds, then He will pay them their rewards and He will increase for them from His Bounty; and those who are disdained and are arrogant, then He will punish with a painful punishment, and they will not find for them any patron nor any helper besides Lord Allah.

The Impartial Lord is not protecting or punishing anyone. Whoever holdfasts Adhikr which is the Unbreakable Rope extended from Paradise, and does honorable deeds as explained in verse 2: 25, he will inherit Paradise. It is told in verse 16: 97: "Whether male or female does righteous deeds, and he/she is a believer, We will surely cause him to live a pure life, and We will surely give them their reward according to the best deeds they were doing here". It is told in verse 50: 35: "The believers will have whatever they wish in Paradise, and with the Lord is more".

The Arabic Quran reading Fujjar are hiding and rejecting Adhikr, so Lord's curse and

wrath are affected upon them as explained in verse 4: 46. They will not find any patron or helper when they enter Hell as explained in verses 4: 146 and 151. It is told in verses 3: 90-91: "Indeed, those who disbelieved after their belief, then increase their disbelief, their repentance will never be accepted, such are those who have gone astray. Indeed, those who disbelieved and died as 'Kuffar', then never would be accepted from such of them as much gold as the earth contains, even they ransom with it, they will have a painful punishment, and they will have none from helpers". See explanation 2: 27-28; 3: 185, and 10: 26.

174. Oh, you mankind! Surely Proof has come to you from your Lord, and We have sent down a Clear Light to you.

The Proof mentioned in eight places such as in verses 2: 111; 21: 24 and 28: 75, and the Light mentioned in thirty-two places such as in verses 7: 157; 14: 1, and 64: 8 are Adhikr. Remember that this verse is addressing the whole of mankind. Adhikr is the Truth and Proof sent down to all 313 Messengers as told in verse 21: 24. So, for accepting any deed, one should have Proof from Adhikr. See explanation 2: 111-113.

175. Then those who are believing with Lord Allah and holdfast It, then He will make enter them into Mercy and Bounty from Him, and will guide them into Him, the Straightpath.

Only by utilizing Adhikr as the Light, one can make his/her belief True. Bounty mentioned in 28 places such as in verses 10: 58; 24: 21 and 62: 4; Mercy mentioned in 65 places such as in verses 12: 111; 16: 64 and 76: 31; Straightpath mentioned in 35 verses such as in verses 1: 5; 4: 68 and 6: 153 are Adhikr. Whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath. See explanation 2: 256-257; 3: 73-75, and 101-103.

176. They are asking you for Judgment. You say: "Lord Allah is giving Judgment to you concerning 'Kalala'; if any person dies having no child but has a sister, then she has half of anything he leaves, while he will inherit it if she has no child. If the deceased has two sisters, they both have two-thirds of whatever he leaves, if there are more brothers or sisters, then the male has the share as two sisters would have, Allah is explaining things for not to go astray, and Allah is the Knower of everything.

See explanation 4: 12. Whoever dies without having a father, mother, or children as inheritors is called Kalalath. Here mentioned inheritors of 'Kalalath' is the brother or sister from the same father. They will get a share of heir equal to the children to have from same father as explained in verse 4: 11. If the 'Kalalath' has more than two brothers and sisters, then each brother will have the same share as two sisters would have, like for the brothers and sisters from the same father as explained in verse 4: 11. If the deceased 'Kalalath' is a man having a wife as the direct heir, then the brother and sister will get the balance after the wife's share is settled. If the deceased 'Kalalath' is a woman having a husband as the direct heir, then the brother

and sister will get the balance after the husband's share is settled. Lord gives all these instructions to mankind not to go astray. But as Satan obstructs mankind from the Straightpath Adhikr, most of the people are not following these instructions from their Lord in their day-to-day life. See explanation 1: 6-7; 4: 13-14, and 167.

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With the name of Allah, the Impartial, the Compassionate.

AL MAEDA (05)

This Surath contains 120 verses that were revealed in Medina at the end of the 6th and 7th years of Hijra. It is told in verse 5: 114 for the question from disciples of Jesus: "Can your Lord send down a Food tray upon us from the Heaven?" Jesus prayed to Lord for the Food tray from Heaven and it was granted. Jesus along with his 4000 disciples ate from it. But Jews among them became suspicious about the food tray by neglecting Lord's Warning mentioned in verse 5: 115. Due to the continuous disobedience, Lord cursed them and transformed them into swine as told in verse 5: 60. From this, the Surath got the name Al-Maeda (the Food tray).

During the 6th year of Hijra Messenger Muhammad along with 1400 followers started to Mecca for performing Umra (pilgrimage). But they were prevented by the Meccan pagans at Udaibiya which is 20km away from Mecca. Then a treaty named the "Udaibiya treaty" was made between Messenger and the leaders of Meccan pagans. According to the treaty Messenger Muhammad and his followers had to return to Medina without performing Umra that year, and in the next year, they can do it. This Sura includes verses about rules and regulations to be followed during Umra. The part of the 3rd verse of this Sura: "On this Day I have perfected your Dheen for you, and I have completed My blessing upon you, and I have satisfied Islam as your way of life" is the last revelation of the Lord's Book.

By reminding about the first murder committed by Qabeel on Habeel, Lord gives Judgment for murder through this Surath. It is told in verses 5: 44-45 and 47 that whoever received the Book but doesn't Judge in his individual, family, and social life with It, they are the disbelievers, wrongdoers, and transgressors. The usage of liquor and intoxicants, customs, and character of Meccan pagan upon livestock like Baheerath, Wasweelath, and Haam was mentioned as the footsteps of Satan. This Surath also mentions the questioning of the Messengers by the Lord about their followers.

1. Oh you who believed! You fulfill all contracts, it is permissible for you all the four-footed cattle except what is explained upon you, besides the hunted while you are in Ihram; indeed Lord Allah is judging what He intends.

By Calling the believers, the Lord commands to fulfill not only the Udaibiya treaty but all other contracts made with Lord and mankind. Both verses 23: 8 and 70: 32 it is told about the characters of believers that they are fulfilling their trusts and agreements. Cattle includes domestic animals such as goats, cows, buffalo, and camels, whereas Baheemathul An'aam (edible animals) includes huntable animals like deer, rabbits, and wild water buffalo. The prohibited cattle explained are the cattle men-

tioned in verse 5: 3. The carnivorous animals and the birds with large nails are also prohibited to eat. After wearing Ihram for pilgrimage and in the area of Kaaba (about 20 KM circumference) hunting is prohibited. This verse is addressing the believers who testify Adhikr.

The Arabic Quran reading Fujjar are the true disbelievers mentioned in 520 places in the Book. They have made their food 'rejecting Adhikr' as explained in verse 7: 26. Even though Lord's House Ka'bah at Mecca is for the entire mankind as told in verses 3: 96-97 and 5: 97, these Fujjar Mujirims are not allowing other people belonging to Messenger's community like Jains, Buddhists, Hindus, Jews, and Christians to enter there. But shortly, by the proclamation of the last Caliph of Islam, Mahdi, the believers from mankind all over the world can enter into Hejaz and all the Fujjar disbelievers will be expelled and banished from there. The prayer of Fujjar will not be responded and their deeds like fasting, pilgrimage, and charity will not be accepted. Instead, they will get Hell as a penalty for their aimless deeds as mentioned in verses 9: 67-68; 15: 44; 25: 34, and 65-66. Hunting is forbidden while in Ihram (peculiar dress for entering in pilgrimage) as well as in the boundaries of the Haram (the prohibited area). See explanation 2: 78-79, 173, 254 and 4: 159.

2. Oh you who believed! Do not violate the rites of Lord Allah or the sanctity of the sacred month or neglect the marking of the sacrificial animals and garlanding them or violate the safety of those coming to the Sacred House seeking bounty from their Lord and His approval; but when you come out of Ihram, then you may hunt, and you don't let the hatred of a people for having obstructed you from Sacred Masjid lead you to transgress, and you cooperate in virtue and heedfulness, and you don't cooperate in sin and enmity; and you heed Allah, indeed Allah is severe in torment.

The do's and don'ts of the 6236 verses of Adhikr are the marks and rites of the Lord. Only one in a thousand becomes a believer with Adhikr whereas the 999 out of a thousand who received It become the Arabic Quran reading Fujjar by hiding and rejecting It. Adhikr will increase nothing except filth over filth to the filthy Fujjar as explained in verses 9: 28, 95, and 125.

Since there is no compulsion in the True way of life, disrespecting the rites and symbols of other people is not permissible for the believers as explained in verses 6: 108 and 22: 40. The believer shouldn't disrespect the symbols of countries like the national flag, national anthem, and national festivals. It is told in verse 49: 11: "The people shouldn't ridicule another, perhaps they may be better than them, nor let women ridicule other women; perhaps they may be better than them, and don't insult one another and don't call each other by their offensive nicknames. Wretched are those who do so, and whoever doesn't repent after that, then those are the wrongdoers". But the believer is commanded to say words that penetrate the hearts of the Fujjar as explained in verse 4: 63. The believer is also commanded to do great Jihad with Adhikr against the hypocrites and Kuffar as explained in verses 9: 73 and 25: 52.

Today only harmony of mankind is advised since there is no group of believers anywhere in the world. The harmony of mankind can be formed by propagating Adhikr throughout the world irrespective of nation or religion. Adhikr teaches that nobody has the freedom to select his nation, the era of birth and death, cast, color, sex, religion, parents, children, etc. So discrimination among mankind based on worldly matters is against the Lord. The Owner Lord is bringing and taking back the life of everyone. But the believer by utilizing the Safeguard Adhikr can decide his death as explained in verse 3: 102. The Fujjar who don't testify the Best Book Adhikr, at the time of their death Lord will tell them that they were among the disbelievers as told in verse 39: 58. See explanation 2: 62, 190-193; 3: 90- 91, and 4: 114-115.

3. Forbidden to you the dead, blood, the flesh of swine, anything that is dedicated to anyone besides Lord Allah, dead by strangled, animals died by blowing, animals died by headlong falling, killed by fighting with each other, eaten by wild animals, unless you can slay it before its death, and whatever sacrificed upon idols and the divided by lottery using arrows, all such are hypocrisy to you; today the disbelievers are disappointed in your way of life, so you don't fear them, and you fear Me alone, on this Day I have perfected your way of life for you, and I have completed My blessing for you, and I have satisfied Islam as your way of life, then anyone is compelled with hunger if eats anything from these without intending sin, indeed Allah is the Oft-Forgiving, the Merciful.

In addition to the whole forbidden things as explained in verse 2: 173, anything that died by accident or by blowing on it, or by head falling or fighting with each other or by biting animals or by any other ways except slaughtered before its death are also prohibited to eat. Today, the Arabic Quran reading Fujjar who hide and reject Adhikr are slaying cattle as the sacrifice for the cause of saint people and Prophets which is against these verses. Dividing the meat by lot is also prohibited. All these prohibited things are the footsteps of Satan as explained in verses 2: 168-169.

"This day I have perfected your way of life for you, I have completed My blessing upon you, and I have satisfied Islam as your way of life" told in this verse is the final revelation of the Lord's Book, and thus It is completed. Therefore, Islam is the only way of life satisfied by the Lord for the entire mankind as explained in verses 3: 19 and 85. But the Fujjar who are reading these verses have deviated from Islam and have become the true disbelievers, wrongdoers, and Mujirims everywhere in the world. Through verse 109: 6 the odd believer is commanded to say to these worthless people: "For you, your way of life while for me the true way of life", and through verse 14: 30: "You enjoy here a little, then indeed, your return is into the Fire". After doing the prolonged Prostration of Recitation in the dusk and dawn the believer pledges by heart: "I satisfied Allah as the Lord, Islam as the way of life, and Muhammad as the last Prophet and Messenger" as explained in verse 7: 205-206. See explanations 1: 7; 3: 22, 196-197, and 6: 26.

4. They are asking you what is permitted to them; you say: "All wholesome things

are permitted to you, and what you have taught to the trained hunting animals in the manner directed to you by Lord Allah, then you eat from what they catch for you, and you remember Allah upon it, you heed Allah, indeed Allah is swift in Reckoning".

This verse addresses the group of believers. But today, there is no group of believers anywhere in the world. The Arabic Quran reading Fujjar who read these verses are claiming that they are in truth. But by hiding and rejecting Adhikr Fujjar all over the world have deviated into different groups and have become the disbelievers and Mushriks as explained in verses 4: 150-151. Most of the slaughterers and butchers all over the world are Fujjars since they have a belief that the meat will become permissible only if they slaughter it. These true Mushriks are leading bodily and worldly life without considering the soul and Hereafter. They are not considering the fact that animals also have soul and it is from Lord Allah. So, while slaughtering they are not remembering the Lord upon the animal by their heart even though they utter by their tongue: "In the name of Allah". The Lord has taught through His Messenger to remember by the soul while slaughtering: "It is from You oh, Lord, and it is into You". So the believers can't eat the meat slaughtered by these disbelievers. But being the Mouidath of this verse the odd believer by intending with his soul: "It is from Lord, and it is unto Lord" can eat the meat of the edible animals which are slaughtered and blood is drained by anyone since the believer is the one endowed with intelligence and remembers the Lord in all his standing, sitting, and lying as explained in verses 3: 190-191. The believer indulges in deeds beneficial for the thousand communities of the Lord's creatures as explained in verse 2: 62. See explanation 3: 138; 4: 27-28 and 160.

5. This Day the wholesome things have been permitted to you, and the food of those who were given the Book is permitted to you, and your food is permitted to them, the chaste woman from the believers and the chaste woman from the people of the Book who were given the Book before you if you are giving dowry desiring chastity, without entering in fornication, and not to give birth to bastards; whoever hides his faith, all his deeds become in vain, and he will be among the losers in the Hereafter.

Today whole of mankind in the world is included in the people of the Book mentioned in this verse. So the believer can eat all their foods, especially vegetables and fish; like that he can also marry any woman with her parent's permission except the prohibited women as explained in verses 2: 136 and 4: 163-164. But he has to give dowry to the women's side and he should protect her under the Light of Adhikr. Thus, she will not do anything without the remembrance of the Lord, and that both they can bring up righteous and honorable children. Since this is the last era, the odd believer prefers to lead a bachelor's life considering Maryam (the mother of Jesus) and Asia (the woman of Pharaoh) as a role model as explained in verse 2: 187. And if he is unable to control his sexual passion, he can marry any woman from mankind if she is ready to live under the light of Best Book Adhikr. However, he can't marry

any Fujjar lady today, as they are either Mushriks or hypocrites and through them, only bastards will be produced as explained in verse 2: 221. See explanation 2: 121; 4: 137-140, and 8: 22.

6. Oh those who believed! Whenever you stand up for prayer, you wash your faces and your hands up to the elbows, then you wipe your heads and your feet up to the ankles, and if you are in a state of ceremonial impurity, then you purify taking bath, and if you are ill or upon a journey or anyone of you has defecation or urination or you have intercourse with the woman and you don't find water, then you resort to pure soil and wipe your faces and hands with it; Lord Allah doesn't want to make any difficulty upon you, but He intends you to be purified and to complete His Favors upon you so that you may become grateful.

This verse explains the method of ablution. In case, if the water is not available after defecation or urination, then tissue papers are more suitable for cleaning than using soil and sand. In case of ejaculation of semen or intercourse happened and if water is not available, or if one is on a journey or ill, then also cleaning with tissue paper is enough. The believer is conscious that the Three-Time-Knower Lord knows the status of His servants' chests wherever he is as explained in verse 2: 177. The believer who is serving Allah gives preference for the soul and Hereafter, whereas the Fujjar who are serving Satan gives preference for the bodily and the worldly life. Fujjar are cleaning only their body without purifying their soul with Adhikr which is the Food, Cloth, and Sight of the human soul. As there is no group of believers anywhere in the world, there is no congressional prayer. The odd believer follows the prayer and lifestyle explained in verses 7: 205-206. See explanation 2: 14, 152, 222, and 4: 43.

7. And you remember the Favors of Lord Allah upon you and the agreement He has made with you when you said: "We heard and obeyed"; you heed Allah, indeed Allah is the Knower of the state of the chests.

The Favor of the Lord bestowed upon mankind is Adhikr, which is Lord's Speech that explains everything as explained in verse 16: 89. Lord has taken a covenant from mankind while they were created in Paradise as explained in verses 7: 172-173. Lord has taken an agreement from the people of the last Messenger who have been given the Book that they have to convey It for the entire mankind, and should not hide It as explained in verse 3: 187. But only one in a thousand becomes a believer who serves only Lord as explained in verse 1: 4, and only he fulfills the agreement made with Lord. Whereas 999 out of every thousand become the Fujjar who don't fulfill the agreement made with Lord. Thus they are the transgressors as explained in verses 2: 26-27. The Fujjar are following Fujjar books written by the pseudo-prophets and hypocrites. The believer is conscious that Lord has fastened upon everyone's neck a Recording Book which will not emit a thing unless recorded and will be produced on the Day of Judgment for one's Reckoning as explained in verses 17: 13-14. See explanation 2: 255, 285; 3: 81, 101-103, and 4: 113.

8. Oh, those who believed! You command for Lord Allah witnessing with Justice and let not make you mad with the hate towards the people for not to be justice, you be in Justice, it is nearest to heedfulness, and you heed Allah, indeed Allah is Well-Acquainted with whatever you are doing.

Adhikr is the Justice mentioned in verses 4: 135; 10: 4; 11: 85 and 57: 25. Among mankind only Fujjar are reading these verses. But by rejecting Adhikr which is the speech of the Lord they have become disbelievers and Mujirims as explained in verses 4: 150-151. These worthless people are serving Satan as explained in verse 3: 51 and are considering other people such as Jains, Buddhists, Hindus, Jews, and Christians as Kafir.

The odd believer is serving Lord by propagating Adhikr which is His Knowledge throughout the world to help mankind to identify the aim of life, and the consequence of the Fujjar who reject Adhikr. Verses 5: 42; 49: 9, and 60: 8 end: "Indeed, Lord loves those who judge with Justice". See explanation 2: 177, 234; 4: 78-79, 135, and 17: 17.

9. Lord Allah has promised those who believed and do honorable deeds that they have forgiveness and a great reward.

It is told in verse 33: 35: "Indeed, for the men and women submitted everything to the Lord, believing men and women, devoted men and women, Truth testifying men and women, patient men and women, men and women heeding the Lord, charity giving men and women, men and women fasting, chastity guarding men and women, men and women much remembering the Lord, Allah has kept prepared forgiveness and a great reward". It is told in verse 36: 11: "Indeed, you can only remind the one who follows Adhikr and heeds the Impartial unseen, then give Herald to him with forgiveness and a noblest reward". See explanation 2: 186; 3: 136, 194, and 9: 71-72.

10. And those who hide and reject Our verses, those are the inmates of Hades.

This verse is repeated in verse 5: 86. Verse 57: 19 also ends with the same Message. The Arabic Quran reading Fujjar are the inmates of Hell as told in verse 82: 14. Their ledger is in Sijjeen of Hell as told in verse 83: 7. See explanation 2: 39, 119, and 9: 67-68.

11. Oh those who believed! You remember Lord Allah's favor upon you when a people attempted to stretch their hands against you, and He withheld their hands from you. And you heed Allah, then believers entrust only upon Allah.

This verse points out the behavior of the Jew tribes at the time of Messenger. One of the tribes in Medina plotted to kill Messenger and thereby wipe out Islam forever. But the Three-Time-Knower Lord inspired this to the Messenger, and thus the attempt failed. It is told in verse 9: 74 that hypocrites also attempted to kill Messenger while returning from the Tabuk Expedition. Today the Arabic Quran reading Fujjar who are the Mujirims as explained in verse 7: 40 are the enemies of believers. Since the Safeguard Adhikr is formed as a Book, the odd believer holdfasts It as the Strongest

Weapon to do Jihad against these cursed people, and as a Shield against all calamities, disasters, diseases, and Hellfire as explained in verses 5: 48. See explanation 2: 62, 256-257; 3: 123, 160, and 9: 51.

12. And surely Lord Allah held a covenant from the children of Israel, and He has appointed twelve leaders from them, and Allah told: "Indeed I am with you, if you are keeping up prayer and are giving the welfare tax, and if you are believing with my Messengers, and are strengthening them and are lending a handsome loan to Allah, surely I will wipe out your evils from you, and I will make you enter into the Paradise beneath which rivers are flowing; then anyone from you if disbelieves after that, then he is surely strayed from the Straightpath".

The people of the last Messenger who have inherited the Book have become the Arabic Quran reading Fujjar. They are the mischief-makers all over the world as explained in verse 2: 60. By hiding and rejecting Adhikr which is the Food, Cloth, and Sight of the human soul, they are following books written by the pseudo-prophets and hypocrites. Lord will summon the hypocrites and their blind followers to Hell as explained in verse 4: 140.

Today to give a good loan to the Lord means to spend money for keeping the universe in its equilibrium by propagating Adhikr throughout the world and by planting trees as well as engaging in organic farming as explained in verses 7: 205-206. Thus, the dateline of the earth's pole shift can be delayed. But one in a thousand becomes a believer who does so, whereas the rest 999 out of a thousand are the true disbelievers who engage in disastrous and mischievous activities as explained in verses 4: 39-40. The Fujjar are strayed from the Straightpath Adhikr as explained in verse 4: 137. See explanation 2: 245; 4: 175, and 25: 33-34.

13. Then, since they were breaching their pledges surely We have cursed them and We have made their hearts hardened, they are changing the words from their original places, and they forgot a big portion of what they had been reminded of. Such of their cheating will never be disappeared to you except for a few among them. So, you pardon about them and you wait; indeed Lord Allah loves those who live by seeing Him.

Today, Adhikr is codified as the Best Interpretation of the Lord's Book through the Three-Time-Knower mentioned in verse 25: 29. So, the one who testifies Adhikr can only live by seeing the Lord. The hypocrites among the Fujjar are having a worst character than that of Jews during the period of Messenger. And the blind followers of hypocrites are having worst character than Christians during the period of Messenger. The so-called Ulamas of the Fiujjar are hiding and rejecting Adhikr and are leading their followers into Hell testifying verses 9: 67-68 and 25: 33-34.

The Fujjar are serving Satan instead of serving Lord. They are misinterpreting and misusing verses of the Book for their worldly and organizational gains as explained in verses 3: 78 and 4: 46.

Remember that it is not commanded to the group of believers to kill Jews, Christians, and other people; but through verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 it is commanded to kill the Fujjar. This command will be implemented by the other people belonging to Messenger's community only after the second coming of Jesus. Only at that time, these worst creatures will approve that not the Arabic Quran but Adhikr/Dhikree was Lord's Book as told in verse 38: 8. See explanation 2: 44, 159-161; 3: 138, and 4: 160-161.

14. And from those who are saying: "Indeed, we are helpers", We had taken their pledge; then they forgot a big portion of what they had been reminded, so We have stirred enmity and hate among them up to the Day of Judgment, and certainly Lord Allah will inform them with what they had been producing.

As explained in verse 3: 52 the disciples of Jesus were ready to help the Lord by conveying His Message to the entire mankind. Gradually they deviated from the covenant explained in verses 2: 26-27, and different groups were formed among them. They received the name Christians which means those who believed in Christ. It is actually against verse 22: 78 which says: "Lord has named true followers of every Messenger as Muslims". As they have deviated from the Truth, enmity and hatred developed in between them as explained in verses 4: 171-172.

Today the Arabic Quran reading Fujjar who have inherited the last version of the Lord's Book Adhikr deviate into different groups. They strayed from the true way of life more than any other people. By hiding and rejecting Adhikr, they have become the true disbelievers mentioned in 520 places in the Book. They are following satanic footsteps like sodomy, bloodshed, killing, smuggling, theft, and terrorism more than any other people all around the world. These people are united in sins and enmity rejecting the command of verse 5: 2, so these worthless people will be dragged prone on their faces into Hell as explained in verses 25: 33-34. Upon them, the wrath and curse of the Lord are affected, and Hell is kept prepared for them as their returning place as told in verse 48: 6. The Fujjar will argue, blame and curse each other in Hell as explained in verses 2: 165-167. See explanation 2: 2, 79, 213; 3: 84-85, and 4: 140.

15. Oh People of the Book! Surely Our Messenger has come to you explaining for you many of what you have been concealing from the Book and excusing many of It; surely you have received Light and a Manifest Book from your Lord Allah.

16. With It Lord Allah guides the one who follows His pleasure to the ways of peace; He delivers them from the darkness into the Light by His Permission, and He guides them into the Straightpath.

Adhikr sent down to Messenger Muhammad contains all the 312 previous Books and their Upright Explanation as explained in verse 16: 44. Some concealed matters of the previous Book were revealed while some other parts were not revealed through Adhikr which is the Best Interpretation of Lord's Book. Today, Adhikr is codified as the Splendid Book through the Three-Time-Knower mentioned in verse 25:

59. The people of the last Messenger have become the Fujjar as explained in verse 2: 113. Adhikr is the Guidance for the entire mankind as explained in verse 2: 185. Adhikr is the one and only Straightpath to Paradise while all other 999 ways are into Hell. Adhikr is the Permission of the Lord to become a believer as explained in verse 10: 100. The Impartial Lord doesn't guide anyone either to Paradise or to Hell. It is the read, heard, and touched verses that will argue and witness against the Fujjar and push them into Hell as explained in verse 4: 109.

'Peace' is one of the best names of the Lord as told in verse 59: 23. Whomever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath. See explanation 4: 174-175; 14: 1, and 21: 24- 25.

17. Surely those who say that indeed, Lord Allah He is Maseeh, the son of Maryam, have disbelieved. You ask them: "Then who is there to prevent Lord Allah if He intends to destroy the Messiah, the son of Maryam, his mother, and whoever is on earth?" To Lord Allah belongs the dominion of heavens and earth and anything in between them; He creates whatever He wishes, and Allah is capable of everything.

Verse 5: 72 also begins with the same Message. It is told in verse 32: 4: "Lord is the one who created the heavens, earth and all things in between them in six days, then He established on the Throne, you have no protector or intercessor besides Him, will you then remind others in their heart's language?"

During every Messenger's period, 999 out of a thousand people were hiding and rejecting Adhikr. Just like that, today the people of Messenger Muhammad are the Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr' as explained in verse 7: 26. These Mujirims are serving Satan and are following his footsteps. By doing so, they are hurrying for the Antichrist and Doomsday. So these worst creatures mentioned in verse 8: 22 will have to bear the burden of difficulties borne by the thousand communities of Lord's creatures. See explanation 2: 28-29; 3: 55-56; 4: 1 and 131-133.

18. And the Jews and Christians say: "We are the children of Lord Allah and are His favorites". You ask them: "Then why does He punish you for your offenses? Nay, you are a human being from He has created; He forgives for anyone He wishes and He punishes anyone He wishes, to Lord Allah belongs the dominion of the heavens and earth and anything in between them, and unto Him, all will return".

The Jews and Christians during the time of Messenger Muhammad were claiming that they are the people of the Lord as explained in verses 2: 111-113. After the thirty years of Messenger's departure, the Arabic Quran reading Fujjar are claiming that they are the people particularly selected by the Lord as explained in verses 2: 80, 94-95, and 4: 123-124. They are not becoming believers with Adhikr as told in verses 10: 99-100, and they are claiming that they are in truth, and all other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians are the disbelievers. By following twenty-nine pseudo-prophets and by

killing every Prophet as explained in verses 3: 21-22, these Mujirims who are serving Satan are hurrying for the thirtieth pseudo-prophet Antichrist. The prayer of Fujjar is not accepted and all their deeds are in vain as explained in verse 2: 186. By the second coming of Jesus, these worthless people will be killed by the other people who accept Adhikr as explained in verse 4: 91. See explanation 2: 91-93 and 4: 165-167, and 158-159.

19. Oh people of the Book! Surely Our Messenger has come to you explaining for you after an interval of Messengers, it is for you not to say: "Not any Herald or not any Warner has come to us", then surely the Herald and the Warner has come to you! And Lord Allah is capable of everything.

After 600 years of raising Jesus bodily to the second heaven, the deputation of the final Prophet and Messenger Muhammad happened. No Prophet or Messenger had been deputed from Ismael's progeny for years till the deputation of Muhammad. Muhammad was deputed as the answer for the prayer of Messenger Ibrahim as explained in verse 2: 129. When Messenger Muhammad came with the Message for the entire mankind, the people of the Book threw back the Book with them as explained in verses 2: 41, 101-102, and 3: 183. Every Messenger is sent as a Herald for the believers and warner for the disbelievers.

It is told in verses 6: 155-157: "Lest the Meccan pagans say: 'Indeed, the Book was sent down upon two factions before us (Jews and Christians), and we were heedless of about the teaching of them. Indeed, if the Book had been sent down upon us, surely we would have been best guided than them'. Surely then an Evidence has come to you from your Lord as Guidance and Mercy, then Who is the most unjust than the one who rejects Lord's verses and turns away from them, Lord will reward those who are turning away from His verses with the evil punishment because of their turning back". It is told in verses 28: 48: "When the Truth came to Meccan pagans from Lord, they asked: 'Why was Messenger not given like that which was given to Moses?' Didn't they disbelieve in that which was given to Moses before? They said: 'They are nothing except two works of sorcery supporting each other, and indeed we are disbelieving in all". Messenger was commanded to ask his people through verse 28: 49: "Then you bring a Book from Lord Allah which is more guiding than either of Them, so that I may follow It if you are so truthful". It is told in verse 28: 50: "Then if Meccan pagans don't respond to you, then you know that they only follow their whims; and who is more astray than one who follows his whims without Guidance from Lord Allah? Indeed Allah doesn't guide the wrongdoing people".

Today Adhikr is codified as the Clear and Manifest Reading. But the Arabic Quran reading Fujjar who hide and reject Adhikr are following their whims. By hiding even the forty names of Adhikr, they are following Fujjar books written by the pseudo-prophets and hypocrites as explained in verses 2: 78-79. See explanation 5-6; 2: 89-90, 119, 174 and 3: 187.

20. And when Moosa told his people: "Oh the people! You remember the favor of

Lord Allah upon you when He appointed Prophets into you and He gave to you the kingship, and He gave to you what no one is given in the worlds".

The favors bestowed upon the Children of Israel are mentioned in this verse. The favors are: Many Messengers and Prophets were deputed to them, Lord saved them from the Pharoah by splitting the Red Sea, provided with shades of clouds in the Faran desert, supplied with food from heaven, supplied with separate sources of drinking water from a single rock, and were given the Torah.

Today, the Arabic Quran reading Fujjar are claiming and boasting that they are the followers of the last Book and the last Messenger. By hiding and rejecting Adhikr, they are not following or testifying any of the Messenger or Prophet. Thus they have become the worthless and worst beasts as explained in verses 2: 56 and 8: 22. They are carrying the Lord's Book as a burden carrying donkey as told in verse 62: 5. The Fujjar's similitude is compared to that of a dog which will not change its attitude whether it is disturbed or not as explained in verses 7: 175-176. See explanation 2: 39, 47, and 61-62.

21. "Oh my people! You enter the holy land which Lord Allah has prescribed to you, and you don't turn your back, then you will be overthrown to your own ruining".

Palestine is the holy land prescribed to the children of Israel by the Lord. This verse is a Command to the children of Israel through Messenger Moses. But most of them disobeyed the Command.

Today, the whole Arabic Quran reading Fujjar even in Mecca and Medina deviate from the Lord's Straightpath. They are not remembering the Lord as explained in verse 2: 152, instead they are serving Satan as explained in verse 2: 259. So the Lord will entrust His Book Adhikr to the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians for propagating It throughout the world as explained in verses 6: 89-90. And shortly by the proclamation of Caliph Mahdi at Hijaz, the Fujjar will be expelled and banished from there as explained in verse 9: 28. See explanation 7: 137.

22. They said: "Oh Moosa! Indeed, in it there are people of exceeding strength; and indeed we will not enter it until they leave it. If they leave from it, indeed, we will enter in it".

23. Two men from among those whom Lord Allah has favored upon both of them and they were fearing Him, and they told: "You enter into them through the gate, and when you enter it, indeed you will be victorious, and upon Allah, you entrust if you are believers".

24. They said: "Oh Moses! As long as they are remaining in it, we will never enter there, so both you and your Lord go and fight, indeed we are sitting here".

Messenger Moses selected twelve captains from each of the twelve tribes of the Children of Israel and sent them to know about the situation in Palestine. After

forty days they returned to Paran and said to Messenger Moosa at the assembly: "We went to the country, it is indeed a rich country, but its inhabitants are strong and powerful, we can't go against them, we seemed ourselves as locusts". When the children of Israel heard all these, they cried the whole night. They wailed that if they had died in Egypt. They asked: "Why did Moses take us to that country and to be killed by the enemy?" They said to each other that they are returning to Egypt. Among the twelve captains sent out to explore Palestine, there was Joshua, the son of Noone, and Caleb, the son of Yafunna, who slit their garments and said: "The country we explored is a good country; if Jehovah blesses, He will give the country to us. Don't fear them, we must entrust in Jehovah". But the crowd rejected all these instructions. They turned against them and prepared to stone them. There flamed the anger of Jehovah. He decided not to give them the inheritance of the land. But He decided to give the land to their children and to those who were below 20 years old. But they can enter Palestine only after wandering forty years; that is, after the death of those who were above 20 years old except Joshua and Caleb. By this decision of Jehovah, it took 38 years to reach Jordan from the desert Paran. But within these 38 years, all those youths who were sent to explore Palestine and those who rejected the advice of Caleb and Joshua have died. But Caleb and Joshua were still alive. After the victory of Jordan, Moosa also died. It was under the leadership of Joshua that the Children of Israel got victory over Palestine.

The character and habits of Jews during the time of Messenger Muhammad in Medina were also the same as that of Jews at the time of Moses. Today, the Arabic Quran reading Fujjar all over the world are having a worst character and habit than any other people. Adhikr is revealed to punish the aimless hypocrites and their heedless blind followers as told in verses 33: 72-73. For the Fujjar, Lord has promised Hellfire as told in verses 2: 39; 9: 67-68; 48: 6, and 98: 6. The hypocrites who are knowingly hiding and distorting Lord's Book will enter Fire even without Trial, whereas their blind followers will be led to Hell after Trial as explained in verses 4: 140 and 145. After thirty years of Messenger Muhammad's departure, his people, the Fujjar have deviated from the Straightpath to crooked paths as explained in verses 3: 21-22. That is why on the Day of Judgment Messenger Muhammad will witness against them as explained in verse 2: 243. It is not the Impartial Lord who puts them into Hell, instead, it is the read, heard, and touched verses that will argue and witness against the Fujjar and push them into Hell as told in verse 15: 44 See explanation 2: 58, 89, 166-169, and 4: 78-79.

25. Then Moses prayed: "My Lord! I have no control except my brother and myself, so you separate between us and these transgressing people".

It is told in verses 7: 150-151: "When Moses returned to his people, he saw his people worshipping a calf made up of ornaments. By seeing this he became extremely angry. He threw down the Stone disc (Torah) and seized his brother Haroon's hair. Haroon said: 'Oh son of my mother! The people made me weak and about to kill me, and so you let not give chance for my enemies to rejoice over me, and you don't

count me among the wrongdoing people'. Thus realizing the truth, Moses prayed: 'Oh, my Lord! You forgive my brother and me and you admit us unto Your Mercy, You are the Most Merciful of those who show Mercy'". See explanation 2: 99 and 5: 47-49.

26. He said: "It is banned for them for forty years, they will wander around the earth, so you don't worry upon this transgressing people".

Through this Lord reminds the Jews at the time of Messenger Muhammad not to do what their ancestors did in the period of Moses, and if they do so, the punishment will be severe. But most of them continued their disobedience and transgressions. So they had to wander on the earth until 1948 when the Nation Israel was formed.

Today, if anyone utilizes Adhikr as Insight, he can understand that Israel is a powerful country in the world. The Arabic Quran reading Fujjar all over the world have made their food 'rejecting Adhikr'. So they are suffering humiliation and oppression from every part of the world just like Jews before. All these are happening due to the negligence towards the Splendid Book Adhikr which is the Best Interpretation of Lord's Book as told in verses 25: 33. They are hurrying for the emergence of Antichrist. These true Mujirims, Mushriks, and disbelievers are not allowing other people such as Jains, Buddhists, Hindus, Jews, and Christians to enter Mecca and Medina which are meant for the entire mankind. But shortly the true disbelievers will be expelled and banished from Hejaz, and the believers from mankind all over the world will be admitted there. Antichrist will appear in the name of Mosa Dayal and will travel around the world except in Hejaz. All Fujjar will approve and accept him first as a prophet and later even as lord as explained in verses 4: 158-159. See explanation 2: 6-7, 18, and 3: 112.

27. And you explain upon them with Truth concerning Adam's two sons, when they both presented sacrifices, it was accepted from one of them and not accepted from the other; He said: "Surely I will kill you"; the other said: "Indeed Lord Allah accepts only from the heedful".

28. "Even if you stretch your hand towards me to kill me, I will never stretch my hand towards you to kill you, indeed I fear Allah, the Lord of the worlds".

29. "Indeed, I want you to bear my sins as well as your sins, then you may become among inmates of Fire, and that is the reward for the wrongdoers".

30. Then his soul yielded him to kill his brother, thus he killed him, so he became among the losers.

In each delivery, Eve gave birth to twins, one boy, and one girl. The male in the first delivery would marry the female in the second delivery and vice versa. The female born with Qabeel (Cain) was beautiful whereas the female born with Habeel (Abel) was not so. So Qabeel persisted to marry the sister born with him which was against the law prescribed to them. Therefore, to get a resolution they decided to offer a

sacrifice. Habeel decided to offer a good goat whereas Qabeel who was a farmer offered some bad and well-mixed corn. The fire from heaven burned the sacrifice of Habeel and thus proved it accepted. Qabeel threatened Habeel with killing him. But Habeel said that Lord accepts only the sacrifice of the heedful as explained in verse 2: 186. But the soul of Qabeel led him to kill his brother, thus he killed him and became one among the losers. Lord taught through Messenger Muhammad that Qabeel who did the first murder would get a part of the punishment for each murder happening in the world. See explanation 3: 183; 4: 85, 93, and 9: 53-55.

31. Then Lord Allah sent a crow digging on the Earth to show him how to bury his brother's corpse; he said: "Woe to me! Was I not even able to be like this crow for burying my brother's corpse?" Thus he became among the regrets.

32. On account of that We prescribed upon the children of Israel that indeed, whoever kills any person except as a punishment for murder or for causing mischief in the land, it is as if he kills the whole mankind; whereas if anyone saves a life, then it is as if he grants life to the whole of mankind. And surely Our Messengers have brought them explanations, then afterward many of them committed excesses on earth.

Today the Fujjar are reading these verses. But by hiding and rejecting Adhikr, they are involved in every mischievous activity like murdering, raping, sodomy, bloodshed, terrorism, smuggling, and theft than any other people. The Fujjar will have to bear the burden of every mischievous activity that happens on earth since they hide and reject Adhikr which is the Balance and Trust to keep the universe in its equilibrium as explained in verses 6: 26 and 20: 99-100. These Mujirims are serving Satan and are following in his footsteps. These worthless people mentioned in verse 25: 18 will be killed by the other people belonging to Messenger Muhammad's community after the second coming of Jesus. The Fujjar are denoted as the worst creatures who don't utilize their intelligence in verse 8: 22. They will witness against their soul that indeed they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. Those who didn't testify Adhikr in his individual, family, and social life after receiving It, are the true disbelievers, wrongdoers, and transgressors as explained in verses 5: 44, 45, and 47.

All 313 Messengers are sent down with Adhikr to teach mankind that they have no deity besides Lord Allah and to serve Him alone as explained in verses 21: 24-25. And Adhikr sent down to Messenger Muhammad contains all 312 previous Books and their Upright Explanation as explained in verse 16: 44. But only one in a thousand becomes a believer who testifies Adhikr. The odd believer holdfasts Lord by holding fast to Adhikr, and he is guided into the Straightpath as explained in verse 5: 48. See explanation See explanation 2: 178-179; 3: 7-10, and 4: 82.

33. The reward of those who make war on Lord Allah and His Messenger, and spread mischief through the land is to be slaughtered or crucified, or their hands

and feet to be cut off on opposite sides or to be expelled from the land; that is their disgrace in this world, while they have severe punishment in the Hereafter.

The worst characters that the Jews had at the time of Messenger are today seen in the people of the last Messenger. They are the Arabic Quran reading Fujjar who hide and reject Adhikr. By doing so, they have declared war on Lord Allah and His Messenger. Instead of propagating Adhikr, they are learning, teaching, and propagating Fujjar books written by the pseudo-prophets and hypocrites. The harmony of mankind is possible only by Adhikr which is the Food, Cloth, and Sight of the human soul. The Fujjar are following satanic footsteps like racism, nationalism, selfishness, partiality, bloodshed, and terrorism as explained in verses 2: 168-169. Thus they are hurrying for the emergence of Antichrist and Doomsday. So these Fujjar will have disgrace in this world and severe punishment in the Hereafter as explained in verse 2: 85.

The command of this verse as well as verses 4: 91; 9: 5, 123, and 33: 60-61 will be implemented by a group of believers. As there is no group of believers anywhere in the world today, this verse will be implemented through other people belonging to the Messenger's community by the second coming of Jesus. While being slain by the other people, the Fujjar will admit that not the Arabic Quran, but Adhikr/Dhikree was the Lord's Book as told in verse 38: 8. See explanation 2: 62, 174-175; 3: 21-22, 108; 4: 47 and 146.

34. Except for those who repent before you are overpowering them, then you know that indeed Lord Allah is the Forgiving, the Merciful.

The Impartial Lord doesn't guide anyone to Hell or Paradise. It is the inevitable duty of those who received the Lord's Book to testify It and to prepare Paradise in the fourth phase to inherit It in the seventh phase. As Adhikr is codified and there is no group of believers anywhere in the world today, the odd believer should follow a lifestyle explained in verses 7: 205-206. See explanation 2: 85; 3: 108; 4: 47, and 146.

35. Oh you who believed! you heed Lord Allah and seek what brings you closer to Him, and you do Jihad in His way so that you may prosper.

"Seek what brings you closer to Him" mentioned in verse doesn't mean you need intercessors. It can be understood from verses 25: 59; 32: 4; 36: 78; 39: 3, 36, 44, etc. that Lord Allah doesn't need any intercessors or helpers, and He is enough for His servant as Protector and Helper, and if anyone invokes any of the Lord's creatures, he will be the enemy to Him on the Day of Judgment. It is told in verses 17: 56-57: "Pray to those whom you assume besides Lord, they have no power to relieve or to change your troubles. Those to whom they pray themselves are seeking what brings them closer to their Lord and they are trying to be those who are the nearest to Him. They are hoping for His Mercy and fear His punishment; indeed the punishment of your Lord is terrible". It is told in verse 7: 197 that those whom you invoke besides Lord Allah, they can't help you, they even can't help themselves.

Today there is no group of believers anywhere in the world. So, the odd believer can seek closeness to the Lord by holding fast Adhikr which is the Unbreakable Rope as explained in verses 2: 256-257. Adhikr teaches that every individual has been fastened with a Recording Book upon their neck which will not omit anything unless it is recorded, and on the Day of Judgment, It will be produced for Reckoning oneself as explained in verses 17: 13-14. So by propagating Adhikr to the entire world believer is helping the Impartial Lord so that Lord will help him back as told in verses 22: 40 and 47: 7. See explanation 4: 66, 117-118, and 22: 77-78.

36. Indeed, those who disbelieved, if they had whatever on earth and as much as more to redeem from punishment using it on the Day of Judgment, it will never be accepted from them, and for them have a painful punishment.

Adhikr is the Balance and Trust to keep the universe in its equilibrium. But the Arabic Quran reading Fujjar by hiding and rejecting Adhikr have become the true disbelievers as explained in verses 4: 150-151. On the Day of Judgment when the Fujjar Mujirims are told to read the Recorded Book fastened upon their neck, they will have nothing good to read as explained in verse 18: 49, instead they will have to bear the burden for the destruction of the universe. See explanation 3: 90-91; 4: 56, and 7: 37.

37. They will wish to get out of the Fire, but they will not get out of it, they have constant punishment.

It is told in verse 32: 20: "The hypocrites will be cast into the Fire, whenever they try to come out of it, they will be thrown back into it saying: 'You taste the punishment which you have been rejecting'". It is told in verse 9: 68: "Lord has promised the hypocrites and the Kuffar the Hellfire, they will live in it forever, it is enough for them, Lord has cursed them and for them have constant punishment". See explanation 4: 136-140, 145, and 22: 19-22.

38. And whether the thief is male or female, you cut the hand of both of them, a reward for their earning as a model of punishment from Lord Allah, and Allah is the Exalted, Wise.

Today the Arabic Quran reading Fujjar who are reading not only this verse, but the whole of 6236 verses have become Mujirims serving Satan. They are following in Satanic footsteps like robbery, murder, sodomy, prostitution, fornication, and all such mischievous and shameful activities. As there is no group of believers anywhere in the world, the command of this verse can't be implemented. The odd believer should propagate Adhikr which is the Best Interpretation of the Lord's Book throughout the world for forming the harmony of mankind. Only such believer accepts Adhikr as the Food, Cloth, and Sight of the human soul. All Fujjar who don't do so will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as explained in verses 25: 33-34. See explanation 2: 62; 3: 138, and 4: 15-16.

39. Then anyone repents after his injustice and reforms; then indeed Lord Allah

will turn upon him, indeed Allah is the Forgiving, Merciful.

A believer who holdfasts Lord by holding Adhikr can't do any evil deed or have any evil thought at any time by forgetting the Lord as explained in verses 2: 152 and 3: 190-191. In every thousand, the 999 of those who received Adhikr are the Arabic Quran reading Fujjar who follow the twenty-nine pseudo-prophets and hurry for the emergence of Antichrist as explained in verse 4: 118. They are the aimless and heedless wrongdoers who are earning Hell as explained in verse 2: 254. See explanation 2: 159-161; 4: 17-18, and 48.

40. Don't you know that indeed Lord Allah, He has the dominion of heavens and earth? He punishes whom He wishes, and He forgives for whom He wishes, and Allah is Capable of everything.

The Three-Time-Knower Lord has inscribed everything going to happen in the universe in His Book Adhikr and has Safefguared It as explained in verse 10: 61. All 313 Messengers are sent down with Adhikr as explained in verse 21: 24. Adhikr sent down to Messenger Muhammad contains all 312 previous Book and their Upright Explanations as explained in verses 5: 48 and 16: 44.

It is told in verses 33: 72-73 that the Trust Adhikr is revealed to punish the hypocrites and Mushriks who hide and reject It. So, the believing men and women by reading Adhikr recognize all the offenses and sins that happened to them and will repent to the Lord, and will do suitable ransom for them by propagating Adhikr. He will also do and encourage others to plant trees, to engage in organic farming as explained in verses 7: 205-206. It is told in verse 33: 73 that the Lord is the Oft-Forgiving in the case of believers. And it is told in verse 32: 22 that Lord will take revenge on the Mujirims. Lord has kept prepared painful punishment for the Fujjar Mujirims as told in verse 76: 31. The Fujjar are denoted as the worst among thousand communities of Lord's creatures who don't utilize their intelligence as told in verse 8: 22. See explanation 2: 284; 4: 133, and 6: 104.

41. Oh the Messenger! Let not those who rush off into disbelief sadden you from those who say: "We believed" with their mouths, while their hearts didn't believe, and from those who became Jews, they are listening for lying, and they are hearing for a people who haven't come to you. They pervert the words from their right time and places. They are saying: "If you are given this, then you take it, while if you are not given this, you beware!" And If Lord Allah intends his trial, then you will never be the authority for him from Allah anyway, those are whom Allah doesn't intend to purify their hearts, for them have disgrace in this World, and for them have severe punishment in the Hereafter.

The hypocrites are saying with their mouths that they believed, while they are hating it with their hearts. Islam is the only way of life satisfied by the Creator Lord for the entire world as explained in verses 3: 19, 83, and 89. In all the 312 previous Books revealed to Messengers, the followers of the Lord's Book are specified as Muslims

as told in verses 22: 78 and 33: 35. But the people of Moses rejected Lord's Book and accepted the name Jews just as the people of Jesus accepted the name Christians as explained in verses 3: 54-55. The hypocrites among the followers of Messenger Muhammad and Jews were helpers of each other against Islam and Messenger as told in verses 59: 11-12.

After thirty years of Messenger Muhammad's departure, Islam deteriorated and the Book reading people became hypocritical disbelievers, Mushrik disbelievers, and believers. From among them only one in a thousand becomes a believer who follows and testifies Lord's Book Adhikr, and he only gets benefits from the reading. The other two ie. the hypocrites who are knowingly hiding even the names of Adhikr, and their blind followers who are rejecting It are serving Satan and are following his footsteps, will be punished as explained in verse 3: 7. They are trying to extinguish the Light Adhikr with their mouths, but Lord will spread His Light even though they are hating It as explained in verse 2: 16.

Today, the Fujjar are the true disbelievers, wrongdoers, and Mujirims and are the fuel of the Hellfire as explained in verses 2: 39; 3: 10, and 5: 10. Their prayer, fasting, pilgrimage, charity, or any deed will not be accepted as explained in verses 2: 20 and 186. Moreover, without becoming a believer with Adhikr, these aimless and heedless Fujjar will get Hellfire as a penalty as explained in verse 2: 108. See explanation 1: 7; 2: 165-167; 3: 78 and 7: 40.

42. Listeners for lie and eaters of forbidden things; then if they come to you, you may judge between them or neglect them, and if you neglect them, they will never harm you in any way, and if you judge among them, then you judge with Justice, indeed Lord Allah loves who judge with Justice.

Messenger is commanded to make Judgment among the hypocrites or neglect them without giving judgment. Whenever he judges among them, it should be with Justice Adhikr. Whoever doesn't judge Adhikr in his individual, family, and social life, are the disbelievers, wrongdoers, and transgressors as explained in verses 5: 44, 45, and 47.

Today, Adhikr is codified as the Best Interpretation of the Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. And there is no group of believers anywhere in the world. So, the dos and don'ts of the Lord's Book can't be implemented completely. The odd believer is commanded to do Jihad against the hypocrites and Kuffar with Adhikr which is the Strongest Weapon as explained in verse 9: 73. Since Adhikr is the Balance and Trust to keep the universe in its equilibrium, It should be propagated to the entire as explained in verse 2: 62. The odd believer should follow a lifestyle explained in verses 7: 205-206. See explanation 2: 110; 4: 1, 155-156; 5: 8, and 105.

43. How will they make you a judge while they have Torah with them, in It, there is Lord Allah's Judgment? After that, they are turning away, and those who are not

believers.

The Jews in Medina had Torah with them. But their whims and passions didn't allow them to follow It. Though they were knowing the rules and regulations of the Lord's Book, they were approaching Messenger for getting any excuse or consideration for the punishments for sins. As Adhikr is the only Lord's Book revealed from Paradise to the earth through 313 Messengers, all messengers are ordered to judge between mankind with It as explained in verses 4: 135 and 163. Today, just like Jews of Messenger's time, the Arabic Quran reading Fujjar are also not following the dos and don'ts of Lord's Book which is meant for repeated reading. They are following Fujjar books written by the pseudo-prophets and hypocrites. Without Adhikr which is the Permission of the Lord, none can become a believer as explained in verses 10: 100. See explanation 2: 2-4; 3: 91 and 4: 91.

44. Indeed We have revealed the Torah, in It, there are the Guidance and Light; the Prophets who submitted wholly to Lord Allah judged for those who became Jews with Torah. The rabbis and priests who were entrusted to keep Lord Allah's Book were witnessing upon It. So you don't fear mankind, and you fear Me alone, and you don't purchase miserable price with My verses, and whoever doesn't judge with what Lord Allah has revealed, then such are the disbelievers.

The portions of the Lord's Book Adhikr revealed to Moses are known as Torah. It is the Guidance and Light to the entire people of that time. The Prophets after Moosa, the Rabbis, and priests were entitled to keep up the Book and to judge with It among mankind. But later people deviated from Lord's Book and became Jews. During the time of Messenger Muhammad in Medina, the Jews and Christians were the people of the Book.

Adhikr mentioned in 61 places in the Book such as in verses 15: 6, 9; 16: 44 21: 24; 41: 41-42, and 43: 44 is Lord's Book for entire worlds as explained in verse 2: 99. Therefore, the Arabic Quran reading Fujjar who are bearing Lord's Book have become the true disbelievers by hiding and rejecting It. The so-called Ulamas and priests among Fujjar are hiding, distorting, and misinterpreting Lord's verses according to their whims. They are purchasing petty prices for Lord's verses and are filling Fire in their bellies as well as in their family's bellies as explained in verses 2: 174. By hiding Adhikr which is the Ticket for returning to Paradise, the hypocrites have been killed as told in verse 80: 17. The believers are commanded to heed Lord Allah only, and not to fear anyone else. See explanation 2: 174-175, 213; 3:187, and 9: 30-31.

45. We had prescribed upon them in It that indeed the soul for soul, and an eye for an eye, and a nose for a nose, and an ear for an ear, and a tooth for a tooth, and equal retribution for wounds; then if anyone remits the retribution, then there is an atonement for him, and whoever doesn't judge with what Lord Allah has revealed, then those are the wrongdoers.

To have peace and harmony for mankind and to annihilate mischievous activities,

Lord's rules and regulations should be implemented among mankind as explained in verses 2: 178-179. The Arabic Quran reading Fujjar who are reading all these verses have become worthless people by forgetting Adhikr as explained in verse 25:18. They are wrongdoers mentioned in 220 places as explained in verse 2: 254. They are the worst creatures who don't utilize their intelligence as explained in verse 8: 22. They are hurrying for the emergence of Antichrist and Doomsday by not utilizing Adhikr themselves or not giving It to others. Those who didn't judge his individual, family and social life with Adhikr, are the wrongdoers. The Impartial Lord doesn't guide anyone to Hell or Paradise. It is the read, heard, and touched verses that will argue and witness against the Fujjar and push them into Hell. See explanation 2: 258; 3: 90-91; 4: 92, and 5: 19.

46. And we have appointed upon their footsteps Jesus, the son of Maryam, testifying what is before him from Torah, and We have given him Injeel (Gospel); in It, there is the Guidance and the Light testifying what is before It from Torah, and a Guidance and an Advice for the heedful.

Messenger Jesus has been appointed to the Children of Israel to testify the Book revealed from the Lord before him as explained in verse 3: 49. And he was given the Gospel which is a portion of the Lord's Book Adhikr. Jesus is appointed to command and follow the footsteps of Messengers and Prophets before him so that all the Prophets before him will get the portion of rewards of Jesus' deeds as explained in verses 2: 261 and 4: 85. All the Prophets and Messengers were in Islam, and they all commanded mankind to be the devotees of Lord of the worlds just like they were.

Adhikr sent down to Messenger Muhammad is testifying and safeguarding all 312 previous Books and their Upright explanation as explained in verse 5: 48. Adhikr is the Best Interpretation of the Lord's Book, Advice, Guidance, and Light for the entire mankind. Only those who submitted wholly to Lord will consider Adhikr as Guidance, Mercy, and Herald as explained in verse 16: 89. The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr' as explained in verse 7: 26. Adhikr is a cause of sorrow for them as told in verse 69: 50. Adhikr will increase nothing except filth over filth to these filthy Fujjar as explained in verses 9: 28, 95 and 125. The Fujjar will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as explained in verses 25: 33-34. See explanation 2: 2, 136; 3: 138, and 10: 57-58.

47. And the people of Injeel may judge with what Lord Allah has revealed in It, and whoever doesn't judge with what Allah has revealed, then those are the transgressors.

Today, the Arabic Quran reading Fujjar who boast that they are the people of the Book are hiding and rejecting Adhikr. Thus they have become the transgressors as explained in verse 9: 67. They are not transforming their Jinn soulmate into a believer with Adhikr. It is told in verse 18: 101 that Fujjar who don't see and hear the Book Dhikree are the disbelievers into Hell. They will witness against their soul that indeed

they are disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. In Hell, the Fujjar will argue, curse, and blame each other as explained in verses 2: 165-167. See explanation 2: 26-27, 99; 3: 81-82, and 9: 80.

48. And We have sent down into you the Book with Truth testifying what is before It from the Book and as a Safeguard upon It, so you judge among them with whatever Lord Allah has revealed, and you don't follow their whims while Truth has come to you, We have made each among you a code of law and a program; and if Allah had wished, He would have made you into a single community, but He wants to test you in what He has provided to you, so you rush to the best deeds, unto Allah all of you will be returned, then He will notify you in what you have been differing about It.

Adhikr contains all 312 previous Books and their Upright Explanation as explained in verse 16: 44. Adhikr is denoted as the Safeguard just like Lord is the Safeguard as told in verse 59: 23. So whomever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath. Adhikr safeguards the one who holdfasts It from all calamities, disasters, diseases, and Hell. Adhikr is the Unbreakable Rope extended from Paradise to earth as explained in verse 2: 256.

The aim of deputing mankind into the earth is to test them with whatever they are provided with as explained in verses 2: 156-157 and 6: 165. But the believer only understands the aim of life in the fourth phase and prepares Paradise for the seventh phase by utilizing all the favors and bounties bestowed from the Lord under the Light of Adhikr which is the Best Favor, Mercy, and Bounty as explained in verse 4: 1. It is told in verse 16: 64 that Lord has not sent down upon Messenger Adhikr except for clearing whatever mankind has been differing, and It is a Guidance and Mercy for the believing people.

The code of law (practical deeds) was different for Messengers from time to time whereas the way of life is the same. Straightpath is one among the forty names of Adhikr mentioned in 35 places in the Book as explained in verse 2: 213. For following the code of law, there should be a group of believers.

Today, there is no group of believers anywhere in the world, and the people of the last Messenger have become the Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr'. They are denoted as the worst creatures in verse 8: 22 for being deaf and dumb towards Adhikr. They are destined to the seven doors of Hell as explained in verse 15: 44. It is the duty of the odd believer to holdfast Adhikr which is the Food, Cloth, and Sight of the human soul with his molar teeth as taught by the Three-Time-Knower Lord through His Messenger during his farewell pilgrimage as explained in verses 2: 256-257. The odd believer follows a lifestyle that is beneficial for the thousand communities of the Lord's creatures as explained in verses 7: 205-206.

On the Day of Judgment, Impartial Lord will not inform anyone about what they were

differing about in worldly life. Instead, He will produce the Recorded Book fastened upon mankind's neck for Reckoning themselves as explained in verses 17: 13-14. If anyone doubts in any matter, he should ask the author of Adhikr as explained in verses 16: 43 and 21: 7. See explanation 2: 110, 113, 148; 4: 150-151 and 17: 36.

49. And you should judge among them with what Lord Allah has sent down, and you shouldn't follow their whims, and you beware of them that they tempt you from a part of that Allah has revealed into you, then if they are turning away, then you know that Allah wants to afflict them with some of their offenses, and indeed most of mankind are transgressors.

On the Day of Judgment, the Lord will judge among His creatures with the Truth Adhikr as told in verses 34: 26; 39: 69, and 75. The believer judges in his individual, family, and social life with Adhikr in this world itself so that on the Day of Judgment Lord's Book will witness and argue in favor of him. But the Arabic Quran reading Fujjar by hiding and rejecting Adhikr are following their whims. They are not considering the Lord as Impartial and Adhikr as the Balance, Criterion, and Standard. The hypocrites among Fujjar command mankind with evil and forbid good, and thus they prevent mankind from Justice Adhikr as explained in verses 4: 46. The Lord has warned the Messenger about the hypocrites in verses 17: 73-75: "Indeed if they could, they would have seduced you away from that We revealed upon you for forging about Us something else, and then they would have taken you as an intimate friend. And if We had not braced you, you would have almost inclined to them a little. Then, We would have made you taste double punishment in this life and Hereafter, then you would not find any helper against Us". It is told in verse 32: 18 that those among the people of the last Messenger don't become a believer with Adhikr, they are the transgressors. The Fujjar will never become believers as explained in verse 10: 33. The Fujjar are filthy and Adhikr will increase nothing except filth over filth to them as explained in verses 9: 28, 95, and 125. The Fujjar will admit that not Arabic Quran, but Adhikr/Dhikree was the Lord's Book only when they are being slain by the other people belonging to Messenger's community after the second coming of Jesus as told in verse 38: 8. See explanation 2: 159-161; 3: 166-167; 4: 118, and 145.

50. Then do they seek the judgment of ignorance? And who is the best in Judgment than Lord Allah for any people who have confirmed belief?

The Meccan pagans were not accepting the Lord and His Book Adhikr as the Justice at the time of Messenger. Today, Adhikr is codified as the Splendid Book which explains everything as explained in verse 16: 89. Adhikr is the Insight for the entire mankind and It is the Guidance and Mercy for those who have confirmed belief as told in verse 45: 20. It is told in verse 39: 18 that the one who is endowed with the intelligence hears Adhikr and follows It in the best manner, and they are the ones whom the Lord has guided. It is told in verses 33: 72-73: "The purpose of revealing the Trust Adhikr is to punish the hypocritical men and women as well as their followers Mushrik men and women who associate others in the dominion of Lord and to

accept repentance from the believing men and women, Lord Allah is the Oft-Forgiving, Merciful".

The wrongdoing Arabic Quran reading Fujjar who reject Adhikr will wail on the Day of Judgment by biting his hand as told in verses 25: 27-39: "I wish if I had taken the way of life with the Messenger, woe to me! I wish that if I hadn't taken so and so as my intimate friend, surely he led me astray from Adhikr after it had come to me, and Satan was a traitor to mankind". Messenger Muhammad will witness against his people who had migrated away from Adhikr as explained in verse 25: 30. On the Day of Judgment, the Fujjar Mujirims will bend their heads and say: "Oh, our Lord! We have seen the sight of the Hell, and have heard its roaring, so you send us back to the worldly life for doing righteous deeds, indeed we have become the confirmed believers" as told in verse 32: 12. See explanation 2: 2-4; 3: 10, 103; 4: 36-37, and 50-51.

51. Oh you who believed! You don't take the Jews and Christians as patrons, some of them are patrons of them, and whoever among you selects them, then indeed he is with them, indeed Lord Allah doesn't guide the wrongful people.

This verse addresses the Messenger Muhammad and believers saying that they shouldn't select their patrons from the Jews and Christians, because they were not testifying Lord's Book, Messengers Moses, and Jesus. After the thirty years of Messenger's departure, his people have deviated from the Straightpath and become the Arabic Quran reading Fujjar. They started to learn and teach the books written by the twenty-nine pseudo-prophets and hypocrites falsifying every Prophet and Messenger. They are hurrying for the emergence of the thirtieth pseudo-prophet Antichrist. The Fujjar are the wrongdoers mentioned in 220 places in the Book.

Today, the odd believer who testifies Adhikr shouldn't obey the Fujjar as told in verses 25: 52; 33: 1, 48, and 76: 24. The believer is commanded to do great Jihad with Adhikr against the Fujjar as explained in verse 9: 73. It is commanded to the believers through verse 9: 23: "You don't seek your fathers and brothers as patrons if they prefer disbelief over belief, and whoever among you selects them as patrons, those are the wrongdoers". The Fujjar who are reading these verses are preferring worldly and bodily life without considering the soul and the Hereafter. If the odd believer takes any of the Fujjar as his patron, then he is the wrongdoer, disbeliever, and transgressor as explained in verses 5: 44, 45, and 47.

It is told in verse 2: 62: "If anyone from the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians believed in Lord and the Last Day and did honorable deeds, they have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved". Verses 6: 144; 28: 50, and 46: 10 also end: 'Indeed, Lord Allah doesn't guide the wrongful people". See explanation2: 137, 258; 3: 28, 77, and 4: 144.

52. Then you can see those who have disease in their hearts rushing among them, they are saying: "We fear evil consequence will affect us, so Lord Allah may bring

some victory or command from Him so that they will become regretting about what they were concealing in their mind".

During Messenger Muhammad's time, the hypocrites among the followers were the people having a disease in their hearts. They always sought power and dignity, not in Lord's Book, but manpower and wealth as explained in verses 4: 139-140. They even tried to ally with the people of the previous Book for turning them against the Messenger and believers as told in verse 59: 11. They were aimless people who were more afraid of believers than the Lord as told in verse 59: 13.

Today the Arabic Quran reading Fujjar who have disintegrated into different groups by hiding and rejecting Adhikr are proud of manpower and wealth. But they are suffering disgrace in this world and will have severe punishment in the Hereafter as explained in verses 2: 85 and 5: 41. They are denoted as the worst creature who don't utilize their intelligence as explained in verse 8: 22. The Fujjar Mujirims are mocking the believer who explains the occurrence of World Triumph as explained in verse 4: 159. The believers all around the world from mankind will be separated from the Fujjar and will be admitted to Hejaz after the proclamation of Caliph Mahdi. Then the Fujjar will be expelled and banned from Hejaz. After the departure of the last forerunner believer from this world, the Pole shift occurs, and the emergence of the Antichrist will happen. Then the Fujjar all over the world will accept him as a prophet for supplying them with food and drinking water. By providing them copies of handsome men and beautiful women to satisfy their wild sexual fantasies, they will accept Antichrist even as their lord. After one and a quarter years Jesus will come for the second time and will kill Antichrist. Then all other people belonging to Messenger Muhammad's community will approve of Adhikr and Islam. Then they will kill the Fujjar as explained in verse 5: 33. At that time only these Fujjar will admit that not the Arabic Quran but Adhikr was Lord's Book as told in verse 38: 8. And on the Day of Judgment when the disbelievers see what they had done in the worldly life, they will wail: "Oh, I wish that I were mere dust" as told in verse 78: 40. See explanation 3: 119; 4: 63, 73, and 89-91.

53. And those who believed will ask: "Are these the ones who were pledging by Lord Allah with their most solemn oath that indeed they are with you?" Their deeds have become futile, and they will fall as losers.

The hypocrites who were among the followers of Messenger by witnessing the Lord repeatedly pledged that they are with the believers. But Lord gave the believers among the followers of Messenger chances to expose and distinguish the hypocrites among them. The hypocrites are the liars, and enemies of the Lord, Messenger, and believers, so the Lord has killed them as told in verses 41: 28 and 63: 4.

To accept any deed and to get responded to the prayer, one should become a believer with Adhikr and should form the true belief in the Lord as submitted by the 6236 verses as explained in verse 2: 186. The prayers of disbelievers are in vain as told in verses 13: 14 and 40: 50. The characters of Fujjar are portrayed in verses 9: 75-77:

"The Fujjar who made a covenant with Lord Allah: 'If Lord gives us from His Bounty, we will surely spend it in charity, and we will surely be among the righteous'. But when Lord gave them from His Bounty, they were niggardly with It and were turning away neglecting It. Then Lord penalized them with hypocrisy in their hearts up to the Day when they meet Him, because of their breaking covenant made with the Lord, and because of that they were lying". Any deed of Fujjar who are serving Satan are futile as explained in verse 2: 221. They will get Hell as a penalty for their aimless and heedless life in the fourth phase by doing soulless prayers, fasting, pilgrimages, charities, etc. See explanation 2: 6-7; 3: 77, 120, and 4: 142-144.

54. Oh you who believed! Whoever among you turns back from his the True way of life, then Lord Allah will bring a people whom He will love and they will love Him, who will be humble towards the believers, stern towards the disbelievers, doing 'Jihad' in the way of Lord Allah, and will not be fearing the blame of any critic, that is the Bounty of Allah which He gives to anyone whom He wishes, and Allah is the Wide-knower.

By hiding and rejecting Adhikr which is the Permission of the Lord to become a believer, the Fujjar have become the true disbelievers who have turned away from the True way of life as explained in verses 2: 139; 3: 19, and 85. So the Three-Time-Knower Lord will entrust His Message Adhikr to other people belonging to Messenger Muhammad's community as explained in verses 6: 89-90. Anyone from other people who utilizes Adhikr as the Balance and Trust to keep the universe in its equilibrium as well as the Strongest Weapon against all mischievous activities, and love the Lord, then Lord will love him back and also will help him back. Such people will be humble to the believers, while harsh and stern towards the disbelievers. They will do Jihad with Adhikr against the hypocrites as explained in verses 4: 150-151. Since the Bounty of the Lord is codified in the name of Adhikr, Lord became Impartial. He will not lead anyone to Paradise or Hell. But whether male or female who receives It and testifies It, it is for his sake; and if anyone falsifies It, it is for her loss as explained in verse 2: 111. The Lord has sent down Adhikr which explains everything as the Guidance, Mercy, and Herald for the true Muslims who submit wholly to Lord as explained in verse 16: 89. See explanation 2: 254; 3: 79-80, 90-91 and 5: 32-33.

55. Indeed, your Patron is Lord Allah, His Messenger, and those who are believers who keep up prayer, pay the welfare tax, and are obedient.

56. And whoever is selecting Lord Allah, His Messenger, and those who are believers; then indeed the party of Lord Allah is the only triumphant.

The believers are belonging to the Believer Lord's single party from the first man Adam to the Last Day. They will not love the Arabic Quran reading Fujjar who are differentiated into different groups even though they are their parents, sons, daughters, siblings or close relatives as told in verse 58: 22. The Fujjar who are hiding and rejecting Adhikr are the disbelievers, Mushriks, Mujirims, transgressors, and the

inmates of the Hellfire from mankind. They are belonging to the Disbeliever Satan's party as explained in verses 4: 70 and 144. Whoever from the different groups of Fujjar hides and rejects Adhikr which is the Truth, Guide, Mercy, and Witness, he is promised with Fire as explained in verse 11: 17. The believer who is the vicegerent of the Lord will follow a lifestyle explained in verses 7: 205-206. See explanation 2: 257; 3: 101-102; 4: 59; 8: 24, and 62-64.

57. Oh you who believed! You don't select as patrons those who treat your way of life as a play and amusement from among the ones who were given the Book before you and the Kuffar, and you heed Lord Allah if you are believers.

The Jews and Christians during Messenger's time were mocking Islam which is the only way of life accepted by the Lord as explained in verse 3: 19. Today, Adhikr is codified as the Best Interpretation of the Lord's Book as explained in verse 25: 33. The Kuffar mentioned in this verse is the Arabic Quran reading Fujjar who are repeatedly hiding and rejecting verses of the Lord as explained in verses 3: 7-10. The ledger of Fujjar is in Sijjeen of Hell as told in verse 83: 7. The Fujjar along with their Jinn soulmate are destined into the seven doors of Hell as explained in verse 15: 44.

The believer is the one who transforms his Jinn soulmate mentioned in verses 43: 36-39 into a believer with Adhikr and keeps Lord in his heart. He can only change his ledger from Sijjeen of Hell into Illiyeen of Paradise as told in verse 83: 18. The believer is commanded to do great Jihad against the Kuffar and hypocrites as explained in verse 9: 73. See explanation 3: 186; 8: 48-50, and 9: 123.

58. While you are calling for prayer, they take it as play and amusement, that is because they are the people who don't utilize their intelligence.

The character of Jews during Messenger's time is portrayed in this verse. The Arabic Quran reading Fujjar by hiding and rejecting Adhikr are deviated into different groups. By building different mosques for different groups at a place itself, they are ridiculing each other. By making loud noises through loudspeakers from mosques and leading a mischievous way of life they are earning the hate of other people belonging to Messenger's community. As the Fujjar are performing prayer not to maintain the Book Dhikree rejecting verse 20: 14, instead of controlling evil and shameful deeds, their prayer will encourage them to follow Satanic footsteps which are against verse 29: 45. So the Fujjar must bear the burden of other people's mockery towards the Book, Messenger and the Lord. These aimless and heedless disbelievers and Mushriks will get Hellfire as a penalty which they are not earning here deliberately. That is because they are not preparing Paradise in this fourth phase as explained in verse 2: 286. All their prayers and deeds are futile and they have become the worthless and worst creatures mentioned in verses 25: 18 and 8: 22 respectively. They will be dragged prone on their faces into Hell as explained in verses 25: 33-34. The Fujjar will wail that if they had listened or utilized their intelligence, they would not be among the companions of the Blaze as told in verse 67: 10.

Today as there is no group of believers anywhere in the world, there is no congressional prayer. The odd believer follows a lifestyle explained in verses 7: 205-206. See explanation 2: 44; 3: 196-197 and 4: 142.

59. You ask: "Oh people of the Book! What made you revenging towards us except that we believed with Lord Allah, and what has been sent down into us, and what had been revealed previously? And indeed most of you are the transgressors".

Instead of Jews and Christians during Messenger's time, today Arabic Quran reading Fujjar from the people of Messenger are claiming that they are the people of the Book. By making their food 'rejecting Adhikr', 999 out of every thousand among them have become true disbelievers as explained in verses 4: 150-151. The Fujjar are following the books written by twenty-nine pseudo-prophets and hypocrites as explained in verse 2: 79.

Only one in a thousand who received Adhikr becomes a believer as explained in verse 4: 118. The odd believer testifies Adhikr and propagates It into the entire world to keep the universe in its equilibrium. He holdfasts Lord by holding fast the Safeguard Adhikr, so he is guided into the Straightpath as explained in verse 5: 48. The other people belonging to Messenger Muhammad's community don't have any problem or enmity towards such an odd believer. But the Fujjar who are denoted as the worst creatures in verse 8: 22 always have enmity towards the believer. The Fujjar are the enemies of the Lord, Messenger, and believers as told in verse 63: 4. So the believer will not obey these Fujjar Mujirims who are serving Satan as explained in verses 9: 84-85. Instead, he will do great Jihad against them with the Adhikr as commanded through verse 9: 73. The Ultimate Victory in this world and Hereafter will be for the believers who are testifying and following the Best Book Adhikr as explained in verses 2: 159-160. See explanation 2: 99, 159-161; 4: 91, and 5: 49.

60. You ask: "Shall I inform you worse than that as recompense from Lord Allah? They are those whom Allah has cursed, and His wrath is happened upon them and made from among them the monkeys and swine, and those who worshiped satanic forces, those are in the worst place and they are most strayed from the Straightpath".

By revealing this verse Lord commands Messenger to tell the Jews during his time: "We believed in the Lord of the worlds and all the Books revealed from Him, but you by hiding and rejecting verses of Lord have become transgressors, and you are keeping revenge against us only because of that. You and your forefathers are cursed and some of them had been transformed into apes and swine". See explanation 2: 65-66.

It is told in verse 5: 114 that when Jesus prayed: "Oh our Lord, You send down for us a food tray from Heaven as a Sign from You and as a feast for the first and last of us". Lord Allah answered through verse 5: 115: "I will send it down to you, but if any of you disbelieved after that, I will punish him with a punishment that I have never

punished anyone in the World". Thus Allah sent it down from Heaven, and Jesus with disciples and more than 4000 Jews ate from it. Some of the Jews who ate from the feast became suspicious about it whether it is from Heaven or earth. Thus they defied the Sign of the Lord and due to their deliberate transgression, they were transformed into swine. The Jews in Medina were serving arrogant Satan instead of the Lord, and they had many superstitious beliefs as explained in verses 4: 51-52.

Today, Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. The Arabic Quran reading Fujjar who read these verses are worse than that of Jews at the time of Messenger. Since the Fujjar hid and rejected the Lord's Book which is meant for the entire mankind, Lord's wrath and curse are affected upon them as told in verses 2: 159-160; 48: 6 and 16: 107. According to verses 25: 34; 8: 22 and 55 these worst creatures are the most strayed and they are in the worst place. They will be gathered in Hell since they are not hearing the Book Dhikree mentioned in verses 18: 101; 20: 14 and 38: 8. These worthless people denoted in verse 25: 18 are not serving the Lord and are not following any of the Prophets including Muhammad. They are hurrying for the Antichrist and Doomsday as explained in verse 2: 257. By the second coming of Jesus, other people belonging to Messenger Muhammad's community such as Buddhists, Jains, Hindus, Jews, and Christians will kill the Fujjar and thus the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. In the Hereafter, the Fujjar will dwell in Hell in the form of swine, dogs, bandicoot, monkeys, donkeys, etc. See explanation 11: 7; 2: 85, 165-167, and 4: 47-52.

61. And when they come to you, they say: "Indeed, we believed, surely they entered with disbelief and they left with it, while Lord Allah is Knowing what they have been concealing".

This verse reveals the character of hypocrites and Jews at the time of Messenger as explained in verses 3: 78; 4: 46, and 5: 41-42. It is told in verses 47: 16-17: "Among hypocrites, are those who listen to Messenger until when they depart from him, they say to those who were given Knowledge: 'What he has just said now?' Those are the ones of whom Lord has sealed over their hearts and who have followed their whims".

It is told in verses 9: 124-125: "And whenever a Surath is revealed, there are among them who ask as 'how many of you had increased faith with this'. Then for those who believed, it will increase their faith and they are rejoicing in It. And for those in whose hearts have a disease, then Adhikr will increase filth over filth, and they have died as disbelievers".

Today the Arabic Quran reading Fujjar are hiding and rejecting Adhikr. These disbelievers mentioned in verse 3: 10 will conduct classes that teach the body of the Book (meaning) without Its soul (contents). By forgetting the Lord, they are performing bodily prayer without considering the soul and Hereafter which is against verse 7: 205. It is commanded through verse 51: 50: "You rush into Lord" which means you

rush into Adhikr. But accidentally if these Fujjar happen to hear Adhikr, they will run from there as wild donkeys run away hearing the lion's roar as told in verses 63: 9 and 74: 49-51. They are not utilizing Lord's Book and are not giving It to other people, by doing so they are not destroying any except themselves, but they perceive it not as explained in verse 3: 108. Adhikr is filthy for the filthy hypocrites as explained in verses 9: 28 and 95. See explanation 2: 8-11; 3: 72-73, and 4: 141-145.

62. And you will see many of them hastening in sins and enmity and eating the forbidden things, what evil they have been doing!

The forbidden things are explained in verse 2: 173. Lord's wrath affected Arabic Quran reading Fujjar as explained in verse 1: 7 are carrying Lord's Book like burden carrying donkeys as told in verse 62: 5. As the Fujjar had forgotten the Lord, Lord has forgotten them too as explained in verse 9: 67. But they are claiming and boasting before mankind that they are the people of Lord and Messenger while they reject Lord's Book and follow Satanic footsteps as explained in verses 2: 168-169. Actually, by purchasing petty prices for Lord's verses and hiding Adhikr the hypocrites are filling Fire in their bellies as explained in verses 2: 174-176. Their hypocritical leaders are eating the wealth of mankind and they are preventing them from the Straightpath Adhikr as explained in verse 3: 64. Any deed of the Fujjar will be sinful and harmful for the thousand communities of the Lord's creatures. The Fujjar are denoted as the worst among creatures for not utilizing their intelligence in verse 8: 22. The Fujjar will have disgrace in this world and severe punishment in the Hereafter as told in verses 2: 85 and 5: 33. In the Hereafter their ears, eyes, and skin will witness against them as told in verses 41: 19-24.

Adhikr is revealed to form a harmony of mankind and to maintain peace as explained in verses 2: 213 and 4: 1. But only one in a thousand becomes a believer who testifies Adhikr as It should be testified. It is told in verses 52: 25-27 about the believers in Paradise: "They will approach one another, inquiring of each other. They will say, "Indeed, we were previously fearful about our family. So Lord conferred favor upon us and protected us from the punishment of the Scorching Fire". The believer will only judge his individual, family, and social life with Adhikr. See explanation 2: 93, 188; 4: 137-140 and 5: 42.

63. Why didn't their Rabbis and priests prohibit them from speaking sinful words and eating forbidden things? What an evil they have been producing!

The Rabbis and priests mentioned in the verse were from the Jews and Christians during the Messenger's time. Today, this verse applies to the so-called hypocritical Ulamas, Imams, and leaders among the Arabic Quran reading Fujjar who are bearing the final form of the Lord's Book. The hypocritical leaders among different Fujjar groups are eating and encouraging their followers to eat forbidden things. Thus they have made permissible the house of the worthless Hell to their followers as explained in verse 4: 19. They are the transgressors who are even hiding the names of the Adhikr. They are following Jews and Christians inch by inch and cubit by cubit as

explained in verse 2: 44. "What an evil they have been producing" told in verse means that they are not only destroying themselves, but they are also destroying their offspring by doing and encouraging all these evils. After the second coming of Jesus, these hypocrites and their blind followers will be killed by the other people belonging to Messenger's community as explained in verses 4: 91 and 9: 5. The Fujjar will argue, curse, and blame each other in Hell as explained in verses 2: 165-167.

The believer who changes his ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18) with Adhikr follows a lifestyle explained in verses 7: 205-206. See explanation 2: 204; 3: 78; 4: 85 and 150-151.

64. And the Jews say: "Lord Allah's hand is tied up". It is their hands that are tied up, and they are cursed because of what they said! Nay, both of His hands are widely outstretched, He Spends as He Wishes, whatever is sent down to you from your Lord increases many among them arrogance and disbelief, and We have placed enmity and wrath among them until the Day of Judgment. Every time they kindle a fire for war, Allah extinguishes it out; they are hastening for spreading mischief on the earth, and Allah doesn't love the mischief-makers.

The characters of hypocrites and Jews at the time of Messenger are now seen with the Arabic Quran reading Fujjar among mankind. They are the people of the last Messenger who are commanded to be the proud representatives of the Lord as they have been taught by the Book and as they have been teaching It as explained in verses 3: 79-80. The Impartial Lord has taught every mankind Adhikr while they are created in Paradise for the first time, and He doesn't guide anyone to Paradise or Hell.

Today, Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower as mentioned in verse 25: 59. But by hiding and rejecting Adhikr, the Fujjar are following books written by the twenty-nine pseudo-prophets and hypocrites. These Mujirims are serving Satan and are following in his footsteps. Their concept about Lord is evil so that they will have evil consequences, Lord's wrath and curse happened upon them, and Hell is kept prepared for them as told in verse 48: 6. They neither testify Adhikr nor give It to others. By differentiating into different groups, they are having enmity among themselves as explained in verses 2: 59-61. They are on the fronts of every heinous activity like murder, bloodshed, theft, robbery, smuggling, human trafficking, drug trafficking, sodomy, and rape. By the second coming of Jesus, these worst people all over the world will be killed by the other people belonging to Messenger's community who will approve Adhikr and Islam as explained in verse 4: 91. At the time of death, the Fujjar will see Satan gloomily as told in verse 75: 24. The Fujjar will witness against their soul that indeed they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. The Fujjar will enter Hell as deaf, dumb, and blind as explained in verses 2: 254 and 4: 140. It is not the Impartial Lord who guides them into Hell; instead, it is the read, heard, and touched verses that will argue and witness against the Fujjar and push them into Hell.

The believer who testifies Adhikr considers the Lord as the Acquainted Observer of His servants as explained in verse 17: 30. He understands the fact that the Lord has favored some people over another as explained in verse 16: 71. He considers the Lord as Self-sufficient and the One Who rewards those who have patience according to the Best deed they were doing as explained in verse 16: 96. The believer holdfasts Adhikr, thus he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. He will see Lord's face pleasantly with his soul at the time of death as told in verses 75: 22-23. See explanation 2: 11-12, 85; 4: 49 and 5: 54.

65. And if people of the Book become believers and heedful, We will surely cancel their evils from them, and We will enter them to the Paradise full of eternal bliss.

The people of the Book during the revelation of this verse are the Jews and Christians. Today, the Splendid Book Adhikr is the Guidance from the Lord to the entire mankind. Adhikr is the Ticket to return to Paradise and Safeguard against Hell. And It is the Permission of the Lord to become a believer as explained in verse 10: 100. So only with Adhikr, one can transform his evil deeds that happened before getting It into good deeds and become a believer as explained in verses 25: 68-70. Adhikr only explains about the Record Book fastened around everyone's neck which will not omit a deed or thought unless recorded in It as explained in verses 17: 13-14.

The people of the last Messenger are now the people of the Book who are responsible for propagating Adhikr to entire worlds. But by making their food 'rejecting Adhikr' they have become the Arabic Quran reading Fujjar as explained in verse 7: 27. They are learning, teaching, and propagating Fujjar books written by the pseudo-prophets and hypocrites as explained in verse 2: 79. So they will be dragged prone on their faces into Hell, they are in the worst place, and they are the most strayed as explained in verses 25: 33-34. See explanation 2: 25; 3: 133-136, and 4: 123-124.

66. If they had only kept up the Torah and Gospel and whatever has been sent down to them from their Lord, surely I would have fed them from above them and from beneath their feet; among them, there is a moderate community, while most of them are doing evil.

It is told in verse 35: 32: "Lord caused to inherit the Book to those whom He has chosen of His servants, and among them is the one who wrongs himself, and among them is the moderate one, and among them is the one who is foremost in good deeds with the Permission, that is what the great Bounty is". It is told in verse 7: 96: "If the people of the cities had believed and were heedful, surely Lord would have opened upon them blessings from the heaven and earth, but they rejected, so He seized them because of what they had been earning".

Adhikr which contains all the previous 312 Books and their Upright Explanations is codified as the Best Interpretation of Lord's Book. Adhikr is meant for the whole of mankind as explained in verse 2: 107. It's the Balance and Trust to keep the universe in its equilibrium. If anyone from the other people belonging to the last Messenger's

community believes in the Lord and does righteous deeds beneficial for whole creatures, they have their rewards near the Lord, and there shall be no fear upon them, and for them will not be grieved as explained in verse 2: 62. And in the case of the people of the last Messenger, if they don't become a believer with Adhikr and don't convey It to others, they will enter Hell which they are not earning deliberately as explained in verse 2: 286. See explanation 2: 213; 5: 51, 57 and 30: 41.

67. Oh you Messenger! You convey whatever has been sent down to you from your Lord, and if you didn't do so, you didn't have to convey His Message, and Allah is enough to protect you from mankind, indeed Allah doesn't guide the disbelieving people.

Messengers are humans who are entitled to convey Lord's Message to the entire mankind. All the 313 Messengers from Noah to Muhammad are sent down with Adhikr to teach mankind that there is no deity except Lord and to serve Him alone as explained in verses 21: 24-25. It is told in verse 13: 40 that Messenger's responsibility is to convey the Message while Reckoning is upon Lord. There is no duty upon the Messenger except conveying the Message as explained in verse 5: 99. Adhikr is the Message for entire mankind until Doomsday. It is told in verses 33: 39-40: "Messengers who convey the Message of Lord don't fear anyone except the Lord, and Lord is sufficient as an Accountant. Mu□ammad is not the father of anyone, but he is the Messenger of Lord and the last of Prophets, and Lord is the Knower of everything".

After thirty years of the last Messenger Muhammad's departure, Islam has deteriorated and his people have become the Arabic Quran reading Fujjar who are true disbelievers as explained in verses 4: 150-151. They didn't try to learn or teach Adhikr. Instead, they started to promote and propagate the books written by the pseudo-prophets and hypocrites as explained in verses 2: 78-79 and 3: 78. So these Fujjar can never understand Adhikr and they will be never guided into the Straightpath.

Jesus will come for the second time not as a Messenger or Prophet. Instead, he will come to kill Antichrist and introduce Adhikr and Messenger Muhammad as the Mercy for the entire mankind as explained in verse 21: 107.

The one in a thousand believer holdfasts the Lord by holding Adhikr which is the Unbreakable Rope extended from Paradise into the earth as explained in verse 2: 256. He conveys It to the entire mankind, especially to the other people belonging to Messenger's community aiming to form a harmony of mankind as well as extend the lifespan of the universe. He always tries to spread the Light Adhikr whereas the Fujjar always try to extinguish It. See explanation 2: 2, 99; 3: 108 and 5: 33.

68. You say: "Oh people of the Book! You are not upon anything until you keep up Thorah and Gospel, and whatever has been sent down into you from your Lord. Surely what has been sent down into you from your Lord will increase for most among them arrogance and disbelief, then you don't despair upon the disbelieving people".

The verse commands the Messenger to say to the Jews and Christians of that time that they are good for nothing until they follow and testify Lord's Book Adhikr which testifies and safeguards all the 312 previous Books and their upright Explanations as explained in verse 5: 48. But the 999 out of every thousand becomes Fujjar who will be entrapped by Satan as explained in verse 4: 118. "You don't despair upon the disbelieving people" told in verse means that the Messenger or believer is not sent as a custodian upon anyone.

Today these verses are read by the Fujjar. They neither follow nor testify Adhikr and so they are the worthless people as told in verse 25: 18. They all are carrying the Body of Lord's Book like burden carrying donkeys as told in verse 62: 5. The similitude of these aimless and heedless people is that of a dog that never changes its attitude whether disturbed or not as explained in verses 7: 175-176.

They have to bear the burden of all destructive and mischievous activities that are happening anywhere in the world since they are rejecting Adhikr which is the Balance and Trust to keep the universe in its equilibrium. They will perish their life witnessing against their soul that indeed they were disbelievers as told in verses 7: 37 and 39: 59. Adhikr will increase nothing but filth over filth for these Mujirims as explained in verse 2: 14. Each group among the Fujjar are destined into the seven doors of Hell as explained in verse 15: 44. See explanation 2: 6-7, 159-161; 3: 72-73; 4: 63 and 174-175.

69. Indeed, those who believed and those who are Jews, and the Sabeans and the Christians, whoever believes with Lord Allah and the Last Day and are doing righteous deeds, then upon them, there shall be no fear and for them will not be grieved.

Since Adhikr is the Permission of the Lord to become a believer, the people of the last Messenger who inherited the final version of Adhikr will not enter Paradise without becoming a believer with It. Instead, they are the fuel of Hellfire for not utilizing It themselves and not giving It to others as explained in verses 2: 165-167 and 6: 26. The other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews and Christians who didn't receive Adhikr if they believe in the Lord, the Day of Judgment and do righteous deeds beneficial for the whole creatures, they will not be sent to Hell or Paradise. Instead, they will be sent to any other world than Paradise or Hell after drinking from the "Kouther lake", a drink with which no thirst will be felt ever after as told in verses 108: 1-3. See explanation 2: 62; 3: 100-101; 4: 44 and 122-124.

70. Surely We had agreed with the Children of Israel and We had sent the Messengers to them; Whenever any Messenger came to them with whatever against their whims, they rejected some of them, and they were killing some of them.

The Children of Israel by rejecting the Lord's Book and Messengers were following their whims and they used to kill many Prophets appointed to them as explained

in verse 2: 62. They even attempted to kill Messenger Jesus, but the Exalted Lord raised him bodily to the Second Heaven as explained in verse 4: 158. The Jews and Christians during Messenger Muhammad's time were boasting proudly that they are following their forefathers. They tried to kill Messenger Muhammad as explained in verse 5: 11. Since Messengers are deputed with Lord's Message and Angels are always with them, nobody can kill them.

After thirty years of Messenger Muhammad's departure, his people became the Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr' as explained in verse 7: 26. By hiding and rejecting Adhikr they are not following any of the 313 Messengers. By accepting the names and costumes of Prophets and by leading a bodily and worldly life without considering the soul and Hereafter, they are ridiculing all Prophets, Messengers, and Islam before mankind as explained in verses 3: 21-22. By serving Satan and following books written by the pseudo-prophets, they don't realize that the Safeguard of Adhikr is undertaken by the Lord of the worlds as explained in verse 2: 2. The hypocrites among Fujjar will never become believers as explained in verse 10: 33. See explanation 2: 80-81, 146; 3: 181-182; 4: 91 and 150-151.

71. They reckoned that there would be no sedition, thus they acted blind and deaf, yet Lord Allah turned upon them; then again many among them acted as blind and deaf, and Allah is the Observant with whatever they are doing.

The Jews during Messenger's time had a false concept about the Lord. So they acted deaf, dumb, and blind towards Adhikr. Today the Arabic Quran reading Fujjar all over the world have become transgressors by hiding and rejecting Adhikr. These true Mushriks instead of trying to form the harmony of mankind are differentiated into different groups for following their whims as explained in 2: 113 and 3: 103. In verse 8: 22 the Fujjar are denoted as the worst creatures among thousand communities of Lord's creatures for being deaf and dumb towards Adhikr. By leading a mischievous lifestyle and rejecting Adhikr, they are hurrying for the emergence of the Antichrist. The Fujjar who accept Antichrist as a prophet and lord will be killed by the other people belonging to Messenger's community after the second coming of Jesus as explained in verses 4: 91 and 5: 33. At that time only these Fujjar will admit that not the Arabic Quran, but Adhikr/Dhikree was the Lord's Book as told in verse 38: 8.

The believer who testifies Adhikr as the Guidance, Mercy, and Herald can only die as a true Muslim who has submitted wholly to Lord as explained in verse 16: 89. They only will transform their Jinn soulmate mentioned in verses 43: 36-39 into a believer with Adhikr. Thus they can transfer their ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18). Since there is no group of believers anywhere in the world, the odd believer follows a lifestyle explained in verses 7: 205-206. See explanation 2: 18, 171; 5: 36, and 9: 28.

72. Surely those who say that Indeed Lord Allah, He is Jesus, the son of Maryam, has disbelieved. While Jesus told: "Oh the Children of Israel! You serve Allah, my

Lord as well as your Lord, indeed anyone who associates others with the dominion of Allah, then verily Allah has forbidden upon him Paradise, and his abode is the Fire, and there will be no helpers for the wrongdoers".

According to this verse, the Christians during Messenger Muhammad's time who were rejecting him and Lord's verses were disbelievers since Messenger witnessed among them the True way of life satisfied by Lord Allah as explained in verses 2: 143 and 3:19. But after the thirty years of Messenger Muhammad's departure, his people have disintegrated into different groups and started to follow pseudo-prophets and hypocrites by rejecting and forgetting Adhikr. Thus they have become the true disbelievers and Mushriks as explained in verses 4: 150-151. They are the Arabic Quran reading Fujjar who are the inmates of Hell from mankind as explained in verse 4: 78. If anyone among the other people belonging to the Messenger's community keeps an evil concept about the Impartial Lord, the burden of that should be borne by the Fujjar as explained in verses 6: 26 and 20: 99-100. It is not the Impartial Lord pushing the Fujjar into Hell, instead, It is the read, heard, and touched verses that will argue and witness against them and will push them into Hell.

Today the Splendid Book Adhikr is codified as a Book through the Three-Time-Knower mentioned in verse 25: 59, and thus the Lord has become Impartial. So any male or female by utilizing Adhikr as a Ticket to Paradise and Safeguard against all calamities, disasters, diseases, and Hell can return to Paradise as explained in verse 3: 184. See explanation 2: 21, 254; 3: 51, 196-197; 4: 48, and 5: 17.

73. Surely those who say that indeed Lord Allah is one among Trinity have disbelieved, there is no deity except the Single Deity; if they aren't stopping from their saying, indeed a painful punishment will afflict the disbelievers among them.

Most of the Christians during Messenger Muhammad's period were against Adhikr. But some among them politely heard his teachings and obeyed him as explained in verse 3: 199. Christians are having different opinions about Jesus. Some of them believe that Jesus is the son of the Lord, some believe that he is the father, some believe that Angel Jibreel (Holy Spirit) is the Lord, etc. They don't have a unique belief in any matter. It is told in verses 18: 1-4: "The Lord has sent down Adhikr upon the last Messenger without any crookedness to warn the disbelievers about severe punishment, to warn those who say that the Lord has taken a son, and to give Herald to the believers who do righteous deeds". But today, the Jews or Christians are not reading these verses. It is the Arabic Quran reading Fujjar among people of the last Messenger who have inherited the Lord's Book are reading these verses. But by hiding and rejecting Adhikr, the Fujjar have become the transgressors as explained in verse 2: 99. They are having evil concepts about Lord, His Book, Messengers, and Prophets. Without the Confirmed Truth Adhikr, they are having a never-ending doubt concerning every matter. So, by the second coming of Jesus, most of the Christians, Jews except 70000 Antichrist's soldiers, and all other people belonging to Messenger's community will approve Adhikr and Islam. Then they will kill the Fujjar who accept

Antichrist as the prophet and lord as explained in verse 9: 123. See explanation 2: 24, 133; 4: 170-173, and 5: 47.

74. Then aren't they repenting towards Lord Allah and aren't they seeking His forgiveness? And Allah is the Oft-Forgiving, Merciful.

The servants of the Forgiving and Merciful Lord should follow two conditions for getting forgiveness as told in verses 39: 53-55: "(1) Turn towards the Lord with soul and submit wholly to Him before death happens. (2) Follow the Best Book Adhikr before death approaches unexpectedly". But today, the Arabic Quran reading Fujjar who read these verses have made their food 'rejecting Adhikr'. It is told in verse 39: 59 that the Lord will tell such a Fujjar at the time of their death: "Nay, you have received my verses, but you rejected them, you were arrogant, and you were among the disbeliever". The Fujjar are denoted as the worst creatures not for being deaf and dumb towards the Arabic Quran, but towards Adhikr as explained in verse 8: 22. See explanation 2: 146; 3: 86-91; 4: 17-18, and 140.

75. Messiah, the son of Maryam, is none except a Messenger, many Messengers have already passed before him, his mother is truthful, both of them were eating food, you see how We are explaining verses for them, then you see how they are deluded!

It is told in verse 6: 46: "You ask, have you ever thought that if Lord seizes your hearing and your insight, and seals upon your hearts, which deity other than Him will bring it for you; you see! How Lord is explaining His verses, then they are turning aside". It is told in verses 17: 45-47: "Lord has made a veil between those who testify Adhikr and those who don't believe in the Hereafter. He has made a lid upon disbeliever's hearts not to understand It, and a veil upon their ears. Whenever they are reminded about their Lord in the Reading, they turn back in hate. Lord is the most knowing of how they listen to It when they listen to you and when they are in private chats, the wrongdoers will say that the believers are following none except a bewitched man. It is how they quote comparisons to the Messenger and believer, but they have strayed, and they can't find the Straightpath". The Three-Time-Knower Lord is informing the Truth about the Prophets and Messengers. This verse mentions Jesus who is one of the 313 Messengers from the Lord. All the Prophets were humans who eat and drink like all others.

Today the Fujjar are only reading these verses. But by hiding and rejecting Adhikr they are following books written by the twenty-nine pseudo-prophets and hypocrites. They neither utilize Adhikr nor give It to others, by doing so they are ruining none except themselves, but they perceive it not as explained in verse 6: 26. It is told in verse 19: 58 that upon hearing the verses of the Impartial all Messengers and Prophets fall in prostration weeping. But the Fujjar who read these verses never do that single Prostration of Recitation explained in verses 7: 205-206. They are only doing hectic prostration in their so-called bodily prayer without the participation of the soul so that they are those upon whom Lord's punishment is promised as explained

in verse 22: 18. See explanation 1: 7; 3: 49; 7: 37, and 9: 67-68.

76. You ask: Are you serving others besides Lord Allah who doesn't have the power for harming or benefiting you? And Allah alone is the All-Hearing, All-Knowing.

It is told in verses 25: 53-55: "Lord is the One Who has set free two seas, one fresh and sweet and another salty and bitter, and He placed between them a barrier, an unseen partition that is forbidden to be passed. And He is the One Who has created man from the water and made for him lineage and marriage, and He is the Capable of everything. And disbelievers are serving besides Lord Allah which doesn't benefit or harm them, and the disbeliever is the helper of evil against his Lord". Whoever invokes others besides the Lord is invoking none except the cursed Disbeliever Satan as told in verse 4: 117. Messenger is commanded to say through verses 7: 188: "I have no control for myself to acquire benefit or harm except Lord wishes. If I had known the unseen, I would have increased from the good, while no evil would affect me, indeed I am none except a Warner and a Herald for the believing people". It is commanded by the Messenger and believer to ask ignorants through verse 39: 64: "Oh the ignorant! Are you commanding me to serve others besides Lord". And it is told in verses 39: 65-66: "Surely it is inspired to you and those before you that if you associate others in the dominion of the Lord, certainly all your deeds will become futile, and you will be among the losers; nay, you serve Lord only and be among the grateful".

Only one in a thousand becomes a believer who testifies Adhikr, whereas 999 out of every thousand become disbelievers who are destined to Hell as explained in verse 4: 118. All 6236 verses teach us that there is no deity except Allah Who is the Lord of the worlds. But the Arabic Quran reading Fujjar who consider Adhikr as filth deviates from the Straightpath, so upon them, the wrath and curse of Lord are afflicted, and Lord has kept prepared the Hell for them as explained in verse 48: 6. See explanation 2: 254; 9: 67-68, and 10: 18.

77. You say: "Oh People of the Book! You don't exceed the boundaries in your way of life beyond the Truth, and you don't follow the whims of people who are already strayed before and have made many strayed, and they strayed from the Single Way".

The people of the Book mentioned here are Christians. The people who are already strayed before and made strayed many are the Jews during the Messenger Muhammad's period. The Christians at that time are advised not to follow the vain desires of Jews. Remember that during that time Adhikr was not codified. But today Adhikr which is the Straightpath mentioned in 35 places in the Book is formed as the Splendid Book which is the Food, Cloth, and Sight of the human soul. But the Arabic Quran reading Fujjar by knowingly hiding even the 40 names of Adhikr, and eating the body of the Book are darted away from Islam as an arrow is darted from the bow as explained in verse 2: 43. The Fujjar are the worst creatures mentioned in verse 8: 22 who are involved in bloodshed, terrorism, and all such mischievous activities than

Jews, Christians, and any other people who have not read these verses. While other people are trying to form a harmony of mankind and peace to an extent, these Fujjar are involved in pseudo-Jihad in the cause of Satan. These worthless people mentioned in verse 25: 18 are seeing the sexual organs with their hearts while performing their so-called prayer as told in verse 38: 24. It is told in verse 2: 18 that the Fujjar who are deaf, dumb and blind towards Adhikr will never return into the Straightpath and Paradise. By the emergence of the Antichrist, the Fujjar's wild sexual ambitions will be fulfilled in this world. Then after the second coming of Jesus, the Fujjar will be killed by the other people belonging to Messenger's community. At that time only these Fujjar will admit that not the Arabic Quran, but Adhikr/Dhikree was the Lord's Book as told in verse 38: 8. In Hell, these disbelievers will coincide with the sexual organs where there will be no vacant place even to insert a needle as explained in verse 6: 28. See explanation 2: 120-121, 165-167; 4: 91 and 171.

78. The disbelievers from the Children of Israel have been cursed by the tongue of Dawood and Jesus, the son of Maryam, that was due to their disobedience and that they were the aggressors.

Due to disobedience and extreme aggression, Lord transformed some among the Jews into apes as explained in verses 2: 65-66. Some among them were transformed to swine for doubting about the food tray sent from Heaven by the praying of Jesus as explained in verse 5: 60. And during the period of Moses itself, they were prohibited from entering their promised land Palastine as explained in verses 5: 20-26. The wrath-affected people at the time of Messenger Muhammad were the Jews and hypocrites, and the gone astray people were the Christians. But after thirty years of Messenger's departure, Islam deteriorated and the Book inherited people have become disbelievers by the influence of Jews, Christians, and hypocrites as explained in verses 3: 72 and 186. Today the hypocritical leaders of the Arabic Quran reading Fujjar are the wrath-affected people whereas their Mushrik followers are the strayed people.

The odd believer while reading verse 1: 7 should pray with his heart not to include among the Fujjar. The believer transforms his Jinns soulmate mentioned in verses 43: 36-39 into a believer with Adhikr. And he will transfer his ledger from Sijjeen of Hell mentioned in verses 83: 7 into the ledger Illiyeen of Paradise mentioned in verse 83: 18. The believer holdfasts the Safeguard Adhikr, so he did holdfast the Lord and is guided into the Straightpath as explained in verse 5: 48. See explanation 2: 61, 159-161, and 4: 140.

79. They were not preventing one another the prohibitions they were doing, how wretched they had been doing!

This verse portrays the characters of Jews during Messenger Muhammad's time. But there was no a codified Book for them at that time. Today, the Fujjar who read these verses by hiding and rejecting Adhikr are learning, teaching, and propagating books written by the pseudo-prophets and hypocrites. Their hypocritical leaders

even don't disclose any of the forty names of Lord's Book Adhikr. They have become the Mujirims as explained in verse 4: 74. These true disbelievers by forgetting the Lord are commanding evils, forbidding wholesome things, and are niggard as explained in verses 9: 67-68. They utter Qur'an and Allah by their tongue while their heart doesn't testify it as explained in verse 5: 41. These transgressors by forgetting the Lord and the aim of life prefer bodily and worldly life without considering the soul and Hereafter. The similitude of these aimless and heedless Fujjar is compared to that of a dog that never changes its attitude whether disturbed or not as explained in verses 7: 175-176. Adhikr will increase to these filthy Fujjar nothing except filth over filth as explained in verses 9: 28, 95, and 125.

Adhikr is the Splendid Book, the Balance, and Trust to keep the universe in its equilibrium, the Ticket for returning to Paradise, and the Safeguard against all calamities, disasters, diseases, and Hell. If the Fujjar are hiding and rejecting Adhikr, the Impartial Lord will entrust It to other people who will not do so as explained in verses 6: 89-90. See explanation 3: 110-112, 196-197; 8: 22, and 11: 116-117.

80. You can see many of them choosing the disbelievers as friends, what wretched are they earning ahead for themselves!? Lord Allah's Anger is upon them, they will abide in the punishment forever.

During Messenger's period, the Jews were selecting the hypocrites as their helpers and friends instead of believers. But today Jews or Christians are not reading these verses. But the Arabic Quran reading Fujjar who read these verses are hiding and rejecting Adhikr. They have disintegrated into different groups. They are thinking that manpower and wealth are the criteria of Truth as explained in verse 5: 52. The Fujjar are the enemies of the Lord, Messengers, Prophets, and believers as explained in verse 2: 36. The Trust Adhikr is revealed to punish the hypocritical men and women, their followers Mushrik men and women as told in verses 33: 72-73. It is told in verses 47: 25-28: "Indeed, the Fujjar who turn back from Adhikr after It had come to them, Satan enticed them and gave prolonged false hope for them; that is because they said to those who disliked what Lord has sent down that they will obey them. Lord knows what they conceal. Then how will it be when the Angels take them in death, striking their faces and their backs? That is because they followed what angered by Lord and disliked His pleasure, so He rendered worthless their deeds". The Fujjar are earning Hell as a penalty for their aimless and heedless deeds in this world as explained in verse 2: 286. The Fujjar will hate to die because of what their hands have sent ahead as explained in verses 2: 94-95. See explanation: 3: 182 and 4: 137-140.

81. If they had believed with Allah, Messenger, and with What has been sent down to him, they would not have adopted them as their patrons, but indeed many among them are transgressors.

If the hypocrites in Medina had the true belief in the Lord, Messenger, and the Book, they wouldn't have selected the Jews as their patrons. Today the Arabic Quran reading Fujjar by hiding and rejecting Adhikr are serving Satan and are selecting him as

their patron as explained in 4: 117. The Fujjar who read these verses are carrying Lord's Book as the burden carrying donkeys as told in verse 62: 5. They neither utilize Adhikr nor give It to others. The one in a thousand believer who testifies Adhikr never chooses the Fujjar as his protector or helper as explained in verse 9: 23. See explanation 2: 99; 4: 144, and 5: 47-49.

82. Surely you can find the hardest in enmity to the believers among the mankind are the Jews and those who associate others in the dominion of Lord Allah, and you can find affectionate towards those who believed, among those who say: "Indeed, We are the helpers"; that is because among them there are heedful devotees and the monks, and they were not arrogant.

During the revelation of this verse, the Jews and the Meccan pagans who associate others in the dominion of the Lord had more enmity towards the Messenger and believers. The Christians were saying that indeed they are the helpers of the Lord as explained in verse 3: 52. And some of them were affectionate towards the Messenger and believers.

Today the Arabic Quran reading Fujjar are reading these verses and not the Jews, Christians, or other people. After thirty years of Messenger's departure, his people became three groups as explained in verse 3: 7. Among them, the Fujjar are the true disbelievers and Mushriks, and they are included in the party of Satan as explained in verses 4: 150-151. So these transgressors are having severe enmity against the believer who belongs to Lord's party. The odd believer does Jihad with Adhikr against the Fujjar as explained in verse 9: 73. He also propagates Adhikr to the entire world irrespective of nation or religion aiming for the harmony of mankind and the statuesque of the universe. The believer is merciful towards the believers, neutral towards the other people belonging to Messenger's community, and rude and harsh towards the Fujjar and Kuffar as explained in verses 9: 67-68. Shortly after the proclamation of Mahdi, the believers from mankind all over the world will be separated from the Fujjar and will be admitted to Hejaz as explained in verse 9: 28. The Fujjar will be expelled and banished from Hejaz that day. Then after the departure of the last forerunner believer from this world, the emergence of the Antichrist occurs as explained in verse 6: 158. The Fujjar who accept Antichrist as a prophet and even as their lord will be killed by the other people after the second coming of Jesus as explained in verses 4: 91 and 5: 33. See explanation 2: 62, 174-176, and 3: 199-200.

83. And if they hear what has been sent down to the Messenger, you will see their eyes overflowing with tears because of the Truth they recognized. They are praying: "Our Lord! Indeed we believed, so you enroll us with the witnesses".

84. "Why shouldn't we believe with Lord Allah and the Truth that has come to us, while we are wishing our Lord to admit us along with the honorable people?"

The character of the Christians who were hearing the Lord's verses during Messenger's time is explained through this verse. The Truth is one among the forty names

of Adhikr. Today the other people belonging to Messenger's community like Jains, Buddhists, and Hindus, especially the monks among them if receive Adhikr, they will be ready to accept and understand It. The human devil hypocritical transgressors among the Fujjar never utilize Adhikr nor give It to others since they are the enemies of Lord Allah. They are hurrying for the emergence of Antichrist for enjoying his pseudo-paradise here as explained in verse 3: 179.

As there is no group of believers anywhere in the world, the odd believer follows a lifestyle explained in verses 7: 205-206. Lord selects only the righteous believers who choose Him as the only Patron and Helper and thus testifies Adhikr as It should be testified as explained in verse 7: 196. See explanation 1: 6; 3: 196-197, and 7: 156-157.

85. Then Lord Allah will reward for their prayer, the Paradise beneath which rivers are flowing, and there they live in It forever, and that is the reward for those who live by seeing Lord.

Today the Best Book Adhikr is codified. So those who live by seeing Lord are the ones who live under the Light of Adhikr. Lord commands to follow the Best Book Adhikr before death comes unexpectedly as told in verses 39: 55. So anyone from the Arabic Quran reading Fujjar who hides and rejects Adhikr, at the time of his death Lord will tell him that he was among the disbelievers as explained in verse 4: 70. See explanation 2: 2, 112, 185-186, and 16: 97.

86. And those who are hiding and rejecting Our verses, such are the inmates of Hades.

The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr' as explained in verse 7: 26. So they will be dragged prone on their faces into Hell, those are in the worst place and they are the most strayed as explained in verses 25: 33-34. It is told in verse 82: 14 that indeed Fujjar are in Hades. Fujjar mentioned here and in verse 83: 7 include both the hypocrites and their Mushrik followers. The ledger of every Fujjar is in the Sijjeen of Hell. It is told in verse 15: 44 that each group among Fujjar are destined into the seven doors of Hell. For these Mujirims the doors of the Heavens will not be opened, nor will they enter Paradise until a camel enters through the eye of a tailor's needle as explained in verse 7: 40. The believer by utilizing the Insight Adhikr mentioned in verse 6: 104 will change his record from Sijjeen of Hell into Illiyyeen of Paradise. See explanation2: 39; 4: 56; 5: 10, and 7: 37.

87. Oh you who believed! You shouldn't make as forbidden the wholesome things which Lord Allah has permitted to you, and you don't aggress; indeed Allah doesn't love the aggressors.

88. And you eat lawful and wholesome things which Lord Allah has provided to you, and you heed Allah with whom you have believed.

The lawful, wholesome, forbidden foods are explained in verses 2: 172-173. The

Arabic Quran reading Fujjar by hiding and rejecting Adhikr are following books written by the pseudo-prophets and human devil hypocrites as explained in verse 2: 79. These worthless people mentioned in verse 25: 18 are eating and drinking forbidden things than any other people, and are following Satanic footsteps in every aspect of their life as explained in verses 2: 168-169. They prefer bodily and worldly life without considering the soul and Hereafter. It is told in verses 9: 67-68: "The hypocritical men and women are alike, they forbid good, command evils, and are niggard. They have forgotten Lord so that He has also forgotten them. Indeed, hypocrites are transgressors. Lord has promised the hypocrites and Kuffar the Hellfire, they will abide in it forever, It is enough for them, Lord has cursed them, and they will have everlasting punishment". Without farming livestock, they are killing and eating them exceeding all boundaries. The hypocritical leaders of them by hiding the Lord's Book are encouraging their followers to earn through illegal ways, and they are accepting a share of such illegal earnings rejecting the command of the Lord's verses 5: 62-63. They are making the Lord's Favor Adhikr into disbelief and are making Hell which is the house of worthless permissible for their followers as explained in verses 14: 28-29. Due to their mischievous aggression, the Impartial Lord prohibited them from even the wholesome cattle for food through other people. But these mad and aimless people will blame their rulers and other people for this. They never agree with the fact that evil is happening to them due to their own hands as explained in verses 4: 78-79. All these evils are happening to them due to their negligence towards Adhikr and that they are hiding and rejecting It. As there is no group of believers anywhere in the world, the odd believer is commanded to tell these worthless people: "You enjoy here a little, indeed, your returning is into the Fire", through verse 14: 30. See explanation 2: 91, 278; 8: 2-4, and 16: 114.

89. Lord Allah will not hold you for your unintentional oaths, but He will hold you for your solemn oaths, then ransom for breaking the oath is to feed ten indigents with the food you are normally providing to your own family, or to give clothing to them or to free one slave, then if anyone can't afford any of these, he should fast three days, that is the ransom for your oath if you breach it. And you keep up your oaths, thus Allah is explaining to you His verses so that you may be grateful.

The believer who is endowed with intelligence remembers the Lord in his standing, sitting, and laying as explained in verses 3: 190-191. So, he will be in the conscious that all his thoughts and deeds after the age of fifteen are being recorded in the Recording Book fastened around his neck as explained in verses 17: 13-14. So he will not think even an evil thought against this. He keeps his promises always, and if he happens to break any promise, he will do apt compensation for it as explained in this verse. But the Arabic Quran reading Fujjar by rejecting Adhikr have become the true disbelievers as explained in verses 4: 150-151. They are not bothered about the dos and don'ts of Lord's Book. These Fujjar Mujirims who are serving Satan without utilizing their intelligence are considering this worldly life as play and amusement by forgetting Adhikr which induces the aim of life. So the verses they read, heard, and

touched will argue and witness against them, and will push them into Hell prone on their faces as explained in verse 4: 43. See explanation 2: 152, 255; 4: 43, and 82.

90. Oh you who believed! Indeed liquor, gambling, idols, and arrows are filthy from the deeds of Satan, so you avoid him so that you may prosper.

91. Indeed, Satan only intends to make enmity and hate among you with liquors and gambling, and to obstruct you against the Remembrance of Lord Allah and prayer; so aren't you abstaining?

This verse is revealed as the third stage of liquor prohibition. Liquor, gambling, and offering cattle to someone other than Lord are anti-natural filthy deeds of Satan. The believer is told to avoid Satan itself in these verses, i.e. to avoid every footstep of Satan. Usage of marijuana, opium, cocaine, brown sugar, etc. is more evil inducing than liquor as explained in verses 2: 168-169. Satan always intends to split among mankind, to have disintegration among the believers, and to encourage mankind to forget the Lord and the aim of life. Satan also encourages mankind to associate with others in the dominion of the Lord. It is Satan's goal to disintegrate mankind into groups and organizations to make his party large in number as told in verse 58: 19. Satan doesn't prevent anyone from the Arabic Quran, but from Adhikr which is explained in verses 25: 27-29.

It is told in verse 20: 14 that prayer is commanded to keep up the Book Dhikree. But the bodily prayer of the soulless Arabic Quran reading Fujjar who hide and reject Adhikr are in vain. They will get Hell as a penalty for their aimless and heedless deeds as explained in verses 25: 65-66. At the time of every Fujjar's death, Lord will tell him: "You didn't testify the Truth Adhikr, and so you didn't perform the prayer" as told in verses 75: 31-32. Those who didn't hear and see the Book Dhikri are the disbelievers in Hell as explained in verse 18: 101. It is warned in verses 36: 59-62 that on the Day of Judgment, the Fujjar will admit that they were serving Satan in this world. Satan will breach his promises and hopes given to the Fujjar on the Day of Judgment as explained in verse 14: 22.

As today Adhikr is codified as the Best Interpretation of the Lord's Book, nobody can become a believer without transforming his Jinn soulmate into a believer using Adhikr as explained in verse 3: 101. The believer invites mankind into Lord's party as told in verse 58: 22. He will propagate Adhikr to the whole of mankind for forming the harmony of mankind as well as the statuesque of the universe. He follows the mode of prayer and lifestyle explained in verses 7: 205-206. See explanation 1: 7; 2: 268; 5: 10, 86, and 8: 22.

92. And you obey Lord Allah and you obey the Messenger, and you beware! Then if you are turning back, you know that indeed the duty upon Messenger is only the manifest delivery of the Message.

This verse is repeated in verse 64: 12. It is told in verses 36: 69-70 that Adhikr is revealed for reminding the one who is alive, and to happen the word of punishment

true upon the disbelievers. That means the Impartial Lord will not guide anyone to Hell until he witnesses that he was a disbeliever. It is told in verses 27: 80-81: "Indeed, you will not make the dead hear, nor will you make the deaf hearing the call when they have turned their backs retreating. And you can't guide the blind away from their astray. You will only make hear those who believe in Our verses and those who submitted wholly to the Lord".

The Arabic Quran reading Fujjar are reading these verses among mankind. But by hiding and rejecting Adhikr, they are serving Satan and are following in his footsteps. The hypocrites among them even don't utter any of the forty names of the Splendid Book Adhikr, so they will enter Fire even without the Trial as explained in verse 4: 145. Their Mushrik followers will be led to Hell after the Trial as explained in verses 4: 36-37. Nobody can lead anyone to Paradise or Hell, so every individual should follow and testify Adhikr which is the Ticket to Paradise and Safeguard against all calamities, disasters, diseases, and Hell as explained in verse 2: 119. See explanation 2: 106-107; 3: 30-33; 4: 59, and 5: 67.

93. There is no blame on those who believed and do honorable deeds for what they had eaten before provided that they are heedful and believed, and do honorable deeds, and again they are heedful and believed, and they are heedful and they are testifying the Best Book Adhikr, and Allah loves the one who lives under the Light of the Best Book Adhikr.

The Message of this verse is similar to verse 4: 136 and opposite to verses 4: 137-138. This verse teaches that if anyone had committed forbidden things before getting the True Knowledge Adhikr, there is no blame upon him provided that they should become believers with the Book and should follow Its dos and don'ts testifying It, and by doing apt ransom for their offenses. To be heedful means not to do a deed if doubting whether it is permissible or not, and doing a deed if having the assurance that the Lord is satisfied with it. Since Adhikr is the Best Book and Speech of the Three-Time-Knower Lord for the entire mankind, whomever holdfasts It should not forget Lord in any sector of his life, and they are those who are endowed with intelligence as explained in verses 2: 256-257 and 3: 190-191. One in a thousand becomes a believer who helps the Impartial Lord by propagating Adhikr to entire worlds, so the Lord will help him back as told in verse 47: 7. He will indulge in deeds that are beneficial for the wellbeing of thousand communities of Lord's creatures as explained in verse 2: 62. The 999 out of every thousand becomes the Arabic Quran reading Fujjar who have been killed by the Lord for hiding and rejecting Adhikr knowingly as told in verse 63: 4. These soulless people will be gathered in Hell altogether as explained in verses 2: 39 and 4: 140. The believer is commanded to do great Jihad with Adhikr against the Kuffar and hypocrites as explained in verses 9: 73 and 25: 52. See explanation 2: 2; 3: 136; 4: 146, 174-175, and 12: 22.

94. Oh you who believed! Lord Allah will surely test you using hunting animals that will reach in your hands and your arrows, to know for Allah who fears Him unsee-

ingly, then whoever aggresses after that, then he has painful punishment.

This verse is revealed during Messenger's time concerning the rules and regulations of the pilgrimage to be followed as explained in verses 5: 1-2. This verse is reminding the pilgrims that they will be tested using hunting animals passing near them. The believer is fearful of the Lord unseeingly as told in verses 36: 11 and 67: 11. But today the Arabic Quran reading Fujjar who are reading these verses have become the true Mushriks and disbelievers as explained in verses 2: 113 and 4: 150-151. They are not tested by hunting animals, but by forgetting the Lord they are involved in all mischievous activities even at Masjidul Haram at Mecca. They have become the transgressors and helpers of Satan as explained in verse 2: 99.

It is told in verse "To know for Lord Allah" doesn't mean that the Three-Time-Knower Lord Who is Oft-observing his servants without having sleep or slumber needs such ways to know anything. But to make identify the believer who is the true believer and who are transgressors. Today, since Adhikr is codified as the Splendid Book, no such Trial is undergone by the believers. But by utilizing the Adhikr as the Criterion, Balance, and Insight, the believer can realize and identify who are the aimless and heedless disbelievers and who are the heedful and aimful believers. Whomever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. See explanation 2: 157 and 5: 8.

95. Oh you who believed! You shouldn't kill hunting animals while you are in the state and area of forbidden, and if anyone of you kills deliberately, then the compensation for it is cattle equal to that animal judged by two justice men from among you, as an offering to be reached at Ka'bah, or else do ransom by feeding indigents or fasting for equivalent days to taste himself the consequence of his deed, Lord Allah has pardoned whatever had happened in the past; and whoever aggresses after that, Allah will revenge on him, and Allah is the Exalted, Revenging.

Hunting is prohibited while anyone is on the pilgrimage and at the place of the prohibited area around the Sacred Masjidul Haram at Mecca. Pilgrims are prohibited from eating the hunted animals even if it is hunted by others for them. But if the animals are hunted by the others for their food, then pilgrims are allowed to eat from it. The Three-Time-Knower Lord looks to the intention of every action. It is told in verse 53: 39: "Man has nothing except the deeds with intention".

Today there is no hunting of animals, and the pilgrims do not require hunting for food since the food is available everywhere. The Arabic Quran reading Fujjar who read these verses are only doing pilgrimage at Mecca and Medina. But by hiding and rejecting Adhikr they have become the transgressors who forbid good and command evil by forgetting the Lord as explained in verses 9: 67-68. They are not allowing other people belonging to Messenger's community to enter Hejaz which is meant for the whole of mankind. Shortly, by the proclamation of the last Caliph Mahdi, the ruling power of Hejaz will come under him as explained in verse 9: 28. All

Fujjar will be expelled and banished from Hejaz whereas the believers from mankind all over the world will be admitted there. See explanation 2: 62, 165; 4: 159, and 5: 49.

96. Hunting in the sea is permitted to you, the food of it is sustenance for you as well as for travelers, and hunting from land is forbidden upon you as long as you are in the forbidden state and area; and you heed Lord Allah, the One to Whom you all will be summoned.

The fishes and locusts even though they are dead are lawful for eating. This verse teaches that the pilgrims can eat all edible things from the sea. It is lawful to catch and eat even if it is dead. To heed Lord means to be in the remembrance that Lord has fastened a Recording Book around everyone's neck which will not omit anything unless it is recorded; and on the Day of Judgement, It will be presented as an Illuminating Spread Open Book for Reckoning as explained in verses 17: 13-14. In every thousand, only one becomes a believer who testifies Adhikr. Whereas the 999 becomes the Fujjar who by rejecting Adhikr are serving Satan and are following in his footsteps as explained in verses 2: 168-169. It is told in verse 18: 49 that when the Fujjar Mujirims see the Recorded Book they will wail: "Oh, woe to us! What a Book is this which leaves nothing small or great unless that it has recorded in it?" See explanation 2: 172-173, 213; 3: 185; 5: 3, and 57.

97. Lord Allah has placed Ka'bah, the Sacred House, to summon for mankind, along with the sacred months, sacrificial animals, and garlands to mark them. That is to make you know that indeed Lord Allah knows whatever is in the heavens and whatever is on earth, and Allah is the Knower of everything.

The Three-Time-Knower Lord has made Ka'bah, the Sacred Masjid at Mecca, the center of the world. Fighting is prohibited for four months of the Hijra calendar. They are Dulka'd (11th month), Dulhajj (12th), Muharram (1st), and Rajab (7th) as explained in verses 2: 194 and 9: 36-37 for not to have any hindrance for pilgrims and for visiting the House meant for the whole of mankind. Today as there is no group of believers anywhere in the world, the war in the cause of the Lord is not allowed anywhere at any time.

After thirty years of Messenger's departure, his people deviated from the True way of life submitted by Adhikr. They boast that they are in truth and are not allowing other people belonging to the Messenger's community like Jains, Buddhists, Hindus, Jews, and Christians to enter the Sacred House Ka'bah considering them as Kafirs and Mushriks. These worthless people are divided into many groups and all are included in Satan's party. They are the true disbelievers and Mushriks as explained in verses 4: 150-151. They are not approving the Ka'bah as the Qibla; so, they are performing fasting and celebrating Eids on different days all over the world as explained in verses 2: 145-151. Without becoming a believer with Adhikr, all their deeds like prayer, fasting, pilgrimage, and charity are futile. They will get Hell as a penalty for their aimless and heedless deeds as explained in verses 9: 55, 85, and 25: 65-66.

After the World Triumph of believers by the proclamation of the last Caliph Mahdi, the departure of the last forerunner believer from this world will occur. Then the emergence of the Antichrist will occur to make the Fujjar enjoy Satanic paradise in this world. After the second coming of Jesus and the killing of the Antichrist, the other people belonging to Messenger's community will approve of Islam and Adhikr. Then they will kill the Fujjar who has taken Antichrist as a prophet and lord. Then Jesus will rule the world for seven years taking Ka'bah as the capital, and all mankind whether male or female will be allowed to enter the Sacred Masjid and lead a peaceful life in this world itself like that of Angels testifying verses 43: 60-61. The place of the Day of Judgment (summoning place) will be Mecca which is the center of the world and the mother of all countries.

'Ka'bah' is made as the symbol of the Lord, and so all mankind should get a chance to visit it to form a harmony of mankind and to approve Lord Allah as the Single Deity. Standing at Arafa during Hajj reminds us about the summoning Day in the Hereafter as explained in verse 1: 3. See explanation 2: 196- 197 and 3: 96-97.

98. You know that indeed Lord Allah is severe in punishment, and indeed Allah is the Oft-Forgiving, Merciful.

Since Adhikr mentioned in verses 41: 41-43 is formed as the Splendid Book, whomever holdfasts and follows It, Lord will forgive their offenses happened before, whereas whoever hides and rejects It after receiving, Lord will take severe revenge against such hypocritical man and woman as well as Mushrik man and woman as explained in verses 9: 67-68. It is told in verses 15: 49-50: "Inform My servants that I am the Forgiving, the Merciful, and it is My punishment which is the painful punishment". The Arabic Quran reading Fujjar are hiding and rejecting Adhikr which is the Balance and Trust to keep the universe in its equilibrium. So Hell will be filled with them as explained in verse 15: 44. And those who received Lord's Book Adhikr, if are repenting, disclosing their offenses, forming confirmed belief with Adhikr, and thus holdfast Lord by holding Adhikr, such will be admitted in Paradise with the believers as explained in verse 4: 146. See explanation 2: 38-39, 177; 4: 17-18 and 5: 93.

99. There is no duty upon the Messenger except conveying the Message, while Lord Allah is knowing whatever you are disclosing and whatever you are concealing.

The Three-Time-Knower Lord has sent His Message through His 313 Messengers. The last form of His Message is sent down to Messenger Muhammad for the entire mankind till the Last Day as explained in verses 2: 106-107. It is the Three-Time-Knowledge and Speech of the Lord. The duty of the Messenger and believers is to convey Adhikr to the entire world irrespective of nation or religion. Since Lord is the Impartial, the believer or Messenger shouldn't compel anyone to become a believer. It is already decreed that only one in a thousand becomes a believer who will enter Paradise and the rest 999 will enter Hell as explained in verse 4: 118.

Today knowing all these facts, the believer will not try to form a group. Instead, he should do great Jihad with Adhikr against the hypocrites and Kuffar as explained in verse 9: 73. Only with Adhikr bloodshed, murders, terrorism, theft, rape, immoral trafficking, etc. can be annihilated and the harmony of mankind can be formed. With Adhikr only one can extend the dateline of earth's pole shift and delay the emergence of the Antichrist and the Doomsday as explained in verse 6: 158. See explanation 2: 119, 187; 4: 124; 5: 92, and 7: 205-206.

100. You say: "Impure and Good are not equal even though the abundance of the impurity wonders you, so you heed Lord Allah, oh you the People endowed with intelligence so that you may prosper".

Today the Arabic Quran reading Fujjar are reading these verses. But by hiding and rejecting Lord's Book they are following books written by the pseudo-prophets and hypocrites. They are the true disbelievers, transgressors, and wrongdoers as explained in verses 5: 44, 45, and 47. They neither follow the Guidance Adhikr nor utilize It as the Criterion to distinguish right and wrong rejecting verses 2: 185-186. One can become a believer only with Adhikr which is the Permission of the Lord as told in verse 10: 100. Since Adhikr is safeguarded by the Lord of the worlds as told in verse 15: 9, none will grasp It except the purified as told in verse 56: 79. Without Adhikr, no deed will be accepted and no prayer will be responded to; instead, Hell will be brought to them as a penalty for their aimless and heedless deeds as told in verses 25: 65-66. Whatever is earned through Satanic footsteps is impure and leads to Hell as explained in verses 2: 168-169. Adhikr is filth for the filthy Fujjar, and It will increase them nothing except filth over filth as explained in verses 9: 28, 95, and 125. Adhikr is Healing and Mercy for the believers, but It will increase nothing except loss for the wrongdoers as explained in verse 17: 82. It is told in verse 24: 26: "Impure women are for impure men and impure men are for impure women. And pure women are for pure men and pure men are for pure women". The Fujjar are denoted as the worst creatures near the Lord for not hearing and talking about Adhikr as explained in verse 8: 22. It is told in verses 9: 67-68: "Fujjar men and women are alike, they are commanding evil, forbidding good, and are niggard by forgetting Lord. So Lord has forgotten these transgressors and has promised them Hell in which they will abide forever". By hiding verses of the Lord and purchasing petty price for It, the Fujjar are filling nothing except Fire in their bellies as explained in verse 2: 174. The doors of Heaven will not be opened for these Fujjar Mujirims, nor will they enter Paradise until a camel pass through the eye of a tailor's needle as explained in verse 7: 40. See explanation 2: 188; 3: 116; 5: 62-63, and 80.

101. Oh, you who believed! You shouldn't ask about things that will worry you if it is disclosed to you. If you ask about them while this Reading is being revealed, they will be disclosed to you, Lord Allah pardoned about that they had asked, and Allah is the Oft-Forgiving, Forbearing.

102. Surely people before you had asked such things, then they became disbeliev-

ers by that.

This verse is sent down to teach the believers during Messenger's time that they shouldn't ask unwanted doubts just like the Jews had been asking Messenger Moses as explained in verses 2: 108 and 5: 78. Today, the Splendid Book Adhikr which explains everything is codified as a Book through the Three-Time-Knower mentioned in verse 25: 59. No falsehood will enter before or after Its codification as told in verse 41: 42. Since It explains everything as told in verse 16: 89, the right and wrong are also clearly explained in It. So whoever searches the Guidance in other than the Guidance Adhikr, the Impartial Lord will let him stray away from the Guidance as explained in verse 2: 185. The Arabic Quran reading Fujjar all over the world are the true disbelievers, wrongdoers, Mujirims, transgressors, hypocrites, Mushriks, etc. since they hide and reject Lord's Speech Adhikr. They are not utilizing It or conveying It to other people. By the second coming of Jesus, these worthless Fujjar will be killed by the other people belonging to Messenger's community as explained in verses 4: 91 and 9: 5. At that time only these Fujjar will accept that not the Arabic Quran but Adhikr/Dhikree was Lord's Book as told in verse 38: 8. See explanation 1: 7; 2: 210-211, and 4: 63.

103. Lord Allah has not set up any 'Baheerah' or 'Saaebah' or 'Wasweelah' or 'Haam', but indeed the disbelievers are forging lies upon Allah, and most of them are not utilizing their intelligence.

These were the superstitious evil customs that existed among the Meccan pagans during Messenger's time concerning the cattle. They were claiming that since their forefathers were following such customs, these customs are commanded by Lord as explained in verse 7: 28. Lord sent down the Light Adhikr through Messenger Muhammad as told in verses 7: 157-158 to annihilate all evil customs and unload the life burden of mankind they are suffering. But the Meccan pagans, Jews, and Christians rejected verses after hearing and were following in Satanic footsteps as explained in verses 4: 119-120.

Today the Arabic Quran reading Fujjar who read these verses are having much more evil customs than other people. They are serving Satan and are following in his footsteps as explained in verses 2: 257 and 4: 50-51. They are worse than the disbelievers during Messenger's time since the Book was not codified for them. These worthless creatures Fujjar will be dragged prone on their faces into Hell, and they are in the worst place and they are the most strayed as explained in verses 2: 18 and 25: 33-34. It is not the Impartial Lord who put the Fujjar into Hell, instead, it is the read, heard, and touched verses that will argue and witness against them and push them into Hell. See explanation 2: 165-167; 3: 90-91, and 5: 60.

104. And if they are told: "You come to what Lord Allah has sent down and to the Messenger", they say: "Enough for us the ways which we found our forefathers, even though their forefathers were not knowing anything and were not guided".

This verse portrays the character of disbelievers during Messenger's time. After thirty years of Messenger's departure, the Arabic Quran reading Fujjar are carrying Lord's Book as burden carrying donkeys as told in verse 62: 5. They are the worst creatures among thousand communities of Lord's creatures who don't utilize their intelligence for fulfilling the aim of life as explained in verse 8: 22. It is told in verse 25: 23: "At the time of Fujjar's death, Lord will display the deeds they have done, and will make them as dispersed dust". It is told in verses 18: 105-106: "The Fujjar who disbelieved in Lord's verses and the meeting with Him, all their deeds became futile, and Lord will not weigh their deeds on the Day of Judgment. That is their reward-Hell! Because they denied and considered Lord's verses and Messengers in mockery". See explanation 2: 170-171; 4: 59, and 5: 8.

105. Oh, you who believed! Your responsibility is upon yourselves, no one from who strayed can harm you if you are guided; into Lord Allah, you will all return together, then He will notify you with whatever you had been doing.

The Fujjar have become true disbelievers and worthless people as explained in verses 4: 150-151 and 25: 17-18. They are following the falsehood instead of the Truth Adhikr. Today, as there is no group of believers anywhere in the world, the odd believer who holdfasts Lord Allah by holding Adhikr which is the Unbreakable Rope extended from Paradise as explained in verse 2: 256 will follow a lifestyle explained in verses 7: 205-206. Only he transforms his Jinn soulmate mentioned in verses 43: 36-37 into a believer with Adhikr and keeps Lord in his heart. So, no harm will affect him and he will die as a true Muslim who submits wholly to Lord as explained in verses 3: 79 and 102. Note that verses 6: 60 and 62: 8 end: "You will all return to the Lord, then He will notify you with what you had been doing". See explanation 2: 113, 256; 3: 102; 4: 109, and 5: 54.

106. Oh, you who believed! If the death appears to anyone of you and if you are doing bequest, you make witness with two justice men from among you, or two other than from among you, if you are traveling through the earth and the calamity of death, affects you, and you reckon both of them after prayer, so both of them should swear by Lord Allah if you have any doubt: "We will not purchase for it a miserable price even if it is for the near kins, and we will not hide the witness of Allah; if we do so indeed we will be among the sinners".

See explanation 2: 180-182, 234, and 5: 8.

107. If it becomes clear that both of them have been accused of any sin, then let two others stand up as a witness from the nearest of kins among those who claim lawful and right, then both of them should swear by Lord Allah: "Our testimony is true, more truthful than the testimony of both of them; if we are aggressed, then indeed we would be among the wrongdoers".

108. "It is the best way for bringing testimony in the right way or to fear both of them that the oaths of others may be brought instead of their oaths, and you heed

Lord Allah and you listen, Allah doesn't guide the transgressing people".

This verse revealed during Messenger's time in Medina contains rules and regulations that should be maintained when there is a group of believers. Today, there is no group of believers anywhere in the world and Adhikr is codified as the Safeguard against all calamities, disasters, diseases, and Hell. So the odd believer who holdfasts It shouldn't affect an unexpected death as explained in verse 5: 28. Whoever is not judging in his individual, family, and social life with Adhikr, is the wrongdoer, disbeliever, and transgressor as explained in verse 5: 42.

It is told in verse 64: 16: "You fear Lord as much as you can, you listen to verses carefully and you obey It, and you spend in charity for your soul, whoever saved from the covetousness of his soul, those are the only successful". Verses 9: 24, 80; 24: 55; 61: 5, and 63: 6 also end: "Those who knowingly hide the Book which contains the rules and regulations of the Lord for the entire mankind, the Lord will not guide such transgressing people". The believer is commanded not to take anyone from the Arabic Quran reading Fujjar who reject Adhikr as his patron as explained in verse 9: 23. And it is told in verse 4: 144: "Oh, you who believed! You shouldn't choose disbelievers as your patrons besides believers. Are you intending to give Lord a manifest authority against you?". See explanation 2: 6-7; 3: 145; 5: 49, and 7: 102.

109. One day, Lord Allah will assemble all the Messengers and will ask: "What response you have brought?" They all will reply: "We have no Knowledge, indeed, You alone are the Knower of unseen things".

This verse portrays the Day of Judgment. On that Day all creatures will be assembled, and every man and Jinn will be questioned about their fourth phase of worldly life. All 313 Messengers who have been sent down with the Adhikr will be questioned at first. They will respond to the Lord: "You are the Three-Time-Knower Lord and You are the only Knower of all unseen things" as told in this verse. It is told in verse 7: 6 that surely Lord will question the people and Messengers to whom Adhikr is sent. And it is told in verse 17: 15 that Lord will never be punishing any people until He deputes a Messenger to them. Adhikr and Messenger Muhammad are not meant for any particular people but the entire mankind. The Arabic Quran reading Fujjar by hiding and rejecting Adhikr have become the worthless people serving Satan instead of serving the Lord. They are following 29 pseudo-prophets and hypocrites instead of following Messenger Muhammad as explained in verse 4: 53. As the Three Time Knowledge is codified as a Book in the name of Adhikr through the Three-Time-Knower mentioned in verse 25: 59, the believer should meditate and reflect It to the entire world irrespective of nation or religion as explained in verses 3: 81-82 and 187. See explanation 1: 3; 2: 119; 4: 41-42, and 25: 27-30.

110. And when Lord Allah will say: "Oh Jesus, the son of Maryam! You remember My favor upon you and upon your mother when I strengthened you with the Holy Spirit, you spoke to people from the cradle and when you are an adult, and when I taught you the Book and Wisdom, the Thourath and the Injeel, and you created a

shape of a bird from the clay with My Permission, then you breathed in it, then with My Permission, it became a bird! You cured the blind and leper with My Permission, and when you brought up the dead with My Permission, and when I protected you from the children of Israel when you came to them with Signs, then those who disbelieved from them told: 'Indeed, This is nothing except manifest sorcery'".

The scene of questioning Jesus on the Day of Judgment is portrayed in this verse. The Three-Time-Knower Lord is reminding Jesus about the favors bestowed upon him and his mother. The favors of Jesus include his birth without a father as explained in verses 3: 39-40, and 59, the speaking ability that was given to him while he was a baby itself as explained in verse 3:46, the presence of the Holy Spirit Jibreel with him always as explained in verse 2: 87, Satan not able to approach Jesus at any time, Food tray sent down from the heaven, bringing the dead man to life, and raising him bodily to the second Heaven as explained in verses 4: 158-159. It is told in verse 43: 59 that Jesus is an example of the Lord's ability. On the second coming of Jesus for killing the Antichrist, the disbelievers will fall by the reach of the breath of Jesus. The second coming of Jesus is one among the Ten Crucial Signs of Doomsday as explained in verse 6: 158. The favors bestowed upon Maryam are explained in verses 3: 42- 45. The Book explained in verse 2: 2 has been taught to Jesus for his second coming to the earth and It is Adhikr which includes Fathiha (the Mother of the Book) as explained in verse 3: 50. See explanation 3: 46-49, 52-55, and 4: 155-157.

111. And when I inspired to the disciples: "You have to believe Me and with My Messenger, they all said We believed, and You bear witness that indeed, we are those who submitted wholly to the Lord".

All the 313 Messengers sent down with Adhikr are in Islam as explained in verses 3: 19-20. The Lord has named all those who testify Adhikr as Muslims in every period as explained in verse 22: 78. Those who transform their Jinn soulmate into a believer with Adhikr and keep the Lord in their heart can only die as true Muslims as explained in verse 3: 102. Those who testify Adhikr as the Guidance, Mercy, and Herald are the true Muslims as explained in verse 16: 89. All other Arabic Quran reading Fujjar will witness against their soul that indeed they were disbelievers at the time of death vide verse 7: 37 and on the Day of Judgment vide verse 6: 130. The Fujjar will accept Adhikr only when they are being killed by the other people belonging to Messenger's community after the second coming of Jesus as told in verse 38: 8. See explanation 2: 136 and 285.

112. The disciples asked: "Oh Jesus, the son of Maryam! Is it possible to your Lord to send down a Food tray upon us from heaven?" He said: "You heed Allah if you are believers!"

Here the disciples of Jesus hadn't received Lord's Book which is the Confirmed Truth as told in verses 56: 95 and 69: 51. Today, the true belief about the Lord can only be formed with Adhikr which is the Confirmed Truth. The believers do not have any doubt regarding the abilities of the Lord. The Arabic Quran reading Fujjar by hiding

and rejecting Adhikr have become Mujirims who are serving Satan. They are having doubts about the Lord, Messengers, Angels, inmates of Paradise, and Hell since they bear the Lord's Book like a burden carrying donkeys as told in verse 62: 5. Their concept about the Lord is evil, so they will have evil consequences, and Lord's wrath and curse happen upon them, and Hell is kept prepared for them as told in verse 48: 6. See explanation 2: 107, 147-148; 3: 59-60, and 11: 17.

113. They said: "We intend to eat from it and thereby achieve tranquility for our hearts, and to know for us that indeed you have told us the Truth, and also we have to witness upon It".

Today, the Arabic Quran reading Fujjar are reading these verses. But by rejecting Adhikr they are doubting not only about the Food tray sent down to Jesus but also in every fact. It is told in verse 13: 28 that only with Adhikr of the Lord, the heart will achieve peace and tranquility. The believer is conscious that he is living in the fourth phase and should utilize the Light and Ticket Adhikr for returning to Paradise. So the Lord will tell him at the time of his death: "Oh the one whose soul has become tranquil with Adhikr, you return to your Lord by pleasing Him and pleased by Him. So you enter in My Service, and you enter in My Paradise" as told in verses 89: 27-30. See explanation 2: 258-260, and 4: 103.

114. Jesus, the son of Maryam, prayed: "Oh Allah, our Lord! You send down for us a food tray from Heaven as a feast for both the first of us and the last of us and as a sign from You, and You feed us since You are the Best feeder among all feeders".

Verses 22: 58; 23:72; 34:39, and 62:11 also end: "Lord is the Best feeder among all feeders". See explanation 3: 26-27, 37, and 4: 158.

115. Lord Allah said: "Indeed, I will send It down to you, then any of you if disbelieved after that; then indeed, I will punish him with a punishment that I had never punished anyone in the world".

The Three-Time-Knower Lord made Jesus pray for the Food Tray from Heaven: "Oh Allah, our Lord! You feed us since You are the Best feeder among all the feeders". It was to send down the Food tray from Heaven itself. Then the food tray containing different food items was sent down from Heaven and they ate from it. Hearing about these disbelievers also reached there, and about 4000 people ate from it. Then the Food tray was raised to Heaven in the state as it was sent down without reducing anything from it. Some of the Jews who ate from the feast became suspicious about it, whether it was from Heaven or not, thus they rejected the Sign of the Lord. Due to their deliberate transgression, they were transformed into swine as explained in verse 5: 60. Some of the supernatural abilities of the Lord are explained in verse 4: 158.

Today, the Arabic Quran reading Fujjar all over the world are reading these verses. But by rejecting the Truth Adhikr they have become the worst creatures as explained

in verse 3: 100. They are suspicious about the Lord's Book Dhikree and Its contents, and it will continue till they taste the punishment as told in verse 38: 8. They are welcoming the Antichrist for enjoying his pseudo-paradise in this temporary worldly life by neglecting the eternal Hereafter. By the second coming of Jesus, they all will be killed by the other people belonging to Messenger's community as explained in verse 4: 91. Since they are deaf, dumb, and blind towards Lord's Book Dhikree mentioned in verses 18: 101; 20: 14, and 124, they will be dragged into Hell as deaf, dumb, and blind as explained in verses 17: 97-98. See explanation 2: 38-39 and 5: 48-49.

116. And when Lord Allah will ask: "Oh Jesus, the son of Maryam! Did you tell mankind: 'You accept me and my mother as two deities besides Lord Allah?'" He will reply: "Glory is to You! It was not suitable for me to say what I had no right to say. If I had told you so, surely You would have known it. You know the status of my soul while I don't know about Your soul. Indeed You, You are the only Knower of all unseen things".

Messenger had recited this verse to the Christians of Medina during his time. Adhikr is sent down to 313 Messengers to teach mankind that there is no deity except Lord and so to serve Him alone as explained in verses 21: 24-25. It is told in verse 32: 4: "Lord is the Creator of the Heaven, earth, and all in between them, so mankind has no protector or intercessor besides Him. Will you then remind others in their heart's language?" Today, Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. But the Arabic Quran reading Fujjar who have become the worthless people by hiding and rejecting It as explained in verse 25: 18 are not giving this Message to the Christians, Jews, or any other people belonging to Messenger's community. Because of that, they all have deviated from the Straightpath as explained in verses 5: 72, and 78-79. As there is no group of believers to witness the True way of life upon mankind, the odd believer should propagate Adhikr to the entire world irrespective of nation or religion for making the people meditate and reflect on It as explained in verses 5: 82- 85. Only with Adhikr harmony of mankind can be formed.

Today the other people belonging to Messenger's community if believed in Lord, the Last Day, and does honorable deeds, then have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved as explained in verse 2: 62. See explanation 1: 3-4; 2: 27-28; 3: 79-80, and 4: 133.

117. "I have never told them anything except with what You have ordered me that you should serve only Allah, my Lord as well as your Lord; I was a witness upon them as long as I had been among them, then when You took me back; then You, Yourself were the Watcher upon them, and You are the Witness upon everything".

Today the people of Messenger Muhammad are carrying Lord's Book as a burden carrying donkeys. By hiding and rejecting Adhikr they have become the Arabic Quran reading Fujjar. They are the true disbelievers, wrongdoers, and transgressors as explained in verses 5: 44, 45, and 47. They are not utilizing Adhikr nor are giving It to

other people such as Jains, Buddhists, Hindus, Jews, and Christians belonging to Messenger's community. So by the second coming of Jesus, the other people will approve of Adhikr and Islam as explained in verses 6: 89-90. Then the Fujjar will be killed by the other people as explained in verses 9: 5, and 123.

The Impartial Lord will never put anyone to Hell if they didn't read, hear, or touch the Book as explained in verse 17: 15. See explanation 3: 55-56; 4: 1, 159, and 9: 67-68.

118. "If You punish them, then indeed, they are Your servants, and if You forgive them; then indeed You are the Exalted, the Wise!"

All 313 Messengers are the true Muslims who submitted wholly to the Lord of the worlds. Here through this verse, Jesus is proclaiming that he is not the one to punish or save any of the Lord's creatures. Even the last Messenger Muhammad or anyone can't punish or save others from the Punishment of the Hell as explained in verses 2: 119 and 3: 129. On the Day of Judgment, the Witness Adhikr and the Messenger Muhammad will witness against the Arabic Quran reading Fujjar, and they will be dragged into Hell prone on their faces as explained in verses 25: 33-34. The Fujjar will have disgrace in this world and heinous punishment in the Hereafter as explained in verses 2: 85 and 5: 33. It is explained in verse 9: 80 that even if Messenger seeks forgiveness for the Fujjar more than seventy times, Lord will never forgive them. It is not the Impartial Lord who pushes the Fujjar into Hell. Instead, it is the read, heard, and touched verses that will argue and witness against them and push them into Hell.

The other people belonging to Messenger Muhammad's community like Jains, Buddhists, Sourashtras, Hindus, Sikhs, Jews, and Christians will be drunk from the 'Kouther Lake' and will be sent to any other world than Hell or Paradise. The odd believer holdfasts the Safeguard Adhikr, so It will safeguard him from all calamities, disasters, diseases, and Hell as explained in verse 5: 48. See explanation 2: 129, 213; 4: 48, 150-151, and 5: 97.

119. Lord Allah will say: "This is the Day on which the truthful will be benefited their Truth, for them have Paradise beneath which rivers are flowing, they will live in it forever, Allah has pleased with them and they have pleased with Him, that is a great triumph".

Those who testified the Truth Adhikr after receiving It, are the heedful as told in verse 39: 33. While those who reject Adhikr after receiving It, are the wrongdoers and disbelievers whose destiny is Hell as told in verse 39: 32. I.e. Truth means Adhikr. The heedful and truthful are those who are following and testifying Adhikr as explained in verse 2: 180. It is told in verses 9: 100: 58: 22, and 98: 8 that the Lord has pleased with the believers and they also pleased with Him. It is told in verses 89: 27-30 that the Lord will tell the believer at the time of his death: "Oh the tranquil soul, return to your Lord by pleasing Him and pleased by Him. So you enter in My service, and you enter in My Paradise".

See explanation 2: 25; 3: 95, 136, and 4: 87.

120. To Lord, Allah belongs the Kingship of heavens and earth and whatever is in there, and He is Capable of everything.

Lord Allah is the Three-Time-Knower and the Lord of the universe. He is capable of everything. Since Adhikr is codified as the Best Interpretation of the Lord's Book, the Lord has become the Impartial. One can only triumph both in this world and in the Hereafter only by testifying Adhikr. While those who knowingly hide and reject Adhikr are the Fujjar who will be the losers both in this world and in Hereafter. See explanation 2: 284; 3: 101-103, and 4: 131-133.

With the name of Allah, the Impartial, the Compassionate.

AL ANAAM (06)

This Surath containing 165 verses were revealed all together at a time during the end of Messenger's Meccan life and just before he migrated to Medina. The name of this Surath Al-Anaam (the cattle) came from verses 138-139 and 143-144. Meccan pagans considered some cattle as forbidden and some as permitted according to their whims. Revealing this Surath, the Three-Time-Knower Lord makes it clear to mankind what is forbidden and what is permitted.

This Surath emphasizes the Oneness of the Lord by countering the associating of others in the dominion of Him. By inviting the attention of people to the natural signs such as the sun, moon, stars, germination, plants, and cultivations, Lord emphasizes the presence of the Creator of the universe and the happening of the Day of Judgment. This Surath mentions more about Adhikr than any other Suras. This Surath warns that if Lord's Book is not utilized and is not given to others, they are ruining none except themselves. Such wrongdoing people are not repudiating Messenger or believer, but are repudiating verses of Lord. A believer can only warn who hears Adhikr with the participation of the heart. All other Arabic Quran reading Fujjar are like the dead and Lord has made a lid upon their hearts and a veil upon their ears for them not to understand It. This Surath explains that Lord's verses are explained to clear out the ways of Mujirims. This Surath warns that Lord's Book Adhikr is the Reminder for the entire world, and if the bearers of It hide It from mankind, Lord will entrust It to other people who will not do so. Anyway, the Lord of the universe will spread His Speech throughout the world before happening the first of the Ten Crucial Signs of the Dooms Day. This Surath warns that Messenger and believers shouldn't obey Fujjar who are following conjectures. This Surath says that Adhikr is the Straightpath, so follow It and not follow other ways. This Surath warns that the human Satan and Jinn Satan inspire the inner chest of mankind with attractive words of cheating to follow the strayed ways of the forefathers. This Surath warns that whoever is turning away from verses of the Lord's Book, will suffer evil punishment. The Messenger and the believer have nothing to do with Fujjar who are divided into different groups and have become Mushriks. This Surath commands Messenger and believer to follow Adhikr which is the way of life of the upright Ibrahim who was not among Mushriks. This Surath teaches that each soul is earning for its own, and no bearer of burden will bear others' burden on the Day of Judgment. Everyone should return to the Lord on the Day of Judgment, and then Lord will notify them of what they had been differing from the Book. This Surath concludes by saying that mankind created in Paradise is deputed to the earth to be undergone the test with whatever he/she has been provided with.

1. Praise is to Allah, Who has created the heavens and earth, He made darkness and Light, yet those who disbelieved are making equals to their Lord.

Just like this Surath, Surath Fathiha, Kahf, Saba' and Fathwir also begin by praising the Lord. In this verse, the only way of the Lord is denoted as the Light, whereas all other ways of Satan are denoted as darkness. Both Lord and His Book are denoted as the Light as explained in verse 2: 257. Therefore, whoever holdfasts Adhikr is only guided into the Straightpath. It is told in verse 6: 153: "Indeed, this is Lord's Straightpath, so you follow It and you do not follow other paths which will divert you from His path; with It, He instructs you so that you may become heedful". It is told in verse 14: 1: "The Book is revealed to the Messenger to deliver mankind out of darkness into the Light with His Permission which is the path of the Exalted and Self praiseworthy Lord"

The Arabic Quran reading Fujjar who read these verses are hiding and rejecting Adhikr. They are selecting the different crooked ways of Satan and so they are destined into the seven doors of Hell as explained in verse 15: 44. Only one in a thousand becomes a believer whereas the 999 become disbelievers into Hell as explained in verse 4: 118. Even though the Fujjar are uttering 'Allah' with their mouth, their concept of the Lord is so evil. That is why they are accepting others as intercessors and mediators with Lord. They are the people making others equal to the Lord as explained in verse 2: 165. The Fujjar will be arguing, quarreling, blaming, and cursing each other in Hell as explained in verses 2: 166-167. See explanation 2: 2, 213, 256-257; 3: 7-10, and 4: 150-151.

2. He is the One Who created you from clay, then He decreed a stated term, and there is a determined fixed-term near Him, yet you are on doubting!

Lord Allah created the first man Adam from sounding, adhesive, and foul-smelling black clay as explained in verse 15: 26. The male and female get food from the soil, and by that the blood, sperm, and ovum are developed. Then Lord made mankind's progeny from the sperm of male and ovum of female as told in verses 32: 8-9. And in the fourth month of pregnancy, Lord inspires His Spirit through an Angel into the fetus as explained in verses 2: 28 and 4: 1. The stated term mentioned in verse is the death time for every individual. It is told in verse 7: 34: "Lord has set a deadline to every community, so whenever their deadline comes, they can neither postpone it nor can advance it for a moment". And for every Messenger's community, the determined fixed term is the punishment of the Lord when they become wrongdoers and transgressors as explained in verse 6: 47. The determined fixed time for the entire world is Doomsday as explained in verse 1: 3.

Among mankind, the Arabic Quran reading Fujjar are only reading these verses. By making their food 'rejecting Adhikr', they are having never-ending doubt in all matters than any other people as explained in verse 2: 147. The Fujjar are denoted as the Mujirims who are serving Satan as told in verses 36: 59-62. Following books written by the pseudo-prophets and hypocrites, they are hurrying for the Antichrist and

Doomsday. By the second coming of Jesus, these worthless people will be killed by the other people belonging to Messenger's community as explained in verse 4: 91. On the Day of Judgment, the Fujjar Mujirims will wail: "Oh our Lord! We have seen and heard the agony of Hell, so you send us back to the worldly life for doing righteous deeds, indeed we have got Confirmed Truth" as explained in verse 3: 154. See explanation 2: 119; 3: 60, 185, and 4: 78-79.

3. And He is Allah in heavens and earth, He knows your secret and disclosure, and He knows whatever you are earning.

The Three-Time-Knower Lord has created everything and to Him belongs the universe and whatever is in it as explained in verse 2: 29. Lord has fastened every mankind's fate upon his neck as explained in verses 17: 13-14. It is told in verse 43: 84: "Lord Allah is the deity in the heaven and on the earth; and He is the Wise, the Knowing". It is told in verse 36: 76: "Let not the disbelievers' speech grieve you; indeed We know what they conceal and what they reveal". It is told in verses 67: 13-14: "You conceal your speech or publicize it, indeed Lord is Knowing of that within the chests; doesn't He who created know His creation? He is the Subtle, Acquainted". The Arabic Quran reading Fujjar who are living aimlessly and heedlessly without becoming believers with Adhikr are not preparing Paradise here. So they will get Hell as a penalty which they are not earning intentionally as explained in verse 2: 286. See explanations 2: 107, 255; 4: 133, and 10: 61.

4. And no verse from verses of their Lord is coming to them except they are neglecting It.

This verse is repeated in 36: 46. The habit and approach of the disbelievers in Mecca and the Jews and Christians in Medina towards the Lord's verses are portrayed in this verse. After thirty years of Messenger's departure, worse character than any other people is seen among the Arabic Quran reading Fujjar who hide and reject Adhikr as explained in verse 3: 7. Today as Adhikr is codified, those who testify It as the Guidance, Mercy and Herald are the Muslims who submitted wholly to the Lord as explained in verse 16: 89. But the Fujjar are falsely boasting and claiming before mankind that they are Muslims and all other people belonging to Messenger's community are Kafirs. These Fujjar are having never-ending doubts concerning every matter. They even don't know that the total number of verses in the Lord's Book is 6236. Being deaf and dumb towards Adhikr, they are denoted as the worst creatures as explained in verse 8: 22. Lord has put a lid upon the hearts of the wrongdoers not to understand Adhikr which is in one's heart's language as told in verses 18: 57 and 32: 22. It is told in verses 20: 99-100: "Whoever neglects the Reminder Adhikr after it has reached him, then indeed he will bear a burden of sins on the Day of Judgment". It is told in verse 20: 124: "Whoever neglects the Book Dhikree, indeed he will have a narrow livelihood, and Lord will gather him as blind on the Day of Judgment". Whoever from Fujjar who forgot Lord by forgetting Adhikr will be admitted through an overwhelming punishment as told in verse 72: 17. See explanation 2: 6-7, 18, 121; 4:

56, 63; and 5: 57.

5. Then surely they rejected the Truth whenever It came to them, so information will come to them concerning whatever they have been ridiculing with it.

The Truth mentioned in 256 places such as in verses 2: 119; 7: 8-9; 10: 108; 17: 89 and 43: 78 is Adhikr. Today Arabic Quran reading Fujjar are carrying Lord's Book as burden carrying donkeys as told in verse 62: 5. The similitude of the Fujjar is that of a dog which will not change its attitude whether it is attacked or not as explained in verses 7: 175-176. Since their thought and concept about the Lord is so evil, they are serving Satan and are following in his footsteps as explained in verses 2: 168-169. They will ridicule the believer who is testifying Adhikr as an odd liar as explained in verse 4: 61. Whoever didn't testify Adhikr in their individual, family and social life, are the disbelievers, wrongdoers, and transgressors as respectively explained in verses 5: 44, 45 and 47. Everyone among Fujjar will witness against their soul that indeed they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130. It is told in verses 25: 27-29 that biting their hand these wrongdoers will wail on the Day of Judgment: "Oh, I wish if I had taken the way of life with the Messenger; oh, woe to me! I wish if I hadn't taken so and so as my intimate friend, surely he led me astray from Adhikr after It had come to me, and Satan was a traitor to mankind". See explanation 2: 14-15, 147-148; 9: 65-66 and 11: 8.

6. Haven't they seen how many generations We wiped out whom We had established on earth before them in a way We didn't establish you? And We sent the sky upon them in abundance, We made rivers flowing beneath them, and We wiped out them all due to their offenses, and We raised another generation after them.

Today, among mankind, the Arabic Quran reading Fujjjar are only reading these verses. But they are deaf, dumb, and blind towards Lord's verses. These worthless people are involved in enjoying bodily and worldly life without considering the soul and Hereafter. Adhikr is the Balance and Trust to keep the universe in its equilibrium. But the Fujjar neither utilize Adhikr nor give It to others, thus they are ruining none except themselves, but they perceive It not as explained in verse 2: 26. They are not following any Messengers or Prophets; instead, they are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist. By the second coming of Jesus, these Fujjar will be killed by the other people belonging to Messenger's community as explained in verse 5: 33. At that time only these Fujjar will accept that not Arabic Quran, but Adhikr/Dhikra was the Lord's Book as told in verse 38: 8.

Adhir is known as the Book 'Dhikra' which is mentioned in 21 places such as in verses 6: 90; 20: 99–100; 26: 209; 87: 9 and 89: 23. The Fujjar will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as explained in verses 25: 33-34. See explanation 4: 133, 5: 65 – 66.

7. Even though We had sent down upon you a Book in a paper, then they touch It

with their own hands; surely those who disbelieved would still say that indeed this is surely nothing except manifest sorcery.

During Messenger Muhammed's time, Lord's Book was not codified. The disbelievers were asking him why a codified Book is not revealed upon him as told in verse 25: 32. They told Messenger that they wouldn't believe in him ascending to Paradise and his meeting with the Lord until he brings upon them a Book for reading as told in verse 17: 93. And they asked that this Reading is in their language and if It is from Lord why is It not revealed in any other language than Arabic as told in verse 41: 44. It is told in verses 28: 48-50: "When the Truth came to them from Us, they said: 'Why is he not given like that which was given to Moses?' Didn't they disbelieve in that which was given to Moses before? They said: 'They are nothing except two works of sorcery supporting each other, and indeed we are disbelieving each'. You say: 'Then bring a Book which is more guiding than either of Them, so that I may follow It if you are so truthful'. Then if they don't respond to you, you know that they only follow their whims, and who is more astray than the one who follows his whims without Guidance from Lord? Indeed, He doesn't guide the wrongful people".

Being a reply to these, Lord revealed this verse. It is told in verses 17: 105 – 106: "Lord has revealed the Truth Adhikr part by part for reading It upon the mankind step by step". Today, Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. It explains everything as told in verse 16: 89. It is codified in Malayalam language being the answer for the question of Meccan pagans as they asked in verse 41: 44. But the Arabic Quran reading Fujjar all over the world are hiding and rejecting Adhikr which is the Speech of the Lord for purifying the soul as explained in verse 4: 165. And they are preventing It from mankind and themselves by which they are not ruining except themselves, but they perceive it not as explained in verses 6: 25-26. Fujjar are blind, deaf, and dumb towards Adhikr without utilizing their intelligence as explained in verse 5: 115. They will ridicule Adhikr. See explanation 2: 2-4, 254; 3: 7-10, and 9: 28.

8. And they ask: "Why an Angel is not sent down upon him?" And if We had sent an Angel down, surely the command would have been implemented, then they would not be given respite.

9. And even if We had made him an Angel, We would have made him a male, then We would make them in confusion as they are already in confusion.

In every period, the people who rejected the Knowledge Adhikr were thinking about the Messengers and Prophets that they should be without having the habit and behavior of mankind. That means they shouldn't have thoughts, feelings, thirst, hunger, etc. and nobody could oppose them because of their power as explained in verses 25: 7-9.

Today Arabic Quran reading Fujjar are the true disbelievers and Mushriks as explained in verses 4: 150-151. They are falsely claiming and guessing without any

Proof that Prophets and so-and-so saint people are having supernatural powers. They are telling lies about Lord and Messenger as explained in verse 2: 146. They are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist. By the second coming of Jesus and killing of the Antichrist, all other people belonging to Messenger's community will approve of Adhikr and Islam and will kill the Fujjar who are the worst creatures mentioned in verse 8: 22. Then all mankind on the earth will lead a life as that of Angels without having any discrimination as explained in verse 4: 159.

All Angels are believers and the Impartial Lord is implementing His Commands through them. Unlike Jinns and mankind, the Angels are not given the freedom to select their way of life. They do what their Lord has commanded them. Lord selects Messengers from men as well as from Angels as told in verse 22: 75. Lord has not sent any Messenger unless he is a male as explained in verses 16: 43 and 21: 7. Angel Jibreel was sent to Maryam in the form of a male from mankind to convey the news about Jesus as explained in verse 19: 17. The Angels sent to Messenger Ibrahim and Prophet Looth are in the form of males from mankind as told in verses 11: 69-81 and 51: 24-34. Angel Kidhr deputed upon Messenger Moses was also a male as explained in verse 18: 80. Whenever the Angels come to mankind, the disbelievers who neglect Truth Adhikr will not distinguish them and they will persist in their dilemma as they already are as told in this verse. See explanation 2: 98, 210, 285; 3: 20-21, and 4: 97.

10. And surely, the Messengers before you had been ridiculed, then those who were ridiculing among them were affected with whatever they had been ridiculing.

This verse is repeated in verse 21: 41. All Messengers have been ridiculed by their people who have rejected Adhikr. When they all became wrongdoers and transgressors, they were affected by the punishment for what they had been ridiculing. The Impartial Lord doesn't ruin anyone, but the wrongdoers are doing unjust against themselves as explained in verse 2: 57, and they are making themselves the cause for their destruction. It is told in verses 16: 33-34: "What are the disbelievers waiting for except the Angels should come to them or the command of your Lord? Just like those before have done. And Allah didn't wrong them, but they had been wronging their soul. Then they were affected by the evil deeds they had been doing and they will be affected with whatever they had been ridiculing". It is told in verse 36: 30: "Oh pity my servants! No messenger ever came to them without being mocked". It is told in verse 39: 48: "On the Day of Judgment the disbelievers will be shown the evils they had earned, and they will be enveloped with what they used to ridicule". The consequences of the transgressed people of Nooh, Hood, Swalih, Looth, Shuaib, and Moosa are respectively explained in verses 11: 36-49, 60, 67, 80-83, 94-95, and 10: 88-92.

By hiding Adhikr which is the Food, Cloth, and Sight of the human soul, the Arabic Quran reading Fujjar have become wrongdoers and transgressors. They are ridiculing the Impartial Lord, Messengers, Prophets, and believers who are commanding

Justice and prohibiting evil as explained in verses 3: 21-22. The Lord Commands the believers to keep up the prayer as explained in verse 4: 103, and the prayer is to maintain the Book Dhikree as explained in verse 20: 14. But these worthless people Fujjar without testifying the Book Dhikree are seeing sexual organs of opposite genders with their hearts during their so-called swift prayers as explained in verses 2: 110 and 2: 239. See explanation 2: 14; 4: 140; 6: 28, and 11: 8.

11. You say: "You Travel along with the earth and then you see how the consequence of the rejecters was".

All the previous communities had been destroyed when they rejected Lord's Message Adhikr and became wrongdoers as mentioned in verse 6: 47, transgressors as mentioned in verse 46: 35, Mushriks as mentioned in verse 30: 42, Mujirims as mentioned in verse 7: 84, and mischief-makers as mentioned in verse 7: 86. It is told in verse 22: 65 that sky is not falling except with Lord's Permission Adhikr. And it is told in verse 30: 25 that it is Lord's sign that heaven and earth exist in their position with His Command Adhikr.

The Arabic Quran reading Fujjar are only reading these verses, but these true disbelievers have become wrongdoers, transgressors, Mujirims, Mushriks, and mischief-makers without utilizing Adhikr which is the Balance and Trust to keep the universe in its equilibrium. They neither utilize Adhikr nor give It to others. See the explanation 1: 7; 2: 254; 5: 10, 86, and 97.

12. You ask: "To who belongs whatever is in the heavens and earth?" You say: "To Allah", He has prescribed Mercy as His character; surely He will gather all of you into the Day of Judgment about which there is no doubt, those who have made lost their soul, then they will never believe.

Man has a manifest vision about himself whatever excuse he comes up with as told in verses 75: 14-15. Whoever has identified and purified his soul utilizing Adhikr, will be among the prosperous as told in verses 84: 17-15. Whoever identified himself is successful and those who didn't do so are the losers as told in verses 91: 9-10. Lord has prescribed Mercy as His character. That is why He is not punishing anyone even though they are involved in disbelief and transgression in this world. The Impartial Lord is giving an abundance of worldly gains for the Fujjar since they will not have anything except punishment of Hell in the Hereafter. The Day of Judgment is decided to reveal all the secrets by taking out the Recording Book as explained in verses 17: 13-14. It is not the Impartial Lord that will push the Arabic Quran reading Fujjar who hide and reject Adhikr into Hell; instead, it is the read, heard, and touched verses that will argue and witness against the Fujjar and will push them into Hell. It is told in verse 39: 15: "Let the disbelievers may serve whatever they wish besides Lord; you declare: 'Indeed, the losers are those who lost their souls and their families on the Day of Judgment, you know that is the obvious loss'". And it is told in verse 42: 45: "When the disbelievers appeared near the Hell, you can see them fearing due to humility and disgrace, and looking into the Fire with stealthy glances; then believers

will say: 'Indeed, the losers are those who lost themselves and their families, you know that the wrongdoers are in eternal punishment". The scene of the Fujjar arguing, cursing, and blaming each other in Hell is explained in verses 2: 165-167. See explanation 1: 2; 2: 121, 272; 4: 46, and 6: 20.

13. And to Him belongs whatever happens in night and day, and He is the All-Hearing, All-Knowing.

The Lord of the universe is observing whatever happening anywhere day and night without sleep or slumber. He has already inscribed in Adhikr whatever happens in the universe as told in verses 6: 59; 9: 51; 10: 61; 11: 6; 22: 70; 27: 75; 34: 3; 35: 11, and 57: 22. On the Day of Judgment, the Truth Adhikr will be the standard and Balance for Judgment as explained in verses 39: 69 and 75. Therefore, whoever is living in this fourth phase utilizing Adhikr as the Balance and Standard, will only prosper as explained in verses 7: 8-9. Whomever holdfasts the Safeguard Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. See explanation 2: 107, 255; 4: 78-79, and 18: 101-106.

14. You ask them: "Shall I accept a patron except for Lord Allah, the Asunder of the heaven and the earth?" He is feeding everyone while He is not fed. You say: "Indeed, I am ordered to be the first one who has submitted wholly to him", and you shouldn't be among the Mushriks.

Messenger and believers are commanded to say as told in this verse. It is told in verse 39: 12: "I am commanded to be the first among Muslims who submitted wholly to the Lord". It is commanded the believer to ask through verse 6: 164: " Do I seek Lord besides Allah while He is the Lord of everything?". Through verses 39: 64-66 the Messenger and believers are commanded to ask the disbelieving people: "Oh the ignorant! are you commanding me to serve others besides Lord? It is inspiring to you and those before you that if you do associate others with Lord, surely all your deeds will become futile, and you will be among the losers. Nay, to Lord then you serve, and be among the grateful". Verse 10: 104 ends: "I am ordered to be among the believers", and verse 10: 105 ends: "You don't be among the Mushriks who associate others in the dominion of Lord". The Arabic Quran reading Fujjar mentioned as worthless people in verses 25: 17-18 are only reading these verses today. But they are carrying Lord's Book like the burden carrying donkeys as told in verse 62: 5. So their concept about Lord is so evil that Lord's wrath and curse are affected upon them, they have evil consequences, and for them, Hell is kept prepared as explained in verse 2: 46. Everyone among the Fujjar will witness against his soul that indeed he was among the disbelievers as explained in verse 7: 37. The Truth Adhikr is revealed to punish the hypocritical men and women, and the Mushrik men and women, and to accept the repentance of the believing men and women as told in verses 33: 72-73. See explanation 2: 113, 135; 3: 83-85, 101-102, and 4: 48.

15. You say: "Indeed, if I disobey my Lord; indeed I fear the punishment of the

great day".

This verse is repeated in verse 39: 13. The true servants of the Impartial Lord don't disobey or forget the Lord even for a moment, those are only living for Him and are obeying Him. They do and promote organic cultivation and planting trees intending the welfare of thousands of communities of Lord's creatures. Whereas the Arabic Quran reading Fujjar who are reading these verses forgetting Adhikr will get Hell which is the house of worthless as a penalty for their aimless and heedless life in this fourth phase as explained in verses 3: 30 and 4: 19. See explanation 2: 152; 3: 108, and 7: 205-206.

16. Whoever is diverted against it on the Day, then verily he deserved His Mercy, and that is the Manifest Triumph.

Since the Splendid Book Adhikr is codified through the Three-Time-Knower mentioned in verse 25: 59, whoever utilizes It as the Ticket to Paradise and Safeguard against all calamities, disasters, diseases, and Hell, will only prosper. See explanation 3: 30, 185; 4: 13, and 5: 119.

17. And If Allah afflicts you with any distress, no one is there to remove it except He; and if He afflicts you with a good, then He is capable of everything.

If any goodness happens, it is from the Mercy of the Lord while any bad or evil happens, it is from the Disbeliever Satan as explained in verse 4: 79. It is told in verse 10: 107: "If Lord touches you with adversity, then there is no one to remove it except He; and if He intends good for you, then there is no one to repel His Bounty, He causes It to reach whom He wishes among His servants, and He is the Forgiving, Merciful". Since the believer holdfasts the Safeguard Adhikr, he did holdfast the Safeguard Lord and is guided into the Straightpath as explained in verses 3: 101-102. See explanation 2: 148 and 5: 75-76.

18. And He is the Supreme Authority upon His servants, and He is the Wise, Well-Acquainted.

Lord of the universe is the Creator of every living and non-living thing, and He is ever watching upon His creations. Verses 11: 56 and 96: 15-16 teach that there is no creature unless its forelock is with the Lord. Just like Lord, His Speech Adhikr is also the Wise and Three-Time-Knowledge. See explanation 2: 255-256; 3: 5-6 and 190-191.

19. You Ask: "Which is the greatest witness?" You say: "Lord Allah's. He is the witness between you and me, and this Reading inspired me to warn you with It as well as anyone It will reach; are you witnessing that there are other deities with Allah?" You say: "I will not witness!" You say: "Indeed, He is the Only Deity, and surely I am innocent from whatever you are associating with".

When it is asked about the greatest witness to the disbelievers during Messenger's time, they remained silent. Then the Messenger and believers are ordered to say to

them that the Manifest Reading Adhikr is the greatest Witness. It is told in verse 16: 44: "Lord has sent down into the Messenger Adhikr to explain upon mankind what is sent down to them and that they may meditate and reflect". Messenger is commanded to say through verse 18: 110: "Indeed I am only a man like you, I have been revealed that indeed your Deity is the Single Deity; so whoever expects the meeting with his Lord, he may do righteous deeds and don't associate others in the dominion of his Lord". Lord sends down Angels with His Command upon whom he wishes of His servants to warn them that there is no deity except Him and to heed Him as explained in verse 16: 2. All 313 Messengers are sent down with Adhikr to teach mankind that there is no Deity except the Lord, and so serve Him only as explained in verses 21: 24-25.

Today, as the Witness Adhikr is codified through the Three-Time-Knower mentioned in verse 25: 59, and so whoever from the Arabic Quran reading Fujjar hides or rejects It, then the Fire is promised to him as explained in verse 11: 17. The believer is commanded to say the Fujjar through verse 17: 96: "Sufficient is Lord as a Witness between you and me; indeed enough is your Lord to acquaint and observe upon His servants", and in verse 29: 52 it is told "Sufficient is Lord between you and me as a Witness, He knows what is in the heavens and earth, and they who have believed in falsehood and disbelieved in Lord, they are the losers". The Fujjar are not considering Lord Allah as Adhikr submits. By hiding from mankind even the forty names of Adhikr, they have become the transgressors as explained in verse 2: 99. See explanation 2: 113, 140; 3: 18, 70, and 5: 117.

20. Those to whom We have given the Book recognize Him just like they recognize their sons, those who have lost their soul will never believe.

Those who have received Adhikr which explains everything should know their Lord and soul more than they know their sons. But the Arabic Quran reading Fujjar by hiding and rejecting Adhikr giving preference to bodily and worldly life without considering the soul and Hereafter. It is told in verse 35: 32 that the Fujjar have wronged their soul. And it is told in verses 39: 15; 42: 45, and 66: 6 that these disbelieving wrongdoers have made a loss to their family and themselves. See explanation 2: 146, 254; 6: 12, and 7: 37.

21. And who is more wrong than one who forges a lie upon Lord Allah, or the one who rejects His verses? Indeed He will not make prosper the wrongdoers.

It is told in verse 10: 17 that "Who is the more wrong than the one who forges a lie upon Lord or the one who rejects His verses? Indeed, He will not make prosper such Mujirims". Through both verses 29: 68 and 39: 32 Lord asks: "Who is more wrongdoing than the one who forges lie about Lord or rejects the Truth when It comes to him? Is not there an abode in Hell for such disbelievers?" It is told in verse 32: 22: "Who does most wrong than the one who is remembered with the verses of his Lord, then neglects them; indeed, Lord will take revenge with such Mujirims". Verses 6: 135; 12: 23, and 28: 37 end: "Indeed, He will not make prosper the wrongdoers". See

explanation 1: 7; 2: 258; 3: 78, 91, and 4: 115.

22. And one Day We will summon them all together, then We will ask those who were associating other with Lord: "Where are those 'associates' whom you have been claiming to have?"

23. Then there will be no trouble for them except they say: "By Allah our Lord, we are not those who associated".

24. You see! How they tell lies against their soul and stray against them whatever they have been forging.

Today, Fujjar are only reading these verses among mankind. But they became worthless people by forgetting Adhikr and Lord as explained in verse 25: 18. They are arrogantly boasting and claiming that they are the followers of Messenger Mohammed. The human devil hypocrites are making their blind followers as Mushriks by dividing them into different groups and associating others in the dominion of the Lord as explained in verse 4: 46. It is told in verses 40: 69-76 that "Haven't you consider those who dispute concerning the verses of Lord are averted? They are those who reject Adhikr which has been sent through Messengers; so they will know the consequences. They will be dragged along with their shackles on their neck and chains on their legs through the boiling water; then in the Fire, they will be filled. Then it will be asked to them: 'Where is that which you used to associate with the Lord?' They will say: 'They have departed from us; rather, we did not use to invoke previously anything'. Thus Allah does put astray the disbelievers. That was because you used to aggress on the earth without just, and you used to behave insolently. You enter the gates of Hell, to stay in it forever, what an evil home for the arrogant!". It is told in verses 16: 86-88: "When those who associated others with the Lord see their patrons, they will say: 'Our Lord, these are our patrons whom we used to invoke besides You'. But the patrons' words will retreat into them: 'Indeed, you were the liars'. And they will submit wholly to Lord Allah that Day, and what they used to forge have strayed from them. Those who disbelieved and obstructed others from the way of Lord, for them We will increase punishment over punishment because of their mischievous activities". It is told in verses 25: 28-29: "The Fujjar will wail on the Day of Judgment that if they hadn't selected so-and-so as their intimate friend who had strayed them from Adhikr after it had reached to them, and Satan was a traitor to mankind". Verse 7: 53 also ends: "And strayed from them what they have been forging". See explanation 2: 154; 3: 7-10; 4: 150-151; 6: 1, and 94.

25. And among them, there are who listen into you, and We have made upon their hearts a lid for not to understand It, and a veil in their ears and even if they see every verse, they would not believe with them, until they come to you, they will argue with you, those who disbelieved are saying: "Indeed, this is nothing except the tales of ancestors".

This verse addresses the disbelievers at the time of Messenger. Some of the dis-

believers were listening to Messenger's speech. They always asked the Messenger why these verses are not given to us as a Book written in the paper as explained in verse 6: 7. As explained in verse 25: 5 they always said about Lord's Book that It is the tales of ancestors which is written down, and are recited upon Messenger by someone in the dusk and dawn. It is told in verses 16: 24-25: 'When the disbelievers are asked that what their Lord has sent down, they will reply that the tales of the ancestors. So they may bear their burdens fully on the Day of Judgment, and some of the burdens of those whom they had misguided without Knowledge. Know that, what an evil they are bearing".

It is told in verses 17: 45-26: "When you recite this Reading Lord will make an invisible veil between you and those who disbelieved in the Hereafter. Lord has made a lid on their hearts for not understanding It and a veil in their ears". It is told in verse 18: 57: "Who is more wrongdoer than the one who is reminded with verses of his Lord, then turns away from them and forgets what his own hands prepared? Lord has made lid over their hearts so that they can't understand It, and a veil is made in their hearing, and so if you are calling them to the Guidance, they will never become guided".

Today, the Arabic Quran reading Fujjar are only reading these verses. They have made their food 'rejecting Adhikr' as told in verse 56: 82. The hypocritical transgressors can't understand the Speech of the Lord Adhikr as explained in verse 4: 78. The Fujjar are deaf, dumb, and blind, and they will never return into the Straightpath and Paradise as explained in verse 2: 18. They are the worst creatures since they do not hear Adhikr even though they are having ears, and are dumb for talking about Lord's Book Adhikr as explained in verse 8: 22. They will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as explained in verses 25: 33-34. Verses 8: 31; 23: 83, and 27: 68 end: "Indeed, this is nothing except the tales of ancestors". And verse 46: 17 ends: "This is nothing except the tales of ancestors". See explanation 2: 6-7, 186; 4: 63, 78, and 118.

26. And they forbid others about It, and they forbid themselves about It; indeed they are not destroying except themselves, but they perceive it not.

When this verse was revealed, Lord's Book was not codified. The Arabic text of the Quran was codified during the Caliphate of Aboobaker after the departure of the Messenger.

Today, as the Splendid Book Adhikr in which no falsehood enters before or after Its codification as explained in verse 2: 2 is codified, this verse is applicable for the Arabic Quran reading Fujjar who carry Lord's Book as burden carrying donkeys as told in verse 62: 5. Adhikr is the Balance and Trust to keep the universe in its equilibrium as well as the Strong Weapon against terrorism, bloodshed and all such mischievous activities. Lord's wrath and curse affected Fujjar are the true disbelievers who neither utilize It, nor give It to others. These worst creatures who are belonging to Kafir Satan's party don't wish for or try for the harmony of mankind. As there is no group

of believers anywhere in the world, the odd believer should propagate It to the entire mankind to utilize It as the Safeguard against all calamities, disasters, diseases, and Hell. The believer who testifies Adhikr follows a lifestyle explained in verses 7: 205-206. Lord's Book Adhikr reminds the entire mankind of 'one community: Mankind, one religion: Natural way of life, and one Lord' as told in verses 23: 51-53. See the explanation 2: 24, 165-167; 3: 108, 187, and 9: 67-68.

27. And if you see when they stood at the edge of the Fire, and then they say: "Woe to us! If we are sent back, and we didn't reject our Lord's verses, and we would have been among the believers".

Lord is consoling the believers by stating the upcoming scenarios of the Arabic Quran reading Fujjar at the Hereafter who hide and reject Adhikr. It is told in verse 7: 53: "On the Day of Judgment those who have already forgotten about It will say: 'Surely, Our Lord's Messengers did come with the Truth! Then have we any intercessor for interceding for us? Or shall we be sent back so that we would do deeds which we were not doing', surely, they made lost their soul, and strayed from them what they have been forging!". A scene is warned in verse 40: 11 when the Fujjar will stand on the edge of the Hell on the Day of Judgment saying: "Our Lord! You have caused us to die twice and revived twice, now we have identified our sins, and then is there any way to go out?". It is told in verse 32: 12: "If you could see when this Mujirims bend their heads near their Lord saying: 'Oh our Lord! We have seen the scene of the Hell and we have heard the sound of it, so you return us, we may do righteous deeds, indeed we have become the confirmed believers'". According to verse 34: 31 the weakling disbelievers will say to their arrogant wrongdoing hypocritical leaders: "If you were not there, we would have been the believers". All believers except the forerunner believers will be shown the scene of Hell just before entering Paradise as explained in verses 19: 68-72. See explanation 2: 28, 39; 4: 56; 6: 5, and 10.

28. Nay, whatever they had been concealing before will be disclosed to them; even though they are sent back, surely they would return to what they have been forbidden about, and indeed they are the liars.

It is told in verses 39: 47-48: "For the Arabic Quran reading Fujjar, all the evils of their earnings will be disclosed and the consequences of what they had been ridiculing will affect them". If the Fujjar have whatever things on the earth and equal to it, they will be ready to give it as a ransom, but it won't be accepted by them as explained in verse 3: 91. Verses 9: 107; 58: 18, and 63: 1 say that the hypocrites are the liars. The Fujjar will be returned to Hell along with their Jinn soulmates as explained in verse 4: 118. During their so-called prayers without the participation of the soul, these heedless and aimless people are fantasizing about sexual organs with their hearts as explained in verses 4: 142-143. These Mujirims without utilizing their intelligence are serving Satan to make a share in their wealth and children as told in verse 17: 64. While they are doing intercourse with their spouses, their minds and hearts are concentrated on the sexual organs of other males and females so that their children

will become bustards. In Hell where there will be not even a gap for placing a needle, Fujjar males and females will have coincided with their sexual organs with whom they had been thirsty for illegal sexual pleasures.

Only one in a thousand believer transforms his Jinn soulmate into a believer with Adhikr and changes his ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18). See explanation 2: 168-169; 4: 100, 150-151; 5: 104-105, and 7: 37-40.

29. And they say: "Indeed, this is nothing except the life of here, and we will not be resurrected".

It is told in verses 15: 49-51: "The disbelievers ask: 'When we are bones and become anthills, will we be resurrected as a new creation?' Reply to them: 'Be stones or iron or the creation of that which is impossible within your chests'. And they will ask: 'Who will restore us?' You reply to them: 'He who brought you forth the first time'. Then they will nod their heads toward you and say: 'When will be that?' You say: 'Maybe it quite soon'". It is told in verses 36: 78-79: "The disbelievers argue with the Lord forgetting that they are also created, and asks: 'Who will give life to bones while they are disintegrated?' You say: 'He will give them life Who produced them for the first time, and He is the Knower of all His creations". It is told in verses 23: 82-83: "The disbelievers ask that when they are died and become dust and bones, will they be resurrected. They say that surely they and their forefathers have been promised like that before, and claims that these are nothing except the tales of the ancestors". It is told in verses 23: 35-37: "The disbelievers ask one another: 'Does the Messenger promise you that when you are died and become dust and bones, then you will be brought forth again? "How far! How far is what you are being promised. Our life is nothing except this worldly life, we die and live here, and we will not be resurrected'". The disbelievers claim and guess as told in verse 45: 24 "There is nothing except our worldly life, we die and live here, and nothing destroys us except time".

Today the Arabic Quran reading Fujjar are carrying Lord's Book as the burden carrying donkeys as told in verse 62: 5. They are not saying with their mouth that there is only worldly life and they will not be resurrected; instead, their aimless and heedless lifestyle without considering the soul and Hereafter is expressing so. The Fujjar will get Hell as a penalty for their aimless and heedless life as told in verses 9: 67-68; 15: 44; 25: 34, 65-66; 48: 6, and 98: 6. See explanation 10: 52-53.

30. And if you see when they are made stand in front of their Lord, He will ask: "Isn't this the Truth?" They will say: "Of course, by our Lord!" He will say: "Then you taste the punishment since you had been disbelieving".

It is told in verse 46: 34: "On the Day when the disbelievers will be brought before the Fire, Lord will ask: 'Isn't this the Truth?' They will reply: 'Yes, by our Lord!' Lord will say: 'Well, then you taste the punishment now since you were hiding Adhikr'". It is told in verses 23: 105-108: "Lord asks: 'Were not My verses explained to you, and you used to reject them?' They will say: 'Our Lord, our misfortune overcame us, and we were

a strayed people Our Lord! You deliver us out from Hell, then if we transgress again, indeed we would be wrongdoers'. Lord will say: 'Remain despised in it and you don't talk to Me'". The Arabic Quran reading Fujjar who hide and reject Adhikr will never see Lord since there will be an unseen veil between them and Lord at the Hereafter as told in verse 83: 15. See explanation 2: 174-176; 3: 106, and 5: 19.

31. Surely, those who rejected the meeting with Lord Allah are lost, until when the Hour comes suddenly to them, they will wail: "Our loss! We were thoughtless about it". And they will be carrying their burden upon their backs; know! What an evil burden they are bearing.

The Hour mentioned in verse is the death time for individuals and the Doomsday for the whole of mankind. It is told in verses 10: 7-8 that indeed those who are not expecting the meeting with their Lord, satisfied and tranquil with the worldly life, and heedless about Lord's verses will have Hellfire as an abode since they were earning it. If the disbelievers are warned about the meeting with their Lord with Adhikr, they will ask to bring a book other than this or to make some changes in It as explained in verse 10: 15. It is told in verse 10: 45 that those who deny the meeting with their Lord and reject His verses are the losers. It is told in verse 29: 23: that those who hide the verses of the Lord and the meeting with Him have despaired of Lod's Mercy, and they will have a painful punishment.

It is told in verses 84: 6: "Oh mankind, indeed you are laboring toward your Lord with great effort and will meet Him". It is told in verses 39: 54-55: "And you return in repentance to your Lord and submit wholly to Him before the punishment comes upon you; then you will not be helped. And you follow the Best Book Adhikr revealed upon you from your Lord before the punishment comes upon you suddenly while you don't perceive".

The Arabic Quran reading Fujjar are reading these verses among mankind. Since they are hiding and rejecting Adhikr, at the time of anyone of their death Lord will say: "Nay you have received my verses, but you rejected them and were arrogant. Indeed, you were among the disbelievers" as told in verse 39: 59. The burden carrying upon the backs of Fujjar are the evil deeds that they had done in this world and that is being recorded in their Recording Book fastened upon their necks as explained in verses 17: 13-14. It is told in verses 20: 99-100 that whoever neglects the Book Dhikra, should bear a burden on the Day of Judgment. The worst creatures Fujjar explained in verse 8: 22 will have to bear the burden of all difficulties and distresses suffered by the thousand communities of Lord's creatures since they hide and reject Adhikr which is the Balance and Trust to keep the universe in its equilibrium. See explanation 2: 121, 186; 4: 85, and 6: 4.

32. And this worldly life is nothing except play and amusement, and surely the Eternal House is better for the heedful; then don't you think utilizing your intelligence?

It is told in verse 29: 64: "This worldly life is nothing except amusement and play, and indeed the eternal life is the real-life if they know".

It is told in verse 57: 20: "Know that the life of this world is nothing except amusement and diversion and adornment and boasting to one another and competition in increase of wealth and children. It is like the example of rain with which the plant growth pleases the tillers, then it dries, and you see it turned yellow, then it becomes debris. And in the Hereafter is severe punishment and forgiveness and pleasure of the Lord, whereas worldly life is nothing except the enjoyment of delusion".

The Arabic Quran reading Fujjar who read these verses have become aimless and heedless by forgetting Adhikr. So they will be filled in Hell as explained in verse 15: 44. They are preferring bodily and worldly life without considering the soul and eternal Hereafter. They have become the worst creatures who don't utilize their intelligence as explained in verse 8: 22. See the explanation 2: 44; 3: 196-197; 4: 150-151, and 5: 57-58.

33. Surely We know that indeed whatever they are saying should sadden you; indeed, they are not rejecting you, but these wrongdoers are repudiating with verses of Allah.

The Arabic Quran reading Fujjar considers Adhikr as filth and they have become wrongdoers by repudiating with verses of the Lord. It is told in verse 17: 82: "Lord is sending down Adhikr in which has Healing and Mercy for the believers, but It will increase nothing except loss for the wrongdoers". It is told in verse 41: 40: "Indeed, those who hatefully reject Lord's verses are not concealed from Him. So, is he who is cast into the Fire better or he who comes secure on the Day of Judgment? You do whatever you can, indeed He is Observer of whatever you are doing".

The Fujjar are the enemies of the Lord and believers as told in verse 63: 4. Whoever from the people of the Messenger didn't follow Adhikr, he will not include in the Straightpath as Lord has taught through His Messenger. It is told in verses 41: 26-28: "The hypocrites will say to their blind followers not to hear the Manifest Reading Adhikr. For these enemies of the Lord, the eternal Hellfire is ready since they are repudiating with verses of the Lord". It is told in verses 29: 47 and 49 respectively that none will repudiate with Lord's verses except the disbelievers and wrongdoers. The Fujjar will argue, curse, and blame each other in Hell as explained in verses 2: 165-167. See explanation 2: 254; 5: 104-105, and 10: 61.

34. And surely Messengers before you have been rejected, then they showed patience upon the rejection and harm until Our help came to them, and there is no change for Allah's words, and surely you have received the news of Messengers.

In every period 999 out of a thousand become disbelievers by rejecting Adhikr and the Messenger whereas only one in a thousand becomes a believer as explained in verse 4: 118. When the people become transgressors and wrongdoers, Lord wipes out that community by saving the Messenger and believers with him. Nobody from

the 313 Messengers is killed even though many Prophets were killed by the disbelieving people. It is because the Messengers are sent with Adhikr and are accompanied always with Angels as explained in verse 3: 54. Lord has informed the Prophets, Messengers, and believers that they will be tested with evils and good as explained in verse 21: 35. But today since the Safeguard Adhikr is codified as a Book, whomever holdfasts It, he did holdfast Lord and is guided into the Straightpath as explained in verses 3: 101-102. There is no change for Lord's words means everyone will be tested in many ways, and whomever holdfasts Adhikr and remembers the Lord always, Lord will have a tie-up with him, and he only can become grateful as explained in verse 2: 152. All people of the last Messenger who read these verses are the Fujjar and Mujirims serving Satan and their decree is to Hell as explained in verse 3: 107. See explanation 2: 213-214; 3: 195; 10: 103, and 108-109.

35. And if their negligence is greatly intolerable upon you, then if you can you make a tunnel in the earth or use a ladder into the sky and bring a Sign to them; and if Lord Allah had so wished, He would have gathered them all together upon Guidance, then you shouldn't be among the ignorant.

Even though the Messenger Muhammad warned his people for a long period at Mecca, they were not ready to accept the Truth. Due to this the believers often wished that any Sign of evidence to prove the honesty of the believers and to destroy the denial of the disbelievers had been sent down to make the disbelievers accept the Guidance. Being a reply to their wishes this verse was revealed. It is told in verses 11: 118-119: "If Lord had Wished, He could have made mankind one community, but they will not cease to differ except who received your Lord's Mercy, and for that He created them, and the word of your Lord is completed that He will surely fill Hell with Jinns and mankind altogether". It is told in verses 26: 3-5: "You would destroy yourself in grief for mankind not becoming believers. If Lord had wished, He would have sent down a Sign to them from the sky by which their necks would remain as weak. And no new Reminder comes to them from the Impartial except that they are neglecting it".

Today, the Three-Time-Knowledge Adhikr is codified through the Three-Time-Knower mentioned in verse 25: 59. The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr' as explained in verse 7: 26. By following books written by the pseudo-prophets and hypocrites they are hurrying for Antichrist and Doomsday. The believer who is the vicegerent of the Impartial Lord never compels anyone to become a believer or disbeliever as explained in verse 2: 256. Instead, he propagates Adhikr to the whole of mankind for fulfilling their responsibility as explained in verses 7: 205-206. See explanation 2: 62; 3: 154, and 5: 67.

36. Indeed, those who are hearing will only reply; while the dead, Lord Allah will resurrect them and unto Him, they will be returned.

The Arabic Quran reading Fujjar are the disbelievers into Hell who don't utilize the faculty of hearing and sight to understand the Book Dhikree as explained in verse 18:

101. The faculty of hearing, sight, and intelligence will be questioned as explained in verse 17: 36. The hearing, sight, and skin will witness against the disbelievers as explained in verses 41: 19 and 24. It is told in verse 36: 70 that Manifest Reading Adhikr is revealed to warn those who are living and to prove the word of punishment upon the disbelievers.

That means the Fujjar will admit that he was a disbeliever at the time of death vide verse 7: 37; and on the Day of Judgment vide verse 6: 130. It is told in verse 36: 70 that Adhikr is revealed to warn those who are alive and to prove the punishment against the disbelievers. It is told in verses 35: 19-22 that "The one who is blind and the one who has sight are not equal, the darkness and light are not equal, the shadow and the sunlight are not equal, and the one who is alive and the dead are not equal; indeed, Lord makes hear the one whom He wishes, and you are not making hear who is in the grave". It is told in verses 27: 80-81 and 30: 52-53: "Then indeed, you will not make the dead hear, nor will you make the deaf hearing the call when they have turned their backs retreating. And you can't guide the blind away from their astray. You will only make hear those who believe in Our verses and they are the true Muslims who submitted wholly to Lord".

The hypocrites are considering Lord's Book as filth, and they are reading the body of the Book (Arabic Text) upon the dead and by that, they are filling their bellies with fire as explained in verses 2: 174-176. The hypocritical leaders will enter Hell even without trial as explained in verses 4: 140-145, whereas their blind following disbelievers will be led after trial to Hell as told in verse 39: 71. It is not the Impartial Lord who pushes the Arabic Quran reading Fujjar who hide and reject Adhikr into Hell. Instead, it is the read, heard, and touched verses that will argue and witness against the Fujjar and push them into Hell. See explanation 1: 7; 2: 18, 170-171, and 6: 25-26.

37. And they ask: "Why a sign is not sent down upon him from his Lord?" You say: "Indeed, Allah is capable to send down a Sign, but indeed most of them are not knowing".

For the disbelievers' question that why are not miracles sent down to the Messenger from his Lord, Messenger is commanded to reply that the miracles are only with the Lord, and he is only a manifest warner as told in verse 29: 50. It is asked through the verse 29: 51 that is not Adhikr sent down to the Messenger enough for the disbelievers as a Miracle. It is told in verse 17: 59 that nothing has prevented the Lord from sending Signs except that the disbelieving and transgressing peoples denied Them.

Today the Arabic Quran reading Fujjar all over the world are reading these verses among mankind. But by hiding and rejecting Adhikr they have become the true disbelievers as explained in verses 4: 150-151. They haven't identified that Adhikr is the Three-Time-Knowledge, Great Sign, Miracle, Lord's Permission, and Safeguard. Instead of Adhikr, they are teaching and following books written by the pseudo-prophets and hypocrites. The Fujjar will only accept Adhikr when they are being killed by the other people belonging to Messenger's community as told in verse 38: 8. See

explanation 2: 211-212; 3: 49-50, and 6: 4-5.

38. And not any animal on the earth, nor any bird flying with its two wings except as a community just like you; We have left nothing except it is inscribed in the Book, then into their Lord, they all will be summoned.

There are a thousand communities of creatures including mankind on earth as taught by the Lord through His Messengers. Out of this 600 are in water whereas the rest 400 are in the land. It is told in verses 17: 44, 24: 41, and 22: 18 that all creatures are praying, praising, and glorifying Lord by their soul. The Spirit (life+ soul) of all the creatures is of the Lord. It is the duty of mankind bestowed with intelligence to cultivate food for all creatures and to maintain air, water, soil, etc. in a pure state by planting trees and promoting organic cultivation. It is told in verses 22: 40; 47: 7, and 61: 14 that those who propagate Adhikr throughout the world are helping the Lord, so Lord will help them back.

Today, Adhikr is codified as the Best Interpretation of the Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. Adhikr sent down to Messenger Muhammed explains everything and It is the Guidance, Mercy, and Herald for the true Muslims who submit wholly to the Lord as explained in verse 16: 89. It is told in verses 18: 54, 30: 58, and 39: 27 that Lord has explained for mankind in the Manifest Reading Adhikr from every example.

On the Day of Judgment when all are gathered, Lord will give chance for the other creatures to reveal the cruelties affected upon them by the Jinns and mankind. Then after giving apt punishment for the responsible ones, the other creatures will be turned into soil. It is told in verse 78: 40: "Indeed, Lord has warned about an impending punishment on the Day of Judgment that when each man will observe what his hands have put forth, the disbeliever will say as 'woe to me! If I were dust!".

The Fujjar who read these verses, by hiding and rejecting Adhikr have become the Mujirims who do not utilize their intelligence. By not transforming their Jinn soulmates mentioned in verses 43: 36-39 into a believer with Adhikr, they have become the inmates of Hell. The Fujjar are denoted as the worst creatures on land as told in verse 98: 6. They are denoted as the worst creatures who don't utilize their intelligence as explained in verse 8: 22. See explanation 1: 3; 2: 159-160; 3: 7-10, and 4: 41-42.

39. And those who reject Our verses are deaf and dumb in the darkness, anyone whom Lord Allah intends He strays him, and anyone whom He intends He makes him upon the Straightpath.

The Lord's verses are the Guidance for the entire mankind. So after receiving Adhikr whomever male or female shows deafness for hearing It or shows dumbness for talking about It to others, they are in darkness. Today since the Lord's speech Adhikr is codified, whoever from the Arabic Quran reading Fujjar hides and rejects It, they will be dragged prone on their faces into Hell, they are in the worst place and they

are the most strayed as explained in verses 25: 33-34. Since the Lord is Impartial, He doesn't guide or stray anyone. So whomever holdfasts Adhikr, he did holdfast the Lord and is guided into the Straightpath as explained in verse 5: 48. It is told in verse 16: 37 that however one tries for the disbelievers' guidance, Lord will not guide anyone who strayed himself, and for them, there will not be any helper. Whoever from male or female testified Adhikr, he/she is guided into the Straightpath, and whoever turned blind upon It, they are strayed as told in verses 6: 104; 10: 108; 17: 15, and 39: 41. See explanation 2: 38-39 and 7: 178.

40. You Ask: "Have you ever thought if Lord Allah's punishment is coming to you or the Hour, would you invoke other than Allah if you are so truthful?"

41. "Nay, you will call Him alone, if He wishes He will remove whatever you have been appealing to Him about, and you will forget whatever you are associating with Him".

All 6236 verses of the Lord's Book teach that there is no Deity except Lord Allah for serving. But the Arabic Quran reading Fujjar by rejecting Adhikr have disintegrated into different groups. The hypocrites among Fujjar are changing the Favor of Lord Adhikr into disbelief and are making permissible the house of worthless Hell for their followers as explained in verses 14: 28-29. By forging intermediates and intercessors for the Lord, the Fujjar have become the arrogant Mushriks as explained in verse 2: 113. At the time of their death every Fujjar will admit that indeed he was among the disbelievers as explained in verses 7: 37. It is told in verses 10: 22-23: "Lord is the One Who enables mankind to travel on land and sea until when they are in ships and sail with a good wind and rejoice in it, there comes a storm wind and the waves come upon them from everywhere, and they assume that they are being surrounded. Then they call the Lord submitting whole to Him sincerely by praying if He saves them, surely they will be among the grateful. Then, when Lord saves them, they start committing transgression on earth without the Truth. Mankind's transgression is only against them, this worldly life is enjoyment, and then unto the Lord is everyone's return, and He will notify all about what they had been doing". See explanation 1: 4; 6: 14, and 17: 83.

42. And surely, We have sent Messengers to communities before you, then We seized them with suffering and adversity so that they might be beseechers.

The Three-Time-Knower Lord says that generally the habit and character of mankind are that they will remember Lord during their bad time. Whenever any Messenger is sent to any community, Lord seized the people with sufferings and adversities so that they may be humble and beseechers. It is told in verses 16: 112-113: "The Lord gives a parable of a country which was secure and tranquil, it was received its sustenance from all places, then the inhabitants of it showed ungratefulness to Lord's Message. So Lord made them taste hunger and fear because of what they had been producing. And surely Messenger from them came to them, then they rejected, then

they were seized with punishment when they become wrongdoers". It is told in verse 32: 21 that surely we will taste mankind with smaller punishments other than great punishment so that they may return to Adhikr which is the aim of life.

As the Messenger Muhammad is the last of Messengers and Prophets for entire worlds, the Impartial Lord doesn't wipe out the Arabic Quran reading Fujjar who have become wrongdoers and transgressors until the second coming of Jesus. The worthless people Fujjar mentioned in verse 25: 18 are serving Satan and are following in his footsteps. They indulged in all mischievous activities and are hurrying for the thirtieth pseudo-prophet Antichrist. Upon the emergence of Satan Antichrist, the Fujjar will accept him as a prophet for getting water and food. Then later they will accept Antichrist as their lord for enjoying his pseudo-paradise in which they can satisfy their wild sexual pleasures. As the Fujjar are deaf, dumb, and blind towards Adhikr, they won't return in Straightpath and Paradise as explained in verses 2: 18 and 170-171. They will be dragged into Hell as blind and deaf as explained in verses 17: 97-98. See explanation 4: 91; 5: 65-66; 7: 172-174, and 30: 41.

43. Then why didn't they become beseechers when Our sufferings came to them, but their hearts were hardened, and Satan made attractive to them whatever they were doing.

As the Lord and Adhikr are the same, the Arabic Quran reading Fujjar who neglect Adhikr will never become believers as explained in verse 10: 33. It is asked through verse 19: 83: "Haven't you see that indeed Lord has sent the Satans upon the disbelievers to fulfill their ambitions?". It is told in verse 27: 24: "Queen Sheba and her people were prostrating to the sun besides Lord Allah, and Satan has made their deeds attractive to them and has obstructed them from Straightpath, then they are not utilizing the Guidance". The Impartial Lord does not cause to affect any people suffering and adversity. But their hypocritical leaders and their Jinn soulmate Satan mentioned in verse 6: 112 are showing their evil deeds attractive to them, and by that, they are affected by suffering and adversity and are deviated from the Straightpath as explained in verses 4: 160-161. Satan obstructs mankind, not from the Arabic Quran, but Adhikr as explained in verse 25: 29. See explanation 2: 74, 99, 168-169, and 34: 20-22.

44. Then, when they forgot what they had been reminded with, We opened upon them the doors of everything until they were rejoicing with what they had been given; We seized them suddenly, then they were becoming despairs.

The Three-Time-Knowledge Adhikr reminds and shows mankind the only way into Paradise, and the different ways to Hell. But The Arabic Quran reading Fujjar by rejecting Adhikr are carrying Lord's Book as the burden carrying donkeys. By forgetting Adhikr, they have become worthless, aimless, and heedless. They are not utilizing It as the Balance and Trust to keep the universe in its equilibrium and are not giving to other people. The odd believer who testifies Adhikr is commanded to tell them: "You enjoy here a little, then indeed, your return is into the Fire" as explained in verse 14:

30. When all other people belonging to Messenger Mohammed's community also become wrongdoers or transgressors like the Fujjar, Doomsday will happen. The believers follow a lifestyle explained in verses 7: 205-206. See explanation 4: 118; 5: 49, 67, and 6: 25-26.

45. Then the taproots of the people who were wrongdoers were cut off; and praise is to Allah, Lord of all Worlds.

It is told in verses 21: 11-14: "How many cities We have destroyed when they became wrongdoers, and have produced other people in their place. Then when Our punishment comes to them, they are trying to flee from it. They are told: 'You don't flee, but you return to luxuries you were enjoying and to your houses so that you should be questioned'. They wail: 'Oh woe to us! Indeed, we were wrongdoers'". It is told in verse 11: 117: "Your Lord wouldn't destroy any country unjustly while its people were reformers". Lord wouldn't punish a people while Messenger or a believer is present in them or while they are seeking forgiveness as explained in verse 8: 33.

The Trust Adhikr is revealed to punish the hypocritical men and women as well as their followers Mushrik men and women, and to accept the repentance of believing men and women as told in verses 33: 72-73. The Fujjar who read these verses in Arabic Quran are making their food 'rejecting Adhikr' as explained in verse 7: 26. On the Day of Judgment when the Truth Adhikr will be the standard of judgment, these falsehood followers Fujjar will be the losers. On that Day it will be proclaimed that all praises belong to Allah, the Lord of all worlds as explained in verse 1: 1. See explanation 2: 57, 254; 4: 133, and 6: 21.

46. You ask: "Have you ever thought that if Lord Allah seizes your hearing and your insight, and seals upon your hearts, which deity other than Allah will bring it for you?" You see! How We are explaining Our verses, then they are turning aside.

Lord has deputed mankind to earth to test him with whatever he is provided as explained in verses 5: 48 and 6: 165. Messenger's people have to introduce Adhikr to the other people belonging to Messenger's community.

But by rejecting Adhikr they have become the Arabic Quran reading Fujjar. They are deaf, dumb, and blind towards Adhikr. Their thought about Lord is evil, and they are forging intermediates and intercessors to Him. They have become people who ridicule the Lord, His verses, and His Messenger as explained in verse 9: 65.

Shortly after the proclamation of the last Caliph Mahdi, the believers from mankind all around the world will be admitted to Hejaz while the Fujjar will be expelled and banished from there as explained in verse 9: 28. After the second coming of Jesus, these Fujjar who accepted Antichrist as a prophet and lord will be killed by the other people. Thus the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. At that time only these Fujjar will accept the fact that not Arabic Quran, but Adhikr was the Lord's Book as told in verse 38: 8. See explanation 2: 18, 146; 4: 82; 7: 146-147, and 10: 35-36.

47. You ask: "Have you ever thought that if Lord Allah's punishment is coming to you suddenly or openly, anyone except the wrongdoing people would be wiped out?"

Those who didn't testify Adhikr in his individual, family, and social life are the disbelievers, wrongdoers, and transgressors as explained in verses 5: 44, 45, and 47. Adhikr is Healing and Mercy for the believers whereas It will increase nothing except loss for the wrongdoers as explained in verse 17: 82. For the filthy Arabic Quran reading Fujjar, Adhikr will increase nothing except filth over filth as explained in verse 9: 125.

Since Adhikr is codified as the Splendid Book, the Lord has become the Impartial. The believer will propagate Adhikr throughout the world aiming to postpone the pole shift of earth and to extend the emergence of the Satan Antichrist. After the separation of believers from whole mankind into Hejaz, the last forerunner believer will entrust Adhikr to Caliph Mahdi. Then under his leadership, Adhikr will be translated into different languages and will be conveyed throughout the world. Then after the departure of the last forerunner believer, the pole shift of earth and emergence of the Antichrist will occur as explained in verse 4: 159. Verse 46: 35 ends by asking: "Then any except a transgressing people would be wiped out?" See explanation 2: 6-7; 3: 108; 4: 26, and 9: 67-68.

48. And We are not sending Messengers except as heralds and Warner, then anyone believes and reforms, upon them there shall be no fear and for them will not be grieved.

49. And those who reject Our verses, the punishment will affect them because of they have been transgressing.

The Three-Time-Knower Lord has taught every man Adhikr while they were created in Paradise. All 313 Messengers were sent down with the Truth and Proof Adhikr to teach mankind that there is no deity except Lord and to serve him alone as explained in verses 21: 24-25. Adhikr sent down to Messenger Muhammad contains all 312 previous Books and their upright Explanations as explained in verse 16: 44. The Safeguard Adhikr testifies and safeguards all previous Books as explained in verse 5: 48. Adhikr which explains everything is a Guidance, Mercy, and Herald for true Muslims who submit wholly to the Lord as explained in verse 16: 89. As the Lord is Impartial, He will not guide anyone to Hell or Paradise. Nobody becomes a believer without the Adhirk which is the Permission of the Lord as explained in verse 10: 100. It is told in verse 17: 15: "Whoever is guided, then indeed he is guided for his own sake, and whoever is strayed, then indeed he is strayed for her own sake. And no bearer of burdens will bear the burden of another, and Lord would never punish a people until He sends a Messenger into them".

The Arabic Quran reading Fujjar are hiding and rejecting Adhikr after receiving It. They are the transgressors and they will have disgrace in this world and painful

punishment in the Hereafter as explained in verse 2: 85. It is told in verses 25: 33-34 that the Fujjar will be dragged prone on their faces into Hell, and they are in the worst place and they are the most strayed. See explanation 2: 62, 119, and 6: 37-38.

50. You say: "I don't tell you that Lord Allah's treasures are with me, I am not knowing the unseen, and I don't tell you that indeed I am an Angel, indeed I am not following except what has been inspired into me"; you ask: "Are the blind and insightful equal? Then don't you meditate and reflect?"

Messenger is commanded to say through verse 11: 31: "I don't tell you that the treasury of Lord is with me, nor that I know the unseen, nor I tell you that I am an Angel, nor I say about those upon whom you see as weaklings that Lord will never grant them any good; Lord has the best knowledge about what is in their soul. If I do so, then indeed I would be among the wrongdoers". And through verse 7: 188 Messenger is commanded to say: "Oh mankind! Indeed I am a Messenger of Lord into all of you, to whom belongs the Kingship of the heavens and earth, there is no Deity except He, He gives life and He brings death; so you believe with Lord and His Messenger, the illiterate Prophet who is believing with Lord and His Words, and you follow It so that you may be guided". It is told in verses 35: 19-22 "The blind and the seeing are not equal, nor are the darknesses and the light, nor are the shade and the heat, and not equal are the living and the dead; indeed Lord causes to hear whom He wishes, but you can't make hear those who are in the graves". It is asked through verse 38: 28: "Or should Lord treat those who believe and do righteous deeds like mischief-makers in the land? Or should Lord treat those who heed Lord like the Fujjar?" It is told in verse 32: 18: "Is then, the one who is a believer is just like the one who is a transgressor, they are not equal". It is told in verse 11: 24: "The similitude of the two parties is like the blind and deaf, and the seeing and hearing; is then the similitude of both parties equal? Then, are you not remembering?"

The Arabic Quran reading Fujjar who read these verses are aimless and heedless about the soul and Hereafter by hiding and rejecting Adhikr. Thus they have become the true disbelievers as explained in verses 4: 150-151. They are not transforming their Jinn soulmate mentioned in verses 43: 36-39 into a believer and change their ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18). See explanation 5: 33, 109; 6: 7-9, and 7: 175-176.

51. And you warn with It those who are fearing that they will be summoned unto their Lord; for them have no patron, nor any intercessor besides Him, so that they might be heedful.

It is told to Messenger and believer through verse 36: 11: "You can only warn the one who follows Adhikr and fears the Impartial unseen. So give such a one Herald of forgiveness and noble reward". The heedful are those who testify Adhikr as the Guidance. It is asked through verse 32: 4: "Lord is the One Who created the heaven, earth, and all in between them in six days, then He established on the Throne, you have no protector or intercessor besides Him, will you then remind others in their

heart's language?"

The Arabic Quran reading Fujjar who hide and reject Adhikr are having an evil concept about the Lord, so Lord's wrath and curse happen upon them and Hell is kept prepared for them as told in verse 48: 6. The one in a thousand who becomes a believer will holdfast Adhikr, so he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. See explanation 2: 6-7, 38; 5: 93, and 9: 115.

52. And you don't drive away those who appeal to their Lord in the morning and evening wishing His pleasure, you have no responsibility upon their reckoning, and they have no responsibility upon your reckoning, then if you drive them away, you would become among the wrongdoers.

Everyone will be questioned individually about the worldly life in front of the Three-Time-Knower Lord on the Day of Judgment as explained in verses 1: 3 and 4: 109. It is told in verses 26: 214-216: " You warn your closest kindred and lower your wings to those who follow you from the believers, and if they disobey you, then you say them: Indeed, I am disassociated from what you are doing". It is told in verse 18: 28: "Keep yourself patient with those who call upon their Lord seeking His pleasure in the dusk and dawn, and let not your eyes pass beyond them, desiring the adornments of the worldly life, and you don't obey the one whose heart Lord has made heedless from Adhikr and who follows his whims, and whose affair has gone beyond all bounds".

This verse warns that even if the Messenger is driving away from the weakling believer for the pleasure of the chief of Meccan pagans, he will become a wrongdoer. Lord corrects Messenger Mohammed by revealing verses 80: 1-10 when he showed dissatisfaction on the arrival of the blind Ummu Makhthoom while Messenger was talking to the chief of disbelievers. It is told in verses 10: 40-41: "Among them, there is who believed with Adhikr, and among them, there is who disbelieved with It, your Lord is the best Knower of mischievous, and if they are rejecting you, you say: 'For me my deed, and for you your deed, you are irresponsible with what I am doing, and I am irresponsible for what you are doing'".

Since today the Permission of Lord Adhikr is codified as a Book, whoever from mankind utilizes It, it is for his own sake, and whoever strays about It, it is for her loss. Any Messenger, Prophet, or believer is not a custodian or authority upon anyone as explained in verse 6: 104. Today the Arabic Quran reading Fujjar are not following Adhikr, Messenger, or any prophets; instead, they are serving Satan by following in his footsteps as explained in verses 2: 168-169. The believer is commanded to do great Jihad with Adhikr against the Fujjar as explained in verse 9: 73. See explanation 2: 272; 3: 75-77, and 4: 150-151.

53. And just like that We are testing some of them by some of the others so that they may ask: "Are these upon whom Lord Allah has favored among us? Is not Allah the most Knower with the grateful?".

The hypocrites of all periods didn't consider Lord as the Impartial. They are think-

ing and claiming that they are in the truth. It is because they were bestowed with wealth, power, and children, while the believers in all periods were weak, poor, and less in number. Meccan pagans mocked Messenger as told in verse 43: 31: "Why this 'Reading' is not revealed upon any great man of the two cities Mecca and Thaif?" Lord replies to them through verse 43: 32: "Are they dividing the Mercy of your Lord? Lord is deciding and sharing the livelihood in this worldly life, and He has graded some of them so that they may select others for mocking, while your Lord's Mercy Adhikr is the Best than whatever they have been gathering". It is told in verses 15: 87-88: "Surely, Lord has given the Messenger, seven of the oft-repeated verses and the glorious Reading so that he doesn't need to extend his eyes towards those disbelievers whom Lord has given enjoyment in pairs, and he doesn't need to grieve over them, he should incline his wings to the believers". Lord has made some of them as a trial for others as explained in verse 25: 20.

Today the Three-Time-Knower Lord mentioned in verse 25: 58 has codified His Speech Adhikr through the Three-Time-Knower mentioned in verse 25: 59. The hypocrites among the Fujjar who are killed by the Lord are deliberately hiding Adhikr from mankind which is the Ticket to Paradise and the Safeguard against all disasters, calamities, diseases, and Hellfire. After the second coming of Jesus, these Fujjar who accept Antichrist as a prophet and lord will be killed by the other people belonging to Messenger's community who will accept Adhikr as explained in verse 4: 91. At that time only these Fujjar will admit that not Arabic Quran, but Adhikr/Dhikree was the Lord's Book as told in verse 38: 8. See explanation 3: 196-197; 4: 113; 5: 94, and 9: 53-55.

54. And whenever those who are believing with Our verses come to you, then you say them: "Peace be upon you", Your Lord has prescribed Mercy upon Himself, so any of you who commits evil out of ignorance, then repents later on, and reforms, then indeed He (Lord) is the Forgiving, Merciful.

As there is no group of believers anywhere in the world, the odd believer is commanded to follow a lifestyle explained in verses 7: 205-206. See explanation 4: 17-18 and 86.

55. And thus We are explaining Our verses to manifest the way of Mujirims.

Mujirims include both the hypocrites who knowingly hide Lord's Book Adhikr and their followers who reject It. They are the Arabic Quran reading Fujjar as explained in verse 3: 7. By not utilizing their intelligence, the Fujjar are serving Satan instead of serving the Lord of the universe as told in verses 36: 59-62. Even if verses of Adhikr penetrate the inner hearts of the Fujjar Mujirims, they will not believe in It vide verses 15: 12-13, and they will not believe in It until they see the painful punishment vide verses 26: 200-201. It is told in verse 25: 31 that Mujirims are the enemies of all Prophets. Their record is in the Sijjeen ledger of Hell as mentioned in verse 83: 7. The doors of heaven will not be opened for them to record their deeds in the Illiyyeen ledger of Paradise as told in verse 7: 40. See explanation 1: 7; 2: 165-167 and 25: 17-18.

56. You Say: "Indeed, I am forbidden to serve those whom you are appealing to besides Lord Allah". You Say: "I don't follow your whims; if I do so, surely I will stray, and I will not be among the guided".

Today the odd believer should tell like this verse to the Arabic Quran reading Fujjar who hide and reject Adhikr. They are in false pride that they are the people of Paradise while they are the worst creatures near the Lord since they are not seeing or hearing the Book Dhikree as explained in verse 18: 100. At the time of death, they will witness against their soul that indeed they were disbelievers as explained in verse 7: 37. They will be dragged prone on their faces into Hell as explained in verse 25: 34. They are denoted as the worst creatures who don't utilize their intelligence in verse 8: 22. See explanation 1: 4; 2: 62, 120-121, and 3: 110. It is told in verse 32: 4 that Lord is the One Who created heavens, earth and all things in between them in six days, then He established on the throne, you have no any intercessor or protector besides Him, then don't you remind others in their hearts language about Him.

57. You Say: "Indeed, I am upon an Explanation from my Lord while you have rejected It, not with me for what you are hurrying; indeed, the judgment belongs to none except Allah, He explains the Truth, and He is the Best of the deciders".

58. You Say: "Indeed if it is with me what you are hurrying, the matter would have been settled between you and me; Lord Allah is quite a knower with the wrongdoers".

The Explanation and the Truth mentioned in this verse as well as in other verses is the Lord's Book Adhikr. But the Arabic Quran reading Fujjar who hide and reject Adhikr will never testify It as the Explanation and Truth. They are following books written by twenty-nine pseudo-prophets and hypocrites. They are hurrying for the emergence of Antichrist and Doomsday. The Fujjar always mock the believers who testify Adhikr by asking: "When will be the Lord's Promise happen?" as told in verses 10: 48; 21: 38; 27: 71; 32: 28; 34: 29; 36: 48, and 67: 25. It is told in verse 10: 11: "If Lord was to hasten for the people the evil just like they hasten for the worldly gains, their term would have been ended for them. But Lord leaves the ones who don't expect the meeting with Him wandering arrogantly in their blindness". It is told in verse 10: 19: "If not a Word from Lord had preceded, it would have been judged between them concerning what they have been differing in Adhikr". The Fujjar are only reading these verses among mankind. But they are aimless and heedless about what they read, so they are not considering the soul and Hereafter. See explanation 2: 147; 4: 79-80, and 6: 25-26.

59. And with Him the keys of the unseen, none knows them except He, and He knows whatever on land and in the sea, and not any leaf is falling except He is knowing it, nor any seed in the darkness of the earth, and anything wet or dry except it is recorded in a Manifest Book.

The Three-Time-Knower Lord recorded all that happens in the universe in His

Speech Adhikr and preserved It as told in verses 43: 2, 44: 2, and 85: 21-22. It is the Three-Time-Knowledge which means the Knowledge of past, present, and future. It explains everything as explained in verses 2: 2, 97, and 255. It is commanded to mankind to ask about anything they do not know the Three-Time-Knower mentioned in verse 25: 59 who is the author of Adhikr as explained in verses 16: 43 and 21: 7. Even the Messenger and believer are commanded to ask about the Impartial Lord to the Three-Time-Knower mentioned in verse 25: 59. See explanation 2: 284; 3: 79; 4: 133, and 6: 38.

60. And He is the One Who takes back your soul at night, and He knows what you are accomplishing during the day, then He is raising you again to complete your span of life. Then unto Him, you will all return, then He will notify you with whatever you were doing.

What we call 'I' and 'you' are not the physical body, but the soul. Lord is the owner of the universe, and He says that He is taking back us during sleep. It is told in verse 39: 42: "Lord takes the soul at the time of death, and those that do not die during their sleep. Then Lord keeps those for which He has decreed death and releases the others for a specified term; indeed in that is the sign for people who utilize their intelligence". During sleep soul only is departed from the body whereas during death the Spirit which contains life and soul is departed. The separation of the Spirit which is blown into the womb as told in verse 32: 9 from the body is called death. To take back the Spirit from the body, an Angel is appointed and then all will be returned unto the Lord as told in verse 32: 11.

Lord has fastened upon every individual's neck a Recording Book which will not omit a thing small or big unless it is recorded as explained in verses 17: 13-14. On the Day of Judgement, that Recorded Book will be produced as an Illuminated Spread Open Book for Reckoning.

The Arabic Quran reading Fujjar who read these verses are living a life totally against the dos and don'ts of Adhikr. So, as explained in verse 18: 49 on the Day of Judgment, these Fujjar Mujirims will wail while reading the Recorded Book: "Oh, woe to us! What a Book is this which leaves nothing small or great unless that it is recorded in it?" See explanation 2: 28; 4: 1, and 5: 105.

61. He is Irresistible upon His servants, and He sends a guardian upon you until the death approaches for any of you, Our Messengers will take back him, and they don't show failure in their duty.

62. Then they will be sent back into Allah, their true master, know that Judgment is to Him, and He is the Swiftest of all Reckoners.

The Lord of the universe deputed mankind to earth to test them with whatever they have been provided with as explained in verse 5: 48. The Lord possesses superior authority upon all His creatures. He is the Impartial Who has given the freedom to mankind and Jinns to select grateful ways or ungrateful ways as told in verse 76: 3.

The believer transforms his Jinn soulmate mentioned in verses 43: 36-39 and 59: 16-17 into a believer with Adhikr so that his Jinn soulmate will act as the guardian for him as told in verse 86: 4. Thus only one can keep Lord in his heart, and for him, the Angels will be surrounding him as explained in verse 3: 102. It is told in verse 13: 11: "Each person has been assigned with guardian Angels in front of him and behind him who keep him by the Command of Lord; indeed, Lord never changes the condition of a people until they change it themselves, if Lord wants to afflict a people with any evil, none can turn it off, nor can they find any Patron besides Him".

To put it briefly, today the believer who utilizes Adhikr as the Safeguard against all calamities, disasters, diseases, and the Hellfire can depart from this world seeing the pleasant face of the Lord by his soul as told in verses 75: 22-23. The Arabic Quran reading Fujjar who hide and reject Adhikr will not make their Jinn soulmate into a believer, and so they will die by seeing Satan gloomily and sadly as told in verses 69: 50 and 75: 24.

The Messengers from Angels are assigned for taking back the Spirit of mankind from the body. The characters of Angels are told in verse 66: 6: "They don't disobey the Command of the Lord, and they are doing whatever they are commanded with". See explanation 2: 152, 110, 286; 3: 199 and 4: 78-79.

63. You Ask: "Who will save you from the darkness on land and sea while you are appealing to Him humbly, politely, and fearfully as 'if You save us from this, indeed we will be among the grateful'".

64. You Say: "Allah, He is saving you from it and all distress, yet you are associating others with Him!".

The believers are ordered to remember their Lord with their soul beseechingly and fearfully in the dusk and dawn without uttering the words loudly as explained in verse 7: 205. It is told in verses 16: 15-16: "Lord has made rivers, roads, landmarks, and stars so that you may be guided".

Today, mankind forgot their Lord by enjoying so-called technologies which destroy their insight. The Arabic Quran reading Fujjar who hide and reject Adhikr have disintegrated into different groups and have become the Mushriks as explained in verses 4: 150-151. The hypocrites among them are commanding their followers to associate intercessors and protectors with Lord. Fujjar's concept about the Lord is evil so that Lord's wrath and curse are affected on them and Hell is kept prepared for them as told in verse 48: 6. The Trust Adhikr is revealed to punish the Fujjar who are the worst creatures without utilizing their intelligence as told in verses 8: 22 and 33: 72-73. See explanation 2: 135; 3: 190-191; 4: 48, and 7: 179.

65. You Say: "He is capable of implementing punishment upon you from above you, or underneath your feet, or to divide you into different groups, and thereby to afflict torture some of you with others"; you see how We are explaining Our verses so that they may grasp the aim of life.

After thirty years of Messenger's departure, they started to deviate into different groups. They are divided into more groups than any other people belonging to Messenger's community such as Jains, Buddhists, Sikhs, Hindus, Jews, and Christians. Today, the Arabic Quran reading Fujjar who read these verses among mankind are quarreling and attacking each other. All these are happening due to their negligence towards Lord's Book Adhikr as explained in verses 2: 165 and 6: 26. By hiding and rejecting Adhikr which is the Balance and Trust to keep the universe in its equilibrium, the Fujjar have become transgressors as explained in verse 2: 99. They are following twenty-nine pseudo-prophets and Fujjar books written by the hypocrites. These Mujirims are serving Satan and are following in his footsteps as explained in verses 3: 20-22. They are hurrying for the emergence of Satan Antichrist to wipe out true Islam completely from the world. It is not other people, but these Fujjar are the enemies of the Lord, Messengers, and believers. Therefore, the odd believer should convey Lord's Message Adhikr to other people belonging to the Messenger's community aiming to utilize It as the Strongest Weapon to do jihad against the Fujjar, and to stop the bloodshed, terrorism, and all such mischievous activities and to form a harmony of mankind. See explanation 2: 6-7, 113, 165-167; 4: 91; 6: 47, and 9: 67-68.

66. And your people rejected It while It is the Truth; you say: 'I am not a custodian upon you''.

The Truth mentioned in this verse is Adhikr. It is the Best Interpretation of the Lord's Book as told in verses 25: 33-34. Since Adhikr is the Balance, whoever testifies It here will only have to weigh in the Balance of deeds on the Day of Judgment. It is commanded by the Messenger and believer to say through verse 39: 41: "Oh mankind, the Truth has come to you from your Lord, so whoever is guided is only guided for his sake, and whoever goes astray only goes astray for her sake, and I am not a custodian upon you".

Today the Arabic Quran reading Fujjar belonging to Messenger's people are bearing Lord's Book as the burden carrying donkeys as told in verse 62: 5. They neither utilize Adhikr nor give it to other people. These true disbelievers mentioned in verses 4: 150-151 falsely accuse that the other people belonging to Messenger's community are Kafirs. So these Fujjar have disgrace in this world and will have a painful punishment in the Hereafter as explained in verse 2: 85. It is not Messenger or believer, but the Lord is the Custodian upon mankind as told in verse 39: 62. It is not the Impartial Lord Who put the Fujjar into Hell; instead, it is the read, heard, seen and touched verses that will argue and witness against them and will push them into Hell as explained in verse 5: 104. See explanation 2: 119, 186; 3: 122; 4: 109 and 8: 22.

67. For every prediction there is an appointed time, and soon you will be knowing it.

The Three-Time-Knower Lord of the universe says that for the happening of every sign there is a fixed time. It is told in verse 41: 53 that Lord will show them His verses in the horizons as well as in themselves until it becomes clear to them that indeed, It

is the Truth. The separation of believers from mankind all over the world into Hejaz will be happening by the proclamation of Mahdi Ibnu Abdulla, who is the last Caliph of Islam as explained in verse 4: 159. Then the Arabic Quran reading Fujjar who hide and reject Adhikr will be banished and expelled from Hejaz. That event is called World Triumph as explained in verse 9: 28. See explanation 3: 7; 6: 4-5 and 55.

68. And whenever you see those who are ridiculing Our verses, then you avert from them till they are involved in speeches besides that, and if Satan is making you forget it, then you should not sit there with the wrongdoing people after you are reminded.

The wrongdoing people mentioned in 220 places in Adhikr are the hypocrites who are talking by distorting and ridiculing Lord's verses and their audiences as explained in verse 4: 140. Satan is preventing mankind from seeing, hearing, and reading the Book Dhikree, and not from the Arabic Quran. Adhikr is filth for the filthy Arabic Quran reading Fujjar, and It will increase them nothing except filth over filth as explained in verses 9: 28, 95, and 125. The Fujjar are denoted as the worst creatures who don't utilize their intelligence as explained in verse 8: 22.

The believer is in the awareness that indeed the Three-Time-Knower Lord will question everyone's faculties of hearing, sight, intelligence, skin, and all other organs, and the earth will speak in front of the Lord as told in verses 17: 36 and 41: 19-24. The believer bestowed with intelligence always remembers Lord in his standings, sittings, and laying as explained in verses 3: 190-191. See the explanation 2: 254; 3: 101-103; 4: 140, and 10: 17.

69. And upon the heedful there is no responsibility in their reckoning in any way, but to remind them so that they may become heedful.

Heedful are the believers who are following and testifying the Truth Adhikr after It has reached them as told in verse 39: 33. Since there is no group of believers anywhere in the world, the odd believer is commanded to do Jihad with the Strongest Weapon Adhikr against the Arabic Quran reading Fujjar as explained in verse 9: 73. As Adhikr is the Food, Cloth and Sight of the human soul as explained in verse 7: 26, the believer will propagate It to whole mankind, especially to the other people belonging to Messenger's community for forming the harmony of mankind. See explanation 2: 2, 143; 3: 159; 4: 63, 91, and 7: 164.

70. And you leave those who have chosen their way of life as play and amusement, while the worldly life has deceived them; and you remind with It, lest any soul becomes reckless with what she has earned, she will not have any patron nor any intercessor besides Lord Allah, and if she makes ransom with compensation, it will not be accepted from her, such are those who are reckless with what they have earned, they have drunk from boiling water and a painful punishment because they were disbelieving.

The soul of both males and females is defined in the feminine gender. It is com-

manded to Messenger and the believers not to dazzle about the lifestyle of heedless and aimless Arabic Quran reading Fujjar who hide and reject Adhikr as explained verses 3: 196-197. For any soul, there is no protector or intercessor besides the Lord of the universe. On the Day of Judgment when each soul sees what it has earned, there will not be any chance of giving ransom. Mankind created in Paradise is deputed to the earth to testify who will prepare Paradise in the fourth phase with Adhikr to inherit it in the seventh phase as told in verses 5: 48 and 3: 136.

Only Fujjar are reading these verses among mankind today. But instead of preparing Paradise here, they are preparing Hell by involving in mischievous Satanic activities all over the world as explained in verses 2: 286 and 9: 80-82. They will be dragged prone in their faces into Hell, those are in the worst place and are the most strayed as explained in verses 25: 33-34. See explanation 2: 48; 3: 30, 90-91 and 5: 57.

71. You ask: "Shall we appeal besides Lord Allah that can neither benefit us nor harm us and shall we turn on our heels after Allah has guided us", just like the one whom Satan has enticed away in the earth while he has companions calling him into the Guidance: "You Come to us!" You say: "Indeed, the Guidance of Allah is the only Guidance, and we are commanded to submit ourselves wholly to the Lord of the Worlds".

The Messenger and believers are commanded to appeal only to Lord and to remind mankind about Him in their heart's language as told in verse 32: 4. But today Arabic Quran reading Fujjar who have inherited Lord's Book are neither utilizing It nor giving It to others. The human devil hypocrites among Fujjar are converting Lord's favors into disbelief and have made permissible Hell for their blind followers as explained in verse 5: 88. The Fujjar are compared to a dog that will not change its attitude whether disturbed or not as explained in verse 7: 175-176.

Adhikr is the Guidance mentioned in 80 places such as in verses 2: 2, 38, 185; 7: 52, 203; 16: 44, and 45: 11. Satan will seduce the 999 out of every thousand as explained in verse 4: 118. Only one in a thousand becomes a believer who holdfasts Lord by holding Adhikr, so he is guided into the Straightpath as explained in verse 5: 48. The believer who transforms his Jinns soulmate into a believer with Adhikr can only keep Lord in his heart as explained in verse 3: 102. Lord has sent down Adhikr which explains everything as a Guidance, Mercy, and Herald for the true Muslims who submit wholly to Him as explained in verse 16: 89. See explanation 2: 120- 121, 2: 275, and 3: 193- 194.

72. And to keep up prayer and to heed Him, and He is the One unto Whom you all will be summoned.

Prayer is commanded only to believers, and it is meant for keeping up the Book "Dhikree" as explained in verses 2: 2-5. Today as there is no group of believers anywhere in the world, the odd believer should follow a mode of prayer and lifestyle explained in verses 7: 205-206.

The Arabic Quran reading Fujjar are performing so-called prayer, fasting, pilgrimage, charity, etc. without becoming a believer with Adhikr. So they will get Hell as a penalty for living here aimlessly and heedlessly as explained in verses 2: 110 and 4: 142-143. They are the people upon whom heinous punishment of the Lord is decreed for prostrating during their so-called prayer as explained in verse 22: 18. See explanation 2: 62, 152, 238-239; 3: 200, and 8: 2-4.

73. And He is the One Who created the heavens and the earth with the Truth, and on a Day He says: "Be" then it is! His word is the Truth. And for Him is the kingship on the Day when the Trumpet will be sounded, He is the Knower of the unseen and seen, and He is the Wise, Well-Acquainted.

The Three-Time-Knower Allah is the Lord of the universe. He has created the universe with the Truth to depute mankind into the earth for testifying them with whatever they are provided with as explained in verse 5: 48. Lord has not created anything out of play and amusement as told in verses 44: 38-39. It is asked through verse 23: 115: "Did mankind reckon that Lord created them worthless and indeed they all wouldn't be returned unto Him". The Lord has fixed the Day of Judgment to reckon the mankind and Jinns as explained in verse 1: 3. It is told in verse 14: 48: "On the Day the earth and heavens will be changed to another form, and all creatures will come forth before Lord Who is the Only Dictator". On the Day of Judgment, the Balance of Judgment will be the Truth Adhikr as told in verse 39: 69. 'His Word' mentioned in the verse is Adhikr. It is told in verse 41: 53 that the happening of Lord's verses will be shown to them in the horizons as well as in them until it is clear to them that it is the Truth.

When the Trumpet is blown for the first time, Doomsday will happen. Then everything on earth will be destroyed except whom Lord has wished. When the Trumpet is blown for the second time, every mankind will be resurrected as told in verse 39: 68. When it is blown for the third time, everyone will be gathered before Lord at Qibla for the Judgment as told in verse 36: 53. On the Day of Judgment, no soul will be wronged at all, and none will be recompensed except for what they used to do in the worldly life as told in verse 36: 54. On that Day the Kingship belongs to the Impartial Lord, and It will be a difficult day for the disbelievers as explained in verse 25: 26. It is an inevitable duty for the people of the last Messenger to utilize Adhikr to keep the universe in its equilibrium. But the Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr' are serving Satan and are following in his footsteps as explained in verse 7: 26. So the odd believer should propagate Adhikr throughout the world irrespective of nation or religion so that no one should argue with the Impartial Lord that they didn't receive His Message. See explanation 2: 117 and 6: 59.

74. And when Ibrahim told his father Aazar: "Are you accepting idols as deities, indeed, I see you and your people in manifest astray".

A section of people who were saved in the Ark of Noah had settled in Iraq. Then after about 1400 years, their progenies deviated from the Straightpath and became

idolaters. Aazar, Ibrahim's father was the leader of idolaters in his period. Messenger Ibrahim invited his father and his people to Adhikr. It is told in verses 19: 42-45: "Messenger Ibrahim told his father: 'Oh my father, why do you serve those which can neither hear nor perceive and which doesn't benefit you in any way. Oh, my father, I have been given some Knowledge which you are not given, so you follow me, I will guide you to the Straightpath. Oh, my father, you don't serve Satan since he is defiant towards the Impartial. Oh my father, by adopting Satan as your patron, I fear the punishment of the Impartial Lord will affect you'". But his father and the people became his enemies of Ibrahim and tried to burn him alive in a fire pit. Lord saved him as explained in verses 21: 51-71.

Arabic Quran reading Fujjar neither utilizes Adhikr nor are giving It to others as explained in verse 6: 26. So they will have to bear the evil burden for the deviation of other people also from the Straightpath who are belonging to Messenger Mohammed's community. See explanation 1: 4, 7; 2: 254; 4: 117-118, and 5: 90-91

75. And just like We showed Ibrahim the Secret Sovereignty of the heavens and earth so that he may become among the confirmed believers.

As explained in verse 2: 260, Ibrahim had asked the Lord of the world how He will revive the dead. So this event of showing the Secret Sovereignty of the universe to Ibrahim happened as mentioned in this verse. It is told in verse 45: 20: "Adhikr is the Insight for the mankind from their Lord and It is the Guidance and Mercy for the confirmed believers". Without the Confirmed Truth Adhikr mentioned in verses 56: 95 and 69: 51, nobody becomes a confirmed believer. The Arabic Quran reading Fujajr who are not utilizing Adhikr even after receiving It will wail on the Day of Judgment: "Our Lord! We have observed and heard the scene of the roaring of the inmates of Hell, so you send us back to the worldly life so that we may do righteous deeds, indeed we have got the confirmed belief" as told in verse 32: 12. As explained in verse 27: 82, being one of the ten Crucial Signs of Doomsday, Lord will bring forth for mankind a beast from the earth speaking to them that mankind was not sure about Lord's verses. See explanation 2: 4; 3: 7-10 and 6: 27-28.

76. Then, when the night overshadowed him with darkness, he saw a star; he said: "This is my Lord"; when it was set, he said: "I do not love things that set".

The people of Ibrahim were not only serving and worshipping the idols but also were serving, worshipping, and fearing non-living things like the sun, the moon, stars, and various living things. When the night was overshaded by the darkness and a star was visible clearly, he invited the attention of the people to the star; and when it set, he said that he doesn't like to consider those things as his Lord.

77. Then, when he saw the moon rising, he said: "This is my Lord; and when it set, he said: "If my Lord does not guide me, surely I would be among the strayed people".

See explanation 2: 159-161; 3: 90-91 and 4: 50-51.

78. Then, when he saw the sun rising, he said: "This is my Lord, this is the greatest one"; then when it set, he said: "Oh people! Indeed, I am free from what you are associating with Lord".

After seeing the star, moon, and sun diminishing, Ibrahim told his people that he is free from whatever they are associating with Lord. He then told his people that his Lord is Allah who is eternally living, having no sleep, slumber, no beginning, and end, He is the Dictator Who rules completely with the Supreme power of the universe.

Today, since Adhikr is codified as the Best Interpretation of the Lord's Book, the believer need not use tricks to make others believers; instead, He conveys Lord's Message Adhikr to the whole world irrespective of nation or religion, and thus helps his Lord, so that Lord will help him back as explained in verse 7: 205. See explanation 2: 62; 4: 140, and 6: 43.

79. Indeed, I have turned my face straight forward into the One Who is the Originator of the heavens and earth, and I am not among the Mushriks.

The Three-Time-Knowledge Adhikr is revealed for introducing and familiarizing the Lord of the universe to mankind. It is commanded by the Messenger and believer to say through verses 10: 104-106: "Oh mankind! If you are in doubt concerning my way of life, then I don't serve those which you serve besides Lord. But I serve Lord Who takes back your soul, and I have been commanded to be among the believers. And keep up your face upright towards the True way of life, and indeed never be among those who associate others with Lord. And you don't invoke others besides Lord which neither benefits nor harms you; if you do so, then indeed you would be among the wrongdoers". But the Arabic Quran reading Fujjar by hiding and rejecting Adhikr have become the true disbelievers and Mushriks as explained in verses 4: 150-151. See explanation 2: 135; 3: 67, and 6: 40-41.

80. And his people argued with him, he asked: "Are you arguing with me concerning Lord Allah, while surely He has guided me? I am not fearing what you are associating with Him except my Lord intends anything, my Lord encompasses the knowledge of everything, then will not you remind others about Him in their hearts language?"

It is told in verses 11: 53-56: "Hood's people said: 'Oh Hood! You haven't brought us Clear Evidence, and we are not going to leave our deities upon your words, and we are not going to believe with you. We only say that some of our deities' evil has affected you'. He said: 'Indeed, I make Lord a witness, and I make you witness that I am free from whatever you are associating besides Lord. So, you all together plot against me, then you don't give me respite. Indeed I have entrusted upon Lord, my Lord, and your Lord; there is no creature on earth except its forelock is with the Lord, indeed my Lord is upon the Straightpath'". That means whomever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48.

The Arabic Quran reading Fujjar who read these verses are hiding and rejecting

Adhikr. They are having an evil concept about the Lord, so they will have evil consequences, Lord's wrath and the curse happened upon them, and Hell is kept prepared for them as an abode as told in verse 48: 6. As there is no any group of believers today, the odd believer should follow a lifestyle explained in verses 7: 205-206. See explanation 2: 152, 255; 4: 78-79 and 5: 54.

81. "And how should I fear what you are associating, while you are not afraid of associating others with Lord Allah for which He has not sent down to you any Proof? Then which one of the two groups is most deserving of the safety, If you are knowing".

Just like Messenger Ibrahim challenged his people, Messenger Nooh told his people through verse 10: 71: "Oh my people! If my staying with you and my reminding you with Lord's verses are intolerable to you, then I entrust upon Lord; so you and those who associate besides Lord gather your plotting against me, then you don't let your plotting seen any gloom to you, thus you implement it against me and give me no respite". The challenge made by Messenger Muhammad to his people is explained in verses 7: 194-195: "Indeed, those whom you call besides Lord are only servants just like you, then you call them, and let them answer to you if you are so truthful. Do they have feet to walk, hands to hold things, or eyes to see, or ears to hear? Call all your associates instead of Lord, then you plot against me, and no need to give me any respite".

Today one in a thousand becomes a believer whom holdfast Adhikr which is the Unbreakable Rope extended from Paradise. Such an odd believer will do great Jihad with Adhikr against the Arabic Quran reading Fujjar as explained in verse 9: 73. By the second coming of Jesus, these Fujjar will be killed by the other people belonging to the Messenger's community who will accept Adhikr and Islam as explained in verse 4: 91. At that time only these worst creatures mentioned in verse 8: 22 admit that not the Arabic Quran, but Adhikr was the Lord's Book as told in verse 38: 8. See explanation 3: 54, 101-103; 4: 159, and 5: 11.

82. Those who believed and their belief is not covered with unjust, those who have safety, and are the followers of the Guidance.

Since the Three-Time-Knowledge Adhikr is codified today as a Splendid Book, nobody can become a believer without It as explained in verse 10: 100. I.e. the Safeguard Adhikr will safeguard those who testify It from all calamities, disasters, diseases, and Hell as explained in verse 5: 48. Since the forelock of every nonliving and living thing is with the Lord, believers who holdfasts Lord by holding fast Adhikr need not fear anything. The believers are those upon whom the Angels will say as told in verses 41: 30-31: "You do not fear, nor grieve; rather, you rejoice in the good news of Paradise, which you have been promised. We are your supporters in this worldly life and the Hereafter. There you will have whatever your souls desire, and there you will have whatever you ask for". Since Adhikr is the Confirmed Truth, the believer who holdfasts It will never doubt any matter. See explanation 2: 2-5; 3: 60; 13: 28, and 21:

24-25.

83. And those are Our arguments which We gave to Ibrahim upon his people, We raise ranks for whom We wish; indeed your Lord is the Wise, Knower.

The Argument of the Lord given to all 313 Messengers including Ibrahim and Mohammed is Adhikr which is Lord's Permission. It will argue and witness in favor of the believer who testifies to It, whereas It will argue and witness against the disbelievers who hide and reject It. The Arabic Quran reading Fujjar who read these verses have made their food 'rejecting Adhikr' as explained in verse 7: 26. It is not the Impartial Lord who put them into Hell; instead, it is the read, heard, and touched verses that will argue and witness against them and push them into Hell. The seven doors of Hell are destined for the Fujjar as explained in verse 15: 44. See explanation 2: 269; 5: 104-105, and 6: 19.

84. And We bestowed Ishaaq and Ya'qoob for him, everyone We guided, We had Guided Noah before, and among his descendants were Dawood, Suleiman, Ayyoob, Yoosuf, Moses and Haroon, and just like that We reward for those who live under the Best Book.

All Messengers and Prophets have led a life under the Light of the Best Book Adhikr. Whoever testifies Adhikr, is only living by seeing the Lord and is only guided into the Straightpath. Verses 12: 22; 28: 14; 37: 80, 105, 121, 131, and 77: 44 end: "Thus We reward those who live under the Best Book". For any Arabic Quran reading Fujjar who didn't testify Adhikr, at the time of death Lord will tell him: "Nay, you have received My verse, but you rejected them and were arrogant, indeed you are among the disbelievers" as told in verse 39: 59. See explanation 2: 112; 3: 134-135; 7: 37, and 16: 128.

85. And Zakaria, Yahiya, Jesus, and Ilyas, everyone was among the reformers.

It is commanded to Messenger and believer to say through verse 7: 196: "Indeed my patron is Lord, the One Who sent down Adhikr, and He selects the reformers unto Him". The believer who testifies Adhikr prays with the soul during the Prostration of Recitation as explained in verses 7: 205-206: "Oh Lord, enter us among the reformers with the Mercy Adhikr". See explanation 1: 6; 2: 130 and 4: 69-70.

86. And Ismael, Alyasa', Yoonus and Looth, and everyone We preferred for favor over all the worlds.

87. And among their forefathers, their offspring, and their brothers, We have chosen them and guided them into the Straightpath.

Messenger Ibrahim is called the father of Prophets. That does not mean Prophets and Messengers came only from Ibrahim's progeny, but many of the Prophets and Messengers came from the progeny of Ibrahim. All 313 Messengers from the first Messenger Noah to the Last Messenger and prophet Muhammed have been sent down with the Message Adhikr. More than 1, 24,000 Prophets from Adam to Mo-

hammed have been deputed periodically. Lord's Message Adhikr was revealed upon the Messengers, whereas Prophets were getting only Inspiration and they were commanded to follow Adhikr revealed to the Messengers of their period. Adhikr revealed to Messenger Mohammed contains all 312 previous Books and their upright explanations as explained in verse 16: 44. Adhikr is the only Book revealed from the Lord which is the Straightpath mentioned in 35 places such as 4: 68; 6: 153 and 36: 61. See explanation 2: 253; 4: 163-165, and 13: 22-24.

88. This is Lord Allah's Guidance, He guides with It from His servants whom He wishes; if they associate others with Him, whatever they were doing would be futile for them.

The Arabic Quran reading Fujjar who read these verses are hiding and rejecting Adhikr. So their prayer will be futile as told in verses 13: 14 and 40: 50. Adhikr will argue and witness in favor of the believer who testifies It, whereas It will argue and witness against the Fujjar who falsifies It. The Fujjar are the fuel of hell from mankind as told in verses 2: 39; 5: 10, 86; 9: 67-68; 25: 33-34; 48: 6m and 98: 6.

The Arabic Quran reading Fujjar by hiding and rejecting Adhikr are following twenty-nine pseudo-prophets and are hurrying for the thirtieth pseudo-prophet Antichrist.

Today, there is no group of believers to witness the Lord's Book Adhikr upon the other people belonging to the Messenger's community such as Jains, Buddhists, Sikhs, Hindus, Jews, and Christians. So if they believed in Lord and the Last Day and do honorable deeds, they have their reward with their Lord, and there shall be no fear upon them, and for them need not grieve as explained in verses 2: 62 and 5: 69. So on the proclamation of the last Caliph Mahdi, the believers from mankind all over the world will be separated from disbelievers into Hejaz. At that time, the Fujjar will be expelled and banished from there.

In the Hereafter, the other people belonging to Messenger's community if didn't receive Adhikr, they will be sent to any world other than Paradise or Hell after drinking from the Kouther lake. The major part forerunner believers to Paradise from Messenger's community are from other people and only a few from His people (Quom). See explanation 2: 186; 4: 158-159, and 6: 71.

89. Such are the ones to whom We have given the Book, the Wisdom, and Prophethood; if these people are hiding It, then We will entrust It to people who will not be hiding It.

Adhikr is the only Book revealed from Paradise to earth as Guidance for mankind as explained in verse 2: 2. Today, Adhikr is codified as the Best Interpretation of the Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. The Arabic Quran reading Fujjar who have inherited Lord's Book neither utilize It nor give It to others. Thus they have become the worst creatures who don't utilize their intelligence as explained in verse 8: 22. They will be dragged prone on their faces into Hell, they are in the worst place and are the most strayed as explained in verses 25: 33-

34. So the odd believer should help the Impartial Lord by conveying His Speech and Message Adhikr to the other people belonging to Messenger Muhammad's community. After the second coming of Jesus and the killing of the Antichrist, the other people who accept Adhikr and Islam will kill the worst creature Fujjar and will implement the command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61. At that time only these Fujjar will admit that not the Arabic Quran, but Adhikr/Dhikree was the Lord's Book as told in verse 38: 8. See explanation 2: 210, 213; 3: 21-22, 108, and 4: 150-151.

90. Such are the ones whom Lord Allah has guided, so you also advance in their Guidance; you say: "I don't ask you any reward for it, It is nothing except a Reminder for entire worlds".

The Reminder is one of the forty names of Adhikr mentioned in 21 places such as 26: 209; 51: 55; 87: 9-12 and 89: 23. Adhikr is the Reminder which is a Clear and Manifest Reading as told in verse 36: 69. The Messenger is commanded to say through verse 38: 86: "I don't ask you any reward for conveying Lord's Message Adhikr, and I am not of the pretentious". Messenger is commanded to say through verse 25: 57: "I don't ask any reward from you for this except that who will select Adhikr as a Ticket for returning to their Lord in Paradise". It is told in verse 43: 44: "This is a Reminder for you and your people, both of you will be questioned about It". It is told in verses 54: 17, 22, 32, and 40: "Adhikr is made very easy to understand with the heart, so is there anyone ready for It".

But the Arabic Quran reading Fujjar by hiding and rejecting Adhikr are purchasing petty price for Lord's verses. Thus they are filling nothing except Fire in their bellies as explained in verses 2: 174-175. The Fujjar are the disbelievers into Hell as explained in verses 3: 7-10. See explanation 2: 38-39, 79; 4: 80, and 6: 25-26.

91. And they don't consider Lord Allah as He should be considered when they said: "Allah has not sent down anything upon a human being"; you ask: "Who sent down the Book which Moses came with as a Light and Guidance for mankind, you made It on sheets of paper, you are disclosing some of It while you are concealing many of It, and you have been taught what neither you nor your forefathers knowing, you say: 'Lord Allah has sent It', then you leave them away in their mocking and playing".

Adhikr is the Truth mentioned in 256 places like 2: 119, 147; 3: 60; 7: 8-9; 10: 108; 17: 81; 39: 69, 75; 40: 78, and 43: 78. It is the duty of those who inherited the Book to propagate Adhikr into whole mankind aiming to form a harmony of mankind and to maintain the statuesque of nature, and thereby keeping the universe in its equilibrium. It is told in verse 9: 115: "It is not suitable for Lord to let a people astray after He has guided them until He makes clear to them what they should heed". It is told in verses 36: 69-70 that Adhikr is the Manifest and Clear Reading which is revealed to warn those who are alive and to prove the word of punishment upon the disbelievers.

It is told in verses 22: 73-74: "Lord is giving a parable to mankind, they may listen to

it consciously, indeed whatever they are calling besides Lord has not created even a housefly, even if they all are gathered for it; if the house fly takes away anything from their lip, they can't get it back, both the seekers and to whom is sought are feeble. They did not consider Lord as He should be considered; indeed Lord is the strongest and exalted". It is told in verse 39: 67: "Mankind didn't consider Lord as He should be considered; on the Day of Judgment when all the earth will be held in His (left) hand, and the skies will be in His right hand, the Highest Lord Allah is glorious above all they are associating upon Him".

The people of Messenger Mohammed in Mecca were in doubt about Adhikr revealed to him. So they were asking about the reality of It to the Jews and Christians who were the people of the previous Book. Then instead of telling the truth, they told that Lord has not sent down anything upon mankind. Being a reply to this allegation toward Lord's Book and the Messenger, this verse was revealed. The Book revealed to Moosa was also Adhikr named Thourath. It was the Light and Guidance for the entire mankind of that period. But they disclosed to mankind some of It hiding most of It for worldly gains. Adhikr revealed to Messenger Mohammed the Three-Time-Knowledge which explains everything as explained in verse 3: 58.

Today these verses apply to the Arabic Quran reading Fujjar who falsely claim and boast that they are people of the Book. By hiding and rejecting Adhikr they are not considering Lord as the Book submits. They have become the true disbelievers as explained in verses 4: 150-151. They are destined into the seven doors of Hell as explained in verse 15: 44. It is told in verses 67: 8–11: "Every time a group of Fujjar is thrown into the raging Fire, its keeper Angels ask them: 'Did there not come to you a warner?' They will reply: 'Yes, a warner had come to us, but we rejected and said that Lord has not sent down anything, you are in extreme astray. If we had been listening or reasoning, we would not be among the companions of the Blaze'. And they will admit their sin, so away with companions of the Blaze". See explanation 1: 7; 2: 119, 165-167; 3: 108 and 4: 43.

92. And this is a Book We have sent It down as a Blessing, testifying whatever came before It, and you to warn the mother of countries and anyone around it, and those who are believing with the Hereafter are believing with It and they are constant in their prayers.

Adhikr is the Book of Mercy, Bounty, and the Blessing from the Impartial Lord of the universe. It is Safeguarding and testifying all the previous 312 Books as explained in verse 5: 48. Both in verses 32: 3 and 36: 6 it is told that Wise Reading Adhikr is revealed to warn a heedless people as they are not warned by their forefathers so that they may be guided into the Straightpath. It is told in verse 21: 50 that "This is a Reminder of Blessing, then are you hating upon It"; and verse 25: 1 says: "Blessed is the one who sent down the Criterion upon His servant Muhammad to be a Warner for the entire world". Ka'bah is situated at Mecca which is the center of the world, and It is known as the mother of the countries. So Adhikr was started to reveal in

Mecca to warn the center of countries as well as the entire world. It is told in verse 42: 7 that just like We have inspired into you Reading in Arabic for warning the mother of the countries and everyone around It and to warn about a gathering of a Day about in which there is no doubt. It is told in verse 33: 40 that Muhammad is the Last Messenger and the seal of the Prophets. It is told in verses 62: 2-3: "Lord is the One who deputed an illiterate Messenger to the illiterate people from among themselves reciting His verses upon them and teaching them about the Book and Wisdom! And indeed, they were in manifest astray before. For other illiterates who have not joined them with, and He is the Exalted, the Wise!". Today, it is the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians who didn't learn the Arabic language understand Adhikr better than the Arabic Quran reading Fujjar who have made their food rejecting It as explained in verse 7: 26. By the proclamation of the last Caliph Mahdi, believers from mankind all around the world will be entered to Hejaz while the Fujjar will be expelled and banished from there. The propagation of Adhikr to the entire world will be fulfilled after that as explained in verse 9: 28. So the odd believer who holdfasts Adhikr, he did holdfast the Lord and is guided into Straightpath as explained in verses 3: 101-102. See explanation 1: 3; 2: 2-5; 5: 97, and 9: 32-33.

93. And who is the most wronged than the one who forges lie about Lord Allah, or who says: "Something is inspired to me" while nothing is inspired to him, and who says: "I will send down the same as Allah has sent down?" And if you are seeing the scene of these wrongdoers in their death throes, the Angels will stretch forth their hands: "You deliver out your soul! Today you are awarded heinous punishment because you have been talking upon Allah without the Truth, and you have been acting arrogantly towards His verses".

The Arabic Quran reading Fujjar who hide and reject Adhikr are forging lies upon Lord without the Truth. The people of the last Messenger who have not become believers with Adhikr are transgressors as told in verse 32: 18. They are preferring bodily and worldly life without considering the soul and Hereafter. It is told in verse 32: 22: "Who is the most wronged than the one who is remembered with the verses of his Lord, then neglects them; indeed We will take revenge with such Mujirims". It is told in verse 7: 146: "Lord will certainly divert from His verses those who are arrogant on the earth without the Truth Adhikr, even if they see every verse they will not believe with It; if they see the upright way, they will not accept It, and if they see the wrong way, they will accept it, that is because they rejected His verses and they were heedless about It". At the time of their death, they will witness against their soul that indeed they were disbelievers as explained in verse 7: 37. It is told in verse 16: 28: "Those wronged to their soul will submit while the Angels take back them that they were not doing any evil; nay! Indeed Lord is Knowing of what you have been doing". The door of heaven will not be opened for the Fujjar and they will never enter Paradise until a camel can pass through the eye of the tailor's needle as explained in verse 7: 40. It is not the Impartial Lord who pushes the Fujjar into Hell; instead, It

is the read, heard and touched verses that will argue and witness against them and push them into Hell. See explanation 2: 254; 3: 181-182; 5: 80-81; 9: 53-55 and 80-81.

94. And surely I have brought you individually just like We had created you in the first time, and you have left behind what We had conferred to you, and We are not seeing with you your intercessors whom you had been claiming that indeed they were patrons to you, all the relations between you have been cut off, all that you had been claiming are strayed from you.

The death scene of the Arabic Quran reading Fujjar who hide and reject Adhikr is described through this verse. At the time of death, Lord will display the deeds from what the Fujjar have done, and He will make their deeds as dispersed dust as told in verse 25: 23. The human devil hypocrites are commanding their followers to accept intercessors and patrons with the Lord of the universe. At the time of their death, they won't see the Lord; instead, they will see Satan sadly and gloomily, and their dwelling place will be Hell as explained in verse 3: 156. The property and children of these worthless people won't benefit for them both in this world and in the Hereafter, and they have perished their soul and they will die witnessing that indeed they were disbelievers. These wrongdoers are afraid of death since they will have Hell in the seventh phase as explained in verses 2: 94-95.

This verse teaches that just like everyone is getting birth individually, death will also be faced individually. On the Day of Judgment, everyone should reckon himself by reading his Recorded Book fastened upon his neck as explained in verses 17: 13-14. This verse as well as verses 18: 48; 19: 80 and 95 teach that each individual will be resurrected individually for the Day of Judgment. As there is no group of believers anywhere in the world, the odd believer should follow a lifestyle explained in verses 7: 205-206. See explanation 2: 255; 4: 118 and 6: 20-24.

95. Indeed, Lord Allah is the splitter of the seed and kernel, He brings the living from the dead, and He is the One Who brings the dead from the living, that is your Allah, then how are you misled?

Lord's Book Adhikr is sent down to remind the entire mankind about the Lord of the universe. It is His Speech in one's heart's language. So any common man even though he or she is illiterate can understand It if verses are explained to him clearly. Here in this verse Lord introduces himself as He is the splitter of seed and kernel, and he brings life from the dead and vice versa. It is told in verse 41: 47: "To Lord alone is attributed the Knowledge of the Last Hour; and fruits emerge not from their coverings nor does a female conceive or give birth except with His Knowledge, and the Day He will ask them, where are His partners whom they invoked besides him, they will reply Him that they declare that none is among them to testify that". Through this verse, Lord is asking that while all these are done by Him alone, how mankind is misled from His Straightpath by calling others besides Him. The hypocrites among Fujjar are the enemies of the Lord, Messengers, and believers. They have been killed by the Lord. They are misleading their followers into hell which is Satan's house as

explained in verse 4: 41. The hypocrites among the Fujjar encourage to teach the Arabic body of the Book, while some others even try to teach the meaning (life) of the Book, but none among them will teach the soul of the Book which is Adhikr. So the hypocrites and their blind followers will argue, curse, and blame each other in Hell as explained in verses 2: 165-167. See explanation 3: 26-27; 6: 59, and 28: 62-64.

96. The Splitter of dawns, and He made the night for repose, and He made the sun and moon for reckoning of time, that is the designing of the Exalted, Knower.

It is told in verses 36: 37-38: "Night is another sign for mankind when Lord withdraw the daylight from it, then they are in darkness. The sun runs along a course of its own, and that is the design of the Exalted, Knower". It is told in verses 10: 5-6: "That Lord is the One Who made the sun with hot light and the moon with light and computed its phases to know for mankind the number of years and the dates. Lord has not created that except with Truth, He is explaining verses for a people who know". It is told in verse 55: 5 that the sun and the moon move by precise calculation. The alternation of night and day and raising of sun and moon will continue till Dooms Day. On Doomsday, the sun will be eclipsed, and the sun and moon will be gathered as told in verses 75: 8-9. Through verse 113: 1 it is commanded to seek refuge in the Lord of daybreak. See explanation 2: 189; 3: 190-191, and 9: 36.

97. He is the One Who has set up the stars into you for guiding you with them through the darkness on the land and sea, surely We have spelled out in detail Our verses for the people who are knowing.

It is told in verses 16: 15-16: "Lord has set up the mountain on earth as a nail for not to swing it with you, and rivers and paths so that you may be guided, and has set up marks (with which different places can be identified) and by the stars also they are guided".

In the ancient period both on land and on the sea, travelers were depending on the stars for understanding the directions of their journey. Nowadays also in a certain area, the direction of stars is used by travelers even though satellites and advanced technologies are available. The Lord of the universe has made all these arrangements in nature for mankind bestowed with intelligence to fulfill the aim of life in their fourth phase of this worldly life. But those who testify and follow Adhikr which is the Best Interpretation of the Lord's Book mentioned in verse 25: 33 can only fulfill the aim of life. The aimless and heedless Arabic Quran reading Fujjar who are neglecting Adhikr will be dragged prone on their faces into Hell, and they are in the worst place and they are the most strayed as told in verse 25: 34. See explanation 2: 213 and 6: 63-64.

98. And He is the One Who has produced you from a single soul, you have sojourn and warehouse, surely We have spelled out Our verses for the people who understand the aim of life.

The Messenger and believers are commanded to say through verse 67: 23: "Lord

is the One Who has produced you and granted you hearing, sight, and intelligence, but a few are only showing gratitude". The sojourns are the place of residence in the fourth phase whereas the warehouse is the graveyard which is the fifth phase of mankind. The sixth phase is Resurrection Day in which everyone will be summoned together for the trial at Mecca which is the center of the world. It is told in verse 50: 4: "Lord surely know what the earth consumes of them after their death, and with Him is a retaining Record". It is called Adhikr. The believer is one in a thousand who utilizes Adhikr as the Ticket to Paradise and as the Safeguard against all calamities, disasters, diseases, and Hell. While 999 out of every thousand by rejecting the Best Book Adhikr after receiving It will be led to Hell as explained in verse 4: 118. All other people belonging to Messenger's community who didn't receive Adhikr will be sent to any other world than Paradise or Hell by the Impartial Lord as explained in verse 2: 62. See explanation 4: 78; 6: 27-28, 59, and 11: 6.

99. And He is the One Who sends down water from the sky, then We bring forth plants of every kind with it, We produce green vegetation from it, We produce ears having abundant grains, and among the date palms there are clusters of dates hanging down as well as gardens of grapes, olives, and pomegranates which are similar and yet different varieties, you observe into His fruit while ripening and harvesting; indeed in that you have signs, for the believing people.

Water is essential for the germination and growth of plants and herbs, and so the Lord of the world is sending down water from the sky for the benefit of all creatures. Since rice, wheat, maize, millet, barley, etc. are the main food grains of mankind, their growing fields are specified here particularly. Not only are the gardens of fruits such as dates, grapes, olives, and pomegranate, but the gardens of apple, orange, mango, jackfruit, banana, etc. are also produced for the benefit of His creatures. There are similarities and dissimilarities in all fruits. All kinds of fruits are also having different tastes, colors, and contents. All are produced by the Only Almighty Lord in the same land with the same water. If one observes the process of different stages of blossoming, pollination, forming as fruit, ripening of it, harvesting, and replanting from its seeds, he can understand that all these are designed by the Lord of the world to teach mankind endowed with intelligence that the Lord of the universe is the Only Lord and Creator of everything.

Lord created and brought up mankind by passing through different stages in the womb, then bringing out from the womb of the mother, then laying, kneeling, and walking with and without support, and become matured and puberty, and after marriage by sexual intercourse reproduction is happening, and after some years becomes old, and when he is in the utmost of his old age, his nature becomes just like that of a child as told in verse 36: 68. All these phenomena can be seen in all his creatures including animals, birds, and reptiles as told in verses 22: 5; 30: 54; 39: 6, and 40: 67. After the death (departing of spirit from the body which includes life + soul), the body is buried in the soil. It is told in verses 20: 55: "We have created you from it, into it We will be returning you; and from it, We will be bringing out you once

again". All these stages of creatures including mankind are decreed and fixed in the Book Adhikr by the Three-Time-Knower Lord of the universe as explained in verse 6: 59. See explanation 13: 3-4 and 16: 10-11.

100. And they have set up Jinns (sprites) as sons of Lord Allah, while He has created them, they ascribed sons and daughters to Him without any Knowledge; glory is to Him, the Highest about whatever they are attributing with.

The Meccan pagans attributed Jinns as the sons of the Lord and Angels as the daughters. But today the Arabic Quran reading Fujjar who read all these verses are having an evil concept about the Creator Lord by hiding and rejecting Adhikr. So they will have evil consequence, Lord's wrath and curse have happened upon them and Hell is kept prepared for them as told in verse 48: 6. It is told in verses 34: 40-42: "When all the creatures are summoned on the Day of Judgment, the Angels will be asked that were these people serving you. Then Angels will reply: 'Glory is to You! You are our Protector without them, but they were serving Jinns, and most of them believed with them'. Then Today none of you can benefit or harm each other in any way. Lord will tell the wrongdoers to taste the Torment which they were rejecting". See explanation 2: 165-167; 6: 55, and 91-92.

101. The Originator of Heaven and earth! How can He have a son while He has no consort? And He created everything, and He is Aware of everything.

It is told in verse 21: 30: "Haven't those who disbelieved seen how heaven and earth were once joined together as one mass, and thus Lord split them asunder? And He made the water essential for every living being to survive, will they still not believe?". Through verses 112: 1-4 the Lord commands the Messenger and the believer to declare: "He is Allah, the One and Only. Allah, the Eternal Absolute (He is not depending on anyone while everyone is depending upon Him). He no begets, nor is He begotten. There is none just like Him". It is told in verse 42: 11 that there is nothing just like Lord, and He is the All-Hearing, All-Seeing.

Those who testify Adhikr which is the Best Interpretation of the Lord's Book mentioned in verses 25: 33 will only become a believer who keeps the Lord in his heart. All others who have received Lord's Book are the Arabic Quran reading Fujjar who hide and reject Adhikr. They are the Mujirims serving Satan without utilizing their intelligence as told in verses 36: 59-62. They are denoted as the worst creature among thousand communities of Lord's creatures as explained in verse 8: 22. See explanation 2: 29, 116-117, and 10: 61.

102. That is your Allah, your Lord, there is no Deity except Him, the Creator of everything, so you serve Him alone, and He is the Authority upon everything.

It is told in verse 39: 6: "Lord created mankind in the wombs of their mothers in stages one after another in three veils of darkness, That is Allah, your Lord, and unto Him belongs the Dominion, there is no Deity except Him, then how can you turn away from this Lord?" As told in verse 47: 7, the believer who is the vicegerent of the

Impartial Lord will help Lord by propagating His Speech Adhikr into entire worlds irrespective of nation or religion, and so Lord will help him back. Only such believer transforms his Jinn soulmate mentioned in verses 43: 36-39 into a believer with Adhikr and transfers his ledger from Sijjeen of Hell (83: 7) into Illiyeen of Paradise (83: 18). See explanation 1: 4; 2: 133, and 6: 66.

103. No visions comprehend Him, while He comprehends all visions, He is the Knower of the innermost feeling of the soul, the Well-Acquainted.

This verse teaches that no mankind sees the Lord of the universe with their eyes in this world. But one who testifies the Insight Adhikr can see Lord by his soul. That is why Adhikr is called the Food, Cloth, and Sight of the human soul. It is told in verse 36: 11: "Indeed, you will only warn the one who follows Adhikr and who fears the Impartial Lord unseeingly". Such a believer will see the Lord pleasantly by his soul at the time of death as told in verses 75: 22-23. The forerunner believers who have judged in their individual, family, and social life with Adhikr will sit on the seats of Truth near the Almighty King Lord as told in verses 54: 54-55.

The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr' as explained in verse 7: 26. It is the same whether the Fujjar are warned or not, they will never become believers as told in verse 36: 10. At the time of death, they will see Satan gloomily as told in verse 75: 24. Verses 2: 254; 6: 93-94; 63: 10-11 and 75: 25-35 warn about the death scene of the wrongdoing Fujjar. On the Day of Judgment, there will be a veil between the Lord and the Fujjar, so that they will never see Him forever as told in verse 83: 15. Verses 3: 16 and 67: 14 also end as "He is the knower of the innermost feeling of the soul and is Well-Acquainted". See explanation 2: 255; 6: 130; 7: 37, and 17: 17.

104. Surely, the Insight from your Lord came to you, then anyone who utilizes It, it is for himself; while anyone is blind upon It, it is against herself, and I am not your custodian.

The Messenger and believer are commanded to say through verse 7: 203: "Indeed, I follow what has been inspired to me from my Lord, this is an Insight from your Lord, the Guidance and Mercy for the believing people". It is told in verse 45: 20: "Adhikr is the Insight for the entire mankind, Guidance, and Mercy for those people who have convinced belief". The name Insight is one of the forty names of Adhikr mentioned in seven places such as in verses 6: 104; 28: 43, and 17: 102.

The Arabic Quran reading Fujjar by hiding and rejecting Adhikr are preferring bodily and worldly life without considering the soul and Hereafter. It is told in verse 7: 179: "Surely, Lord will fill the Hell with most of the Jinns and human beings, for them have hearts with which they don't understand the aim of life, they have eyes with which they don't see the Insight Adhikr, for them have ears with which they don't hear It. They are just like livestock, nay, they are the most strayed, those are heedless". The Fujjar who didn't see and hear the Book Dhikree are the disbelievers into Hell as told

in verses 18: 101-102.

The other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians who didn't receive Lord's Book will be sent to any world other than paradise or hell after the Trial as explained in verses 3: 106-107. See explanation 2: 119, 272; 4: 174-175, and 6: 89-90.

105. And thus We are spelling out Our verses so that they will say: "You have studied", and We are explaining It for the people of having Knowledge.

When Lord's verses were explained through the Messenger, the disbelievers ridiculously criticized that he is a well-studied man. In reality, they were not ready to accept Messenger and Lord's Book. It is told in verses 25: 4-6: "The disbelievers of Messenger's period had told that This is nothing except some lie forged by Messenger with the help of other people. The Lord says that surely they have brought forward something unjust and counterfeit. They also told about Adhikr is a fable of ancestors written down and dictated to him in the early morning and evening. The Lord commands Messenger to say: 'The One Who knows the Secret of heaven and earth has sent down It; indeed, He is very Forgiving and Merciful'". By criticizing the disbelievers' allegation Lord says in verse 16: 103: "Surely we know what they are saying that this Reading is taught to Muhammad by a man, but the language of the man on whom they ascribe is non-Arabic, but this is in manifest Arabic language". For the question of disbelievers during Messenger's time 'why this Reading was not revealed in any other language than Arabic', Lord replied to them by revealing the verse 41: 44: "If We had sent this Reading in a language other than Arabic, they would have asked: 'Why are not its verses explained in detail? What! A Non-Arabic Book, while the Messenger an Arab?' Lord commands Messenger to say: 'It is a Guidance and a Healing to those who believed; for those who don't believe, there is a veil in their ears, and they are blind upon It, such are like being called from a place very distant'".

Only Arabic Quran reading Fujjar are reading these verses. They are hiding and rejecting even the forty names of the Lord's Book. They are only uttering 'Quran' which only means 'for repeated reading'. Adhikr is the Manifest and ClearReading which is to be read repeatedly. To all Fujjar who didn't testify Adhikr, at the time of their death the Lord will tell them that they were among the disbelievers as explained in verse 5: 68. Since the hypocritical transgressors have been killed for hiding Adhikr, they will never become believers as explained in verse 10: 33. The Fujjar are filth as told in verse 9: 95, and Adhikr which is the Book for purifying doesn't increase to them anything except filth over filth and losses over losses as told in verses 9: 125 and 17: 82. It is told in verse 56: 79 that none except the purified soul will grasp Adhikr.

Today the Three-Time-Knower Lord mentioned in verse 25: 58 has codified His Book in three volumes with the name Adhikr in the Malayalam language through the Three-Time-Knower mentioned in verse 25: 59. Therefore, whomever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath. Since there is no

group of believers anywhere in the world, the odd believer should follow a lifestyle explained in verses 7: 205-206. See explanation 4: 91; 6: 25-26, and 9: 67-68.

106. You follow what has been inspired to you from your Lord, there is no Deity except Him, and you neglect those who associate others in the dominion of Him.

107. If Allah had so wished, they would not have associated anything with Him, We have not made you a custodian upon them, and you are not an authority upon them.

It is told in verses 21: 24-25 that Adhikr is sent down through 313 Messengers to teach mankind that there is no deity except Lord and to serve Him alone. The Impartial Lord has given freedom for mankind and Jinns to choose either the way of being grateful or the way of being ungrateful as explained in verse 4: 40. So any Messenger or Prophet or believer can't guide or stray anyone. Whoever transforms his Jinn soulmate mentioned in verses 43: 36-39 into a believer with Adhikr, can become a believer and can return to Paradise. It is told in verse 64: 2: "Lord is the One Who has created you, and among you, there is a disbeliever; then among you, there is a believer and Lord sees whatever you are doing".

After the thirty years of Messenger's departure, Islam has deteriorated. Only one in a thousand becomes a believer who testifies Adhikr, whereas the rest 999 are the Arabic Quran reading Fujjar who hide and reject Adhikr. By deviating into different groups, the Fujjar have become the true Mushriks who associate others in the dominion of the Lord as explained in verses 4: 150-151.

The Messenger and believers are commanded through verses 7: 198-199: "If you are calling them into the Guidance Adhikr, they will not hear; and you can see them staring into you, while they are not seeing the Insight. You hold the means of pardon, you command with the Justice and you neglect the ignorant". The odd believer is commanded to do Jihad with Adhikr against these Kuffar and hypocrites as explained in verse 9: 73. See explanation 2: 148, 213; 3: 101-103; 4: 48; and 12: 106.

108. And you shouldn't insult those who appeal to instead of Lord Allah, then they will insult Allah with enmity without Knowledge, just like that We have made attractive to each community their deeds, then unto their Lord they will all be returning, then He will notify them with whatever they had been doing.

This verse addresses the believers during Messenger's time that they shouldn't insult or blame those deities whom Meccan pagans were appealing to besides the Lord.

Today, by seeing the evil and worst life of the Arabic Quran reading Fujjar who hide and reject Adhikr, the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians are hating Islam and Messenger. So if they blame or insult Lord, then the wrongdoers Fujjar should bear the punishment of it near the Impartial Lord as explained in verse 4: 75. The Impartial Lord is not

making attractive the evil deeds to any community, but the cursed Satan is making attractive their deeds to them as explained in verses 6: 42-43. Even Satan will abstain from his promises done to the Fujjar as explained in verse 14: 22. The responsibility of any distress that affected any creature all around the world should be borne by the cursed Fujjar as explained in verses 20: 99-100. The believer is commanded through verses 14: 28-30 to say the worthless people Fujjar: "You enjoy here a little, indeed your return is into the Fire".

The parents and their children who have not become believers utilizing Adhikr will dispute and blame each other from the hell is warned through verses 7: 37-39. As told in verse 35: 32, the people of Last Messenger Muhammed have inherited the Ticket–Adhikr–which is meant for the entire mankind. But they neither utilize It nor give It to 'other-people' belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, Christians, etc. So their returning adobe is Hell as explained in verses 2: 39; 5: 10 and 86. See explanations 2: 62, 113; 5: 2, 104-105 and 25: 17-18.

109. And they are swearing by Lord Allah for their stiffest oath that if a Sign comes to them, surely they would believe with It; You say: "Indeed Signs are near Allah, how I can make you perceive that even if it comes indeed they would not believe".

110. And We are confounding their minds and their insights just like they didn't believe with It in the first time, We have left them wandering arrogantly in their blindness".

Verses of Lord's Book Adhikr have been sent down to Messenger Muhammad stage by stage within 23 years. Disbelievers during Messenger's period had sworn by Lord that if a verse relating to a particular event comes to them at once on their demand, they would believe in It. But the Three-Time-Knower Lord asks the believer as told in this verse.

Today, the Arabic Quran reading Fujjar are hiding and rejecting Adhikr. They neither utilize Adhikr themselves nor give It to others. Thus they are ruining themselves, but they perceive it not as explained in verse 6: 26. They have become the true disbelievers, wrongdoers, and transgressors as explained in verses 5: 44, 45, and 47. It is told in verses 33: 72-73 that the Trust Adhikr is revealed to punish the hypocritical men and women as well as Mushriks men and women. Adhikr is filthy for the filthy Fujjar and It will increase them nothing except filth over filth as explained in verses 9: 28, 95, and 125. These worst creatures mentioned in verse 8: 22 who don't utilize the intelligence will be killed by the other people belonging to Messenger's community after the second coming of Jesus as explained in verse 4: 91.

The believer who testifies Adhikr always prays: "Oh Lord! Don't include us among the 999 out of every thousand who will enter Hell for hiding and rejecting Adhikr. Include us among the one in a thousand believer who will enter the Paradise with Adhikr which is Book for Purification". See explanation 2: 14-15; 3: 183; 4: 78, and 140.

111. And indeed, if We were sending Angels down into them, the dead speak to

them and We assemble everything in front of them, they still would not believe except Lord Allah so wishes, but most of them are ignorant.

The Three-Time-Knower Lord Allah consoles Messenger and the believers that even though Angels are sent down to them as explained in verses 6: 8-10, and if the dead ones come and speak to them as explained in verse 2: 170, and if the Lord gathers everything in front of them according to their demand, the true disbelievers wouldn't believe except with the Permission of the Lord. It is told in verse 10: 100 that without the Permission of Lord Adhikr, nobody becomes a believer. Even by the appearance of Ten Crucial Signs of Doomsday as explained in verse 6: 158, the Arabic Quran reading Fujjar who hide and reject Adhikr will never believe. It is told in verse 13: 31: "Indeed, if this Reading by which the mountains are moved or the earth would be split apart or the dead would be made to speak, indeed they wouldn't believe; but all Commands belong to Lord, then are those who believed despair that if Lord had wished, He would have guided mankind altogether? And those who disbelieved don't desist to be affected with what they have produced, by calamity or it will descend near their home until there comes the Promise of Lord; indeed Lord doesn't breach in His Promises". It is told in verses 15: 14-15: "And if Lord opens to them a gate of heaven and they continued therein to ascend, the disbelievers would say that their eyes have been dazzled; nay, they are a people affected with sorcery". It is told in verses 10: 96-97: "Indeed, those upon whom the Word of your Lord happened, they will not believe. Even if every Sign comes to them until they see the painful punishment".

As Lord's Book was not codified during Messenger's time, the Meccan pagans are denoted as the ignorant. Today as Adhikr is codified as the Best Interpretation of the Lord's Book, the Arabic Quran reading Fujjar couldn't be denoted as the ignorant. They are denoted as the true disbelievers as explained in verses 4: 150-151. They are the transgressors who command evil and forbid good, and upon them, Hell is promised as an abode as explained in verses 9: 67-68. Fujjar who are deaf, dumb, and blind towards Adhikr will never return to Paradise as explained in verses 2: 18 and 3: 91. They will only accept that not Arabic Quran, but Adhikr/Dhikree was the Lord's Book while they are being slain by the other people belonging to Messenger's community after the second coming of Jesus as told in verses 38: 8. See explanation 2: 256-257; 4: 118, and 6: 89-90.

112. And just like that, We have made to each Prophet enemy of Satans from mankind and Jinns, some of them inspiring into others the alluring words of cheating; if your Lord had so wished, they would not have done so, so you leave them as well as what they are forging.

This verse teaches that there are Satans in Jinn and mankind. It is told in verse 25: 31 that Lord has made the Fujjar Mujirims the enemies to every Prophet, and Lord is enough as a Guide and Helper. It is told in verses 114: 5-6 that there is Satan in Jinn and mankind whispering in the chest of mankind. The hypocrites among the Arabic

Quran reading Fujjar are human devils without having the Truth Adhikr, they are in false pride that they are the scholars among mankind. They will not inform their blind followers that there is Jinn soulmate for everyone as mentioned in verses 43: 36-39. They will not also inform their followers that without transforming the soulmate into a believer with the Adhikr, nobody can become a believer as explained in verse 3: 102. The hypocrites who are the enemies of the Lord, Messengers, and believers will say to their blind followers not to hear Adhikr as explained in verse 4: 46. The hypocrites will enter Hell even without Trial as explained in verse 4: 145, whereas their blind followers will enter Hell after Trial as told in verse 39: 71. The Impartial Lord has given His Word to Satan that he can entrap 999 out of every thousand mankind to Hell except the believers who testifies Adhikr as explained in verse 4: 118. Satan obstructs mankind, not from the Arabic Quran, but Adhikr as explained in verse 25: 29. Satans are averted not from the Arabic Quran, but Adhikr as explained in verse 26: 212. Fujjar flee from Adhikr as wild donkeys flee by hearing the lion's roar as told in verses 74: 49-51. Lord penetrates the hearts of Fujjar, not the Arabic Quran, but Adhikr like a hot iron rod as explained in verses 15: 12 and 26: 200.

Today, Adhikr is codified through the Three-Time-Knower mentioned in verse 25: 59. So whomever holdfasts Adhikr, he did holdfast Lord and is guided into the Straight-path as explained in verse 5: 48. See explanation 2: 102, 121, 146; 4: 78-79; 6: 55, and 89-90.

113. To incline the mind of those who don't believe with the Hereafter towards it, and they are satisfied with it, and to acquire whatever they are acquiring.

The hypocrites are knowingly hiding the Truth Adhikr from mankind and are leading their followers to Hell as explained in verse 4: 41. The minds of those who are not believing in the Hereafter will be inclined to the speech of hypocrites, and both of them will be gathered in Hell as explained in verse 4: 140. The Impartial Lord will never send anyone to Hell until he witnesses against himself that he was a disbeliever as explained in verses 6: 130 and 7: 37. See explanation 3: 178; 6: 25-27, and 36.

114. Then, should I seek others besides Lord Allah as a judge while He is the One Who has sent down into you the Detailed Book? And those to whom We have given the Book know that indeed It has been sent down from your Lord with Truth, so you should not be among the doubters.

Believers are those who by testifying Adhikr which is the Best Interpretation of the Lord's Book mentioned in verse 25: 33 will judge in their individual, family, and social life with It. It is told in verse 16: 64 that Lord has not sent the Book down to Messenger except for that he may clear them what they are differing in it, and as a Guidance and Mercy for the people who believed. Adhikr sent down to Messenger Muhammad contains all 312 previous Books and their Upright Explanations as explained in verse 16: 44.

The Arabic Quran reading Fujjar who read these verses are hiding and rejecting

Adhikr. So they will be dragged prone on their faces into Hell, they are in the worst place and are the most strayed as explained in verses 25: 33-34. See explanation 2: 147-148; 5: 49-50 and 10: 57-58.

115. And your Lord's Word has been completed with Truth and Justice, there is none to alter His Words, and He is the All-Hearing and All-Knowing.

It is told in verses 7: 18, 11: 118-119, 15: 43, 17: 63, 32: 13, 38: 85, and 46: 18 that Lord will fill Hell with Jinns and mankind altogether. The outcasted one Satan challenged the Impartial Lord that he will entrap a major portion of mankind as explained in verse 4: 118. It is told in verses 33: 62 and 35: 43 that none will alter or postpone the Ways and Practices of the Lord. Then whoever utilizes the Three-Time-Knowledge Adhikr, can change his decree from the ledger Sijjeen of Hell mentioned in verse 83: 7 into Illiyyeen of Paradise mentioned in verse 83: 18. Even the Impartial Lord, Messengers, or any believer can't change others' decree as explained in verse 2: 119. It is told in verse 15: 44 that Hell has seven gates, and each gate has a group of Kuffar or Fujjar which is already fixed. It is told in verse 36: 7 that the Word has been proven true about most of them that they will never believe; and it is told in verse 36: 70 that Adhikr is revealed to warn anyone alive and to confirm the Word against the disbelievers. See explanation 6: 34.

116. And if you obey most of those on earth, they would lead you astray from Lord Allah's path, indeed they are not following except conjectures, and they are in nothing except in confusion.

Messenger and believers in any case shouldn't obey or follow the Arabic Quran reading Fujjar who hide and reject Adhikr. Through both verses 33: 1 and 33: 48 the Prophet and believers are commanded not to obey the Fujjar. The Fujjar are following the crooked ways of Satan since they are not utilizing Adhikr which is the Straightpath. They are in never-ending doubt about every matter. They are denoted as the worst creatures among thousand communities of Lord's creatures who don't utilize their intelligence as explained in verse 8: 22. They are denoted as filth as explained in verses 9: 28 and 9: 95. See explanation 1: 7; 2: 78-79, 165-167, and 4: 174-175.

117. Indeed your Lord, He knows the best who strayed from His path, and He knows the best about the one who is guided.

The Three-Time-Knower Lord of the universe is the Best Knower of everything in the universe. During the time of the revelation of this verse, Lord's Book was not codified. So the Messenger Muhammad and his followers are commanded to follow verses sent down to them. Today the Three-Time-Knower mentioned in verse 25: 58 has codified His Three-Time-Knowledge Adhikr through the Three-Time-Knower mentioned in verse 25: 59. So Messenger or believer should ask about the Impartial Lord to the author of the Adhikr which is the Best Interpretation of Lord's Book. Anyone who has any doubt in any matter should ask the author of Adhikr as explained in verses 16: 43 and 21: 7. Adhikr is the only Straightpath to the Lord as mentioned

in 35 places such as in verses 4: 68, 175; 6: 153; 36: 61, and 43: 64. It is the Guidance mentioned in 80 places such as in 2: 38, 185; 7: 52, 203, and 45: 11. As there is no group of believers anywhere in the world, the odd believer should help the Impartial Lord by conveying His Speech Adhikr to entire worlds irrespective of nation or religion. Thus Lord will help him back as told in verses 22: 40 and 47: 7. The believer is commanded to do great Jihad against the Arabic Quran reading Fujjar who hide and reject Adhikr as explained in verse 9: 73. See explanation 2: 159-161; 4: 144; and 16: 125.

118. So you eat from whatever Lord Allah's name is remembered upon it if you are believers with His verses.

The human devil hypocrites among Fujjar are leading their followers into Satan's house Hell and are saying to them that they can eat from any food set apart other than Lord by uttering Lord's name before eating. But it is against the teaching of the Lord's verses. In this verse, believers are commanded to eat from the meat of cattle, livestock, etc. only if they are slaughtered remembering Lord's name by soul.

The foods set apart from other than Lord are forbidden and filthy as explained in verses 2: 173 and 6: 145. Lord taught through His Messenger that if you are slaying any creature or hunting for food, you have to remember by the soul: "This is from Lord, and this is unto Lord". That means the Spirit which includes both soul and life of any creature is from the Lord of the universe and it is returning unto the Lord. The one in thousand believer is living here as the vicegerent of Lord. So he doesn't follow his whims and selfishness in any matter as explained in verses 2: 120-121. See explanation 2: 91; 3: 190-191; 5: 3, and 9: 28.

119. And what happened to you that you are not eating something Lord Allah's name has been remembered upon it, while surely He has spelled out for you what has been forbidden upon you except you are compelled to eat? And indeed many surely lead others astray through their whims without having Knowledge; indeed your Lord, He knows the best about the aggressors.

This verse commands the believers that the meat of any edible animal can be eaten if Lord's name is remembered upon it before slaughtering it. The Impartial Lord commands the believers to follow His Knowledge Adhikr in every sector of their life. Since today there is no group of believers anywhere in the world, the odd believer should convey Adhikr throughout the world to utilize It as the Balance and Trust to keep the universe in its equilibrium, and to form a harmony of mankind. It is told in verse 15: 44 that the seven gates of Hell are destined with every group among the Fujjar. It is told in verse 32: 22 that who does more wrong than the one who is remembered with the verses of his Lord, then neglects them, indeed Lord will take revenge upon such Fujjar Mujirims. See explanation 2: 120-121, 208; 5: 77-82, and 6: 25-26.

120. And you give up sins whether open or secret, indeed those who are earning

sin will be rewarded with whatever they have been acquiring.

Open sins include the deeds like sodomy, prostitution, bribing, fornication, theft, and murder which the people consider evil generally. Secret sins include any deed personally done with the concept that Three-Time-Knower Lord is not seeing them. It is against the teaching of verses 2: 255; 6: 103; 40: 19; 58: 7, and 89: 14. Any deed against the teaching of Adhikr is in the way of Satan as explained in 2: 168-169. The Arabic Quran reading Fujjar by hiding and rejecting Adhikr have become inmates of Fire as explained in verses 2: 39, 3: 10, 5: 10, and 86. They are serving Satan and are following in his footsteps. By not following any of the Messenger and Prophet and by following twenty-nine pseudo-prophets they are hurrying for Antichrist and Doomsday. The believer should be careful that the footprints he left behind must be beneficial for the wellbeing of all creatures as told in verse 36: 12. See explanation 2: 62; 4: 85, 110-113, and 9: 67-68.

121. And you shouldn't eat from whatever upon which Lord Allah's name is not remembered, and indeed it is transgression, and indeed Satan surely whispers into their patrons for arguing with you; and if you obey them, indeed you will be among those who associate others in the dominion of the Lord.

The Arabic Quran reading Fujjar who hide and reject Adhikr are leading bodily and worldly life without considering the soul and Hereafter. The human devil hypocrites falsely argue that whispering Lord's name with the tongue is enough to make the slaughtered meat labeled as Halal. Or they are falsely saying that by uttering: "Bismillah" anybody can eat any meat even if it is offered to other than Lord. The hypocrites by purchasing petty prices for Lord's verses are filling Fire in their bellies as explained in verses 2: 174-175.

The Impartial Lord has taught every man Adhikr from Paradise itself as told in verses 55: 1-4. It is told in verses 75: 14-15: "Nay man will be a witness against himself whatever excuse he may present". So the believer who testifies Adhikr should eat wholesome and permissible food items and should recommend such food to everyone. If any believer obeys any of these worst creatures Fujjar, he will be among the Mushriks. Those who are following hypocrites are denoted as Mushriks in verses 33: 72-73; 48: 6 and 98: 6. See explanation 2: 79; 3: 86, 91; 4: 91; 6: 112, and 116.

122. The one who has been in the state of the dead, then We revived him, and We granted him a Light with which he is walking along with mankind, is his similitude equal to the one who is in deep darkness and he is not exiting from it? Just like that, it is made attractive for the disbelievers whatever they are doing.

Before getting inspiration, Messenger Muhammed was also among the heedless as told in verse 12: 3. And before getting the Guidance Adhikr he was among the strayed as told in verse 93: 7. As Adhikr which is the Light and Guidance is codified today, the Arabic Quran reading Fujjar who hide and reject It are in deep darkness. They are carrying Lord's Book as the burden-carrying donkeys as told in verse 62:

5. They are like dead bodies since they are not considering the soul and Hereafter. Satan has made the deeds of Fujjar attractive to them as explained in verse 6: 43. It is told about Fujjar in verse 8: 22: "Indeed, the worst creatures near Lord are the deaf and dumb who don't utilize their intelligence". They are hiding and rejecting Adhikr which is the Balance and Trust to keep the universe in its equilibrium, and thus they are doing unjust to the thousand communities of the Lord's creatures as explained in verses 3: 108 and 6: 25-26. See explanation 3: 185; 5: 33; 6: 89-90; 9: 28 and 95.

123. And just like that, We have made in every town great Mujirims to plot therein, and they are not plotting except against their soul, but they perceive it not.

It is told in verse 17: 16: "When the Impartial Lord intends to destroy a city, He command its affluent, they deliberately transgress in it. So the Word comes into effect upon them, and He destroys it as it should be". It is told in verses 27: 47-53: "The transgressing people of Messenger Swalih were causing mischief in the land and were not reforming. They took an oath with Lord that they will kill Messenger and his family by night and planned to tell his guardians that they didn't witness the destruction of the family. Lord also plotted a plot while they perceived it not. Then observe how was the consequence of their plot that the Lord destroyed them and their transgressing people altogether. Their houses were desolate because of their wrongdoing. Indeed, in that there is a Sign for people who are having Knowledge". It is told in verse 13: 42: "Surely, those before them also had plotted, but all plotting belong to Lord; He knows what every soul earns, and surely the disbelievers will know who has the best destiny". It is told in verse 14: 46: "And surely, they had plotted, but their plotting is with Lord Allah, even if their plotting were enough to move the mountains!". The plots of disbelievers are against none except themselves and they will have painful punishment as told in verse 35: 10.

The Arabic Quran reading Fujjar who read these verses are leading an aimless and heedless life all around the world. They are leading a mischievous way of life rejecting Adhikr. They are hurrying for the Antichrist and Doomsday. These worthless people who accept Antichrist as a prophet and lord will be killed by the other people belonging to the Messenger's community after the second coming of Jesus as explained in verse 5: 33. At that time only they will approve of the fact that not Arabic Quran, but Adhikr/Dhikree was the Lord's Book as told in verse 38: 8. See explanation 2: 11-12, 159-161; 3: 54; 7: 40, and 9: 32 -33.

124. And whenever a verse comes to them, they say: "We will never believe until we are given the same as Lord Allah's Messengers were given". Allah knows the best how to convey His Message; humility and severe punishment will affect those Mujirims because of what they were plotting.

Just like today's Arabic Quran reading Fujjar who are the Mujirims by hiding and rejecting the Best Book Adhikr, the people during the Messenger's period had also told him that they will never believe with him until a miracle Sign is given to them just like what was given to previous Messengers. Through such questions, these wrong-

doers are intending to plot against Lord's Message Adhikr for obstructing mankind from It. But it causes humility and disgrace to them in this world as well as severe punishment in the Hereafter as explained in verse 2: 85. It is told in verse 10: 101 that no verses and warnings are useful for the people who do not believe. It is told in verse 17: 59 that Lord doesn't send Signs except as a terror.

So the believer who accepts the Lord as the Impartial will not compel anyone to become a believer or disbeliever. He will help Lord by propagating Adhikr to entire worlds irrespective of nation or religion, and thus Lord will help him back as explained in verse 22: 40. It is told in verse 9: 32 that Lord will fulfill His Light Adhikr even though the disbelievers hate It. See explanation 3: 183; 4: 73, and 6: 109-110.

125. Then, anyone whom Lord Allah intends to guide, He widens his chest into Islam, and anyone whom He intends to go astray, He makes his chest narrow and tough just like he is ascending into the sky, thus Allah makes filth upon those who do not believe.

It is told in verse 39: 22 that anyone whom Lord widened his chest into Islam, then he is upon the Light from his Lord, then the Wail valley of Hell is for those whose hearts have hardened about Our Reminder. And verse 39: 23 ends: "Lord is guiding with Adhikr whom He wishes, and whomever He permits to stray, then he has no one to guide". It is asked to the Messenger in verse 94: 1 that hadn't Lord made his chest widened. It is told in verse 22: 78: "Lord has not placed any difficulty upon the believer in the way and practices of the forefather Messenger Ibrahim which is called Islam".

Since the Best Interpretation of Lord's Book Adhikr is codified today, the Impartial Lord doesn't guide or stray anyone. Any male or female can become a believer only with Adhikr which is the Permission of the Lord as explained in verse 10: 100. All other Arabic Quran reading Fujjar who are reading these verses and are leading a life falsifying It, will be dragged prone on their faces into Hell, they are in the worst place and are the most strayed as explained in verses 25: 33-34. See explanation 2: 44, 186; 3: 116 and 6: 115-116.

126. And this is the Straightpath of your Lord, surely We have spelled out verses for the people of remembering.

Adhikr is the Straightpath mentioned in 35 places such as in verses 1: 5; 2: 213; 10: 25; 16: 76; 36: 61; 42: 52, and 48: 2. It is the straightpath and the Guidance from the Lord of the universe as explained in verse 6: 117. It is the only Ticket for anyone who wishes to return to Paradise as told in verses 73: 19 and 76: 29. The cursed Arabic Quran reading Fujjar who hide and reject Adhikr have forgotten the Lord, so Lord has also forgotten them. They will have Hell as explained in verses 4: 54-55. See explanation 1: 6; 4: 68-69, and 6: 117.

127. For them have a peaceful home near their Lord, and He is their Patron for what they have been doing.

The Peaceful home mentioned in the verse is Paradise which is Lord's house. To get admission into it, one should involve in making paradise in his fourth phase and should propagate Adhikr to entire mankind aiming to extend the pole shifting and to introduce the Lord and the aim of life. Only believers do so. The Arabic Qur'an reading Fujjar by hiding and rejecting Adhikr are helping and serving Satan. So they are the inmates of Fire, and they will abide in it forever as explained in verses 2: 39 and 256-257. See the explanation 2: 257, 286; 3: 136, and 7: 205-206.

128. And one day He will summon all of them together: "Oh assembly of Jinns! Surely, you have entrapped a great number from mankind"; and their patrons from mankind will say: "Our Lord! We have enjoyed one another, and we have reached our deadline which You have fixed for us". He will say: "The Fire is your abode, they will live in it forever except the one Allah wishes, indeed your Lord is the Wise, the Knower".

It is told in verses 34: 40-42: When all creatures are summoned on the Day of Judgment, the Angels will be asked that were these people serving you? Then Angels will reply: 'Glory is to You! You are our Protector without them, but they were serving Jinns, and most of them were believing with them'. Then today none of you can benefit or harm each other in any way. Lord will tell the wrongdoers to taste the Torment which they were rejecting". The Impartial Lord has given the freedom to Jinns and mankind either to be grateful or ungrateful. Since the Lord's Permission Adhikr is taught to mankind from Paradise itself when they have been created, it is the duty of mankind to transform their Jinn soulmate into a believer with Lord's Book. Then only both can return to Paradise as explained in verse 6: 60. But 999 out of every thousand become the Arabic Quran reading Fujjar who hide and reject Adhikr. The arrogant hypocrites are boasting that they are scholars without having the Truth Adhikr. So they will be entered into the bottom of Hellfire even without trial as explained in verse 4: 145, and they will abide in it forever. But their weakling followers who do not know even the forty names of the Lord's Book Adhikr will be led to Hell after trial as explained in verse 4: 160.

Those who didn't receive Adhikr from the community of Messenger, if they believed in Lord and the Last Day and do honorable deeds, they will have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved as explained in verse 2: 62. See explanation 1: 3; 2: 26-27; 3: 106-107, 182 and 6: 111-112.

129. And just like We made the wrongdoers patrons to one another because of what they have been earning.

The Impartial Lord doesn't make patrons from mankind and Jinns. But by hiding and rejecting Adhikr which is the Food, Cloth, and Sight of the Jinn soulmate, the Arabic Quran reading Fujjar have become the wrongdoers and the inmates of the Fire. Because of not making their Jinn soulmate into a believer with Adhikr, the Fujajr and their Jinn soulmate become patrons of each other. But all the relations except

under the Light of Adhikr will be in enmity on the Day of Judgment as told in verse 43: 67. The human devil hypocrites and their followers will argue, curse, and blame each other in Hell as explained in verses 2: 165-167. The scene of Satan abstaining from all his responsibilities upon Fujjar is explained in verse 14: 22. See explanation 2: 254; 3: 182; 6: 21, and 31-33.

130. Oh, the assembly of Jinns and mankind! Have not Messengers from yourselves come to you explaining My verses one by one upon you, and warning you about a meeting of yours this Day? They will say: "We bear witness against ourselves", and the worldly life has deceived them, and they will bear witness against their soul that indeed they were disbelievers.

This verse depicts the condition going to happen on the Day of Judgment for the Arabic Quran reading Fujjar who are only reading these verses among mankind. Lord says through verses 7: 35-36: "Oh the children of Adam! Whenever the Messengers from yourselves are coming to you explaining My verses one by one, then whoever heeds and reforms, upon them there shall be no fear and for them will not be grieved. And those who reject Our verses and are arrogant about them, such are the inmates of Fire, they shall remain in it forever". The Fujjar who hide and reject Adhikr will witness against their soul at the time of death that indeed, they were disbelievers as explained in verse 7: 37. Lord will say to any of the Fujjar at the time of death: "Nay, you received My verses, but you rejected them and indeed you were among the disbelievers" as told in verse 39: 59. It is told in verse 39: 71: "Those who disbelieved will be driven to Hell in groups until when they reach it, its gates are opened and its keeper Angels will ask them that hadn't Messenger from mankind reciting to them the verses of their Lord and warning them about the meeting of this Day came to them. Then Fujjar will reply that yes they did, but the Word of punishment had come into effect upon the disbelievers". That means the Impartial Lord doesn't enter anyone into Hell unless he witnesses against himself that he was a disbeliever. It is told in verses 67: 6-10 that Fujjar will be asked by the guards of Hell that hadn't the warner come to them? They will reply that yes they did, and will wail that if they had heard or utilized their intelligence, they would not be among the inmates of the Blazing Fire". The Fujjar will witness against their parents who didn't warn them with Adhikr in the worldly life: "Our Lord! They have misled us, so You give them double punishment from the Fire", then Lord will say that for each has double even though they are not knowing it as explained in verse 7: 38. See explanation 2: 39; 3: 196-197; 5: 67, and 86.

131. That is because your Lord will not be destroying any town unjustly while its habitants are heedless.

The Impartial Lord will not destroy or punish any town unjustly when its inhabitant is heedless. Lord says through verses 2: 38-39: "Get you all down from Paradise! If you receive the Guidance Adhikr from Me, then anyone who follows My Guidance, there shall be no fear upon them, and for them will not be grieved. And those who hide

and reject with Our verses, those are the inmates of the Fire, they shall remain in it forever". It is asked through verse 39: 32: "Who more unjust than the one who forges lie upon Lord or rejects His verse after It has come to them? Is there not in Hell a residence for the disbelievers?" When the inmates of a community become transgressors and wrongdoers by rejecting Lord's Book and the Messenger, Lord wipes out them completely saving the Messenger and believers with him as explained in verse 6: 47.

Lord will not punish a community while the Messenger or a believer is present in them as explained in verse 8: 33. Verse 17: 15 ends: "Indeed, Lord is not a punisher until He sends a Messenger to a community".

Today as there is no group of believers anywhere in the world to witness the life of Messenger upon the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians, they will not be punished in this world as well as in the Hereafter. But they will be sent to any world other than Paradise or Hell on the Day of Judgment as explained in verse 2: 62. See explanation 5: 49, 59; 6: 115-116, and 9: 67-6.

132. And everyone has ranks according to their deeds, and your Lord is not heedless of what they are doing.

Lord has fastened everyone's fate around their neck as explained in verses 17: 13-14. Every Way and Practice of the Lord is explained in Adhikr. So whoever testifies Adhikr in this world, will only have weigh in their Balance on the Day of Judgment. That is why it is told in verse 53: 39: "There is not for man except that for which he intends". Lord has sent mankind to earth to test who among them are doing deeds in the best manner as told in verses 11: 7; 18: 7 and 67: 2. All deeds of the soulless and heedless Arabic Quran reading Fujjar are futile as told in verses 2: 186; 7: 8-9; 18: 103-106; 47: 8-9. Verse 34: 33 also ends by asking: "Should they be rewarded except for what they have been doing?". Through verse 36: 54 the Impartial Lord says that on the Day of Judgment you won't be shown any injustice, and you won't be rewarded except for what you have been doing". See explanation 2: 148; 6: 59, 104, and 117.

133. And your Lord is Self-Sufficient, full of Mercy; if He wishes, He will remove you and will replace after you what He wishes just like He has produced you from the offspring of other people.

The Wise and Self Praiseworthy Lord of the universe is Self-sufficient and full of Mercy. He has deputed mankind to be His vicegerents as explained in verse 2: 30. For that He has given the Wise Reminder Adhikr mentioned in verse 3: 58, and has made It as the Balance and Trust to keep the universe in its equilibrium as explained in verse 3: 74. Gradually the people who inherited the Book rejected and forgot the Lord and the aim of life, and began to represent the disbeliever Satan. When most of the people of that period became wrongdoers, the Lord wiped out them completely after saving the Messenger and believers with him as explained in verses 6: 45-47. Then

the believers and their offspring were also gradually diverted from the Straightpath by the influence of Satan belonging to Jinn and hypocritical leaders from mankind as explained in verse 6: 112. At last, Lord appointed Muhammad as the last Messenger and Prophet with the final version of the Book Adhikr as explained in verse 4: 163.

But after the thirty years of Messenger's departure, the Book reading people have become the Arabic Quran reading Fujjar who hide and reject Adhikr. By forgetting Adhikr, the Fujjar have become worthless and worst creatures as explained in verses 25: 18 and 8: 22. So Impartial Lord will entrust Adhikr to other people belonging to Messenger Muhammad's community who will not hide and reject It as explained in verses 6: 89-90. So the odd believer should propagate Adhikr to entire worlds, especially to the other people who didn't receive It. See explanation 4: 85, 133; 6: 123, and 10: 47-48.

134. Indeed, whatever you are promised will surely come, none of you will be escaping.

The believer is one in every thousand who considers and accepts Adhikr as the Guidance and, he is having confirmed belief with the Hereafter. So he does the most exalted prayer (SayidulIsthigfar) every dusk and dawn as explained in verses 2: 4 and 27. The condition of those who are given the Knowledge before is told in verses 17: 107-108: "Indeed if verses of Adhikr is explained upon them, they will fall upon their faces for humble prostration and are saying with the soul that glory to their Lord! Indeed the promise of their Lord is to be fulfilled, they will fall upon their faces weeping in prostration, and it will increase them their humbleness".

Through verse 19: 58 the character of the believers who possess the Knowledge Adhikr is explained: "If verses of Prostration are explained upon them, they will fall weeping upon their faces with humbleness". But the wrath and curse affected Arabic Quran reading Fujjar who hide and reject Adhikr are not doing any of the 15 Prostrations of Recitations mentioned in Lord's Boom. So, on the Day of Judgment when they will be called for the Single Prostration they will be unable to do it as told in verses 68: 42-43. Any among Fujjar who reads these verses but does not perform Prostration of Recitation can't escape from the Lord, and they will be summoned by dragged on their faces into Hell as explained in verse 25: 34. See explanation 2: 110; 3: 5, 30, 185, and 6: 27-28.

135. You Say: "Oh people, you do upon your place, indeed I am also doing, then you will know who will have the good consequence in the Hereafter, Indeed He will not make prosper the wrongdoers".

This verse commands the believer to say against the Arabic Quran reading Fujjar who hide and reject Adhikr. Messenger Muhammad is commanded to say to the disbelievers during his time as told in verses 39: 39-40: "Oh people! You do your deeds according to your will and whims, while I will do according to verses which

have been revealed upon me; and indeed the Impartial Lord will never prosper the wrongdoers". Today the odd believer who is following the Guidance Adhikr is commanded to say to the worthless Fujjar who have forgotten Adhikr by following the Fujjar books written by pseudo-prophets as told in verse 109: 6: "For you, your way of life, while for me the True way of life". See explanation 5: 51; 6: 10, 21, and 68.

136. And they assign for Lord Allah a share from the crops and cattle that He has produced; then they say: "This is for Allah" according to their claim, and "This is for our deities". Then anything that is meant for those who are associated with Lord never reaches into Allah, while what is for Allah reaches into those who are associated with Lord, what a wretched judgment they are making.

Meccan pagans used to reserve a small portion of their cultivation to the Lord and another portion of their deities. Whenever crops fall into Lord's portion, they will give it to their deities' portion justifying that Lord is Self-sufficient while their deities are not. This verse explains the evil superstitious customs of disbelievers during Messenger's time.

Today, the Arabic Quran reading Fujjar who are reading these verses are having more superstitious beliefs and customs than Meccan pagans who had not received a codified Lord's Book. Even though Adhikr is codified, the worthless, cursed, wrath-affected Fujjar are not utilizing It and are not giving It to others. They have become the true disbelievers as explained in verses 4: 150-151. See explanation 2: 57, 168-169; 4: 50-51 and 25: 33-34.

137. And just like that, their deities have made attractive killing their children to most of those who associate others with the Lord to turn back them and to confuse their religion upon them; and if Lord Allah had wished, they would not have done so, so you leave them alone and whatever they are forging.

During Messenger Muhammad's period, Meccan pagans killed their children for many reasons including the injustice that existed in the society towards females and fearing poverty as explained in verses 16: 58-59 and 17: 31. They were justifying that they are doing such deeds as seen from forefathers and to please and satisfy their deities. It is made attractive for the Mushriks to kill their children to turn back them from the natural way of life in Islam, and to make confuse them on the Straightpath.

Today, the Arabic Quran reading Fujjar all over the world are only reading these verses. By hiding and rejecting Adhikr, their Jinn soulmate mentioned in verses 43: 36-39 and the hypocritical leaders are whispering to follow the superstitious belief of their forefathers who had strayed away from the true path. The Fujjar belonging to different groups have become true Mushriks as explained in verses 4: 116-117. They are the enemies of the Lord, believers, and the whole of mankind by being involved in all mischievous activities such as killing, terrorism, bloodshed, dowry from the female side, and leading luxurious lifestyles exploiting natural resources. They are claiming that they are the people of Lord and Messenger while they are serving Satan and

following his footsteps. So they will have to bear the burden of all evils happening all over the world as told in verses 6: 26 and 20: 99-100. See explanation 4: 31; 5: 32-34, and 6: 112.

138. And they say: "This cattle and crops are reserved, no one will eat from it except the one we intend" with their own claiming, and "some cattle whose backs are forbidden", and some cattle upon which they won't remember Allah's name forging upon Him, He will reward them for what they have been forging.

Meccan pagans had reserved cattle and crops for their deities and they claimed according to their whims that only particular priests and leaders can eat from it, and it was forbidden for the common people. Some cattle they considered as forbidden for carrying the load and some cattle they considered as upon it Allah's name shouldn't be remembered while slaughtering it as explained in verses 5: 103. All these satanic customs were forged by them. So the Three-Time-Knower Lord will reward them for their forging. For justifying all these superstitious beliefs, they were claiming that they were following the footsteps of their forefathers as explained in verses 2: 170 and 5: 104-105. Adhikr is revealed to rectify and abandon all such false beliefs and customs and to make clear what is forbidden by the Three-Time-Knower Lord as explained in verse 5: 3. It is told in verse 6: 118: "You eat from whatever Lord's name is remembered upon it if you are believers with His verses". It is asked through verse 6: 119: "What happened to you that you don't eat something Lord's name has been remembered upon it, while surely He has spelled out for you what has been forbidden upon you except you are compelled to eat". And it is told in verse 6: 121: "You shouldn't eat from whatever upon which Lord's name is not remembered, and indeed it is transgression".

But after the thirty years of Messenger Muhammad's departure, his people who deviated from the Straightpath became the Arabic Quran reading Fujjar. It is told in verses 43: 21-24 about the approach of disbelieving people towards their Messengers that they will claim that they have found their forefathers in a path, and they are guided along their footsteps. Indeed, they are denying Adhikr that has been revealed upon the Messenger". The Fujjar are claiming that reading the Arabic text of the Quran even without grasping its content will be rewarded. But Lord has taught through his Messenger that one should read the Book when his soul is linked with the reading, and whenever his heart is separated from reading, he should stop and engage in some other ventures because the read Book will argue and witness against him. But the Fujjar all over the world have become wrongdoers and Mujirims by hiding and rejecting Adhikr and Its forty names as explained in verse 4: 70. See explanation 2: 208; 4: 43, 63, and 6: 110-111.

139. And they say: "What is in the wombs of these cattle is exclusively for our males and is forbidden upon our spouses", and if it is stillborn, then they both will share in it"; they will be rewarded for their attribution, indeed He is the Wise, the Knowing.

This verse depicts evil habits and customs that existed among Meccan pagans during Messenger's time. The child of the offered cattle could only be eaten by the Males, but if it was stillbirth both the males and the females could eat from it. That means good things were deserved only for males while the bad could be shared with the female also. It is told in verse 24: 61 that there is no blame upon the believing men and women whether they eat together or separately. But today Fujjar all over the world who read these verses are having worse beliefs and customs than any other people. It is because they hide and reject Lord's Book which is the Criterion to identify what is good and what is evil for the entire mankind as explained in verse 2: 185. See explanation 2: 24; 4: 91, and 8: 22.

140. Surely those who are killing their children foolishly without Knowledge and are forbidding something Lord Allah has provided them by forging upon Allah are losers; surely they are strayed, and they are not guided.

As explained in verse 6: 137 the Meccan Pagans had killed their children and had made forbidden some food items from forging upon Lord Allah. They were aimless and heedless as they rejected Lord's verses and Messenger. They were not ready to follow Messenger who was explaining the Purified Book and Guidance upon them as told in verses 98: 1-3 and 2: 2. Today, the Arabic Quran reading Fujjar who read these verses are hiding and rejecting Adhikr. They neither utilize It nor give It to others. By doing so they are not ruining any except themselves, but they perceive it not as explained in verse 6: 26. They are the worthless people mentioned in verse 25: 18. See explanation 1: 7; 4: 167, and 23: 7.

141. And He is the One Who produced gardens of trellised and without trellised, and date palms and field crops with a difference for eating, as well as olives and pomegranates resembling and not resembling; you eat His fruit when they ripen, and you give His due on the harvesting day, and you shouldn't be extravagant, indeed He doesn't love the extravagant.

Lord produces the trellised garden such as grapes, bitter gourd, snake gourd, vanilla, broad beans, soybean, pepper, etc. and gardens of green gram, cucumber, etc. and gardens of the stalk and stems trees like ladies finger, eggplant, beans, chilly and the field crops like paddy, wheat, maize, etc. It is told in verses 36: 34-35: "Lord has made the garden of date palm and grape; He has delivered streams in it for mankind to eat the fruits". Lord of the universe has created edible things with various tastes and contents. Edible things include olive, mangosteen, different kinds of mangoes, jackfruit, custard apples, oranges, apples, kiwi, pineapple, lychee, bananas, plums, apricot, cashew nut, avocado, strawberry, and cherry which are resembling and not resembling. Lord commands mankind to give His due to the orphans, poor, and needy on the day of harvesting the fruits, vegetables, cereals, or any other cultivation.

The Fujjar who are reading these verses without understanding their content does not give Lord's due to the deserving people. By rejecting Adhikr they have become extravagant, spendthrifts, and the inmates of Fire from mankind. The aimful odd be-

liever does and promotes organic cultivation and planting trees which is beneficial for the entire creatures of the Lord since He is the vicegerent of the Believer Lord. Such a believer is only serving Lord as explained in verse 1: 4. "You should not be extravagant" told in verse means one shouldn't use the crops for his family's and his need only without giving the portion to the deserved people forgetting that Lord is the One who produces all the crops. One should remember that all the favors and blessings are bestowed by the Owner Lord, and if one is not living in that awareness, he will become the transgressors and wrongdoers as explained in verses 18: 32-44.

Through verses 68: 17-32 Lord explains His trial upon some persons who want to harvest their crops secretly without knowing the poor and needy for not to give them any portion from it. While they entered their garden, they saw the crops just like harvested. They lost all and wailed. It was a punishment for them due to their selfishness. See explanation 2: 99, 266-268; 3: 92, and 6: 99.

142. Among the cattle some are used for carrying the load and for getting wool, you eat from what Lord Allah has provided you with and you shouldn't follow the footsteps of Satan, indeed he is a manifest enemy for you.

Generally, goats, cows, and camels are considered cattle for meat and milk. But ox is used for carrying the burden, and sheep for wool. The real Owner Lord of everything in the universe is clearly explaining to mankind His Favors and Bounties bestowed upon them so that they may become grateful to Him. It is told in verses 36: 71-73: "Do mankind not see that Lord has created for them from what His hands have made, grazing livestock, and made mankind their owners? And He has tamed them for them, so some of them they ride, and some of them they eat; and for them in it are benefits and drinks, so will they not become grateful?"

But only believers show gratitude to the Lord, and he is only considering the Oneness of the Lord everywhere and every time as explained in verse 2: 152. The Arabic Quran reading Fujjar who read these verses are hiding and rejecting Adhikr which explains everything. Upon them, Lord's wrath and curse are affected and Hell is kept prepared for them as explained in verses 9: 67-68. The Fujjar are denoted as the worst among thousand communities of Lord's creatures as explained in verse 8: 22. By the second coming of Jesus, the other people belonging to Messenger's community who accept Adhikr will kill these Fujjar as explained in verse 5: 33. At that time only the Fujjar will approve that not Arabic Quran, but Adhikr/Dhikree was Lord's Book as told in verse 38: 8. See explanation 2: 168-169, 208-210; 4: 116, 121, and 6: 112.

143. Eight pairs, two pairs of sheep, and two goats; you ask: "Does He forbid males in both or females in both, or what are the wombs carrying in both females? You inform me with the knowledge if you are so truthful".

144. And from the camels two pairs and the cow two pairs; you ask: "Did He forbid males of both or females of both, or what are the wombs carrying in both fe-

males? Were you witnesses when Lord Allah made bequest you with this?" Then who is most unjust than the one who forges lie upon Allah to stray mankind without Knowledge? Indeed Allah doesn't guide wrongdoing people.

The Arabic Quran reading Fujjar all over the world are only reading these verses today. Adhikr is the Three-Time-Knowledge from the Three-Time-Knower Lord which is revealed to annihilate all the superstitious beliefs and footsteps of Satan and to form a peaceful and tranquil life. It is told in verses 22: 8 and 31: 20: "There are some among mankind who are arguing in the case of Lord without having the Knowledge Adhikr, Guidance and Enlightening Book Adhikr". By hiding and rejecting Adhikr, the Fujjar's concept about Lord is evil, and so Lord's wrath and curse are affected upon them and Hellfire is kept prepared for them as an evil returning place as explained in verses 2: 159-161. Fujjar are not considering the fact that the Spirit (Life + soul) of mankind and all other creatures is from the Lord of the Universe. They are living by giving preference to bodily and worldly life without considering the soul and Hereafter. They don't know the fact that every creature is glorifying and praising the Lord with their soul as explained in verse 2: 62. They are killing and eating the animals without engaging in farming them. Today the other people belonging to Messenger's community who haven't even read these verses claim without having the True Knowledge Adhikr that so and so cattle shouldn't be slain and eaten, it is because of Fujjar's worst lifestyle, and so all evil that is happening because of it should be borne by the hypocrites and their blind followers on the Day of Judgment. To put it briefly, the read, touched, and heard Book will argue and witness against the Fujjar and will push them into Hell. Among these true disbelievers and Mujirims explained in verses 4: 150-151, the transgressors will enter the bottom of the Fire even without Trial, whereas their blind following disbelievers will be led to Hell after Trial as explained in verses 4: 140 and 145. The forbidden things for mankind are explained in verse 2: 173. See explanation 5: 64-67, 6: 115-116 and 7: 205-206.

145. You say: "I don't find in what has been inspired into me as forbidden food for eating, unless the dead, or flowing blood or flesh of pigs; then that is filthy, or inducing hypocrisy set apart for other than Lord Allah. Then anyone who is forced without craving and without transgressing due limits, then indeed your Lord is the Oft-Forgiving, Merciful".

Here in this verse, the things set apart besides Lord are told together with pork meat which is filthy and induces hypocrisy. Generally, the Arabic Quran reading Fujjar are considering the meat of dead, flowing blood, and pork meat as forbidden. But they are eating the meat and other food items set apart from others than Lord by hiding and rejecting these verses. So at the time of their death, the Lord will tell them that they were among the disbelievers as told in verses 39: 58-59. They will be dragged on their faces into Hell, they are in the worst place and are the most strayed as explained in verses 25: 33-34. Through verses 14: 30 the believer is commanded to say the Fujjar: "You enjoy here a little, indeed your return is into the Fire". See explanation 2: 154, 173; 5: 90-91 and 6: 121.

146. And upon those who became Jews, We had forbidden every animal having undivided hoof, and from the oxen and sheep, We have forbidden the fats of both except what is located on their backs of both or intestines or what is mingled with their bones; that is how We rewarded them because of their insolence, and indeed We are the Truthful.

It is told in verse 16: 118: "Lord has prohibited to those who are Jews that which He explained upon you before, and He didn't wrong them, but they were wronging themselves". In the true way of life Islam which is the natural way of life as explained in verse 3: 19, all forbidden things are the same in all periods. The Impartial Lord sent down Adhikr periodically through 313 Messengers for reminding mankind of the commands and prohibitions of the Lord.

The Lord sent Muhammed as the last Messenger and Prophet as told in verse 33: 40. Adhikr sent down to Messenger Muhammad contains all 312 previous Books and their Upright Explanations as explained in verse 16: 44. But after the thirty years of Messenger's departure, Islam has deteriorated and among his people 999 out of thousand became the Arabic Quran reading Fujjar as explained in verses 3: 7-10. The Fujjar who inherited Lord's Book are not utilizing It themselves, nor are giving It to others. The human devil hypocrites among the Fujjar are knowingly hiding, misinterpreting, and distorting verses according to their whims. They are serving Satan and are following in his footsteps. Satan has made their deeds attractive to them as explained in verse 6: 43. Without Adhikr-Lord's Permission, nobody can become a believer, no prayer will be responded to, and all the deeds will become futile as explained in verse 2: 186. These worthless people will get Hell as a penalty for leading an aimless and heedless life here as explained in verses 25: 65-66. The burden of all difficulties that affected to any creature in this world should be borne by the Fujjar near the Impartial Lord as explained in verses 6: 26-28. See explanation 4: 160-161; 5: 48, and 9: 28.

147. Then if they reject you, then you say: "Your Lord is having wide Mercy, and His scourge will not be turned from the people who are Mujirims.

Messenger and thereby the believers are commanded to say the Arabic Quran reading Fujjar who reject Adhikr: "Your Lord is full of Mercy, but He will take revenge to the wrongdoing Mujirims" as explained in verses 6: 47 and 6: 55. Today Messenger's people who inherited Lord's Book as told in verse 35: 32 are only reading and hearing all these verses. But they by hiding and rejecting Adhikr are not following any Messenger or Prophet; instead, they are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist as explained in verse 2: 15. Mujirims mentioned in 52 places include both the hypocrites and their blind followers. They are the Arabic Qur'an reading Fujjar. See explanation 2: 251; 4: 43-44, and 6: 31-33.

148. Those who associate others with Lord Allah say: "If Allah had wished, neither we nor our forefathers would have associated anything with Him, and would

not have forbidden anything"; just like that those before them rejected until they tasted Our scourge. You ask: "If you have any Knowledge, you produce it for us; indeed you are not following except conjectures, indeed you are nothing except in confusion.

It is told in verse 16: 35: "Disbelievers say: 'If Lord Allah had wished, neither we nor our forefathers would have served anything besides Him, nor would we have forbidden anything besides His forbidding'. Thus those before them also had done! Then is there upon the Messengers any responsibility except manifest conveying of the Message?" The habits and characters of the disbelieving people during the period of every Messenger are told through verse 10: 18: "They serve besides Lord what neither hurt them nor benefit them, and they say that those are their intercessors near Lord; you say: 'Are you informing Lord about something He doesn't know in the heavens and on the earth?' Glory be to the Exalted, High above whatever they are associating with Him". Through verse 49: 16 Messenger and believers are commanded to ask the Fujjar: "Are you teaching Lord your religion, while Lord knows whatever is in the heaven and earth, and Lord is the Knower of everything?"

Today the Arabic Quran reading Fujjar all over the world are only reading these verses. But by hiding and rejecting Adhikr they are following conjectures and are having only confusion. Any believer if obeys any of these Fujjar or Kuffar, he will make stray the believer from the Straightpath as explained in verse 6: 116, and will become a wrongdoer and transgressor as told in verse 9: 23-24, and he will abide in Hell forever. These Mujirims without utilizing their intelligence are not considering Lord of the universe as the Impartial, and Adhikr as Lord's Speech as explained in verses 4: 78-79. They are saying that Hell and Paradise are with Lord, and He is giving it according to His wish, and nobody has any right for deciding and earning their decree. They are entrapped by Satan as explained in verse 4: 118. See explanation 2: 6-7, 286; 4: 150-151, and 9: 28-30.

149. You say: "Then Lord Allah has the final argument; so if He had wished, surely He would have guided you all".

Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. It is told in verse 36: 70 that Adhikr is revealed for reminding the one who is alive, and to happen the word of punishment true upon the disbelievers. It is the Proof to anyone who is following and testifying as explained in verses 4: 174-175. It will argue and witness in favor of the one who is testifying and conveying It for entire mankind as explained in verses 6: 89-90, whereas It will witness and argue against the hypocrites and their blind followers. Without admitting that he was a disbeliever, the Impartial Lord will not admit anyone into Hell as explained in verse 6: 130. There are seven verses in Lord's Book which say that Lord will fill Hell with Jinns and mankind altogether. So whoever from mankind utilizes the Insight Adhikr, can change his decree from the ledger Sijjeen mentioned in verse 83: 7 into Ledger Illiyyeen mentioned in verse 83: 18 as explained in verse 6: 104. The

Messenger, Prophet, believer, or even the Impartial Lord can't guide or stray anyone as explained in verse 2: 119. See explanation 2: 256-257; 3: 79, 185; 4: 118 and 6: 117.

150. You ask: "If there are witnesses among you witnessing that indeed Lord Allah has forbidden this, you bring them; then if they witness, you shouldn't witness with them, and you shouldn't follow the whims of those who are rejecting Our verses, and those who are not believing with the Hereafter, and who are making equal to their Lord.

Today the odd believer is commanded to ask the Arabic Quran reading Fujjar who hide and reject Adhikr as commanded through these verses. About Fujjar it is told in verses 7: 179 and 25: 43-44 that they are like cattle, and are even more strayed than them. Through verses 33: 1 and 33: 48, the Messenger and the believer are commanded not to obey the hypocrites and their blind followers. It is told about the believer who testifies Adhikr through verse 25: 72: "Those who don't witness to falsehood, and when they pass near play and amusement, they pass by with dignity". See explanation 2: 165-167; 4: 135; 6:1 and 19.

151. You Say: "You come, I will explain what your Lord has forbidden upon you, you should not associate anything with Him, and treat your parents with the Best, you should not kill your children because of poverty, We are providing sustenance for you as well as for them, and you should not approach to shameful things whether open or secret from it and you should not kill any soul which Allah has forbidden except with Truth; with that He is instructing you, so that you may think by utilizing your intelligence".

152. "And you should not approach the properties of the orphan except in the best manner until he attains maturity, you fulfill measure and weight with justice, We don't assign any soul except it can cope with; whenever you speak, be just even though it concerns a close relative, you fulfill your covenant made with Allah, with all these He is instructing you, so that you may become remembering".

Verses 17: 23-25 are having the same Message. Adhikr is revealed through 313 Messengers to teach mankind that there is no deity except Lord and to serve Him alone as explained in verses 21: 24-25. The Arabic Quran reading Fujjar who hide and reject Adhikr are the true disbelievers as explained in verses 4: 150-151. "Treat your parents with the Best" told in verse 6: 151 means to treat parents under the Light of Adhikr. It is told in verse 31: 15: "If parents demand you to associate others with Lord about whom you have no Knowledge, then you should not obey them. But still keep their company in this world courteously. And you follow the way of the one who turned unto the Lord, thus all of you will be returning unto the Lord, then He will notify you what you have been doing".

None has the right to select his nation, parents, sex, color, era of birth and death, etc. But the Arabic Quran reading Fujjar who read these verses are leading a mischie-

vous way of life by hiding and rejecting Adhikr. Their so-called prayer is not obstructing them from heinous and shameful deeds like doing sexual intercourse with the forbidden women as explained in verse 4: 23, theft, sodomy, drug addiction, beggary, etc. The Fujjar are recording in their Recording Book explained in verses 17: 13-14 the sexual organs of various men and women in their prayers. So in the Hereafter, they will be dwelling in Hell as coincided with the sexual organs of different males and females where there will be no vacant place even to insert a needle as explained in verse 6: 28.

If anyone kills any person except as a punishment for murder or for causing mischief in the land, it is as if he kills the whole of mankind; whereas if anyone spares a life, then it is as if he grants life to whole mankind as explained in verse 5: 32. It is told in verse 4: 92: "Whoever kills a believer deliberately, then his reward is Hell, he will live in it forever. Lord Allah's wrath is upon him and He has cursed him, and He has kept prepared severe punishment for him".

It is told in verse 4: 10: "Indeed, those who are eating the properties of orphans unjustly, indeed they are eating Fire in their bellies, and they will be roasted in the Blaze". Whoever didn't judge in his individual, family and social life with Adhikr, such are the disbelievers, wrongdoers and transgressors respectively as explained in verses 5: 44, 45, and 47.

It is told in verses 4: 17-18: "Indeed, the repentance holds upon Lord is only for those who are doing evil due to ignorance, then are repenting soon afterward. For such Lord turns upon them. And repentance is not for those who are doing evil deeds until the death comes, and one of them says: 'Indeed I have repented now, and nor for those who are dying while they are disbelievers; for them, Lord has kept prepared painful punishment". It is commanded to warn the closest kindred with Adhikr and to lower the wings to the true believers as explained in verses 26: 214-215. Only the believer who testifies Adhikr will keep up the covenant made with the Lord as explained in verses 2: 26-27. As there is no group of believers anywhere in the world, the odd believer should follow a lifestyle explained in verses 7: 205-206. See explanation 2: 152, 159-161, 256, and 4: 36-37.

153. And indeed, this is My Straightpath, so you follow It and you should not follow other paths which will divert you from His path; with It, He instructs you so that you may become heedful.

Lord's Book Adhikr is the Straightpath mentioned in 35 places such as in verses 2: 142; 3: 51, 101; 4: 68, and 175. That is the only way to the Lord which leads to Paradise, while all other ways apart from the Straightpath Adhikr are the crooked ways of Satan which lead to Hell. The one in a thousand who becomes a believer when recites verse 1: 7 pray by the soul: "Oh Lord! Don't include me among the Arabic Quran reading Fujjar who hide and reject Adhikr". The Fujjar are destined into the seven doors of Hell as explained in verse 15: 44. See explanation 1: 5; 4: 68-70; 5: 15-16; 6: 117, and 126.

154. Then We had given Moosa the Book for completing upon the one who is doing best and explaining everything, Guidance, and Mercy, so that they may become believing with the meeting of their Lord.

The Book given to all 313 Messengers like Noah, Ibrahim, Moosa, Jesus, and Muhammad is the Truth and Proof Adhikr. Today, Adhikr is codified as the Best Interpretation of the Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. But only the believer will testify It as the Guidance and Mercy as explained in verse 7: 203.

It is the Ticket to Paradise and the Safeguard against all calamities, disasters, diseases, and Hell as explained in verses 5: 48. It is the Wise Reminder for entire mankind as explained in verses 3: 58 and 6: 90. None except the purified ones can grasp It as explained in verse 56: 79.

The Arabic Quran reading Fujjar have made their food rejecting Adhikr as explained in verse 7: 26. The Fujjar will not hear Adhikr even though they have faculty of hearing, they will not talk about It even though they can speak. That is why they are denoted as the worst among thousand communities of Lord's creatures in verse 8: 22. They will be gathered in Hell as deaf, dumb, and blind as explained in verse 4: 82. See explanation 2: 121; 4: 174-175, and 6: 25-26

155. And this is a Blessed Book We have sent down It, then you follow It and you become heedful so that you may receive the Mercy.

Adhikr is the Blessed Book, the safeguard of which is undertaken by the Lord of the universe as explained in verse 6: 92. It is the greatest Bounty and Mercy of the Impartial Lord. It is asked through verse 25: 50: "Adhikr is a Blessed Reminder Which Lord has sent down, then are you hating It?". See explanation 2: 152, and 7: 157-158.

156. Lest you say:" Indeed, the Book was sent down upon two factions before us, and we were heedless about the teaching of them.

The language of the Lord's Book revealed to the last Messenger Muhammed is Arabic. It was because the Book sent before was in a non-Arabic language which was unknown to the Meccan pagans. But when Meccan pagans received the Book in Arabic, they started to reject and criticize It by stating that the Book is in their language, and if it was from Lord, it should be in a non-Arabic language. During the period of Messenger Muhammad, even a single copy of the Lord's Book was not codified.

Today the Adhikr is codified as the Best Interpretation of the Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. Being a reply to the argument of the Meccan pagans told in verse 41: 44, Adhikr is codified in 3 Volumes in the Malayalam Language. Adhikr is in one's heart's language and Lord has made It very easy to understand as told in verse 54: 17. So nobody from the Arabic Quran reading Fujjar can say that they were heedless about Adhikr. It is not the Impartial Lord who put the Fujjar into Hell; instead, it is the read, heard, and touched verses that will ar-

gue and witness against them and push them into Hell as explained in verse 2: 18. See explanation 3: 138; 6: 7, 36, and 18: 10.

157. Or lest you say: "Indeed, if the Book had been sent down upon us, surely we would have been best guided than them. Surely then an Evidence has come to you from your Lord as Guidance and Mercy, then Who is the most unjust than the one who rejects Lord Allah's verses and turns away from them, We will reward those who are turning away from Our verses with the evil punishment because of they were turning back.

The Arabic Quran reading Fujjar who boast that they are the people of the last Messenger neither utilize Adhikr nor give It to others. By hiding and rejecting Adhikr, they have become the true transgressors and disbelievers as explained in verse 2: 199. The Fujjar are denoted as filth and Adhikr will increase for them nothing except filth over filth as explained in verses 9: 28, 95, and 125. It is told in verses 28: 49-50 that Lord will never guide the wrongdoing Fujjar into the Straightpath. The Trust Adhikr is revealed to punish the hypocrites and their blind followers Mushriks as told in verse 33: 72.

The other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians who didn't receive the last Book are more in the natural way of life Islam compared to the Fujjar. If the Fujjar hide and reject Adhikr, the Impartial Lord will replace them with other people who will not do so as explained in verses 6: 89-90. So the believer who testifies Adhikr should propagate Adhikr throughout the world irrespective of nation or religion concentrating on the other people belonging to Messenger's community. The believer is commanded to do great Jihad with Adhikr against the Fujjar who are the mischief-makers as explained in verse 9: 73. By the second coming of Jesus, the Fujjar who accept the Antichrist as a prophet and later as the lord will be killed by the other people who will accept Adhikr, and thus command of verses 4: 91; 5: 33; 9: 5, 123; 33: 60-61 will be implemented. At that time these Fujjar will approve that not Arabic Quran, but Adhikr or Dhikree was Lord's Book as told in verse 38: 8. See explanation 2: 62; 3: 90-91, and 6: 133.

158. What they are waiting for except the Angels come to them or your Lord comes, or some of your Lord's Signs come? On the Day when some of your Lord's Signs come, belief in them will not benefit any soul who has not believed in them before, or its belief not earned any good; you Say: "You wait, indeed we are also waiting".

In the case of an individual "the Day Lord comes" means his death, while for "the entire mankind" it is Doomsday. The coming of the Angels happens on the death of the individual, whereas for a community it is the sending down of punishment; and in the case of the entire mankind, it is Doomsday. As far as the people are concerned "Some signs from the Lord" means punishment such as drought, epidemics, earthquake, scarcity, disturbances with locust and lice, war, flood, cyclone, tsunami, etc. whereas in the case of whole mankind it is the Ten Crucial Signs of the Doomsday. Lord of the universe taught through His Messenger that the Last Hour will not

happen until the Ten Crucial Signs appear. They are: Rising of the sun from the west as explained in verse 2: 258; the emergence of the Satan Antichrist and the second coming of Jesus as explained in verse 4: 159; smoke which will spread throughout the earth as told in verse 44: 10; the emergence of the Monster saying that indeed mankind is not having confirmed belief with Lord's verses as explained in verse 27: 82; spreading of Gog and Magog as explained in verse 21: 96; downing the earth to deepness in three places (one in the east, other in the west, and third in Arabian peninsula) as warned through verses 16: 45; 28: 81 and 67: 16; and the fire from Yemen leading the people to the Day of Judgment as explained in verses 21: 97 and 23: 101. By the appearance of any of these Ten Crucial Signs, no soul will be benefited from its belief since the doors of repentance will be closed forever. "Any soul who has not believed in them before or its belief has not earned any good" told in verse is about the Arabic Quran reading Fujjar who hide and reject Adhikr. Since the Fujjar are reading these verses without testifying any of them, they cannot form a true belief. By forgetting Three-Time-Knowledge Adhikr, they have become worthless as explained in verses 25: 18. They will accept Satan Antichrist as a prophet at first for getting water and food, and later even as a lord for enjoying their wild sexual fantasies. The Fujjar will enjoy Antichrist's pseudo-paradise for one and a quarter years as explained in verse 2: 103. By the second coming of Jesus and the killing Antichrist, all other people belonging to Messenger's community will approve Adhikr and Islam. Then the hypocrites, 70,000 soldiers of Antichrist, and those who are having diseases in their hearts will be killed as explained in verse 4: 91.

Today the aimless hypocrites and their blind followers are reading these verses. The Angels take back the spirit (life + soul) of the believer who fulfills the aim of life softly and they will die by seeing the Lord brightly and pleasantly with their soul, whereas for all other Fujjar the Angels take back their spirit roughly and rudely as explained in verses 6: 93-94, and they see the disbeliever Satan gloomily and grievously as told in verse 75: 24. See explanation 2: 210; 4: 17-18, and 6: 110-112.

159. Indeed, those who are dividing their way of life and became sects, you have nothing to do with them; indeed their case returns unto Lord Allah, then He will notify them with whatever they have been doing.

The Messenger and believer have no responsibility upon the Arabic Quran reading Fujjar who don't accept Adhikr or Dhikree as the Lord's Book. Lord has not sent down Adhikr to the Messenger except to explain mankind with what they are differing about It, and as a Guidance and Mercy for the believing people as explained in verse 16: 64. It is told in verse 39: 41: "The Lord has sent down to Messenger Adhikr with 'Truth' for the mankind; whoever is guided, it is for their sake, while whoever strays, then it is upon their soul, the Messenger is not a custodian upon them". The Fujjar who don't judge in their individual, family and social life with Adhikr are the disbelievers, wrongdoers, and transgressors respectively as explained in verses 5: 44, 45, and 47. The Fujjar who are the Mujirims by serving Satan will be dragged prone on their faces into the Hellfire, they are in the worst place and are the most strayed as

explained in verses 25: 33-34. By differentiating into different groups, they have become the true Mushrik and disbelievers as explained in verses 4: 150-151.

The Three-Time-Knower Lord will not notify anyone what they had been doing in this world; instead, He will produce for them their Recorded Book fastened upon their necks as a Spread Illuminating Open Book and will be told: "You read your Book, today you are enough for your reckoning" as told in verses 2: 148. To put it briefly, no male or female from the people of Messenger can become a believer except with Adhikr as explained in verses 3: 102-103. The believer always Glorify Lord: "Glory is to the One Who is enough to acquaint the offenses of His servants" as explained in verse 25: 58, and "Glory is the One Who is Acquainted Observer of His servants' offenses" as explained in verse 17: 17. The believer holdfasts Adhikr, thus he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. See explanation 2: 85, 113; 3: 19-20; 5: 105, and 17: 13-14.

160. Whoever comes with a good deed, then he will have ten times good, and whoever comes with evil, he will not be rewarded except similar to it, and they will not be wronged.

Adhikr is revealed as the Balance and Criterion to distinguish between good and evil. Any deed which doesn't have any proof from Adhikr will not be accepted or rewarded near the Lord as explained in verse 2: 111. It is told in verse 40: 40 that whoever does an evil deed, he will not be rewarded except with similar of it, whereas whoever does a righteous deed provided that he is a believer, then those will be entered in Paradise, they will be nourished in It without any measure. It is told in verse 4: 124 that whoever does righteous deeds from male or female, and he is a believer, those will enter Paradise, and they will not be wronged a bit. Good deed means any deed under the Light and Proof of the Best Book Adhikr as explained in verses 4: 174-175. Without being a believer with Adhikr, nobody enters Paradise as explained in verse 10: 100. But whoever from other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians who didn't get Adhikr if believe in Lord and the Last Day and does honorable deeds, he has their reward with their Lord, and there shall be no fear upon him and for him will not be grieved as explained in verse 2: 62. But any among the Fujjar who didn't utilize Lord's Book after receiving, at the time of his death Lord will tell him that he was among the disbelievers as explained in verse 39: 59. Lord has taught through his illiterate Messenger: "Indeed your Lord is Merciful upon you; if anyone among you intends to do a good deed, but he couldn't, Lord will mark upon him a good. And if he does the good deed, he will be rewarded ten to seventy times or even more. If anyone intends to do an evil and he doesn't, it will be marked as a good upon him; and if one does an evil deed, it will be marked as an evil upon him". See the explanation 2: 261; 3: 27, 43; 4: 100, and 124.

161. You say: "Indeed, my Lord has guided me into the Straightpath, the straight way of life, the fundamental way of the upright Ibrahim, and he was not among those who associate others in the dominion of the Lord.

Adhikr is the Straightpath as explained in verse 6: 153. So, whoever follows and testifies Adhikr, is guided into the Straightpath. That is the only way of life Lord satisfied from the first man Adam to the Doomsday as explained in verses 3: 19 and 3: 85. Messenger Ibrahim who is known as the Father of Prophets as explained in verses 2: 122-123 stood firmly and uprightly in the Straightpath. Messenger Muhammed and believers are also commanded to follow his way of life as explained in verses 2: 135-136. It is told in verse 16: 120 that indeed Ibrahim alone was a community, the upright who devoted Lord and he was not among the Mushriks who associate others with Lord. And it is told in verse 16: 123 that the Lord has inspired Messenger that indeed he should follow the fundamental ways of the Upright Ibrahim, and he was not among Mushriks.

Today the Arabic Quran reading Fujjar by hiding and rejecting Adhikr are not following any Prophet or Messenger. Instead, they are following twenty-nine pseudo-prophets and are welcoming the thirtieth pseudo-prophet Antichrist. They will be gathered in Hell as deaf, dumb, and blind since they have a veil on their eyes about Lord's Book Dhikree and are not ready to hear It as told in verse 18: 101. See explanation 5: 48; 6: 79, 117; 9: 28, 95, and 125.

162. You say: "Indeed my prayer, my devotion, my living, and my death are for Allah, the Lord of the Worlds".

The devotion mentioned in the verse also means ceremony and sacrifice. It is commanded through verses 20: 14 that one should keep up the prayer to maintain the Book Dhikree. The believer who testifies Adhikr will only have the true concept of the Lord. So while he recites verse 1: 4 he will pray by soul not to include among the Arabic Quran reading Fujjar who hide and reject Adhikr. He will exist in that awareness in every standing, sitting, and laying as explained in verses 2: 152 and 3: 190-191. He is believing that the Spirit (soul + Life) of every creature is from the Lord of the Worlds, and the body is made with the mingling of sperm from male and ovum from female as told in verse 76: 2. He always declares by the mind that "I am nothing, nothing belongs to me, and everything belongs to the Lord of the universe". He serves the Impartial Lord by conveying His Message Adhikr throughout the world so that Lord will help him back as explained in verse 2: 157. The believer follows a lifestyle as explained in verses 7: 205-206. He also does great Jihad with Adhikr against the Fujjar as explained in verse 9: 73. See explanation 1: 1; 2: 130-131, 256, and 10: 104-106.

163. "He has no associates, with It I am commanded, and I am the first among the Muslims who submitted wholly to the Lord".

Lord of the Universe has no patrons, associates, or intercessors as explained in verse 6: 56. Lord who is the Three-Time-Knower has encompassed and acquainted everything in the universe, and He is Oft-Observer without having sleep or slumber as explained in verse 2: 255. Only the believer who has transformed his Jinn soulmate mentioned in verse 43: 36 into a believer with Adhikr can become among those who submitted wholly to the Lord as explained in verses 2: 132 and 3: 102.

It is told in verse 33: 35: "Indeed, for the men and women submitted wholly to the Lord, believing men and women, devoted men and women, Truth testifying men and women, patient men and women, men and women fearing the Lord, charity giving men and women, men and women who fasts, chastity guarding men and women, men and women much remembering the Lord, Lord has kept prepared forgiveness and a great reward". It is told in verses 98: 7-8: "Indeed those who believed with Adhikr and are involved in propagating It throughout the world for utilizing It as the Balance and Trust to keep the universe in its equilibrium, such are the best creatures in the land. They have their reward near their Lord which is the Paradise of eternity beneath which rivers are flowing, they will live in it forever, Lord has satisfied with them and they are satisfied with Him, that is for the one who fears his Lord".

The Arabic Quran reading Fujjar who hide and reject Adhikr are attributing associates and intercessors with the Lord. They are the inmates of Hell, and they are denoted as the worst creatures as explained in verse 8: 22. See explanation 1: 7; 2: 159-160; 4: 118, and 6: 101-102.

164. You ask: "Do I seek the lord besides Allah while He is the Lord of everything?" And no soul is earning except for it? No bearer of burden will bear the burden of others, then your returning will be unto your Lord, then He will notify you with whatever you have been differing about.

By teaching Adhikr to mankind from Paradise at the time of creation itself, the Lord has become Impartial. The aim of Life is to identify Lord and to prepare Paradise in the fourth phase to inherit it in the seventh phase as explained in verses 3: 133-136. But only one in a thousand becomes a believer who transfers his ledger from Sijjeen in Hell mentioned in verse 83: 7 into Illiyeen in Paradise mentioned in verse 83: 18 with Adhikr. Only such believer considers and accepts the Lord as the Impartial, Owner, and Protector of everyone as explained in verses 2: 257 and 6: 14. Whomever holdfasts the Safeguard Adhikr, he did holdfast Lord and is guided into the Straight-path as explained in verse 5: 48. The forerunner believer who judges in his individual, family, and social life with Adhikr from this world itself will enter the Paradise without Trial. He is a proud representative of the Lord as he has been taught by Adhikr and as he has been teaching It to others, and also he encourages others to be so as explained in verse 3: 79. Everyone came from the Lord individually, and everyone will be returning unto Him individually for Judgment as explained in verses 6: 93-94. The believer who receives the Recorded Book mentioned in verses 17: 13-14 in his right hand can enter Paradise after the trial. The Arabic Quran reading Fujjar who read these verses are hiding and rejecting Adhikr. The hypocrites among them will enter Hell even without a Trial as explained in verse 4: 145, whereas the weakling disbelievers will enter Hell after a Trial as told in verse 39: 71.

It is told in this verse as well as verses 17: 15; 35: 18; 39: 7, and 53: 38 that no bearer of burden will bear the burdens of others. But the Safeguard Adhikr will intercede for the forerunner believer and will make influence for him to intercede for others as

explained in verses 3: 108. See explanation 2: 213, 286; 3: 85-86, and 6: 14.

165. He is the One Who has made you vicegerents on earth, and He raised some of your ranks above some of the others to test you in what He has provided to you; indeed your Lord is swift in torment, and indeed He is the Forgiving, Merciful.

It is told in verse 2: 38 that Lord has told mankind to get down from Paradise, if they receive the Guidance from Him, then anyone who follows His Guidance, there shall be no fear upon them, and for them will not be grieved. It is told in verse 76: 3: "Lord has created mankind from the mingling of sperm of male and ovum of female to test them, for that He has given him the faculty of hearing and sight". Adhikr is the Safeguard against all calamities, disasters, diseases, and Hell as explained in verse 5: 48. But only believers who submit wholly to Lord utilize Adhikr as the Guidance, Mercy, and Herald as explained in verse 16: 89.

The decree from the Impartial Lord is that only one in a thousand will become a believer with Adhikr and return to Paradise as explained in verse 4: 118. The Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr' as explained in verse 7: 26. They have become the true disbelievers by hiding and rejecting Adhikr as explained in verses 4: 150-151. For the Fujjar, the doors of heaven will not be opened and they will never enter Paradise until a camel can pass through the eye of a tailor's needle as explained in verse 7: 40. The Fujjar along with their Jinn soulmate are destined into the seven doors of Hell as explained in verse 15: 44. See explanation 2: 30, 62; 3: 185, and 6: 53.

With the name of Allah, the Impartial, the Compassionate.

AL AHRAF (07)

This Surath contains 206 verses and was revealed during the last phase of Messenger Muhammad's Meccan life close to the revelation of Surath An'aam (The cattle). Verses 46 and 48 of this Surath mention a wall between the inhabitants of Paradise and the inhabitants of Hell. Upon its top, there will be some men who recognize both the inhabitants of Paradise and the Fire with their symptoms. From this, this Surath got the name 'Al-Ahraaf' which means the 'Recognizers'.

This Surath teaches that Adhikr is the Insight for the soul to identify the one and the only path to Lord and different paths to Satan. Whoever utilizes Adhikr as the Balance and Trust in this world for weighing his deeds, will only be triumphant. It also teaches that when Adam and Eve due to the temptation of Satan intended for sexual intercourse which is banned in Paradise, both of them were sent down from Paradise bodily bearing the soul of all mankind on the nape of Adam. It teaches that Adhikr is the Food, Cloth, and Sight of the human soul. For the disbelievers, Satan is the patron; whereas for the believers, the Impartial Lord is the patron. This Surath warns that on the Day of Judgment believers who selected the Lord as the patron will be guided, while the transgressors who selected Satan as their patrons will be strayed. It also warns that the hypocrites who forge lies upon Lord and their blind followers who reject Adhikr will witness at the time of their death against their soul that indeed they were disbelievers; and these hypocrites who hide the Lord's Book and their blind followers who reject It are the Mujirims, wrongdoers and the inmates of Hell. This Surath says about the men at the high walls between the inmates of Paradis and Hell at the Hereafter answering as: "indeed, the curse of Lord is upon the wrongdoers". This Surath warns the condition of the disbelievers in the Hellfire asking for water and food from the believers in Paradise, and the believers reply to them: "Food and drinks are forbidden upon the disbelievers who selected their religion as play and amusement, and were deceived by the worldly life". It teaches that Adhikr is the Three-Time-Knowledge from the Three-Time-Knower Lord, but only the believers will utilize It as Guidance and Mercy. This Surath warns about the disbelievers wailing on the Day of Judgment: "Our Messenger had come to us with the Truth, then is there any intercessor for us, or will we be sent back to the worldly life for doing righteous deeds which we had not been doing in the worldly life". Through verses of this Surath it is taught that to all Messengers like Noah, Hood, and Swalih, only Adhikr was revealed, and that the people of the concerned Messenger were rejecting the Message and the Messengers just like Meccan pagans and today's Fujjar. It also teaches that just like the Book-bearing Fujjar are involved in sodomy (homosexuality) which is against nature, and are reducing weight and measure; the

people of Prophet Looth were also involved in such heinous sins. Just like the people of Messenger Muhammad are not fulfilling their covenant made with Lord at the Paradise, the people of previous Messengers were also not fulfilling their covenant.

Historical events of Messenger Moses who was deputed to Pharaoh and the competition held between the sorcerers and Moses are also explained. This Surath also explains the deviation of the Children of Israel within the short period in the absence of Moses by worshiping a calf made with their ornaments. This Surath also teaches that no one can see Lord with their eyes in this world, but can see Him with the soul utilizing the Insight Adhikr. It warns that whoever is arrogant on the earth without the Truth Adhikr, Lord Allah will divert them from His verses, and whoever rejects Lord's verses and their meeting with the Lord, all their deeds are in vain. Messenger Muhammad is deputed for the entire mankind from the Lord of the Universe. His people who inherited Lord's Book are gathering worldly gain just like the Jews and Christians did during Messenger Muhammad's time. A verse of this Surath compares the hypocritical leaders among Fujjar and their blind followers to a dog that will not change its attitude whether disturbed or not. It teaches that Hell will be filled with aimless hypocrites and their heedless blind followers who are not seeing or hearing the Book Dhikree. It also teaches that among the people of Messengers, a group is there guided by the Truth Adhikr and is dealing justly with It. This Surath commands us to see the Sovereignty of the heavens and the earth. It also asks: "In which speech they are going to believe after rejecting Lord's Speech Adhikr". It teaches that all mankind is created from a single soul. The hypocrites and their blind followers are associating with the dominion of the Lord, and if they are called to the Guidance, they will not follow It. To such Fujjar, the Messenger and the believers are commanded to challenge as: "All of you and your false deities gather together and plot against me and no need to give respite". The heedful are those, whenever any temptation from Satan affects them, they will remember the Lord so that they will have the Insight. But the brothers of Satan, he will drag them into the lurch, then they will never be relaxed. Verses 205-206 command to do 'Prostration of Recitation' by glorifying and remembering Lord beseechingly and fearfully with the soul in the dusks and dawns without uttering the words.

1. Alif-Lam-Meem-Swad.

Description of the historical incidents that came to the Messenger Muhammad from Lord Allah through the Angel Jibreel. The letter 'Swad' stands for the description of historical events of former people. It is the alphabet 'Swad' from the word 'Yaquswoona' of verse 7: 35, or 'Faqswuswil Qaswaswa' of verse 7: 176. See explanation 2: 1 and 3: 7.

2. A Book sent down into you, not to have in your chest any difficulty due to it; so that you to warn with It, and as a Reminder for the believers.

Adhikr is revealed as a Reminder for the entire mankind as explained in verse 6: 90. Adhikr is denoted as the Reminder in 21 places such as in verses 6: 68; 11: 120; 26:

209; 39: 21, and 89: 23. But the believers only utilize It as a Reminder as told in verse 51: 55. It is told in verses 20: 1-3: "Lord has not sent down this Reading upon Messenger to upset him, except as a Ticket for the one who fears Lord". By calling the believers through verse 22: 78 Lord commands to do Jihad in the cause of the Lord as it should be done, for that He has selected them, and He has not made upon them any difficulty in the life way of their forefather Ibrahim. Lord says Messenger through verses 18: 6; 26: 3-4, and 36: 76 not to destroy himself in grief for not becoming his people believers with Adhikr which is sent down upon him. Adhikr is sent down not to become gloomy, fearful, or suppressed, but to become the upright vicegerents of the Lord by testifying It as the Straightpath and Prosperity.The Arabic Quran reading Fujjar doesn't consider Adhikr as a Reminder, Warning, or Advice as explained in verse 3: 138. It is told in verse 80: 17 that the one who hides Adhikr which is denoted as the Ticket for returning into Paradise in verse 80: 11 have been killed. It is told in verses 87: 9-13 that the unluckiest one who abstains the Reminder Adhikr will be roasted in the great Fire wherein he will neither die nor live. See explanation 2: 256; 4: 82, and 5: 48.

3. You follow whatever has been sent into you from your Lord, and you don't follow any Patron besides Him, a few of you are remembering.

It is told in verses 32: 7-9: "The beginning of the creation of mankind was from the clay, then his progeny has been made from the essence of heinous water, then Lord fashioned in due proportion, then inspired from His Spirit, and He provided you faculties of hearing, sight, and intelligence, a few of you are grateful". The Lord of the universe sent down Adhikr through 313 Messengers to teach mankind that there is no patron or intercessor or protector besides Him and to serve him alone as explained in verses 21: 24-25. But the Arabic Quran reading Fujjar who are carrying Lord's Book as the burden carrying donkeys as told in verse 62: 5 are neither following Adhikr nor are giving It to others as explained in verse 6: 26. At the time any of the Fujjar's death, Lord will tell him: "Nay, you have received My verses, but you rejected them and you became arrogant, indeed you were among the disbelievers" as told in verse 39: 59. The Fujjar are denoted as the worst creatures who don't utilize their intelligence as explained in verse 8: 22. See explanation 4: 1; 6: 157 and 9: 67-68.

4. How many towns We have been wiped out? Our scourge came to them while they were resting in the night, or they were speaking in the daytime.

5. Then their uttering was nothing when Our scourge came to them except they were saying: "Indeed, we were the wrongdoers".

It is told in verse 32: 26 that is it not a Guidance for them the countries Lord destroyed before them, they are walking along with the place of their houses, indeed in it there are Signs, are they not listening?". It is told in verse 50: 36: "How many generations Lord has wiped out before them who were much braver than these are, and stormed through the land, yet had they have any place for escape?". It is told

in verse 22: 45: "How many towns Lord has wiped out while they were wrongdoing, they were tumbled down with their roofs, wells were leveled, and palaces lofty". It is told in verse 21: 11: "How many towns which had been wrongdoing did Lord demolish and rose other people in their places?".

When all the inhabitants became transgressors and wrongdoers, Lord destroyed them by making them witness: "Indeed, we were wrongdoers" as told in verses 21: 14 and 46. Doomsday will occur when all other people belonging to Messenger's community become wrongdoers and transgressors like the Arabic Quran reading Fujjar. See explanation 2: 57; 5: 65-66; 6: 47, and 158.

6. Then We will surely question those to whom Messengers were sent, and indeed We will surely question the Messengers also.

Messengers are sent by the Lord of the universe periodically to convey His Message Adhikr to mankind. It is told in verses 36: 69-70 that Adhikr which is the Message of the Lord in one's heart's language is revealed to warn whoever is living, and to fulfill the word of punishment upon the disbelievers. And it is told in verse 36: 11: "Indeed, Messenger will only warn the one who follows Adhikr and who fears the Impartial seen through Adhikr; so give glad tidings to him with forgiveness and honorable reward". It is told in verse 17: 15 that Lord will never be punishing any people until He deputes a Messenger to them. Adhikr is revealed to the last Messenger Muhammad as a Reminder for the entire world as explained in verse 6: 90. Adhikr is revealed to punish the hypocrites who hide It and their blind followers who reject It among the Fujjar as told in verses 33: 73 and 48: 6. By forgetting Adhikr the Fujjar became the worthless people as told in verse 25: 18. The Fujjar will have the Hell which is the house of worthless as explained in verses 14: 28- 29. The Impartial Lord doesn't send anyone either to Paradise or to Hell. It is the read, heard, and touched verses that will argue and witness against the Fujjar and will push into Hell. For the believer who testifies and follows Adhikr, It will argue and witness in favor of him, and he will enter Paradise. See explanation 2: 119, 159-161; 4: 41-42, 140, and 5: 67.

7. Then, We will narrate upon them with Our Knowledge, and indeed We were not absent.

The Lord of the Worlds will not narrate to anyone on the Day of Judgment about what he or she has been doing in this world. But the Lord Who has acquainted everything and is observing the offenses of His servants has fastened upon everyone's neck a Recording Book which will be produced as an Illuminating Spread Open Book for one's reckoning as explained in verses 17: 13-14. But the Arabic Quran reading Fujjar who have inherited the Lord's Book have made their food 'rejecting Adhikr' as explained in verse 7: 26. These Mujirims mentioned in verses 7: 40, 26: 99, and 34: 32 are serving Satan and are following in his footsteps as explained in verses 2: 168-169. It is told in verse 18: 49: "When Recorded Book will be presented on the Day of Judgment, the Mujirms will be regretting about whatever is in it, and they will say: 'Oh, woe to us! What a Book is this which leaves nothing small or great unless

that it has recorded in it?' And they will find what they had done, and the Lord is not unjust to anyone". These Fujjar Mujirims will never see the Lord since there will be an unseen veil between the Lord and them as told in verse 83: 15. See explanation 2: 255; 5: 105; 6: 59 and 104.

8. The weight on that Day will be for the Truth, then whoever makes his Balance heavy, then such will be prosperous.

9. And whoever lightens his Balance, those are the ones who have made lost their soul because of they had been unjust towards Our verses.

The Truth mentioned in 256 places such as in verses 2: 119, 147; 10: 108; 17: 81; 39: 41, 69, and 75 is Adhikr. So whoever utilizes Adhikr as the Balance and Trust to keep the universe in its equilibrium, such will weigh his deeds on the Day of Judgment since the scale of Judgment will be the Truth Adhikr. The Arabic Quran reading Fujjar if not judged in his individual, family, and social life with Adhikr, he is the disbeliever, wrongdoer, and transgressor as explained in verses 5: 44, 45, and 47 respectively. The falsehood following Fujjar who doesn't testify Adhikr will be the losers on the Day of Judgment as told in verse 40: 78.To get the response to the prayer and to accept any deed, Lord has explained two conditions in verses 2: 186 and 18: 103-106. See explanation 1: 7; 2: 108,121, 286, and 3: 185.

10. And surely We have established you on earth, and We have made for your livelihood, a few of you are grateful.

It is told in verses 20: 124-126: "Whoever neglects the Book Dhikree, indeed he has a narrow life in this world, and he will be summoned as blind on the Day of Judgment. He will ask: 'My Lord! I had eyesight in the previous life, then why did you resurrect me as a blind?' Lord will reply: 'Just like that My verses came to you, but you forgot them, just like that you are also forgotten today'". The Fujjar who don't see or hear the Book Dhikree are the disbelievers in Hell as explained in verse 18: 101. It is told in verse 17: 72 that whoever is blind towards Ahdikr in this world, he will be blinder in the Hereafter and the most strayed. The Fujjar who turned deaf and blind towards Adhikr will be dragged prone on their faces into Hell, they are in the worst place and are the most strayed as explained in verses 17: 97-98 and 25: 34.The one in a thousand who becomes a believer by testifying Adhikr as the Mercy and Bounty are the only grateful as explained in verse 10: 57. See explanation 2: 23-24, 152, and 4: 82.

11. And surely We created you, then We shaped you, then We told to the Angels: "You all prostrate to Adam", then they all prostrated except Iblis, he was not among those who prostrated.

It is told in verses 15: 28- 31: "Lord said to the Angels: 'I will create mankind out of sounding, adhesive and foul-smelling black clay and when I proportion him and breathe into him of My Spirit, then you fall to him in prostration'. Then the Angels altogether prostrated except the Iblis, he refused to be with those who prostrated".

Iblis was among the disbelievers as told in verses 2: 34 and 38: 74.

The Arabic Quran reading Fujjar who read these verses are preferring bodily and worldly life without considering the soul and Hereafter. They are not doing the Single Prostration of Recitation explained in verses 7: 205-206. They are only doing swift prostrations during their so-called prayer for which they will be earning punishment as explained in verse 22: 18. See explanation 2: 28, 34, 110, and 16: 50.

12. Lord Allah asked: "What prevented you from prostrating when I commanded you?" Iblis replied: "I am better than him, You created me from the fire while You created him from the clay".

It is told in verses 15: 32- 33: "Lord asked: 'Oh Iblis, what is with you that you are not with those who have prostrated?' He replied: 'Never would I prostrate to a man whom You have created out of sounding, adhesive, and foul-smelling black clay'". It is told in verses 38: 75-76: "Lord asked: Oh Iblis! What prevented you from prostrating to the one whom I have created with My hands? Are you haughty? Or are you one of the highest?'. Iblis replied: 'I am better than him, You created me from the fire while You created him from the clay'".

13. He said: "Then you get out from here; you have no right to act as a haughty here, so you go out, indeed you are among the meanest".

14. He asked: "You give me respite till the Day they are resurrected".

15. He said: "Indeed, you are among the ones who were given respite".

It is told in verses 15: 34-35: Lord said to Satan: "Then you get out from here; indeed you are expelled and indeed upon you is the curse until the Day of Recompense". Satan asked Lord for a time until the Resurrection Day. But the Lord gave him time only until a well-known Day. That means the Day until Jesus comes for the second time and kills him as explained in verse 6: 158. Lord gave a Jinn soulmate for every man as a chance for Satan to make them disbelievers. So Satan can stay in the hearts of mankind and travel through the bloodstreams.

So the believer who transforms his Jinns soulmate into a believer with Adhikr can only transfer his ledger from Sijjeen mentioned in verse 83: 7 into Illiyeen mentioned in verse 83: 18.

The disbeliever Satan Antichrist will appear in the form of a human on the day when the pole shifting will happen and the sun rises from the west instead of the east. He will annihilate Islam from all over the world except Hejaz which will be the safe house of believers. Before the appearance of the Antichrist, believers from all over the world will be separated into Hejaz which will be free from the Arabic Quran reading Fujjar. Then after one-quarter years, the believers will gather in the white minaret Masjid in Syria for fighting against the Antichrist and his 70,000 Jewish soldiers. During that time Lord will bring Jesus back into the earth for the second time from the second Heaven. Then Jesus will kill Antichrist as explained in verses 4: 159.

Today, the Arabic Quran reading Fujjar all over the world are reading these verses. But by hiding and rejecting the Three-Time-Knowledge Adhikr, they are serving Satan and are following in his footsteps. By following twenty-nine pseudo-prophets and hypocrites they are hurrying for Antichrist and Doomsday as explained in verses 3: 20-21. The Fujjar will never accept Adhikr or the Book Dhikree until they are slain by the other people belonging to the Messenger's community after the second coming of Jesus as explained in verse 4: 91.

16. He said: "Since you have made me aimless, surely I will ambush for them along Your Straightpath".

It is told in verses 15: 39-40: "Satan said: 'My Lord, as You have made me aimless, I will surely make to them attractive life on earth, and I will make them all aimless except Your chosen sincere servants'". Satan from mankind and Jinns obstruct mankind not from the Arabic Quran, but from Adhikr which is the only Straightpath as explained in verses 4: 140; 6: 126, and 153. The Arabic Quran reading Fujjar who hide and reject Adhikr have become worthless people as explained in verse 25: 18. Fujjar will wail in Hereafter as told in verses 25: 28-29 as: "Oh, woe to me! I wish if I hadn't taken so and so as my intimate friend. Surely he led me astray from Adhikr after It had come to me, and Satan was a traitor to mankind". Messenger Muhammad will witness against the Fujjar as told in verse 25: 30: "Oh my Lord, indeed these people of mine have migrated away from Adhikr". See explanation 1: 5, and 23: 97-98.

17. "Then I will come upon them from in front of them and from behind them, and from their right, and their left, You will not find most of them as grateful".

In every thousand mankind, 999 will be entrapped by Satan as explained in verse 4: 118. Good is from the Lord and evil is from Satan as explained in verse 4: 79. The believer who holdfasts Lord by holding Safeguard Adhikr will never be approached by Satan through any direction as explained in verse 5: 48. While reading verse 1: 4 the believer always prays by the soul to include among the one in every thousand who will enter Paradise by testifying Adhikr in the worldly life. The believer is the true vicegerent of the Lord, So all things that glorify the Lord are commanded to obey the believer.

The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr' as explained in verse 7: 26. They are the Mujirims serving Satan as told in verses 36: 59-62. Since the Fujjar are deaf, dumb, and blind towards Adhikr, they will never return to the Straightpath and Paradise as explained in verse 2: 18. See explanation 1: 7; 3: 190-191; 4: 150-151 and 6: 117.

18. He said: "You go out from here despised and rejected! Surely whoever follows you from them, indeed I will fill the Hell with you all together".

It is told in verses 43: 36-39: "Whoever is despicable with Adhikr, Lord would appoint for him a Satan, and he is to him a companion. And indeed, Satan averts them from the Straightpath while they think that they are rightly guided until when he comes

to Lord, he says to his companion: 'How I wish there was between me and you the distance between the east and west, and what a wretched companion you are'. And you can never benefit each other this Day since you were wrongdoers, indeed you will be sharers in the punishment". It is the duty of those who received the Lord's Book to teach their children Adhikr before their fifteenth age. Otherwise, offspring will blame their parents as explained in verse 7: 38. Whomever holdfasts Adhikr, he did holdfast the Lord and is guided into the Straightpath as explained in verses 3: 101-102. The Arabic Quran reading Fujjar neither utilize Adhikr nor give It to others. So they are destined into the seven doors of Hell as explained in verse 15: 44. And at the time of any of the Fujjar's death Lord will tell him: "You have received my verses, but you rejected them and acted arrogantly, you were among the disbelievers" as told in verse 39: 59. See explanation 2: 18, 170-171 and 4: 118.

19. "And Oh Adam! You and your wife dwell in Paradise, thus both of you eat as both of you wish, and both of you don't approach this tree, then both of you will become among the wrongdoers".

The banned tree mentioned in this verse is sexual intercourse as explained in verses 2: 35-36. Lord said to Adam through verses 20: 117-119: "Oh Adam! Indeed Satan is an enemy to you and your wife, then let him not deliver you out of Paradise so that you may become unlucky; indeed, you will not have hungry in Paradise, nor nakedness.

And indeed, you will not be thirsty in it, nor will suffer heat from the sun". But by the temptation of Satan, Eve and Adam intended for sexual intercourse by rubbing pubic hair which is the banned tree, and sexual organs were revealed to them. Then as explained in verse 7: 22, they started to cover them with the leaves of trees in Paradise.It is told in verse 38: 24 that all mingling men and women other than believers and who are doing righteous deeds will wish and try for illegal sexual pleasures. See explanation 2: 35-36, 110; 6: 10 and 28.

20. Then Satan whispered to both of them to reveal both their private parts which had been hidden from them; he said: "Both of your Lord has not banned you both from this tree except that you both will become two Angels, or you both become immortals".

Satan from mankind and Jinns obstruct mankind from Adhikr by tempting them with illegal sexual pleasures as explained in verse 6: 112. The Arabic Quran reading Fujjar who hide and reject Adhikr and don't make their Jinn soulmate into a believer are tempted by Satan by arousing illegal sexual thoughts, thus do Satan become partners with them and their children as explained in verse 17: 64.

21. And he did swear to both of them: "Indeed, I am among the well-wisher for both of you".

22. He led both of them with deception; when they tasted the tree, their private

parts became apparent to both of them and they started to patch together with leaves from the garden themselves. Their Lord called out to them: "Didn't I forbid you that tree and tell you both that Satan is an open enemy of yours?".

It is told in verses 20: 120-121: "Satan whispered into Adam 'Oh Adam! May I inform you about the tree of immortality and kingdom that will never disappear?' So they both ate from it, and then their private parts became apparent to them, and they both started to patch their private parts with leaves from Paradise. Adam disobeyed his Lord, and so he became aimless". It is told in verse 33: 35: "Indeed, for the men and women submitted everything to the Lord, believing men and women, devoted men and women, Truth testifying men and women, patient men and women, men and women fearing the Lord, charity giving men and women, fast taking men and women, chastity guarding men and women, men and women much remembering the Lord, Lord has kept prepared forgiveness and a great reward".

Since the sexual organs, intercourse, urine, stool, and impure things were not in Paradise, Adam and Eve were living there eating and drinking as they both wished. Then Satan tempted them both for enjoying sexual intercourse which is the banned fruit of Paradise as explained in verses 4: 119-121. While both of them intended for intercourse which is banned in Paradise, their nakedness and sexual organs appeared to them. So both of them patched their sexual organs with the leaves of trees.

Adhikr is the Food, Cloth, and Sight of the human soul. But the Arabic Quran reading Fujjar by not considering the soul and Hereafter are reading the body of the Book by which they have darted away from Islam as explained in verse 4: 43. They have made the sexual organs of opposite genders as their Qibla (concentration point). As a result, if they get a chance for illegal sex and for eating a favorite food, they will prefer the former avoiding the latter. See explanation 6: 27-28 and 9: 67-68.

23. Both of them prayed: "Our Lord! We have wronged against our Soul, and if You don't forgive us, and you don't grant Mercy upon us, surely we would be among the losers".

It is told in verse 20: 122 that Lord selected Adam and turned upon him and guided him. Today, Adhikr which is the Three-Time-Knowledge as well as Criterion and Balance to understand one's offenses and sins that happened before is formed as a Book. So any male or female without utilizing It cannot identify whether he is in the Straightpath of the Lord or the crooked paths of Satan as explained in verse 6: 51. The believer male or female by reading the Lord's Speech Adhikr will identify their offenses and sins, and will seek forgiveness by the soul to the Lord, and will do apt ransom for it; then the Lord is Oft-Forgiving and Merciful for such believers as told in verses 33: 72-73. The Arabic Quran reading Fujjar who read these verses if don't judge in their individual, family, and social life with Adhikr, they are the disbelievers, wrongdoers, and transgressors as explained 5: 44, 45, and 47 respectively. The Fujjar will be ready to give everything as ransom in the Hereafter, but will not be accepted from them as explained in verses 3: 91 and 5: 36. It is told in verse 39: 63

that whoever hides the verses of the Lord, such are the losers. These hypocrites and their blind followers who hide and reject Adhikr are serving Satan so that they will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as explained in verse 25: 34. See explanation 2: 37, 121; 3: 4, and 5: 90-91.

24. He said: "All of you get out as some of you are enemies for others, and you have a residence on earth and livelihood for a fixed term".

It is told in verse 20: 123: "Lord said: 'Both of you and all get down from here as enemies to one another and if there should come to you the Guidance from Me, then whoever follows My Guidance, such will never stray nor become unlucky'". The true disbelieving hypocrites and their blind followers are the enemies of believers as told in verses 64: 2 and 32: 18. Nobody can become a believer except with Adhikr which is the Lord's Permission as explained in verse 10: 100.

The hypocrites are denoted as the enemies of believers, so the believers should be beware of them as told in verses 41: 28 and 63: 4. It is the duty of mankind who undertook the Trust Adhikr to make his Jinn soulmate mentioned in verses 43: 36-39 into a believer. See explanation 2: 38, 185; 6: 98, and 9: 80-82.

25. He said: "In it, you will live, and in it, you will die; and from it, you will be brought forth again".

It is told in verse 20: 55 that Lord has created mankind from earth, into it He will be returning them; and from it, He will be bringing out them once again. The Arabic Quran reading Fujjar are only reading these verses among mankind. But they do not believe in the Lord as it should be believed. As they are uttering verse 20: 55 with their tongue without participating of the soul, all their deeds are just opposite to the contents of this verse. The Fujjar prefer bodily and worldly life without considering the soul and Hereafter. It is not the Impartial Lord who sends Fujjar into Hell; instead, it is the read, heard, and touched verses that will argue and witness against them and push them into Hell. See explanation 4: 1, 82; 6: 130, and 7: 37.

26. Oh, children of Adam! Surely We have sent down upon you clothing which will conceal your private parts and as an adornment, and the clothing of heedfulness, that is the best, that is from verses of Lord Allah so that they may remember by their hearts.

In the case of mankind, clothes are adornment as well as protection for the skin and body from heat and cool. "Clothing of heedfulness is from verses of Lord Allah" mentioned in verse means Adhikr which is the Food, Cloth, and Sight for the human soul as explained in verse 6: 104. It is told in verse 20: 131 that Adhikr which is the Provision of your Lord is better and everlasting. So without identifying and purifying the soul with Adhikr which is the Book for Purifying, nobody becomes a believer or returns to Paradise; instead, they will be pushed into Hell.

The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr'as as told in verse 56: 82. The Fujjar who don't transform their Jinn soulmate into a believer with Adhikr are feeding the sexual organs of different males and females in their Recording Book fastened upon their neck as explained in verse 2: 110. Lord has taught through his Messenger that the Fujjar women even though they cover all of their bodies with cloth, will be naked. See explanation 2: 2; 3: 79; 11: 17 and 88.

27. Oh, the children of Adam! Don't let Satan seduce you just like he expelled your parents from Paradise by stripping both of their clothing to reveal both of them their private parts; indeed he, he, and his tribe is seeing you in a way you are not seeing them! Indeed, We have appointed Satan as patrons for those who are not believing.

The parents have to teach their children Adhikr which is the Ticket to return to Paradise before their fifteenth age. Male or female by utilizing the Insight Adhikr mentioned in verse 6: 104, the Truth mentioned in verse 10: 108, the Guidance mentioned in verse 17: 15 has to transform their Jinn soul mate into a believer, and has to keep Lord in their hearts. Then only one becomes a believer as explained in verses 3: 101-102 and 5: 48. The Arabic Quran reading Fujjar who read these verses and lead a life totally against it, at the time of their death, the Lord will tell him: "You are among the disbelievers" as told in verses 38: 58-59. After the thirty years of Messenger's departure, Messenger's people deviated from the Straightpath Adhikr and started to learn and teach Fujjar books written by twenty-nine pseudo-prophets as explained in verse 3: 7. All of them have become the true disbelievers, wrongdoers, and Mujirims as explained in verses 2: 254; 3: 10 and 4: 151. These people upon whom Lord's wrath and curse are affected as mentioned in verse 48: 6 became worthless as explained in verse 25: 18. They are denoted as the worst creatures who don't utilize their intelligence as explained in verse 8: 22. They will be dragged prone on their faces into Hell as deaf, dumb and blind as explained in 17: 97-98. Satan from Jinn and mankind are not preventing mankind from hearing and learning the Arabic Quran, but from Adhikr as explained in verse 25: 29. See explanation 2: 256-257; 5: 55-56, 90-91; 6: 112, and 158.

28. And whenever they commit any shameful deed, they say: "We found our forefathers doing it, and Lord Allah has ordered us to do it"; you say: "Indeed, Allah never commands with that shameful deed, are you saying upon Allah what you are not knowing?"

During the ignorant period, Meccan pagans used to encircle the Kaába in the nude stating that one should stand before Lord as a newborn baby. For justifying their shameful act they said that they are following the footsteps of their forefathers and that the Lord had told them to do so.Today, the Arabic Quran reading Fujjar all over the world prefer bodily and worldly life without considering the soul and the Hereafter. By hiding and rejecting Adhikr, the Fujjar have become the disbelievers, wrongdoers, Mujirims, and transgressors. The Hell will be filled with all of them as explained

in verse 15: 44. They are earning Hellfire as a penalty for living here heedlessly and aimlessly as explained in verses 2: 20 and 3: 116. They are seeing the sexual organs of different males and females in their so-called prayer as explained in verse 6: 154. Instead of prohibiting them from shameful deeds as told in verse 29: 45, their prayer is encouraging them to do all shameful, heinous, and forbidden deeds as explained in verse 6: 151. Fujjar's concept about Lord is evil and so they will have an evil consequence as told in verse 48: 6. These worthless people will be killed by the second coming of Jesus as explained in verse 4: 91. See explanation 1: 7; 2: 10, 165-167, and 18: 49.

29. You say: "My Lord has commanded with Justice, and you keep your faces at every time and places of prayer, and you appeal to Him as submitted the way of life to Him sincerely, just as your beginning you will be returned".

The Justice mentioned in any verse is Adhikr as explained in verses 4: 135; 5: 8, and 42. Since Ka'ba at Mecca is the center of the world and the symbol of the Lord, everyone should see It with their soul. But it is possible only with Adhikr which is the Insight as explained in verse 6: 104. Today, the Arabic Quran reading Fujjar without testifying and following Adhikr have become the vicegerents of disbeliever Satan. They are preventing other people belonging to Messenger's community such as Buddhists, Jains, Hindus, Jews, and Christians from entering the Ka'bah. Because of not testifying Adhikr, instead of considering Ka'bah as the concentration point, they are considering the sexual organs of different males and females as the concentration point.

Any male or female who wants to become a believer and to include in Lord's party mentioned in verse 58: 22 should holdfast Lord by holding fast Adhikr which is the Unbreakable Rope extended from Paradise to earth as explained in verses 2: 256 and 3: 101. Only such believers can concentrate and focus on Ka'ba at Mecca by his soul testifying anywhere and anytime as explained in verses 2: 145-150. As there is no group of believers anywhere in the world, the odd believer should follow a lifestyle explained in verses 7: 205-206. See explanation 1: 4; 6: 93-94, and 130.

30. One group He has guided, while upon another group deserved for straying; indeed they have adopted Satans as patrons instead of Lord Allah, while they are reckoning that they are indeed the guided ones.

To every community, Lord had sent Messengers with Adhikr which is the Guidance as explained in verse 10: 47. But 999 out of each thousand people of every Messenger's people rejected Adhikr and Messenger. At last, Muhammad was deputed as the last Messenger and Prophet, and after his deputation mankind till the Doomsday are belonging to his community. The Guidance revealed for the entire mankind as explained in verse 2: 185 is Adhikr. But people of Messenger who have inherited the Book have made their food 'rejecting Adhikr'. They are falsely claiming and boasting that they are in truth. The Messenger and believer are commanded to ask the Fujjar through verses 18: 103-105: "Shall we inform you of the greatest losers in

deeds? They are those whose effort is lost in worldly life, but they reckon that they are producing good deeds. Those are the ones who disbelieved in Lord's verses and the meeting with Him, then their deeds became futile, and Lord will not weigh their deeds on the Day of Judgment". Those who are averted from Adhikr after It has been reached to him will be entrapped by Satan who will make their all-evil deeds attractive to them as explained in verse 6: 43. The Impartial Lord will not guide or stray anyone into the Straightpath. But it is the read, heard, and touched verses that will argue and witness against the Fujjar and push them into Hell. See explanation 1: 7; 2: 62, 165-167 and 174-175.

31. Oh, children of Adam! You wear your best clothes to every place of prayer and you eat and you drink, and you don't be extravagant; indeed He does not love the extravagant.

Every place except the graveyard and lavatory can be used for prostration for Messenger Muhammad's community. During the prayer, it is advised to wear the best clothes and to use perfumes. Through verse 2: 172 the believers are commanded to eat from wholesome and permitted foods and be grateful to Lord if they are serving Him alone. Today, only people of Messenger are reading these verses, but the Arabic Quran reading Fujjar by rejecting Adhikr have become spendthrifts and extravagant in every aspect of their life. That is why the believers from mankind all over the world will be separated into Hejaz to punish these Fujjar as told in verse 48: 6. By the second coming of Jesus, they will be killed as explained in verses 4: 158- 159. As there is no group of believers anywhere in the world, the odd believer is commanded to follow the lifestyle explained in verses 7: 205-206. See explanation 2: 114, 187; 3: 17; 4: 43, and 6: 141.

32. You ask: "Who has forbidden Lord Allah's amenities which He has produced for His servants, and the wholesome things from His sustenance?" You say: "It is for the believers in this world, and exclusively on the Day of Judgment, just like that We are explaining verses for the people who are having the Knowledge".

The Impartial Lord likes the believers who are His vicegerents to utilize all wholesome sustenance and amenities in this world. But He has given it more for the disbelievers because they will have only punishment in the Hereafter as explained in verses 3: 196-197. The aimful believer who considers Lord as the Impartial utilizes all the sustenance and amenities moderately in this world under the Light of Adhikr, and will utilize them for the wellbeing of thousand communities of Lord's creatures as explained in verses 2: 25; 3: 136 and 6: 38. It is told in verses 43: 33-35: "Were it not that all the mankind would become one community, surely Lord would have provided for the one who denies the Impartial, hoofs for their houses, staircases, doors and the coats for leaning made with silver and gem, everything is nothing but enjoyment in this world, while the Hereafter is for the heedful near Lord". The heedful are those who received the Truth Adhikr and testify It as It should be as told in verse 39: 33.As told in verse 46: 20, the Arabic Quran reading Fujjar who hide and reject

Adhikr will be brought near the Hellfire on the Day of Judgment and will be told to them: "You have passed your wholesome things in your worldly life, and you enjoyed them, so on This Day you will be rewarded with heinous punishment because you were arrogant on the earth without the Truth, and you were the transgressors". See explanation 1: 2; 5: 100, and 7: 8-9.

33. You Say: "Indeed, what My Lord has forbidden is shameful deeds whether open or secret, and sins and trespassing without the Truth, and you associate anything with Lord Allah for which He has not revealed any Proof, and you say upon Allah what you do not know".

Adhikr is codified as the Best Interpretation of the Lord's Book through the Three-Time-Knower mentioned in verse 25: 59. Adhikr is the Criterion to distinguish between the only path to the Lord and the different crooked paths of Satan. The Arabic Quran reading Fujjar by hiding and rejecting even the forty names of Adhikr from mankind have become the transgressors as explained in verse 2: 99. In verse 25: 18 Fujjar are denoted as the worthless people since they have forgotten Adhikr. They will not transform their Jinn soulmate into a believer with Adhikr. The hypocrites among Fujjar are denoted as the sinners, and the blind followers are denoted as the ungrateful as told in verse 76: 24. The believer who holdfasts Lord by holding Adhikr is commanded not to obey these Fujjar as told in verses 33: 1 and 48. The believer is commanded to do great Jihad with Adhikr against these hypocrites and Kuffar as explained in verse 9: 73. See explanation 4: 48, 150-151, 174-175, and 6: 151-152.

34. And each community has a deadline, so whenever their deadline comes, they can neither postpone it nor advance it for a moment.

Verse 10: 49 also ends as: "Each community has a deadline, so whenever their deadline comes they can neither postpone it nor advance it for a moment". Lord of the Universe has fixed a deadline for everything. And for each creature also He has fixed its food, drinking, duration of life and all like that. Mankind endowed with intelligence should be the vicegerent of the Lord in this world. But the Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr' are not utilizing their intelligence. They are serving Satan without considering the soul and Hereafter. When the other people belonging to Messenger's community also become wrongdoers and transgressors just like the Fujjar, Doomsday will occur.Today, Adhikr which is the Balance and Trust to keep the universe in its equilibrium is codified as the Splendid Book as told in verse 41: 41. The Impartial Lord doesn't destroy any nation or community, but He gives chance to the hypocrites and the Mujirims for being wicked in the country as explained in verse 6: 123. Thus the worst creatures Fujjar mentioned in verse 8: 22 will destroy the universe. Each group among Fujjar are destined to the seven doors of Hell as explained in verse 15: 44.

By considering Lord as Impartial, the believers should convey Adhikr to the whole mankind, especially to other people who are unaware of the Arabic Quran as explained in verses 2: 62 and 6: 89-90. Thus he can extend the dateline of the universe

and get the reward of the glorification and praising done by thousand communities of the Lord's creatures. See explanation 6: 2, 55, 133; 9: 51; 10: 47-49, and 61.

35. Oh, the children of Adam! Whenever Messengers from among you come upon you explaining My verses, then anyone who becomes heedful and reformers, there shall be no fear upon them, and for them will not be grieved.

This verse addresses the children of Adam, which means the whole of mankind. All 313 Messengers from Noah to Muhammad are deputed with Adhikr to teach mankind that there is no deity except Lord and to serve Him alone as explained in verses 21: 24-25.As Adhikr is codified today, whomever holdfasts It, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. The Fujjar who don't testify Adhikr after receiving It will be dragged prone on their faces into Hell, those are in the worst place and they are the most strayed as explained in verse 25: 34. The Fujjar by not following any Messenger or Prophet are following twenty-nine pseudo-prophets and are hurrying for the thirtieth pseudo-prophet Antichrist and Doomsday. It is told in verse 33: 40 that Muhammad is the Last Messenger and the seal of the Prophets. That means there is no Prophet from the Lord to come after Muhammad. So if anyone is claiming that he is a Prophet after Muhammad, he is a pseudo-prophet. See explanation 2: 38, 146; 3: 78, and 4: 91.

36. And those who reject Our verses and are arrogant upon them, such are the inmates of the Fire, they will remain in it forever.

The hypocrites among the Arabic Quran reading Fujjar who hide Adhikr are the arrogant ones, and their blind following disbelievers are those who reject Adhikr. So the Fujjar are denoted as the Mujirims in verse 7: 40. Fujjar are the inmates of Fire as explained in verses 3: 39; 5: 10, and 86. See explanation 2: 185- 186; 4: 150- 151, and 6: 25- 26.

37. Then who is more in the wrong than the one who forges a lie upon Lord Allah or rejects His verses? Those who have received their portion from the Book until when Our Messengers come to take back them, they will ask: "Where are those whom you were calling besides Allah?" They will reply: "They strayed from us", and they will bear witness against themselves that indeed they were disbelievers.

In every period, the people of Messengers who received the Lord's Book were hiding and rejecting Its content from mankind. Lord's Message Adhikr revealed to last Messenger Muhammad is for the entire mankind as explained in verse 6: 90. But after thirty years of Messenger's departure, his people have become the Arabic Quran reading Fujjar who hide and reject Adhikr as explained in verse 3: 7. Hypocrites by distorting Lord's verses are forging lies upon Lord and their followers are rejecting Them.Without considering the soul and the Hereafter, they are preferring bodily and worldly life. At the time of any of Fujjar's death, they will witness against their soul that indeed they were disbelievers. Similarly, the Fujjar will witness against their soul that indeed they were disbelievers on the Day of Judgment as explained in verse

6: 130. At the time of each Fujjar's death, Lord will tell him: "Nay you had received My verses, but you rejected them and were arrogant upon them, indeed you were among the disbelievers" as told in verse 39: 59. Messengers mentioned in this verse who take back the soul are the Angels as explained in verse 6: 60. See explanation 2: 24; 3: 10, and 4: 159.

38. He will say: "You enter the Fire along with the generation of Jinns and mankind who have passed before you"; when every generation enters in it, they will be cursing the former generation, until when they all gather together in it, the last of them will say about the first of them: "Our Lord! They have misled us, so You give them double punishment from the Fire". He will say: "For each has double even though you are not knowing it".

The Arabic Quran reading Fujjar who read these verses and lead a life totally against Adhikr will enter the Hell cursing their parents (former generation), and when all of them are gathered in the narrow Fire, the children will tell the Lord about their parents as: "Oh our Lord! This generation made us strayed, and so you give them double punishment in the Hell". Then Lord will reply that everyone has double punishment, even though they do not know. That means one punishment is for not purifying themselves and the other is for not transforming their Jinn soulmate mentioned in verses 43: 36-39 into a believer. In addition to these, the parents will also get a portion of punishment from the punishment of their children since they are responsible to teach them Adhikr which is the Ticket to return to Paradise and the Safeguard against the Hellfire. The scene of blaming and arguing between the parents and children who entered Hell is told in verses 38: 55-61 as: "Indeed, those who transgressed the limit have an evil returning, the Hellfire; in it, they will be roasted, what the worst cradle! This, they may taste it, the boiling, cold, and also other things of similar punishment. They will be told: 'Here is a Troop rushing to you, no welcome to them, indeed they should be burned in the Fire'. They will say: 'It is to you no welcome, you have prepared this for us, then what the worst abode it is!' And they will say: 'Oh our Lord, you make increase multitude punishment for the one who prepared this for us'". It is told in verses 38: 62-63 that the inmates of Fire will say to each other as: "But why we don't see those whom we used to count as the worst and those whom we mocked? Or are they not comingbefore our sight?". It is told in verse 38: 64 that the inmates of Fire will quarrel against each other. See explanation 2: 165-167; 4: 85, and 6: 27-28.

39. And the first of them will tell to the latter: "Then You had superiority upon us, so you taste the punishment because of what you have been earning".

In Hell, parents will say to their children: "You have no superiority or advantage over us since you had not utilized your intelligence and bounties to understand the aim of life and to prepare Paradise in the fourth phase, so you have to taste whatever you had been earning". As Adhikr is codified today and technologies are vastly developed, the latter generation will have no excuse for not understanding Adhikr com-

pared to the former generation. The Impartial Lord doesn't guide anyone to Paradise or Hell. So every individual is responsible for his destiny as explained in verses 2: 286 and 3: 185. Since everyone has made a covenant with Lord as explained in verses 7: 172-173, nobody can blame anyone for his astray. Even Satan will abstain from his responsibilities for straying people from the Straightpath as explained in verse 14: 22. See explanation 2: 105, 134; 10: 108, and 17: 13-15.

40. Indeed, those who are rejecting Our verses and those who are arrogant towards them, for them the doors of Heaven will not be opened, nor will they enter Paradise until a camel passes through the eye of a tailors needle, just like that We reward the Mujirims.

Today, the Arabic Quran reading Fujjar who hide and reject Adhikr which is the Food, Cloth, and Sight of the human soul are the Mujirims. Mujirims are mentioned in 52 verses such as in verses 6: 55; 10: 17; 32: 12, 22, and 36: 59-62. Mujirims are serving Satan instead of serving Lord as explained in verse 3: 112. From among the people of Messenger Muhammad, whoever doesn't judge in his individual, family, and social life with Adhikr, such are the disbelievers, wrongdoers, and transgressors respectively as explained in verses 5: 44, 45, and 47. The Fujjar Mujirims never accept the fact that not the Arabic Quran, but Adhikr is the Lord's Book until they are being slain by the other people belonging to the Messenger's community after the second coming of Jesus as explained in verses 4: 91 and 5: 33. The scene of arguing, cursing and accusing these hypocritical leaders and their blind followers in Hell is explained in verses 2: 165- 167.For the forerunner believer who testifies Adhikr, the doors of Heaven are kept open as told in verses 38: 49-50. For the believers who enter Paradise after the Trial, when they are being led to Paradise in groups and reach the gates of It, the keepers will say by opening it: "Peace be upon you; you have become pure, so you enter it to abide eternally in it" as told in verse 39: 73. See explanation 3: 138; 4: 174-175; 5: 62, and 6: 55.

41. For them have cradles in the Hell, and above them are blankets of steam, just like that We are rewarding the wrongdoers.

The wrongdoers mentioned in this verse are the 'Mujirims' mentioned in verse 7: 40. The hypocrites are hiding Adhikr which is the only Ticket to return to Paradise as well as the Safeguard against Hell as explained in verse 5: 48, and their blind followers are rejecting It. So these Fujjar will get cradles of Fire in Hell, and they have blankets of steam upon them. It is told in verse 32: 22: "Who is more wrong than the one to whom is reminded with verses of his Lord in his heart's language and then turns away from Them? Indeed, We shall revenge on such Mujirims". It is told in verses 33: 72-73 that the Trust Adhikr is revealed to punish the hypocritical men and women as well as their followers Mushrik men and women. See explanation 3: 91, 196-197; 6: 21, 144, and 10: 17-18.

42. And those who believed and are doing righteous deeds, We don't assign any

Soul except what it can cope with, those are the inhabitants of the Paradise, they will live in it forever.

In this verse, it is mentioned about the believers who testify Adhikr and lead a life just opposite to the Arabic Quran reading Fujjar who hide and reject Adhikr as explained in verse 7: 36. Adhikr is codified as the Splendid Book mentioned in verse 41: 41. Without Adhikr which is the Permission of the Lord, nobody becomes a believer as explained in verse 10: 100. As there is no group of believers anywhere in the world, the odd believer should follow a lifestyle explained in verses 7: 205-206. See explanation 2: 25; 3: 108, and 9: 71-72.

43. And We will strip away any rancor in their chests, beneath them rivers will be flowing, and they will say: "Praise be to Lord Allah Who has guided us to This! And we would have never been guided if Allah had not guided us; surely Lord's Messengers had come with the Truth", and it will be called out to them: "That is the Paradise, you inherit it because of what you had been doing".

Since today, the Best Book Adhikr is codified as a Book, whoever transforms their Jinn soulmate mentioned in verses 43: 36-37 into a believer with It, only becomes a believer and they can only keep Lord in their heart as explained in verses 3: 101-102. The believer always prays as: "Oh our Lord! You forgive to us as well as to our brothers who have passed us with belief, and you shouldn't make rancor in our hearts to those who believed; oh our Lord! Indeed You are the Kind and the Merciful" as told in verse 59: 10. It is told in verses 9: 71- 72: "The believing men and the believing women are protectors to each other, they are commanding with Justice and are preventing the forbidden things, and are stead fasting the prayer and are giving welfare tax, and are obeying Lord Allah and His Messenger, upon the Lord will show His Mercy, indeed Lord is the Exalted, the Wise. For the believing men and believing women Lord has promised Paradise beneath which rivers are flowing, they will live in It forever, they have wholesome dwellings in the eternal bliss of Paradise, and the pleasure from Lord is the greatest, that is the Supreme Triumph". It is told in verse 49: 10 that the believing men and women are brothers and sisters to each other. The believers who are having the aim of life are preparing the Paradise in this fourth phase which will be inherited by them in the seventh phase as explained in verse 4: 39.The Arabic Quran reading Fujjar who read these verses are hiding and rejecting Adhikr. They are falsely claiming and boasting that they are in truth. These Fujjar are denoted as the worst creatures who don't utilize their intelligence as told in verse 8: 22. See explanation 1: 1; 2: 62; 3: 136 and 10: 35.

44. And the inhabitants of Paradise will be calling out to the inmates of the Fire: "Indeed, we have found what our Lord had promised us as Truth. Then have you found what your Lord had promised to you as Truth?" They will say: "Yes!" Then an announcer among them will be calling out: "Indeed Allah's curse is upon the wrongdoers".

45. "Those who were obstructing mankind from Lord Allah's path, and trying to make It crooked and were disbelievers with the Hereafter".

The hypocrites and their blind followers Mushriks are the wrongdoers. They are the Fujjar Mujirims who neither utilize Adhikr nor give It to others. By doing so they are destroying none except themselves, but they perceive it not as explained in verse 6: 26. The Fujjar are having an evil concept about Lord, so they will have evil consequences, Lord's wrath and curse have happened upon them and Hell is kept preserved for them as told in verse 48: 6. They are the disbelievers, wrongdoers and transgressors respectively explained in verses 5: 44, 45 and 47. It is told in verses 11: 17-19 that from the Fujjar groups whoever disbelieves with Adhikr which is the Evidence, Mercy, Guide, Truth, and Witness, then Fire is promised to him; so you don't need to doubt about It, but most of the people don't believe. And who is more unjust than the one who forges a lie about Lord? Such will be presented before their Lord, and the witnesses will say: "These are the ones who were lying against their Lord", know that the curse of the Lord is upon the wrongdoers who are obstructing people from Adhikr and seek to make It crooked, and they are disbelieving with the Hereafter". The Vile valley of Hell is kept prepared for the Mushriks who don't believe in the Hereafter as told in verses 41: 6-7. See explanation 2: 79; 4: 144, and 6: 115-117.

46. In Between them there will be a wall, and upon its top, there will be men who recognize everyone by their features, and they will call out to the inhabitants of Paradise: "Indeed, Peace be upon you!"; they have not entered in It even though they are wishing.

47. And when their sights are shifted towards the inmates of the Fire, they will say: "Our Lord! You don't include us among the wrongdoing people".

It is told in verses 57: 12-13 that on the Day when you see the believing men and the believing women with their Light streaming on ahead of them and to their right: 'You have good news today, Paradise beneath which rivers are flowing, to live in it forever! That will be the supreme triumph'. That Day the hypocritical men and the hypocritical women will tell those who believed: 'You wait for us, we may use your light. It will be told to them, You go back behind and you seek the light, then a wall will be formed with a door, inside of it there will be Mercy whereas outside of it there will be punishment'". Verse 57: 14 continues as the hypocrites will call out the believer: "Were we not with you?" They will reply: "Of course! But you tempted one another, and let yourselves in waver and doubt and your guessing deceived you until Lord's command came along, and the deceiver cheated you about the Lord". Verse 57: 15 continues as: "So today no ransom will be accepted from you or from those who disbelieved, your abode is the Fire, it is your patron, what an evil returning place!". Whoever didn't utilize Adhikr after It had come to them, will surely see Hades until getting the certainty for their eyes as told in verses 102: 6-7. It is told in verse 82: 14 that indeed the Fujjar are in Hades. See explanation 2: 38-39, 254; 5: 50, and 6: 144.

48. And the men upon the heights who will recognize everyone with their features will call out and ask: "You are not benefited with your multitude and with whatever you were priding".

The men upon the heights who recognize the inmates of Hell and Paradise are asking this to the hypocritical leaders. It is told in verses 37: 50-57: "Inmates of Paradise will approach one another inquiring of each other. One of them will ask: 'Indeed, I had a companion on earth who enquires whether I am testifying the Truth, and after death and become dust and bones, will we all indeed be recompensed?'. Lord will reply: 'Would you like to see him?' That person will be in Hades. Then that believer will say: 'You almost ruined me, If not the Favor of my Lord showered upon me, I would have been with you in Hell'". It is told in verses 37: 58-61 that the inmates of Paradise will say each other: "We are not to die except our first death, and we will not be punished; indeed this is a great attainment. For such things let the workers work". Anyone among the Arabic Quran reading Fujjar who abstain from the Book Dhikra will be roasted in the Great Fire in which they will never live or die as told in verses 87: 9-13. It is told in verse 4: 56: "Indeed, those who hide and reject Lord's verses, He would roast them in the Fire. Whenever their skins are roasted, He will substitute them with skins other than it to make them taste the punishment". Whoever comes to Lord as Mujirims, will have Hell as an abode in which he will never die or live as explained in verse 20: 74. See explanation 2: 6-7, 165-167, and 4: 60-65.

49. Are these not the men about whom you swore that Lord Allah would never bless with His Mercy; they are told: "You enter the Paradise, there shall be no fear upon you and for you will not be grieved".

'Mercy' mentioned in all verses like 2: 105; 4: 113 and 10: 58 is Lord's Speech Adhikr. Today, the Arabic Quran reading Fujjar are reading these verses by hiding and rejecting Adhikr. They are disintegrated into different groups and have become Mushriks, and each group is rejoicing with whatever they have as told in verses 30: 31-32. They are the true disbelievers as told in verses 4: 150-151; and they belong to Satan's party as told in verse 58: 19. It is told in verses 38: 62- 63 that the inmates of Hell will ask each other about the believers as: "What happened to us that we are not seeing the persons whom we had considered in errors and evils, and we had selected them as mockery, or are they invisible for our sight?". The 999 out of every thousand are Fujjar who always ridicule the odd believer as an odd liar as told in verse 54: 25. It is told in verses 11: 118-119: "Fujjar who reject Adhikr will never cease to differ, and the Word of Lord is completed that He surely will fill the Hell with Jinns and mankind altogether". See explanation 2: 6-7; 4: 60-65; 6: 116, and 8: 22.

50. And the inmates of the Fire will call out the inhabitants of the Paradise: "You pour some water upon us, or from whatever Lord Allah has provided to you with". They will reply: "Indeed, Allah has forbidden both of them upon the disbelievers".

51. Those who have taken their way of life as a time passing and for amusement,

and worldly life has deceived them, then this Day We have forgotten them just like they forgot about the meeting of this Day of theirs, and that they were repudiating with Our verses.

The pathetic condition of the inmates of Hell pleading for drinks and food from the inhabitants of Paradise is explained in this verse. It may be between the parents in Hell and children in Paradise or vice versa. There will not be any good relationship between the inmates of Fire and inhabitants of Paradise from this world even though they are children or parents. The Arabic Quran reading Fujjar who neither utilize Adhikr nor give It to others are the disbelievers. It is told in verses 20: 124-126: "Whoever neglects the Book Dhikree, indeed he will have a narrow livelihood, and Lord will gather him as blind on the Day of Judgment. He will wail that why did Lord raise me blind while I had sight in the worldly life? Lord will reply that just like that His verses did come to them, and they forgot them, and just like that they have been forgotten". It is told in verse 32: 14: "Lord will tell the disbelievers to taste the punishment because of that they have forgotten the meeting of the Day, indeed He also have forgotten them, so they may taste the eternal punishment for what they had been doing". It is told in verses 41: 26-28 that those who repudiate with Lord's verses will be rewarded with Hell where they will live in it forever. None will repudiate with Lord's verses except the disbelievers and wrongdoers as told respectively in verses 29: 47 and 49. None will repudiate with Lord's verses except those every treacherous and ungrateful as told in verse 31: 32. The inmates of Hell will argue, blame, and curse each other as explained in verses 2: 165-167. See explanation 5: 57-58; 6: 31-33, 70 and 7: 40.

52. And surely We have brought for them a Book, We have explained It upon My Knowledge, a Guidance and a Mercy for the believing people.

Adhikr is the only Book sent from Lord to 313 Messengers to teach mankind that there is no deity except Lord and to serve Him alone as explained in verses 21: 24-25. Adhikr is the Three-Time-Knowledge of the Three-Time-Knower Lord which explains everything. It is codified through the Three-Time-Knower mentioned in verse 25: 59. It is also the Best Interpretation of the Lord's Book. So whoever from the Arabic Quran reading Fujjar rejects It, they will be dragged prone on their faces into Hell, those are in the worst place and they are the most strayed as explained in verses 25: 33-34. The Fujjar will only accept the fact that not the Arabic Quran but Adhikr was the Lord's Book when they are being slain by the other people belonging to the Messenger's community after the second coming of Jesus as explained in verses 4: 91.

Only one in a thousand becomes a believer who utilizes Adhikr as the Guidance, Mercy, and Herald as explained in verse 16: 89. So whomever holdfasts the Safeguard Adhikr, he did holdfast the Safeguard Lord and is guided into the Straightpath. Verses 7: 203, 12: 11, and 16: 64 also end as Adhikr is a Guidance and Mercy for the believing people. See explanation 1: 7; 6: 134, 155-157; 16: 43 and 27: 77.

53. What are they waiting for except Its prediction? The Day Its prediction comes,

those who have already forgotten it will say: "Surely, Our Lord's Messengers did come with the Truth! Then have we any intercessor for interceding for us? Or shall we be sent back so that we would do deeds which we were not doing"; surely they made lost their soul, and strayed from them what they have been forging?

The believer utilizes Adhikr as the Insight to foresee the destiny of the Arabic Quran reading Fujjar and will pray with soul not to include among them. The believer follows a lifestyle that is beneficial for the thousand communities of the Lord's creatures as explained in verses 7: 205-206.

The Arabic Quran reading Fujjar are not accepting the Lord as the Impartial and as the King of the whole mankind. They neither utilize Adhikr nor give It to others. They consider the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians as Kafirs. They are the real disbelievers as told in verses 4: 150-151; and the Mujirims are mentioned in 52 verses such as 6: 55; 7: 40 and 36: 59-62. Since they prefer bodily and worldly life without considering the soul and the Hereafter, they will witness against their soul that they were disbelievers at the time of their death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130.

It is told in verse 2: 62 that if the other people belonging to Messenger's community believe in Lord and the Last Day and do honorable deeds, they have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved. See explanation 6: 27-30 and 93- 94.

54. Indeed, your Lord Allah is the One Who created the heavens and the earth in six days, then He established upon the Throne, He covers the day with night, it seeks hastily the night; the Sun, the Moon and the Stars are subservient with His Command. Behold! For Him, the creation and the Command; Blessed be Allah, the Lord of the Worlds.

It is told in verse 32: 4: "Lord is the One Who created the Heavens, the earth and all in between them in six days, then He established on the Throne, you have no protector or intercessor besides Him, will you then remind others in their heart's language?" Even if the Lord of the universe is the Creator and Controller of everything including mankind, by teaching mankind Adhikr which is the constitution of the universe Lord has become the Impartial.After explaining the creation of mankind, it is told in verses 23: 12-14: "Blessed is Lord Allah, the Best among the creators". Verse 40: 64 ends as: "That is Allah, your Lord; then blessed is Allah, the Lord of all worlds". See explanation 2: 28-29; 3: 101; 4: 33, and 5: 48.

55. You appeal to your Lord beseechingly and fearfully; indeed He does not like the aggressors.

Through verse 7: 205 Messenger and believers are commanded to remember Lord with their soul beseechingly and fearfully without pronouncing words loudly, both in the early morning and evening, and not to be among the heedless. Whoever trans-

forms their Jinn soulmate into a believer with Adhikr and keeps Lord in his heart as explained in verses 3: 100 and 4: 100, will not call his Lord by tongue or will not ask others to call Lord loudly. By rejecting the Truth Adhikr, the Arabic Quran reading Fujjar are not considering Lord as He should be considered as explained in verse 6: 91. These soulless Fujjar are calling the Lord and are praying to Him using their tongue. It is their Jinn soulmate Satan who encourages them to do so. They will not get a response for their call, because they do not fulfill two conditions specified in verse 2: 186 to get a response to the appeal and to accept deeds. See explanation 2: 99, 152, and 7: 26-30.

56. You don't make mischief on the earth after its reformation, and you appeal to Him fearfully and hopefully; indeed, Lord Allah's Mercy is close to those who live by seeing Lord.

Today as Adhikr is codified as the Best Book, those who live by seeing Lord are the ones who are living by testifying Adhikr. Mankind is commanded to appeal Lord alone with fear and hope, and not to do mischief in the land; otherwise, peace and tranquility will be lost from the world. The Arabic Quran reading Fujjar who hide and reject Adhikr are the Mujirims; and upon them, the curse and wrath of the Lord are affected because they are involved in mischievous activities all over the world as explained in verse 6: 26. The Fujjar who don't testify the Best Book Adhikr, at the time of their death Lord will tell each of them: "Nay, you have received My verses, but you rejected them, you were arrogant, and you were among the disbelievers", as explained in verses 4: 140; 6: 130 and 7: 37. See explanation 2: 11-12, 112, 204-206 and 6: 149.

57. And He is the One Who sends breeze as a Herald before His Mercy until when it lifts the heavy clouds, We drive it to a dead country, then We send down water with it; and thus We produce with it from every kind of fruit and cereals, just like that We bring forth the dead so that you may become remembering with heart.

It is told in verse 30: 46: "Of Lord's Signs is that He sends the breeze as a herald and to let you taste His Mercy, and so the ships may sail at His command and so you may seek of His bounty, and so that you may become grateful". It is told in verses 50: 7-11: "The earth, We have spread out, and have flung firm hills as nails on it, and have caused of every lovely kind to grow thereon as an Insight and a Reminder for every servant who turns unto Lord. And We have sent down blessed rain from the sky and made grow thereby gardens and grain from the harvest and lofty palm trees having fruit arranged in layers as provision for the servants, and We have given life thereby to a dead land. Just like that, you will be brought out". It is told in verse 30: 19: "Lord brings the living out of the dead and brings the dead out of the living and brings to life the earth after its death. And just like that, you will be brought out". It is told in verse 30: 24: "Of Lord's signs is that He shows you the lightning causing fear and hope, and He sends down water from the sky by which He brings to life the earth after its death, indeed, in that are Signs for the people who utilize their intelligence". It is told in verses 30: 48-50: "It is Lord Who sends the winds, and they stir the clouds

and spreads them in the sky however He wishes, and He makes them fragments, so you see the rain emerge from within them. And when He causes it to fall upon whom He wishes of His servants, immediately they rejoice. Before the rain, surely they were in despair. Then observe the effects of the Mercy of Lord, how He gives life to the earth after its death, indeed just like that, He will surely resurrect the dead, and He is capable upon everything".So whoever testifies Adhikr as the constitution of the universe, he only gets a generous mind in the Straightpath. See explanation 3: 190-191; 6: 141; 7: 3, and 26.

58. A wholesome land brings forth its vegetation with Lord's permission, while the barren land produces only niggardly, just like that We are explaining Our verses for the grateful people.

The parable of the grateful believer is that of a wholesome land that produces vegetation of all types very well useful for all creatures of the Lord, whereas the ungrateful disbeliever is compared to a barren or sterile land which only produces its vegetation niggardly without any use either to the cultivator or to any creature. It is told in verses 14: 24-27: "Lord presents a parable of the good word like a good tree, the root of which is firmly braced and its branches are widely spread in the sky. It produces its fruit all the time with the Permission of the Lord, and Lord presents a parable for mankind so that they may remind others in their heart's language. And the parable of a bad word is like a bad tree uprooted from the surface of the earth, that is not having any stability. Lord braces those who believe with His Firm Word in this world and the Hereafter, and He lets the wrongdoers stray, and Lord does what He wishes".

The believer who testifies Adhikr are indulged in deeds that are beneficial for thousand communities of Lord's creatures which will be weighing on the Day of Judgment as explained in verses 7: 8-9.The Arabic Quran reading Fujjar are deaf, dumb, and blind towards Adhikr as explained in verse 2: 18. Their all deeds are in vain and they are the losers in the Hereafter as told in verse 63: 9. See explanation 2: 264-267; 5: 100, and 7: 13-17.

59. Surely We had sent Noah to his people; then he said: "Oh my people! You serve Lord Allah, you have no Deity besides Him, indeed I fear the punishment of a great Day upon you".

60. The chiefs of his people said: "Indeed we see you in a manifest astray".

61. He said: "Oh my people! There is no astray with me, but indeed I am a Messenger from the Lord of the Worlds".

The first Messenger from the Lord of the universe is Noah as explained in verse 4: 163.

62. "I have conveyed the Messages of my Lord to you, and I am a well-wisher to you, I know from Allah what you do not know".

Adhikr is the Three-Time-Knowledge from the Three-Time-Knower Lord as explained in verse 7: 52. The Message mentioned in 10 places such as 5: 67; 6: 124; 7: 68 and 79 are Lord's Book Adhikr.

63. "Do you wonder in coming a Reminder to you from your Lord upon a man from among you to warn you so that you may become heedful with It, so that you may receive Mercy?"

Adhikr is the Reminder revealed to 313 Messengers from Noah to Muhammad as explained in verses 21: 24-25. Today, the Arabic Quran reading Fujjar who read these verses are hiding and rejecting Adhikr. Hypocrites are even hiding the 40 names of It from mankind. The Fujjar have made their food 'rejecting Adhikr' as explained in verse 7: 26. By following Fujjar books written by the pseudo-prophets and hypocrites, these worst creatures mentioned in verse 8: 22 are hurrying for Antichrist and Doomsday. So Lord of the worlds will entrust It to the other people belonging to Messenger's community who will follow and convey It throughout the world as explained in verses 6: 89- 90. See explanation 2: 213; 6: 155, and 16: 43-44.

64. Then they rejected him, so We saved him and who was with him in an Ark, but We caused to be drowned those who rejected Our verses, indeed they were a blind people.

When people of a Messenger become transgressors and wrongdoers by rejecting Adhikr, Lord will destroy them by saving the Messenger and believers with Him.

Today the Arabic Quran reading Fujjar all over the world are only reading this verse. But they neither follow the Best Book Adhikr, nor give to other people for utilizing It as the Food, Cloth, and Sight for the human soul as explained in verse 6: 104. Adhikr is filth for the filthy fujjar, It will increase to them nothing except filth over filth as explained in verses 9: 28, 95, and 125. It is told in verse 17: 82 that Adhikr increases loss to the wrongdoing Fujjars. The Fujjar are compared to a dog in verses 7: 175-176 which will never change its attitude whether attacked or not. The wrongdoers are compared to the burden-carrying donkeys in verse 62: 5. By the second coming of Jesus, these worthless Fujjar will be killed by the other people belonging to Messenger's community as explained in verses 4: 91 and 5: 33. Messenger Noah's history is explained in verses 10: 71- 73; 11: 25- 49; 21: 76- 77; 23: 23- 30; 26: 105- 120; 29: 14- 15; 36: 41; 37: 75- 82; 54: 9- 17 and 71: 1-28. See explanation 6: 11, 158, and 7: 10.

65. And into Aa'd people We sent their brother Hood. He said: "Oh my people! You serve only Lord Allah, you have no Deity besides Him, then don't you become heedful?"

66. The chiefs of disbelievers among his people said: "Indeed, we are seeing you in foolishness, indeed we are guessing you among the liars".

67. He said: "Oh my people! There is no foolishness with me, but indeed I am a Messenger from the Lord of the worlds".

68. "I conveyed the Messages of my Lord to you; indeed I am an honest well-wisher for you".

69. "Do you wonder in coming a Reminder from your Lord upon a man to warn you, and you remember when He made you the representative after the people of Noah, and He has given increased power to you in the creation, so you remember the Mercy of your Lord so that you may become prosperous".

The mankind created in Paradise is deputed to the earth to lead a life in this fourth phase as the vicegerent of Lord as explained in verses 2: 30 and 6: 165. But the believer who testifies Adhikr only becomes the true vicegerent of the Lord, whereas the Arabic Quran reading Fujjar by hiding and rejecting Adhikr are bearing the representation of Satan. It should be noted here that the A'ad people were the offspring of the believers saved in the ark with Noah. See explanation 4: 118, 133, and 11: 17-19.

70. They asked: "Have you come to us commanding us to serve Lord Allah alone, and to avoid whatever our forefathers have been serving? Then you bring us whatever you are promising us if you are among the truthful".

71. He said: "Surely, blight and wrath from your Lord have already happened upon you; are you arguing with me in the case of some names that you and your forefathers have named for which Allah has not sent down any authority? So you just wait, indeed I am also waiting with you".

In every period, the cursed hypocrites and their strayed followers were invoking and seeking help from the intercessors and patrons by forging the Lord. Such disbelievers always justify their evil acts and argue with Prophets and believers without any Authority and Proof. Today by hiding and rejecting Adhikr, the Arabic Quran reading Fujjar have an evil concept about Lord. So Lord's wrath and curse are affected upon them, and for them the evil abode Hell is kept prepared as told in verses 9: 67- 68; 48: 6, and 98: 6. By differentiating into different groups, the Fujjar have become the Mushriks as explained in verses 4: 150-151. Adhikr is filth for these filthy Fujjar as explained in verse 9: 28. They are denoted as the worst creature who are deaf and dumb towards Adhikr as explained in verse 8: 22. See explanation 4: 159; 5: 104-105; 6: 22-24, and 111.

72. Then We saved him and those who were with him by the Mercy from Us, and We cut off the roots of those who rejected Our verses, and they were not believers.

Lord says in verse 10: 103: "Just like that it is Our duty to save the believers", and in verse 21: 88 Lord says: "Just like that We are saving the believers", and in verse 30: 47 Lord says: "Surely, whenever the Messengers came to their people with the Explanations, Lord took revenge upon the Mujirims, and it is His duty to help the believers". It is told in verse 40: 51 that indeed, Lord will help His Messengers and the believers in this world as well as on the Day the witnesses stand forth. By codifying Adhikr which is the Safeguard from all the calamities, disasters, diseases, and Hell, the Cre-

ator Lord has become Impartial. So the believer who holdfasts Adhikr did holdfast Lord, and he will not be affected by any evil or disaster. Doomsday will occur when all mankind becomes wrongdoers and transgressors like the Arabic Quran reading Fujjar.The history of Messenger Hood and his people is explained through verses 11: 50-60; 26: 123-140; 46: 21-28; 54: 18-22; 69: 4, and 6-8. Mercy is one of the forty names of Adhikr. See explanation 6: 45-47 and 7: 40.

73. And into Thamood their brother Swalih, He said: "Oh my people! You serve Lord Allah alone! You have no Deity besides Him, surely Explanation has come to you from your Lord: This camel of Allah is a Sign for you, so you leave it for eating in Allah's Earth, and you shouldn't even touch her with evil intention; if so, you will be seized with a painful punishment.

Messenger Swalih was appointed to the people of Thamud. It is a place between Medina and Tabuk. See explanation 6: 123-124 and 17: 59.

74. And you remember when He made you the inheritors after the Aa'd people, and He settled you on the earth, then you are selecting castles in its plains, and you are carving out homes in the mountains, then you remember the marks of Lord Allah, and you shouldn't strut in the land as mischief-makers.

Today, the Arabic Quran reading Fujjar who read these verses are in front of every mischevious activity. They are demolishing mountains and constructing so-called Masjids and buildings. They only prefer bodily and worldly life without considering the soul and Hereafter. They are denoted as the worthless people who have forgotten Adhikr as explained in verse 25: 18. Lord has taught through His Messenger: "Fujjar's Masjids will be huge concrete buildings, but there will not be the Guidance Adhikr". On the Day of Judgment Messenger will witness against the Fujjar as explained in verse 25: 30. See explanation 4: 91 and 30: 41.

75. The arrogant chiefs among his people asked to those who were weakling believers among them: "Do you know that indeed, Swalih is a Messenger from His Lord?" They said: "Indeed, we believe with whatever he has been sent with".

76. Those who were arrogant said: "Indeed, we are disbelieving with whatever you have believed".

In every Messenger period, weakling ones among the people of Messenger believed with Adhikr sent to him. Adhikr sent down to the illiterate Messenger Muhammad will be made easy to understand by the illiterate people in his community as told in verses 62: 2-3. Since today the Arabic Quran reading Fujjar have made their food 'rejecting Adhikr', the odd believer will propagate Adhikr to other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians. The believer will do great Jihad with Adhikr against the Fujjar as explained in verse 9: 73. See explanation 4: 150-151; 7: 37, and 11: 27-28.

77. Then they slaughtered the camel, disobeyed their Lord's command and they

said: "Oh Swalih! You bring to us whatever you are promising us with if you are among the Messengers".

Swalih told his wrongdoing people as told in verse 11: 65: "You just wait three days at your houses", then after three days punishment happened to them".

78. Then a terrible earthquake seized them, so in the morning they fell lifeless in their houses.

79. Then he turned away from them and said: "Oh my people! Surely I have conveyed to you my Lord's Message, and I was a well-wisher for you, but you were not loving the well-wishers".

The Arabic Quran reading Fujjar who read these verses are hiding and rejecting Adhikr. They are following twenty-nine pseudo-prophets and hurrying for the thirtieth pseudo-prophet Antichrist which is one of the Ten Crucial Signs of Doomsday explained in verse 6: 158. The history of Swalih and his people is explained through verses 11: 61-68; 26: 141-159; 54: 23-32, and 91: 11-15 also.

80. And Looth, when he asked his people: "Are you bringing shameful thing which no one in the world had ever committed before you?"

81. "Indeed, you are approaching men for lust instead of women. Nay, you are a transgressed people beyond the bounds".

The people of Prophet Looth who lived in Sodom were doing sodomy (homosexual) which was against nature. Prophet Looth warned them to avoid that shameful and filthy deed that no one in the world had done before. The Lord has created males and females as pairs to fulfill their sexual passion.

82. And his people's answer was nothing except: "You expel them from your city, indeed, they are the people to be cleaned and pure".

83. Then We saved him and his family except for his woman, she was one of those who lagged.

84. And We showered upon them a rain, then you see how was the consequence of the Mujirims?

Today, the Arabic Quran reading Fujjar who read these verses are more engaged in every evil and shameful deed including sodomy. It is because they have become worthless by forgetting Adhikr as explained in verse 25: 18. So Lord's Book Adhikr will argue and witness against them. They are serving Satan and following in his footsteps as explained in verses 2: 168- 169. They are denoted as the worst creatures among thousand communities of Lord's creatures as explained in verse 8: 22. By the second coming of Jesus and killing Antichrist, these worst creatures will be killed by the other people belonging to Messenger's community as explained in verses 4: 91 and 5: 33. The history of Prophet Looth and his people is also explained

in verses 11: 68-93; 15: 51-77; 26: 160-175; 27: 54-58; 29: 28-35; 51: 24-37, and 54: 33-40. See explanation 2: 110; 3: 108; 10: 17-18, and 50.

85. And to the Madyan their brother Shuhaib, he said: "Oh my people! You serve Lord Allah, you don't have any Deity besides Him, surely I have brought to you Explanation from your Lord. So you fulfill measure and balance, and you should not reduce to mankind the commodities, and you shouldn't make mischief on the earth after its reformation, that is best for you if you are believers".

The Explanation mentioned in 61 places such as in verses 11: 17, 28; 40: 49; 98: 2 is Adhikr. See explanation 2: 93 and 5: 57.

86. And you shouldn't lurk along every path threatening people and hindering the believers against Lord Allah's way and intending to make it crooked, and you remember when you were a few, then He multiplied you, and you see how was the consequence of the mischief-makers.

87. And if a faction of you believes in what I have been sent with, while a faction doesn't believe, so you be patient until Lord Allah judges between us, He is the best among the Judges.

The people of Madyan didn't accept Lord as the Only Deity and were involved in corruption in weight and measures. Thus they became the mischief-makers throughout the countries. They were also involved in robberies. Thus they obstructed mankind from the Straightpath, and so life in that country became very difficult for mankind. Thus Lord Allah deputed Shuhaib as a Prophet for reforming them and to unload their life burden. He advised them not to make Lord's path crooked and to remember the fact that they were less in number, but Lord multiplied them in number. He also reminded them about the consequence of the mischief-makers passed before.Today among mankind Fujjar are only reading these verses. But by hiding and rejecting Adhikr, they are boasting before mankind that they are in truth. They are the true disbelievers as explained in verses 4: 150-151. These worthless people mentioned in verse 25: 18 are leading a shameful way of life and are involved in mischievous deeds such as bloodshed, terrorism, adulteration, manipulation, robbery, theft, sodomy, and rape than any other people in the world as explained in verses 2: 168-169. See explanation 2: 59; 7: 30, 37, and 8: 22.

88. The arrogant chiefs from his people said: "Oh Shuhaib! Surely we will expel you and who believed with you from our country, or else you should surely return to our tradition"; he asked: "Even though we are hating it?"

Even though the Fujjar are reading verse 2: 256 in Arabic Qur'an which says that there is no compulsion in Islam, these arrogant human devil hypocrites, and their blind followers are forcing other people's traditional evil ways that are falsifying Islam. Even though they are uttering Allah and Qur'an with their tongues, their concept about Lord is evil and they have made their food 'rejecting Adhikr' as explained in

verse 7: 26. These soulless and worthless Fujjar will witness against their soul that indeed they were disbelievers at the time of their death as explained in verse 7: 37. It is not the Impartial Lord who pushes the Fujjar into Hell; instead it is the read, heard and touched verses that will argue and witness against them and push them into Hell. See explanation 1: 7; 6: 123-124; 10: 108-109, and 22: 77-78.

89. "Surely, we will be forging lie upon Lord Allah if we return to your tradition after Allah has saved us from It; it is impossible for us to return to it except our Lord wishes, our Lord has wide Knowledge about everything, upon Allah we have entrusted. Our Lord! You decide between us and our people, You are the best among those deciders".

According to verses 39: 69, 75, and 40: 78 the scale of Judgment on the Day of Judgment will be the Truth Adhikr, and the believer will judge in their individual, family, and social life with It. So the one in a thousand believer who testifies the Best interpretation of Lord's Book Adhikr is commanded to tell the 999 Fujjar: "For you your way of life, while for me the True way of life" as told in verse 109: 6. See explanation 2: 255-257; 3: 90-91, and 7: 48-49.

90. And the chiefs of the disbelievers from his people said: "If you follow Shuhaib, indeed you will be among the losers".

91. Then an earthquake caught them, and one morning they fell lifeless in their homes.

Both Thamood and Madyan people were destroyed in the same manner. Today, the Arabic Quran reading Fujjar who read these verses are carrying Lord's Book as burden carrying donkeys as told in verse 62: 5. They are not following any of the Messengers and Prophets, instead they are following twenty-nine pseudo-prophets and are hurrying for the thirtieth pseudo-prophet Antichrist and Doomsday. All their deeds are futile since they hide and reject Adhikr as explained in verses 18: 103-106. See explanation 2: 258; 5: 10, 86, and 7: 8-9.

92. Those who rejected Shuhaib became just like they didn't live there, those who rejected Shuhaib were the only losers.

Lord destroyed the disbelieving people of Shuaib in such a manner that they had never existed there. Thus Lord made them losers both in this world and Hereafter. As the Arabic Quran reading Fujjar are only reading these verses, they will be losers both in this world and Hereafter. It is because they didn't change their ledger from Sijjeen which is to Hell mentioned in verse 83: 7 into Illiyeen which is to Paradise as mentioned in verse 83: 18. As there is no group of believers anywhere in the world, the odd believer who testifies Adhikr follows a lifestyle explained in verses 7: 205-206. See explanation 2: 120-121 and 165-167.

93. Then he turned away from them and said: "Oh my people! I conveyed to you my Lord's Messages, and I was a well-wisher to you; then why should I lament upon a

disbelieving people?"

Indeed, Lord will not guide disbelieving people who hide and reject the Message Adhirkr which is the Food, Cloth, and Sight of the human soul as explained in verse 5: 67. The believer is commanded not to obey any Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr', and it is commanded to do great Jihad with Adhikr against these Fujjar as explained in verses 9: 73 and 25: 52. See explanation 2: 6-7, 18, and 4: 140.

94. And We have never sent any Prophet into any city unless We seized its people with suffering and adversities so that they might be beseechers.

95. Then We substituted in the position of evil with good until they forget (the condition of adversity), and they said: "Surely our forefathers were also affected with adversity and affluence, thus We seized them at a sudden while they were perceiving it not".

When compared to the previous Messengers' people, the people of Messenger Muhammad are tested with giving an abundance of wealth and resources. To the Arabic Quran reading Fujjar who have forgotten Adhikr, only the thirtieth pseudo-prophet Antichrist is remaining to come. Then these Fujjar will accept Antichrist as a prophet for getting food and water, then later as a lord for getting copies of handsome and beautiful men and women. After the second coming of Jesus and the killing of the Antichrist, these worthless people will be killed by the other people belonging to Messenger's community. Thus command of verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61 will be implemented. At that time only these Fujjar will admit that not the Arabic Quran, but Adhikr or Dhikree was Lord's Book as told in verse 38: 8. See explanation 2: 155-157; 6: 43-45, and 47.

96. If the people of the cities had believed and were heedful, surely We would have opened upon them blessings from the heaven and the earth; but they rejected, so We seized them because of what they had been earning.

The Impartial Lord says that if the country's inhabitants are becoming believers with Adhikr and heedful by conveying It to the entire mankind, He will open all the doors of blessings from the sky and earth. But the Arabic Quran reading Fujjar who read these verses neither utilize It nor give It to other people as explained in verse 6: 26. Thus they have become the wrongdoers and transgressors as explained in verses 2: 99 and 6: 21. It is told in verses 6: 89- 90 that Lord will entrust Adhikr to other people who will not hide and reject It. See explanation 4: 144; 5: 65-66; 6: 144, and 20: 99-100.

97. Then are the people of cities secure about Our torments coming to them in the night while they are sleeping?

98. Or are the people of the cities secure about Our torments coming to them in daylight while they are playing?

It is told in verses 16: 45- 47: "Then are those who plot for evil thinking secure that Lord will not make them swallow with the earth, or the punishment will not come in a way that they are not perceiving it, or they will not be seized in their dazzling, they will not be triumphant. Or they will not be seized in their fearing time, indeed your Lord is Kind and Merciful". It is asked through verses 67: 16-17: "Do you feel secure that the One in heaven wouldn't cause the earth to swallow you and suddenly it would sway? Or do you feel secure that the One in heaven wouldn't send against you a storm of stones? Then you would know how was My warning".

Since Adhikr is codified as the Best Interpretation of Lord's Book through the Three-Time-Knower mentioned in verse 25: 59, the Arabic Quran reading Fujjar who hide even the forty names of Adhikr will have disgrace in this world and severe punishment in the Hereafter as explained in verse 2: 85. See explanation 7: 4-5.

99. Then are they secure from Lord Allah's plotting, then no one feels secure from the plotting of Allah except the people of losers.

It is told in verse 14: 46: "Surely, they had plotted, but their plotting is with Lord, even if their plotting were enough to move the mountains!" That means, if anyone plots against the Truth, it will act back to him like a boomerang. None plots against the Truth except the losers. See explanation 3: 54 and 6: 123-124.

100. Is it a Guidance for those who inherited the earth after its previous people, if We had wished We would have made them affect with their sins, and We seal upon their hearts so that they couldn't hear.

It is told in verse 32: 26: "Is it not a Guidance for them the countries We destroyed before them, they are walking along with the place of their houses, indeed in it there are signs, are they not listening?" It is told in verses 22: 45-46: "How many cities We had destroyed when they became wrongdoers! Then it tumbled down on its roof, and how many wells become abandoned and castles become useless? Then don't they travel through the earth? Don't they have hearts for thinking and ears for hearing? Then indeed, it is not that their eyes are blinded, but their hearts in the chests are blinded".

Today, the Arabic Quran reading Fujjar are hiding and rejecting Adhikr. They are aimless, heedless, and worthless people. They will not return to Lord's House Paradise since they don't utilize Adhikr as the Ticket to the Paradise and the Safeguard against all disasters, calamities, diseases, and Hell as explained in verse 5: 48. These strayed Fujjar will be dragged to Hell as deaf, dumb, and blind as explained in verses 2: 18 and 6: 25. They will wail in Hell as: "If only we had been listening or meditating, we wouldn't be among the companions of the Blaze" as told in verse 67: 10. See explanation 2: 6-7; 4: 78; 6: 133, and 25: 33-34.

101. Those are the cities, We have explained the news upon you about them, and surely their Messengers had come to them with Explanations, then they were not believing with what they were rejecting before, just like that Lord Allah is sealing

upon the hearts of disbelievers.

It is told in verse 40: 85: "But never did their faith benefit them once they saw Our punishment; it is the established way of Lord that He practiced among His servants, and just like that the disbelievers became the losers". To every country Messengers had come with the same Message Adhikr as told in verses 16: 43; 21: 2, 7, 24, and 41: 43. But the hypocrites and their blind followers didn't accept the Messengers and the Message sent with them. Thus when all the people became the wrongdoers and transgressors except a few, the Three-Time-Knower Lord inspired the Messengers to pray to the Lord for a decision between the believers and the disbelievers. Then Lord saved Messenger and the believers with them while He punished the disbelievers as explained in verses 4: 47 and 6: 47. At last, Messenger Muhammad was deputed with Adhikr which contains all 312 previous Books and their upright Explanations as explained in verse 16: 44. From the deputation of Messenger Muhammad till the last Day, all mankind of the entire world belongs to his community. But after the thirty years of his departure, the Arabic Quran reading Fujjar considered only the body of the Book without considering its soul. They have been teaching their children the Lord's Book just as Jews in Medina during Messenger's time were teaching the Book 'Thora' to their children. The Fujjar are learning, teaching, following, and conveying different books written by twenty-nine pseudo-prophets and hypocrites as explained in verses 2: 78-79. These Fujjar Mujirim people neither utilize Adhikr nor give It to others. So Lord has sealed their hearts as explained in verses 2: 6-7, and they will never become believers as told in verse 10: 33. Adhikr is filth for these filthy Fujjar and It will increase them nothing except filth over filth as explained in verses 9: 28, 95 and 125. Adhikr is Guidance, Mercy, and Herald only for true Muslims who submitted wholly to Lord. See explanation 2: 254; 4: 163-166, and 6: 115-117.

102. And We didn't find most of them fulfilling the covenant, instead, We found most of them as transgressors.

Mankind was created in Paradise, and the Lord took a covenant from each soul asking: "Am I not your Lord?" Then everyone said: "Yes, we do witness" as explained in verses 2: 26-27 and 7: 172-173. It is told in verse 3: 187: "You remember Lord made a covenant with those who are given the Book: 'Surely, you should explain It to the mankind and you shouldn't conceal It', but they threw it behind their backs and purchased for It a petty price, then, what a wretched purchase they are making". Today, among mankind only Fujjar are reading these verses. But instead of reminding mankind about these covenants made with Lord, they are hiding and rejecting Adhikr. Thus they have become the transgressors as explained in verse 2: 99. By purchasing petty prices for Lord's verses, the hypocrites are filling nothing except Fire in their own and their family's bellies as explained in verses 2: 174-176. The believer who testifies Adhikr prays by the soul as: "Oh Lord! You don't include us among the 999 out of every thousand who are into Hell. Include us among the one in a thousand who enters Paradise with Adhikr which is the Book for Purification". See explanation 5: 49; 6: 47-49; 11: 118-119, and 30: 31-32.

103. Then We sent Moses with Our signs to Pharaoh and his chiefs, then they did unjust with It, so you see how was the consequence of mischief-makers.

Even though Pharaoh saw all Signs clearly from Lord through Messenger Moses, instead of accepting It and believing in the Lord, he became the enemy of Moses. At last, Lord commanded Moses to pray against Pharaoh as told in verses 10: 88-89. Thus, when Pharaoh was drowning in the Red sea and his spirit reached in his throat, he said: "I believed that there is no Deity except the One with whom the children of Israel believed, and I am among the one who submitted wholly to Lord" as told in verse 10: 90. As told in verse 10: 91 Lord asked: "Do you believe now? You disobeyed before and you were among the mischief-makers". It is told in verse 10: 92 Lord said: "However, We will preserve your body to be a Sign to anyone who comes after you, yet many people are quite heedless about Our verses". It is told in verses 8: 53-54: "The Impartial Lord does not change the favors He has bestowed upon a people until they change it themselves. Just like Pharaoh's folk and those before them, they neglected their Lord's verses, then Lord destroyed them due to their offenses, and made the Pharaoh folk drowned, each of them was a wrongdoer".

When everyone among the community of the last Messenger becomes wrongdoers and transgressors like Fujjar among his people, Doomsday will happen. See explanation 6: 10; 7: 74, 86, 14: 28-29.

104. And Moses said: "Oh Pharaoh! Indeed, I am a Messenger from the Lord of the worlds".

105. "It is the duty upon me not to say upon Lord Allah except the Truth, I have come to you with Evidence from your Lord, so you send the Children of Israel with me".

106. He said: "If you have come with any Sign, then you produce It if you are among the truthful".

107. Then he put down his staff, then it became a real snake.

108. And he pulled out his hand from the side pocket, then it became shining white to the viewers.

109. The chiefs among Pharaoh's people said: "Indeed, this is a well-versed sorcerer".

110. "He intends to expel you from your land, then what are you commanding?"

111. They said: "Put him and his brother off, and you send recruiters to gather citizens of towns".

112. "Let them bring every well-versed sorcerer in front of you".

113. And the sorcerer came to Pharaoh, they asked: "Indeed, would we have a

reward if we would be the winners?"

114. He said: "Yes, indeed! You will become among the courtiers".

115. They asked: "Oh Moses! Are you putting down at first or shall we be the ones to put down first?"

116. He said: "You put down first!" then while they put down, they bewitched the people's eyes and terrified them, they brought great sorcery.

117. We inspired to Moses for putting down his staff, then it swallowed up whatever they had trumped up.

Sorcery is from Satan's side as explained in verses 2: 102 and 4: 51. So when the sorcerers put down their ropes and rods, Satan made the people believe that they are snakes. When Moses put down the staff according to the Lord's Command, it was transformed into a snake, and by the presence of this snake, all other snakes made by Satan disappeared.

118. Thus the Truth happened, and what they have been doing became a falsehood.

Since the Arabic Quran reading Fujjar are hiding and rejecting Adhikr, all their deeds have perished as explained in verses 7: 8-9. It is told in verse 17: 81 that the Truth has come and the falsehood has perished, indeed falsehood has to perish.

119. Then they were defeated and were turned back belittled.

Today, the Arabic Quran reading Fujjar who read these verses have become disgraced and belittled due to their negligence towards the Adhikr which is the Best Interpretation of the Lord's Book. At the time of each Fujjar's death, he will witness against his soul that indeed he was among the disbelievers as explained in verse 7: 37. In the Hereafter, they will understand that all their deeds were falsehood and futile.

120. And the sorcerers fell in prostration.

121. They said: "Indeed, we believed with the Lord of all worlds".

On seeing the Signs from the Lord through Moses, the sorcerers fell into prostration. It teaches that whoever has an atomic portion of belief in the soul, will fall in front of the Lord when sees His Signs. Today the Sign of the Lord is Adhikr which explains everything. There are fifteen places for Prostration of Recitation in the Lord's Book. But the Arabic Quran reading Fujjar don't perform this prostration even if they are reciting or hearing these verses. They will only do swift prostrations in their so-called prayer without the participation of their soul. Any deed without the participation of the soul will never be accepted. Moreover, all those deeds will cause to be punished as explained in verse 2: 20. See explanation 7: 205-206; 19: 58, and 22: 18.

122. The Lord of Moses and Haroon.

123. Pharaoh asked: "Did you believe with Him before I permitted you? Indeed, this is surely a plot which you plotted in the city to expel its people from it, then surely you will know its consequence!"

124. "Surely I will cut off your hands and your legs from the opposite sides, after that I will crucify all of you"

125. They said: "Indeed, we are the ones who will return to our Lord".

The sorcerers came to Pharaoh expecting a reward from him. But upon seeing the Sign from the Lord through Messenger Moses, they fell in prostration and declared their belief openly and boldly. They also became ready to accept any punishment from Pharaoh including the death penalty and wished to become martyrs.

126. "You have no reason to take revenge upon us except that we believed in our Lord's Signs when it came to us; our Lord! You pour patience upon us, and you take back us as Muslims who submitted wholly to You!"

The one who testifies Adhikr as Guidance, Mercy, and Herald only becomes a true Muslim who submitted wholly to the Lord as explained in verse 16: 89. The Arabic Quran reading Fujjar who read these verses are falsely claiming and boasting before mankind that they are Muslims. But these Mujirims have made their food 'rejecting Adhikr' as explained in verse 7: 26. They are the true disbelievers as explained in verses 4: 150-151. At the time of each Fujjar's death, Lord will tell him: "Indeed you were among the disbelievers" as told in verse 39: 59. See explanation 2: 136, 154; 3: 101-102, and 7: 40-41.

127. And the chief of Pharaoh's people asked: "Are you leaving freely Moses and his people to do mischief on the earth, and to forsake you and your deities?" He said: "Surely we will slay their sons allowing their women to live, and indeed, we have supreme authority upon them".

Even though the sorcerers were defeated, Pharaoh and his people were not ready to believe in the Lord of the worlds. Instead, they started again to kill the sons of the Children of Israel while allowing their daughters to live just like he did before to ban the birth of Moses as explained in verses 2: 49-50. The Lord of the universe has only the Supreme Authority upon his servants as explained in verse 6: 18. But Pharaoh by forgetting the Lord was claiming that he was the supreme lord of his people as explained in verse 79: 24. His people also considered him as one of their deities.

Today Fujjar are only reading these verses, and are uttering with their tongue: "There is no Deity except Allah", but in their practical life they are forging intercessors and patrons to the Lord. So these true disbelievers have lost Masjidul Aqsa at Jerusalem. Shortly, they will also lose Ka'ba at Mecca, and they will be expelled from 'Hejaz' which includes both Mecca and Medina provinces. Hejaz is the reserved place

for believers from mankind all over the world. After the arrival of the thirtieth pseudo-prophet Antichrist, he will please these true disbelievers and wrongdoers by allowing them to enter Jerusalem. In any case, after the coming of Mahdi as the last justice ruler, they will not be allowed to enter Hejaz. On the second coming of Jesus, Antichrist and his 70,000 Jewish soldiers will be killed. Then all other people belonging to Messenger Muhammad's community including Jains, Buddhists, Hindus, Jews, and Christians will approve of Jesus and Islam. Then they will kill the Arabic Quran reading Fujjar as explained in verses 4: 91 and 9: 5. Later, all mankind will be allowed to visit Ka'bah at Mecca which is the First House of the Lord established for the entire mankind as explained in verses 3: 96-97 and 5: 97. See explanation 9: 67-68.

128. Moses said to his people: "You seek help from Lord Allah, and you be patient; indeed the earth belongs to Allah, He will give its inheritance to whom He wishes from his servant, and the best consequence is for the heedful".

Mankind created in Paradise is deputed on earth to be the vicegerent of the Lord by testifying Adhikr as explained in verses 2: 30 and 6: 165. But only one in a thousand becomes a believer who becomes the vicegerent of the Lord as explained in verse 4: 118. They are those who have received the Truth Adhikr and testified It as told in verse 39: 33, whereas the aimless and heedless Fujjar who read these verses, have become the vicegerent of Satan. They are destined into the seven doors of Hell as explained in verse 15: 44. See explanation 2: 2-5; 3: 133-136, and 6: 55-57.

129. They said: "We were oppressed before you came to us and after you have come to us. He said: "Perhaps, your Lord may wipe out your enemy and make you vicegerents on the earth, then He will see how you are acting".

The one who transforms his Jinn soulmate into a believer and keeps Lord in his heart can only die as a true Muslim who submits wholly to the Lord as explained in verses 3: 101-102. The Fujjar who didn't testify Adhikr as the Guidance, Mercy, and Herald even though they call themselves Muslims will die by witnessing against their soul that indeed they were disbelievers as explained in verse 7: 37. And they will have disgrace in this world and severe punishment in the Hereafter as explained in verses 2: 85 and 5: 33. See explanation 2: 152; 6: 65- 66, 89-90, and 9: 67-68.

130. And We afflicted Pharaoh's people for several years and with the shortage of fruits and cereals so that they may remember with heart.

Today, the aimless and the heedless Fujjar are reading these verses among mankind. They are celebrating the death anniversary of Messenger Muhammad rather than his birthday as they don't consider the fact that he was born on 12th Rabi'ul Awwal C.E. 570 and died on the same day in the year of C.E. 632. When Muhammad was born, he was not a Prophet and Messenger. He got the Prophet Hood only when he was at the age of 40. At the same time, he died while he was a Prophet and Messenger for the entire mankind.

Moreover, these worthless people don't know that there is no difference in a day anywhere in the world. So they are celebrating Eid, fasting, Hajj, etc. on three or four different days all over the world. They have no remembrance of the Lord even in their so-called prayer. Instead, their prayer is only uttering words with the tongue without the participation of the soul just like they are reading the Arabic body of the Lord's Book by rejecting the command of verse 4: 43. They will get Wail valley of Hell as a penalty for their aimless prayer as told in verse 107: 4. See explanation 2: 153-155; 3: 21-22, and 6: 31.

131. Then whenever something good came to them, they said: "This deserves for us", while if something bad afflicts them, they consider it as an omen with Moses and whoever with him; behold! Indeed their omen is with Lord Allah, yet most of them do not have the Knowledge.

It is told in verses 36: 15-19: "The disbelieving people to whom three Messengers were sent told the Messengers: 'You are none except a human similar to us, the Impartial Lord has never revealed anything, indeed you are the liars'. The Messengers said: 'Our Lord knows that, indeed we are the Messengers sent into you, and nothing is our duty except conveying His Message clearly'. The disbelievers said, 'Indeed you are an evil omen, if you are not desisting, surely we will stone at you and you will be affected with painful punishment from us'. Messengers said: 'Your omen is with yourselves, is it your reply like this while you are reminded with Adhikr? Nay, you are an extravagant people'". Everyone is fastened his fate around his neck which will be produced as an Illuminating Spread Open Book on the Day of Judgment for reckoning himself as explained in verses 17: 13-14. When they read that Recording Book on the Day of Judgment and they find what they had done in their worldly life, they will wail: "Oh, woe to us! What a Book is this which leaves nothing small or great unless that it has been recorded in it?" as explained in verse 18: 49. These Mujirims who are serving Satan and are following in his footsteps are blaming others for their destiny. See explanation 4: 78-79; 7: 52-53; 11: 5 and 17.

132. And they said: "And whatever Sign you may bring to us to make sorcery on us with it, we will not become believers in you.

Today, the Arabic Quran reading Fujjar are considering the body of the Book as the great Miracle and are boasting and priding that their Book is read by most people all over the world. Among them, the hypocritical disbelievers are hiding Lord's Book Adhikr and its forty names from mankind. They are teaching their blind followers that for mere reading the Arabic text of the Book without knowing Its content, they will be rewarded. But it is against what Lord has taught through His Messenger as explained in verses 3: 7 and 10. These worthless and worst creatures Fujjar are serving Satan, so they will be killed by the other people belonging to the Messenger's community after the second coming of Jesus as explained in verse 4: 91. On the Day of Judgment, these Fujjar will be dragged into Hell prone on their faces as explained in verse 25: 34. See explanation 6: 111-112.

133. Then We sent upon them flood, locust, lice, frogs, and blood as distinct signs, then they persisted in their arrogance, and they were a Mujirim people.

It is told in verse 17: 101 that the Children of Israel were given nine clear Signs: The Staff which transformed as serpent as told in verse 7: 107; the hand which became shining when pulled out from the pocket as told in verse 7: 108; years of famine for fruits and cereals as told in verse 7: 130; the failure of the sorcerers as told in verse 7: 119; flood, disturbance of Locusts, Insects, etc. which spread diseases in human and animals, the abundance of frogs, changing of water to blood, and thereby scarcity of water as told in this verse 7: 133.

Today, among mankind Fujjar are only reading these verses. But by leading a life totally against It, they are hurrying for the punishment of the Lord. So whatever Sign they may receive, they will not change their attitude. That is why they are compared to a dog that will not change its attitude whether disturbed or not as explained in verses 7: 175-176. These Mujirims are priding that they are on the Straightpath while all other people belonging to Messenger's community are on the strayed paths. They are falsely guessing and propagating that Paradise is beneath the feet of mothers which is against the teaching of the Lord's Book. By rejecting the Insight Adhikr as told in verse 6: 104, these wrongdoing worst creatures mentioned in verse 8: 22 even do not know that Paradise is above heaven. The people of the last Messenger are not punished directly by Lord because they will have disgrace in this world and severe punishment in the Hereafter as explained in verse 5: 33. See explanation 7: 40-41, 84, and 96.

134. And whenever distress happened upon them they said: "Oh Moses! You appeal to your Lord for us with the covenant you have; if you are removing the distress from us, surely we will believe in you, and surely we will send the children of Israel with you".

135. Then whenever We removed the distress from them for a period which they have to fulfill, behold! They are breaking the words.

136. So We took revenge from among them, thus We drowned them in the deep sea; because indeed they had rejected Our Signs and they were heedless about them.

Today, 6236 verses of the Lord's Book Adhikr are the Sign for the entire mankind. But Arabic Quran reading Fujjar who are aimless and heedless have made their food 'rejecting Adhikr' as explained in verse 7: 26. At the time of death and in the Hereafter, every Fujjar will witness against their soul that indeed they were disbelievers as explained in verse 6: 130 and 7: 37. It is told in verse 32: 22 that who is the most wrong than the one who is remembered with the verses of his Lord, then neglects them; indeed Lord will take revenge upon such Mujirims". Adhikr is filthy for the filthy Fujjar and It will increase them nothing except filth over filth as explained in verses 9: 28, 95, and 125. It is because of these worthless people Fujjar as mentioned in

verse 25: 18, that the other people belonging to Messenger's community hate Islam and Lord's Book. So, on the Day of Judgment, the Fujjar will have to bear the burden of all sins and disasters that are happening all over the world as explained in verses 20: 99-100.

Whomever holdfasts Adhikr as the Safeguard against all calamities, disasters, diseases, and Hell, such will only become believers as explained in verse 5: 48. See explanation 6: 21, 25-28, 93-94 and 7: 72-73.

137. And We made inherited for the weakling people the country of which the east and west We have blessed, the word of your Lord has been fulfilled in the best manner upon the children of Israel because of that they were patient, and We annihilated whatever Pharaoh and his folk were producing, and whatever they were building up.

It is told in verses 28: 5-6 that Lord intended to bestow favor upon those who were weaklings on the earth, and He made them leaders to make them the inheritors of the earth. He intended to establish for them on the earth and to show Pharaoh, Haman, and the soldiers of them what they have feared. It is told in verses 44: 23-29 that Lord told Moses: "You travel with My servants in the night itself, indeed you will be followed. And you leave the sea as furrow, indeed they are an army to be drowned. How many gardens and streams they left, the cultivating fields and the noble positions and accommodations, and favors they were enjoying. Just like that We gave it inherited to other people. Then upon them, neither the sky nor the earth cried, nor they were given respite". It is told in verses 32: 23-24: Surely Lord gave Moses the Book, so you shouldn't be in doubt about receiving such a Book, We made It a Guidance for the Children of Israel, and We made from among them leaders guiding with Our Commands, when they were patient (preferring eternal Hereafter than this worldly life) and when they became confirmed believers with Our verses".

Today, the Arabic Quran reading Fujjar are only reading these verses. But their behavior and character have become worse than that of Jews, Christians, and the Meccan pagans during Messenger's period. The character of Jews and hypocrites in Medina during Messenger's period is explained in verses 3: 72, 112; 5: 11, and 41-42. But after thirty years of Messenger's departure, his people became transgressors by hiding and rejecting Lord's Book, and they started to follow in the footsteps of Jews and Christians during Messenger's period.

Now Jains, Buddhists, Hindus, Jews, Christians, etc. who are belonging to Messenger Muhammad's community are keeping human values more than the true disbelievers Fujjar mentioned in verse 4: 151. Fujjar are the wrongdoers, transgressors, and Mujirims as explained in verses 2: 6-7, 254; 6: 21 and 7: 40-41. They have become worthless who forgot Adhikr as explained in verse 25: 18. They are denoted as the worst creatures for being deaf and dumb towards Adhikr as explained in verse 8: 22.

Shortly, by the proclamation of Mahdi, the believers from mankind all over the world will be separated into Hejaz while the Fujjar will be expelled and banished from there as told in verse 48: 6. Then after the second coming of Jesus, the Fujjar who accepted Antichrist as a prophet and lord will be killed by the other people as explained in verse 4: 91. At that time only the Fujjar will accept the truth that not Arabic Quran, but Adhikr or Dhikree was Lord's Book as told in verse 38: 8. See explanation 1: 7; 2: 62, and 5: 51.

138. And We led the Children of Israel across the sea, then they happened to pass upon a people who were dedicating the idols for them, they said: "Oh Moses! You make a Deity for us just like the deities they have"; he said: "Indeed you are an ignorant people".

139. "Indeed these people are to be destructed by this in what they are, and whatever they have been doing is falsehood".

140. He asked: "Shall I seek a Deity for you other than Lord Allah, while He has preferred you above all the worlds?"

When Pharaoh and his soldiers were following Moses and the children of Israel to seize them, Lord inspired Moses to strike the sea with his staff and thus made a dry path through the sea. Moses and the children of Israel crossed the sea. While they were looking into the sea, Lord made Pharaoh and his troops drowned in the sea. After this Moses and the Children of Israel were continuing the journey, and they met people who were worshiping idols.

Since the Children of Israel were under the slavery of Pharaoh and were involved in cow adoration, they were ignorant about the true Single Deity Allah. So they demanded a deity for them just like the people whom they had met. Then Moses asked them: "Shall I seek a deity for you other than Lord Allah?" When Moses went to mount Thwoor for meeting the Lord and receiving the Guidance Torah, they made an idol of the calf and started to worship it.

Today, the Arabic Quran reading Fujjar have made their food 'rejecting Adhikr'. They are learning and teaching Fujjar books written by the pseudo-prophets and hypocrites. It is told in verses 25: 27-29: "On the Day of Judgment, the Fujjar will say biting his hand: 'Oh, I wish if I had taken the way of life with the Messenger. Oh, woe to me! I wish I hadn't taken so and so as my intimate friend. Surely he led me astray from Adhikr after it had come to me, and Satan was a traitor to mankind'". Messenger Muhammad will witness against the Fujjar as told in verse 25: 30: "Oh my Lord, indeed these people of mine have migrated away from this Reading". It is not the Impartial Lord Who pushes the Fujjar into Hell, instead, it is the read, heard, and touched verses that will argue and witness against them and push them into Hell. See explanation 1: 4; 2: 255; 6: 14, and 102- 104.

141. And you remember, We saved you from Pharaoh's folk, they subjected you for

evil punishment, they were killing your sons and allowing your women to live; in that, you had a great trial from your Lord.

This verse and the following verses are revealed to form the true concept about Lord Allah not only for the Children of Israel but also for the whole of mankind till Doomsday. See explanation 2: 49-50, 85; 5: 33, and 6: 65.

142. And We promised thirty nights for Moses and We completed it with ten, thus he completed forty days the term of meeting his Lord; and Moses said to his brother Haroon: "You represent me in my people, and you reform, and you shouldn't follow the path of mischief-makers".

Before inviting Moses to Mount Sina for getting the Book of Guidance for the Children of Israel, he and Haroon had led their people according to the Inspiration received from the Lord.

143. And When Moses came to meet Us, his Lord spoke to him; he said: "My Lord! You appear before me, I may look into You". He said: "You can never see Me; however you look into the mountain, if it remains in its place, then you can see Me". When his Lord manifested on the mountain, He made it flattened, and Moses fainted, when he recovered his sense he said: "Glory be to you! I have turned into You, and I am the first of the believers!"

No one can see the Lord in this world with eyesight. But the believers who testify Adhikr which is the Insight can see the Lord with the soul as explained in verses 6: 103- 104. Only such a believer can see his Lord's face brightly at the time of his death as told in verses 75: 22-23. The believer can see the Lord with his eyes only in Paradise. It is told in verse 59: 21: "If Lord had sent this Reading (Adhikr) upon a mountain, surely you could see it humbly itself breaking asunder for the owe of Lord, Lord is putting forward such parables for the mankind so that they may become meditating and reflecting". By reading together verses 7: 143 and 59: 21, the believer endowed with the intelligence can understand that Best Book Adhikr resembles Lord. So whomever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verses 5: 48.

The Arabic Quran reading Fujjar are hiding and rejecting Adhikr. So they will witness against their soul that indeed they were disbelievers as explained in verse 7: 37. They will see Satan's face sadly and gloomily at the time of their death as told in verse 75: 24. The Fujjar will never see the Lord as there will be an unseen veil between the Lord and them as told in verse 83: 15. See explanation 4: 69-70, 82, 174-175, and 7: 205-206.

144. He said: "Oh Moses! I have selected you upon mankind with My Messages and with My Speech, so you holdfast what I gave to you, and you be among the grateful".

Torah was Lord's Message and Speech for the entire mankind at Moses' time. Adhikr

sent down to the last Messenger contains all 312 previous Books and their upright Explanations as explained in verse 16: 44.Today, Adhikr is codified as the Best Interpretation of the Lord's Book as told in verse 25: 33. The people of last Messenger have become the Arabic Quran reading Fujjar who are carrying Lord's Book as the burden carrying donkeys as told in verse 62: 5. They are the worst creatures near Lord since they are being deaf and dumb towards Adhikr as explained in verse 8: 22. Those Fujjar will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as explained in verse 25: 34. It is told in verse 5: 67 that Lord will never guide the Fujjar who hide the Three-Time-Knowledge Adhikr into the Straightpath. See explanation 2: 152, 253; 4: 150-151, and 17: 97-98.

145. "And We have inscribed for him everything on stone disks as a Good Advice, and spelling out clearly everything, so you holdfast It firmly, and you command your people to holdfast It in the best manner, I will show you the home of the transgressors".

Those who testify Adhikr as the Guidance, Mercy, and Herald are Muslims who submitted wholly to the Lord as told in verse 16: 89. Today, the Arabic Quran reading Fujjar who read these verses are falsely claiming and boasting that they are Muslims. But by hiding and rejecting Adhikr, they have become the transgressors as explained in verses 9: 67-68. These Mujirims are serving Satan and are following in his footsteps as explained in verses 2: 168-169. The one in a thousand who becomes a believer is commanded to do great Jihad with Adhikr against these hypocrites and Kuffar as explained in verse 9: 73. See explanation 2: 26-27, 99, 185; 3: 190-191, and 6: 38.

146. "I will surely divert from My verses those who are arrogant on the earth without the Truth, even if they see every verse, they will not believe with It; If they see the upright way, they will not accept It as the way, and if they see the wrong way, they will accept it as the way, that is because they rejected Our verses and they were heedless about Our verses".

Truth is one of the forty names of Adhikr as told in verses 2: 119, 147; 10: 108; 39: 41, 69, and 75. The Impartial Lord will divert the arrogant Arabic Quran reading hypocrites and their blind followers from Adhikr with which only one can become a believer as explained in verses 2: 6-7 and 256. For these Mujirims, the doors of heaven will not be opened, and they will not enter Paradise until a camel can pass through the eye of a tailor's needle as explained in verse 7: 40. The aimless hypocrites will enter Hell even without Trial whereas their heedless blind followers will be led to Hell after Trial as explained in verse 2: 41. See explanation 1: 7; 2: 119, 186; 4: 82, and 5: 86.

147. And those who reject Our verses and the meeting of the Hereafter, their deeds became futile; shall they be rewarded except for what they have been doing?

The Arabic Quran reading Fujjar are the Mushriks who are hurrying for Doomsday

by hiding and rejecting Adhikr from mankind as explained in verses 7: 101-102. As explained in verse 2: 186 without testifying Adhikr, no prayer will be responded to, nor will deeds be accepted by Lord. So all the deeds of Fujjar are in vain as explained in verse 6: 31. The aimless and heedless Fujjar are earning Hell instead of earning Paradise as explained in verses 2: 286 and 3: 182.

It is told in verse 36: 54 that on the Day of Judgment, no soul will be wronged at all, and none will be recompensed except for what they used to do. Verse 34: 33 also ends by asking: "Shall they be rewarded except for what they have been doing?" See explanation 2: 254; 3: 117; 4: 44, and 18: 103-106.

148. People of Moses selected in the absence of him from their ornaments a shape of a calf having the mooing sound, don't they see that indeed, it doesn't speak to them and doesn't guide them to the Straightpath, yet they selected it and they were the wrongdoers.

Moses went to Mount Sinai to accept Torah leaving the children of Israel in the desert and authorizing Prophet Haroon as the leader as explained in verse 7: 142. During this period, the people of Moses under the leadership of Samiriyy put their ornaments into a fire pit. Then by melting the ornaments he made for them an idol of a calf for which Satan gave a mooing sound. Samiriyy told them that it is their deity as well as Moses', about which Moses forgot to tell them as explained in verses 20: 87-88. It is asked in verse 20: 89: "Don't they see that the calf doesn't talk back to them, and doesn't have any power for harming or guiding them?"

Just like the people of Moses, the Arabic Quran reading Fujjar are reading the Arabic body of the Book without understanding Its content. So the read, heard, and touched verses will witness and argue against them and will push them into Hell as explained in verse 7: 143. See explanation 2: 91, 174-175; 6: 21 and 144.

149. And when they were fallen in mistake with their own hands, and they saw that indeed they are surely strayed, they said: "If our Lord doesn't show Mercy upon us and forgive us, surely we would be among the losers".

As a punishment for making the golden calf and worshiping it by forgetting the Lord, the sinners from the children of Israel were commanded to kill each other as explained in verse 2: 54. Moses ordered Samiriyy to get out of the place by saying: "Touch me not (believe me not)". They burned, burst, and scattered the calf into the river as told in verses 20: 95-98. As a result, unlimited slaughtering occurred and nearly 70,000 people including some innocents were killed. Lord taught through His Messenger: "Among the killed, the innocents will get the reward of a Martyr in the cause of Lord".

The name 'Khaliq' (the Creator) of the Lord denotes the One who created the soul. The name 'Barie' (the Maker) of the Lord denotes the one who made of body. The name 'Mussawir' of the Lord denotes the One who synchronizes the soul and body.

Today, the Fujjar who are reading these verses in Arabic Quran are more involved in sins and offenses all around the world than any other people who have not even read, touched, or heard these verses. Instead of guiding other people with the Guidance Adhikr as explained in verse 3: 110, these wrongdoers by following guesses and conjectures as explained in verses 6: 115-116 are guiding themselves and others go astray. By learning, teaching, and propagating the books written by the pseudo-prophets and hypocrites, they are presenting Islam as the worst way of life among mankind. They are claiming and arguing that they are the believers, while they are the true disbelievers as explained in verses 4: 150-151. These Fujjar are destined into the seven doors of Hell as explained in verse 15: 44. See explanation 2: 121; 5: 78-79, and 6: 153.

150. And when Moses returned to his people in anger and grief, he asked: "What an evil representation you accepted in my absence? Did you hurry up for your Lord's Command?" He threw down the disks and seized his brother's head pulling him towards him, he (Haroon) said: "Son of my mother! Indeed, the people made me weak and about to kill me, so you don't let my enemies rejoice over me, and you shouldn't consider me with the wrongdoing people".

The Lord told Moses: "Indeed, We have tested your people in your absence, and Samiriyy has strayed them". Moses returned to his people in anger and grief, and he asked them: "Hadn't your Lord promised the Best, then did you see the Promise to you long, or did you wish to affect your Lord's wrath and the curse upon you by breaching my promise?" as told in verses 20: 85-87.

It is told in verse 20: 90, Haroon who is the elder brother of Moses from the mother's side had told the people: "With this calf, you are being tested, and indeed your Lord is the Impartial, and so you follow me and obey my command". According to verses 20: 92-93 Moses asked: "Oh Haroon! What prevented you from following me when they strayed or did you disobey my command?". In verse 20: 94 Haroon replied: "Oh son of my mother! You shouldn't seize my beard and my head; indeed I feared you will say that I divided the children of Israel without considering your word".

Today, by quoting what Haroon said in verse 20: 94, the hypocrites among the Arabic Quran reading Fujjar are falsely claiming that for organizational unity even associating others in the dominion of the Lord is allowed. They are not considering what Haroon told in verse 7: 150 which says: "Indeed my people made me weak and were about to kill me, so you don't let my enemies rejoice over me, and you shouldn't consider me with wrongdoing people". These true disbelievers are also saying that they can't follow and justify the activities of Moses since he expressed his anger and grief by throwing the disc of the Ten Commandments. These aimless hypocritical transgressors even don't know the fact that the believer should give preference to the Messengers over the Prophets. The scene of blaming, cursing, and quarreling in the Hereafter among the hypocritical leaders and their strayed blind followers are explained in verses 2: 165-167. See explanation 2: 62, 159-161; 4: 91, and 10: 33.

151. He said: "My Lord! You forgive to me and my brother, and you let us enter into Your Mercy, and You are the most Merciful among all Merciful".

The Mercy mentioned in 65 places such as in 2: 64; 4: 113; 6: 157, and 10: 57 is the Best interpretation of Lord's Book Adhikr. So whomever holdfasts Adhikr, he did holdfast the Merciful Lord. The wrath and curse affected Arabic Quran reading Fujjar are the true disbelievers as explained in verses 4: 150-150. They are uttering verses of prayer in Arabic without the participation of their soul so that their prayers and deeds are increasing them nothing except astray as explained in verse 2: 186. See explanation 1: 2; 2: 105; 7: 52-53, and 11: 118-119.

152. Indeed those who have chosen the calf, will be affected by wrath from their Lord and disgrace in this worldly life, just like We reward the forgers.

The Fujjar all over the world are only reading these verses today. But by hiding and rejecting Adhikr, Lord's wrath and curse are affected upon them, and Hell is kept prepared for them as told in verse 48: 6. They are deaf, dumb, and blind about Lord's Book so that they will not return to the aim of life and the Paradise as explained in verses 2: 18 and 171. Today, the Jews have banned Masjidul Aqsa' in Palestine to the Fujjar who are denoted as the worthless people in verse 25: 18. Shortly, by the coming of Mahdi, the Fujjar will be expelled and banished from Hejaz which includes both Mecca and Medina as explained in verse 9: 28. Fujjar are suffering disgrace and humiliation in this world due to their negligence towards Lord's Book Adhikr; and on the Day of Judgment, they will be pushed into severe punishment as explained in verse 2: 85. It is told in verse 6: 21: "Who is the more wrongdoer than the one who forges a lie upon Lord, or one who rejects His verses? Indeed, Lord will not make prosper such wrongdoers". And it is told in verse 10: 17: "Who is the more wrongdoer than the one who forges a lie upon Lord or one who rejects His verses? Indeed, Lord will not make prosperous such Mujirims". See explanation 1: 7; 2: 254; 5: 33, and 7: 37.

153. And for those who did evil, later they repent after it and believed; indeed after that, your Lord will surely be the Forgiving, Merciful.

After the thirty years of Messenger's departure, his people became the Arabic Quran reading Fujjar as explained in verse 3: 7. Only one in a thousand who follows and testifies Lord's verses becomes a believer, and such will only get benefit with Lord's Book. At the same time, 999 out of 1000 become the Fujjar by hiding and rejecting Lord's verses as explained in verse 4: 118. Adhikr is filth for these filthy Fujjar, and It will increase them nothing except filth over filth as explained in verses 9: 28, 95, and 125. The Fujjar who turned deaf, dumb, and blind towards Adhikr will never return into the Straightpath and to Paradise as explained in verse 2: 18. They are denoted as the worst creatures who don't utilize their intelligence as explained in verse 8: 22. See explanation 2: 159-162; 3: 112; 4: 31, and 145-147.

154. And when the anger calmed down for Moses, he picked up the disks; in its

Inscription, there were Guidance and Mercy for those who were fearing their Lord.

The Ten Commandments are the Inscription in the disks. Explanations of them were given to Messenger Moses gradually through Jibreel who is the Messenger from Angel as told in verse 22: 75. It was the Guidance for the entire mankind of that period including the children of Israel. Later Messenger Muhammad was deputed and was given Lord's Book Adhikr gradually within 23 years. It contains all 312 Previous Books and their upright explanations as explained in verse 16: 44. But today the Arabic Quran reading Fujjar which includes the arrogant human devil hypocrites and their blind followers are only considering the body of the Book without considering Its soul just like the Jews in Medina during the period of the Messenger were doing. They by hiding and rejecting Adhikr are not changing their ledger from Sijjeen which is to Hell (83: 7) into Illiyeeen which is into Paradise (83: 18). They are unaware of the Recording Book fastened upon everyone's neck as explained in verses 17: 13-14. They will never transform their Jinn soulmate into a believer with Adhikr as explained in verse 3: 102. See explanation 2: 40-43; 6: 89-90, and 9: 67-68.

155. And Moses chose seventy men from his people for meeting with Us; thus, when a violent trembling seized them, he said: "My Lord! If You had wished, You could have destroyed them and me before, are You destroying us for what the fools among us had done? Indeed, It is nothing except Your trial, You let stray with it whomever You wish, and You let guide whomever You wish, You are our Patron, so You forgive to us and You show Mercy upon us; indeed, You are the Best among the forgivers".

The children of Israel told Moses that they will never believe in him until they see the Lord manifestly as explained in verse 2: 55. So Moses chose seventy representatives from them and went to Mount Sinai. Then they were seized with a thunderbolt and they fainted. When they got consciousness, Moses prayed by the soul as told in this verse.

Whomever holdfasts Adhikr which is the Best Interpretation of the Lord's Book, he did holdfast and is guided into the Straightpath as explained in verse 5: 48. Whoever hides and rejects Adhikr after receiving It, such are strayed and are serving Satan and are hurrying for the Antichrist as well as Doomsday as explained in verse 6: 158. See explanation 2: 28; 3: 58; 5: 78-81, and 6: 25-26.

156. "And You prescribe for us good in this world and the Hereafter, indeed we are guided unto You"; He said: "My punishment, I will afflict with It whom I wish, while My Mercy embraces everything, then I will prescribe It for those who are heedful, who are paying the welfare tax and who are believing with Our verses".

Today, the Mercy of Lord Adhikr is codified as a Book, and the Lord has become the Impartial. Whoever utilizes Adhirk as the Ticket to return to Paradise, as the Safeguard against all disasters, calamities, diseases, and Hellfire, for them It will witness and argue in favor. But the Arabic Quran reading Fujjar are hiding and rejecting

Adhikr. They are the Mujirims serving Satan as explained in verse 7: 40. Fujjar are not considering the Lord as the Impartial. It is not the Impartial Lord who pushes the Fujjar into Hell; instead, it is the read, heard, and touched verses that will argue and witness against them and push them into Hell. See explanation 2: 2-4, 113; 6: 54-55, and 7: 146-147.

157. Those who are following the Messenger, the illiterate Prophet about whom they can find written down in 'Tourath' and 'Injeel' with them, he commands them with the Justice and forbids them about the evils, and he permits for them the wholesome things and prohibits upon them the impure, and he unloads from them their burdens and shackles which had been tied upon them. So those who believe in him, strengthen him, help him, and are following the Light sent down with him, such are only prosperous.

It is told in verses 36: 8-10 about the Meccan pagans before deputing Messenger Muhammad: "Indeed, Lord has put shackles on their necks reaching to their chins, so they are with heads aloft. And Lord has put before them a barrier and behind them a barrier and covered them, so they don't see". That means the life of Meccan pagans was so dark that there was no peace and tranquility.

The illiterate Messenger or Prophet mentioned in this verse is Muhammad who was deputed to the Meccan pagans. Adhikr sent down to Messenger Muhammad contains all previous 312 Books and their Upright Explanations as explained in verse 16: 44.But after thirty years of the last Messenger's departure, his people by hiding and rejecting Adhikr have become the Arabic Quran reading Fujjar. They have become the true disbelievers mentioned in verses 4: 150-151. Hypocrites among them have converted the Favor Adhikr into disbelief and made permissible Hell (the house of worthless) to their followers as explained in verses 14: 28-29. The Fujjar are not following any of the Messenger or Prophet, instead, they are following books written by 29 pseudo-prophets and hypocrites. They are denoted as the worst creatures who are not utilizing their intelligence in verse 8: 22. It is told in verse 6: 89 that if the people of Messenger hide and reject Adhikr, the Lord will entrust It to other people belonging to Messenger's community who will not do so. The Fujjar who accept Antichrist first as a prophet and later as the lord will be killed by the other people who will accept Adhikr and Islam as explained in verses 4: 91; 5: 33; 9: 5, 123, and 33: 60-61. At that time only the Fujjar will accept that not Arabic Quran but Adhikr or Dhikree was Lord's Book as told in verse 38: 8.

Only one in a thousand becomes a believer who testifies Adhikr. He follows a lifestyle as explained in verses 7: 205-206. See explanation 2: 5; 4: 174-175; 5: 15-16, and 54.

158. You say: "Oh mankind! Indeed I am a Messenger of Lord Allah into all of you, to Whom belongs the kingship of Heavens and Earth, there is no Deity except Him, He gives life and He brings death, so you believe with Allah and His Messenger, the illiterate Prophet who is believing with Allah and His Words, and you follow It so that you may be guided".

Verses 7: 157-158 are the two verses that denote that Muhammad who is the last Messenger and Prophet is illiterate. Lord's Word mentioned in this verse is Adhikr.

It is told in verse 34: 28 that Lord has not sent Messenger Muhammad except for the whole mankind as a Herald and Warner, but most among the mankind do not know it. It is told in verse 21: 107 that Lord has not sent Messenger Muhammad except as Mercy for the entire world. And it is told in verse 25: 1 that blessed is the One Who sent down the Criterion upon His servant so that he has to be a warner for the entire world.But the Fujjar who are reading these verses in Arabic Quran hide and reject Adhikr which is The Three-Time-Knowledge from the Three-Time-Knower Lord. They have made their food 'rejecting Adhikr' as explained in verse 7: 26. For the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians if they believed in Lord and the Last Day and do honorable deeds, they have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved as explained in verse 2: 62. See explanation 2: 146; 4: 140; 6: 155-157, and 7: 37-40.

159. And among the people of Moses, a group were there who are guided with the Truth, and they were dealing justly with It.

The 'Truth' mentioned in this verse is Adhikr as explained in verse 2: 119. Whoever didn't judge in his individual, family, and social life with Adhikr after receiving It, is a disbeliever, wrongdoer, and transgressor as explained in verses 5: 44, 45, and 47 respectively. Only one in a thousand who becomes a believer with Adhikr judges his life in this world. The Arabic Quran reading Fujjar who hide and reject Adhikr are postponing their judgment until the Day of Judgment. See explanation 4: 135; 5: 105; 6: 1-2, and 9: 67-68.

160. We split them into twelve tribes of communities, and We inspired Moses when his people sought water from him: "You strike on the rock with your staff, then twelve springs gushed forth from it, surely each tribe knew its drinking place, and We shaded upon them with clouds, and We sent down upon them 'Manna' and quail, you eat from the wholesome things from whatever We have provided you, and they didn't wrong with Us, but they were wronging against their soul.

The Impartial Lord has taught every mankind Adhikr while they were created in Paradise itself as told in verses 55: 1-4. Today the Fujjar are only reading these verses in Arabic Quran. But by hiding and rejecting Adhikr, they have become the true disbelievers and wrongdoers as explained in verses 2: 254 and 258. They neither utilize Adhikr nor give It to others, by doing so they are destroying themselves, but they perceive it not as explained in verse 6: 26. They are denoted as worthless people in verse 25: 18. By not hearing and talking about Adhikr, they are denoted as the worst among thousand communities of Lord's creatures as explained in verse 8: 22. So each among the Fujjar will witness against their soul that indeed, they were disbelievers at the time of death vide verse 7: 37, and on the Day of Judgment vide verse 6: 130.

Shortly after the coming of Mahdi, these Fujjar will be banned and banished from Hejaz which includes Mecca and Medina as explained in verse 9: 28. Then they will accept Antichrist as a prophet first and later even as a lord. And by the second coming of Jesus, the Fujjar will be killed by the other people belonging to Messenger's community as explained in verses 4: 91. See explanation 2: 57-60; 6: 21, 144, and 10: 17.

161. And you remember when they were told: "You reside in this country and you eat from it as you wish, and you say the word 'peace' and you enter the gate in prostration, We will forgive you your mistakes, We will increase for those who live seeing the Lord".

The country specified in this verse for the Children of Israel is Palestine as explained in verses 2: 58-59. Today, the Fujjar are reading these verses among mankind, but by hiding and rejecting Adhikr they have become the true disbeliever as explained in verses 4: 150-151. They will be dragged prone on their faces into Hell, they are in the worst place and they are the most strayed as explained in verses 25: 33-34. The one in a thousand only becomes a believer by holding Adhikr. Thus he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. To live seeing the Lord means to live under the Best Book Adhikr. See explanation 2: 25; 10: 26, and 12: 22.

162. Those who were unjust among them changed their words into what they were not told, so We sent a plague from the sky upon them because of they were wrongdoing.

The Arabic Quran reading Fujjar who have received Lord's Book are commanded to propagate It throughout the world. But by hiding and rejecting Adhikr they are doing unjust to their soul as explained in verses 2: 38 and 6: 157. Adhikr is filth for these filthy Fujjar and It will increase nothing except filth over filth to them as explained in verses 9: 28, 95, and 125. Therefore, the odd believer should convey Adhikr to the other people belonging to Messenger Muhammad's community testifying verses 6: 89-90. See explanation 5: 20-26; 6: 47; 7: 34, and 40.

163. And you ask them about the town which was in the coastal area of the sea, when they aggressed in the case of Sabbath, when their fishes rushed to them, while the day other than Sabbath they didn't come to them, just like that We were testing them because they were transgressing.

The event of transforming some Jews into apes who were living in the 'Aila' seashore is explained in verses 2: 65- 66. And the event of transforming some Jews into swine because they doubted the origin of the food they ate which was sent down to Jesus and his disciples from heaven as explained in verse 5: 60.

Today, the Arabic Quran reading Fujjar are only reading these verses among mankind. They have become transgressors by hiding and rejecting Adhikr which is the Best Interpretation of the Lord's Book as explained in verses 2: 99 and 6: 49. These Fujjar Mujirims are serving Satan and are following in his footsteps. They are fol-

lowing 29 pseudo-prophets and are hurrying for the 30th pseudo-prophet Antichrist. After the second coming of Jesus, the Fujjar will be killed by the other people belonging to the Messenger's community who will approve of Adhikr and Islam. Thus the command of verses 4: 91; 5: 33; 9:5, 123, and 33: 60- 61 will be implemented. See explanation 5: 97-98; 9: 67-68, and 10: 33.

164. Also remember a faction among them asked: "Why do you admonish a people whom Lord Allah will destroy or punish with a severe punishment?" They said: "To get an excuse from your Lord and that they may become heedful".

The people of the town were of three categories: (1) Those who were doing forbidden deeds insolently, (2) Those who kept silent without preventing the evils after seeing, and (3) Those who commanded with the good and forbid the evil. Here, the second category was asking the third category why they admonish a people whom Lord will destroy or punish with a severe punishment? Then the third category replied that they are advising them to get an excuse near the Lord, and if they become heedful by avoiding their transgression and aggression, it will be better for all of them. See explanation 5: 105; 7: 205-206, and 11: 116-117.

165. Thus, when they forgot what they have been reminded of, We saved those who had forbidden the evils, and We seized those who were the wrongdoers with dreadful punishment because they were transgressing.

Among the three categories mentioned above, Lord saved the people of the third category who were the believers. The people of the second category who didn't forbid evil after Knowledge comes to them were punished grievously due to their transgression. See explanation 2: 62 and 7: 51.

166. Then when they were doing insolently what they had been prohibited, We told them: "You become the despised apes".

The transgressed people who belonged to the first category were transformed into despised apes. That means, their bodies were transformed into that of apes as moral teaching for the people of that period and succeeding generations. Today, the Arabic Quran reading Fujjar are reading these verses. But they are commanding the people with evils and are forbidding mankind from the Best Book. These transgressors are not considering Adhikr as the Guidance and Advice for the entire mankind as explained in verse 3: 138. Lord is not punishing the Fujjar like this because they will be killed by the other people belonging to the Messenger's community after the second coming of Jesus. Doomsday will only happen when the other people belonging to Messenger's community also become transgressors and wrongdoers like the Fujjar as told in verse 46: 35. See explanation 4: 47, 133, 158-159; 5: 78, and 6: 65.

167. Behold! Your Lord declared: "Surely We will appoint upon them till the Day of Judgment some who will afflict them with evil punishment; indeed your Lord is swift in retribution, and indeed He is the Forgiving, the Merciful".

Today, Fujjar are reading these verses in Arabic Quran. But their character and habits have become so worse than that of the Jews during Messenger's time. These Mujirims are mentioned as the worst creatures since they are deaf from hearing Adhikr and are dumb from speaking about It to others as explained in verse 8: 22. On the appearance of the Antichrist, these true disbelievers will accept him first as a prophet to get food and water; and later they will accept him even as a lord for enjoying his pseudo-paradise. By the second coming of Jesus, all other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians will kill every Fujjar as explained in verse 5: 33.The odd believer is commanded to do great Jihad with Adhikr against these Fujjar as explained in verse 9: 73. See explanation 3: 55, 119; 5: 64, and 97- 98.

168. And We split them up into nations on earth, and among them are honorable and among them are not so; We tested them with good things and evil things so that they may return to the aim of life.

During Messenger's time in Medina, there were three Jewish clans namely Banunadheer', 'Bnuquraidha', and 'Banu-Quainuqaa' as explained in verses 2: 84-85. They were plotting against Messenger Muhammad and Islam as explained in verse 3: 72. The hypocrites and the Jews were attending the Speech of the Lord through Messenger for their human devil leaders. It was not to testify or follow It, but was to misinterpret Lord's verses and to make confusion for others as explained in verses 3: 78; 4: 46, and 5: 41. They even tried to kill Messenger as explained in verse 5: 11. Due to their cheating and conspiracy with the hypocrites among the people of Messenger to defeat and degrade Islam, these three Jewish tribes were expelled from Medina to Khyber.

Jews were disintegrated into different groups and were scattered in different nations all over the world. During this period, they were doing mischievous activities like kidnapping, bomb blasts, bloodshed, and terrorism. Thus, when their deeds became uncontrollable, other nations were forced to give them the country 'Israel' by 1948. Gradually, most Jews from different countries gathered there in their Promised Land.

Among the four Caliphs in Islam, all except Aboobaker were assassinated by the hypocrites among the people of Messenger by doing conspiracy with the Jews. Thus, after the assassination of the fourth Caliph Ali and his sons Hassan and Hussain, the people of Messenger became into three groups as explained in verse 3: 7. Among them, the Fajir and hypocrites become the Fujjar who hide and reject Adhikr. By rejecting Adhikr, the Fujjar are disintegrated into many more groups than any other people. Instead of becoming the Best Community commanding the good, forbidding the evil, and inviting mankind into the Lord as explained in verses 3: 110-111, the Fujjar have become the worst, worthless, and transgressing people commanding evils and forbidding the good as explained in verses 9: 67-68. They are the true disbelievers mentioned in verses 4: 150-151. They are denoted as the worst crea-

tures in verse 8: 22. Each group among the Fujjar are destined to the seven doors of Hell as explained in verse 15: 44. The Fujjar will never return to the Straightpath and Paradise as explained in verse 2: 18. See explanation 7: 40-41, 95-96; 9: 28, and 10: 33.

169. Then after them, successors inherited the Book, they are choosing aimlessly this worldly life, and are saying: "It will be forgiven to us". If they get similar gains, they will accept them. Hadn't an agreement taken upon them while inheriting the Book not to tell upon Lord Allah except the Truth, and hadn't they studied what is in It? The house in the Hereafter is better for those who are heedful, then don't you think utilizing your intelligence?

This verse addresses the Jews during Messenger's time. They were bearing the body of Thorah without considering Its soul which is Adhikr. That is why through verse 62: 5 they are compared to the burden-carrying donkeys. They believed and claimed that all their sins would be forgiven since they were the children of Messengers and Prophets as explained in verse 2: 80.After thirty years of Messenger Muhammad's departure, his people became the Fujjar. They falsely claim and boast that they are in truth while they are more involved in all mischievous activities than any other people. Due to this they are facing disgrace in this world and will have heinous punishment in the Hereafter as explained in verse 2: 85. See explanation 2: 44; 4: 123-124; 6: 32, and 7: 28-30.

170. And those who hold fast the Book and keep up the prayer; indeed We will never futile the reward of the reformers.

Without Adhikr which is the Permission of the Impartial Lord to become a believer, no one becomes a believer as explained in verse 3: 49. Prayer is commanded only to the believers and it is to establish the Book 'Dhikree' as explained in verse 2: 3. Without being a believer, no deed will be accepted and no prayer will be responded as explained in verses 2: 186 and 7: 8-9. Through verses 29: 45 and 35: 29 preference is given for reciting and conveying the Message of the Lord's Book to the entire mankind, after that only prayer, charity, and all such deeds are commanded. The believer who testifies Adhikr should follow the prayer and lifestyle as explained in verses 7: 205-206. See explanation 3: 101-103; 4: 103, and 5: 48.

171. And you Remember when We raised the mountain over them just like an umbrella and they thought it will fall upon them. You hold firmly what We have given to you, and you remember what is in It, so that you may become heedful.

The people of Moses told him that they would never believe with Moses till they see Lord manifestly as explained in verses 2: 55-56. Then Moses went to Mount Sina with seventy people of him to meet the Lord as explained in verses 7: 155-156. The Jews at the time of Messenger Muhammad claimed that they were following the footsteps of their forefathers. Actually, they were not following the way of any Messenger or Prophet including Moses but were following the strayed ways of their

forefathers and thereby Satan as told in verses 2: 170 and 31: 21.

Today, among the whole of mankind, only Fujjar are reading these verses. But they have become heedless and aimless by hiding and rejecting Adhikr. So it is not the Impartial Lord who pushes them into Hell; instead, it is the read, heard, and touched verses that will argue and witness against them and push them into Hell as explained in verse 7: 148. See explanation 2: 2, 63; 7: 2, and 148.

172. And you remember when your Lord took from the nape of children of Adam their offspring and made them witnessing upon their soul: "Am I not your Lord?". They replied: "Of course, we do witness!" not you to say on the Day of Judgment as: "We were heedless about this".

The Three-Time-Knower Lord created everyone's soul in Paradise from a Single Soul as explained in verses 2: 28 and 4: 1. Then Lord took a covenant from everyone by asking: "Am I not your Lord". That means is He not their Owner Lord and all that they have. Then all of them replied: "Of course! We do witness that You are only our Owner Lord".

By praying the Most Exalted Prayer of forgiveness mentioned in verse 2: 27 in the dawn and dusk, the believer remembers the covenant he had made with the Lord in Paradise. The 999 out of every 1000 are the Fujjar who read these verses but are unaware of the covenant made with the Lord. They are the transgressors as explained in verse 7: 102.

173. Or you not to say: "Indeed our forefathers associated others with Lord Allah previously, and indeed we were the offspring after them; then are You destroying us because of the deeds of the falsehood men?"

The aim of the covenant made by the Impartial Lord with every individual is not to have a chance for anyone to say on the Day of Judgment that they were heedless about this, or that their forefathers and leaders made them astray.

The Fujjar who are reading these verses in Arabic Quran will not have any excuse on the Day of Judgment. The scene of arguing, quarreling, and blaming the Fujjar each other on the Day of Judgment is explained in verses 2: 165-167. The scene of arguing between the Fujjar parents and their children on the Day of Judgment and in Hell is explained in verses 7: 38-39. The scene of Satan saying about the disbelievers that he had no authority upon mankind except to call, and so they shouldn't blame him, but they blame themselves is explained in verses 14: 21-22. See explanation 2: 170- 171; 5: 33, 104, and 25: 18.

174. And just like that, We explain in detail Our verses so that they may return to the aim of life.

Adhikr is the Three-Time-Knowledge from the Three-Time-Knower Lord of the universe. It contains the past, present, and future. It explains everything to remind everyone about the covenant they had made with the Lord from Paradise and not to

have any excuse on the Day of Judgment. The Arabic Quran reading Fujjar who hide and reject Adhikr are aimless and heedless. They are not considering Lord as the Impartial by rejecting the Wise Reminder Adhik, thus they are earning Hell here as explained in verse 2: 286. They will never return to the aim of life and thereby to Paradise as explained in verse 2: 18. Read together 32: 21. See explanation 1: 7; 2: 62, 155-16, and 7: 168.

175. And you explain upon them the news of the one whom We have given Our verses, then he slipped away from them, so Satan followed him, then he became among the aimless.

Here mentioned person is a human devil hypocrite who knowingly hides the Lord's Book Adhikr and follows the footsteps of forefathers to please the majority. Such hypocrites are aimless and are straying their blind followers to astray and Hell. These wrath and curse-affected hypocrites and their strayed blind followers are the Fujjar who will argue, blame, and curse each other in the Hereafter as explained in verses 2: 165-167. Satan from both mankind and Jinn prevent mankind only from Adhikr which is the Straightpath as explained in verse 1: 5. As warned through verse 25: 29 these Fujjar will wail on the Day of Judgment as: 'Woe to me! If I had not taken so and so as my intimate friend; indeed, he strayed me from Adhikr after It had come to me, Satan was a traitor to mankind". See explanation 6: 111-112, and 7: 26-27.

176. And If We had wished, We would have raised him with that, but he clung into the earth and followed his whim, then his similitude is that of a dog; if you disturb it, it lolls out its tongue, or if you leave it free, it still lolls out its tongue. That is the similitude of the people who reject Our verses, then you tell them such parables one by one so that they may meditate and reflect It.

Adhikr is the unbreakable Rope extended from Paradise to earth. So whomever holdfasts It, he can return to Paradise as explained in verses 2: 255-256. But the aimless hypocrites who are having a life without the soul are giving preference to the bodily and worldly life. Their speech seems attractive to the common people. But they are like the logs leaned on the wall and are the fuel of Hell as explained in verses 2: 24 and 3: 21-22. Through this verse, Lord says that the similitude of the Arabic Quran reading hypocrite is that of a dog which will not change its attitude whether disturbed or not.

The Messenger and the believers are commanded to say the mankind that the similitude of the hypocrites and their blind followers is that of a dog as mentioned in this verse. They are compared to burden-carrying donkeys in verse 62: 5. And as explained in verse 5: 50 they will be resurrected in Hell as pigs, bandicoots, monkeys, etc. For these true disbelievers as explained in verses 4: 150- 151, the Impartial Lord has kept prepared shackles, chains, and blazing Fire as told in verse 76: 4. At the time of each Fujjar's death, Lord will tell him that he was among the disbelievers as told in verse 39: 59. The believer is commanded to do great Jihad against these Fujjar as explained in verse 9: 73. See explanation 4: 63, 82, 91; 7: 40-41, 146-147,

and 8: 22.

177. How evil is the comparison of the people who reject Our verses, they were doing wrong against their souls.

The hypocrites and their blind followers among the Fujjar have made their food 'rejecting Adhikr' as explained in verse 7: 26. Adhikr is filth for these filthy Fujjar, and It will increase nothing except filth over filth to them as explained in verses 9: 28, 95, and 125. By not utilizing Adhikr (the Food, Cloth, and Sight of the human soul) and not giving It to others, the Fujjar are ruining themselves, but they perceive it not as explained in verse 6: 26. See explanation 2: 159-160; 5: 41; 6: 115-117, and 7: 8-9.

178. Anyone whom Lord Allah guides, then he is guided; while who strays himself then such are the losers.

Lord has given mankind and Jinns the freedom either to be grateful or ungrateful. Mankind is deputed on earth to testify to them with what they have been provided as told in verse 6: 165. It is every individual who earns Paradise or Hell in their fourth phase as said in verses 3: 136 and 182. It is told in verse 16: 37 that even if you are eager to guide them, then indeed Lord does not guide the one who strayed himself, and they will not have anyone from the helpers. Through verse 30: 29 Lord says: "Who is there to guide the one whom Lord allowed to stray, and they will not have anyone from helpers". And through verses 39: 36-37 Lord says: "Anyone whom Lord lets go astray, then he has no one to guide, and the one whom Lord guides, then he has no one for straying". By teaching Adhikr from Paradise to mankind while they were created, Lord has become Impartial as told in verses 55: 1-4. Lord guides the one who turns into Him as explained in verse 13: 27. As Adhikr is codified as the Best Interpretation of Lord's Book today, whomever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. It is told in verse 4: 79 that good is from Lord and evil is from oneself. So whoever transforms his Jinn soulmate into a believer with Adhikr, he can return to Paradise as explained in verse 3: 102.

The hypocrites among the Fujjar always quote verses 30: 29 and 39: 36-37 to argue that Lord is guiding and straying them and they have no role in it. Thus they are not considering Lord as the Impartial. The concept of these Fujjar about the Impartial Lord is so evil that His curse and wrath are affected upon them as told in verse 48: 6. They have forgotten Lord so that He has also forgotten them as explained in verse 2: 152. By hiding and rejecting Adhikr, the Fujjar are strayed from the Straightpath. See explanation 2: 121; 3: 160, 185; 6: 104, and 22: 78.

179. And surely, We will fill Hell with most of the Jinns and mankind, for them have hearts with which they don't understand the aim of life, for them have eyes with which they don't see the Insight, for them have ears with which they don't hear It. Such are just like livestock, nay, they are the most strayed, such are heedless.

Adhikr is the Insight mentioned in this verse. The aimless Arabic Quran reading

Fujjar hide and reject Adhikr. They don't utilize their intelligence to understand the aim of life. Even though they have faculties of sight, hearing, and intelligence, they don't read or hear or think about Lord's Book Adhikr as explained in verse 6: 104. The Fujjar are denoted as the worthless people in verse 25: 18. They are denoted as the worst among the thousand communities of Lord's creatures who are deaf and dumb towards Adhikr as explained in verses 8: 22 and 25: 34. Since Fujjar have been killed by the Lord as explained in verse 4: 41, nobody can remind them with Adhikr. Lord has sealed the hearts, ears, and sight of Fujjar, thus they have become the heedless and losers in the Hereafter as explained in verses 16: 108-109. See explanation 4: 150 -151 and 9: 67-68.

180. And to Lord Allah has the Best Names, so you appeal to Him with them, and you shun those who pervert His Names, they will be rewarded for whatever they are doing.

The Best Names of the Lord are the Names submitted by the Best Book Adhikr. It is told in verse 17: 110: "You call Allah or you call the Impartial, whatever you call, to him belongs the Best Names". It is told in verse 59: 24: "He is Lord Allah, the Creator, the Producer, the Fashioner. To Him belong the Best Names. Whatever is in the heavens and earth glorifies Him; and He is the Exalted in Might, the Wise".

The Fujjar are hiding and rejecting Adhikr. So they are unaware of the Best Names of the Lord. It is told in verse 4: 117 that anyone from Fujjar calls besides Lord, he is a pervert and is calling the Satan. It is told in verse 41: 40: "Indeed, those who distort Lord's verses are not hidden from Lord. So, is he who is cast into the Fire the best or he who comes secure on the Day of Resurrection? Do whatever you wish, indeed Lord is Seeing whatever you are doing".

Moulana (Our Master) is Lord's name, so whoever ascribes that name to any of His creatures including Messenger Muhammad, is a pervert as explained in verses 2: 286 and 9: 51. It is told in verse 22: 78: "All are commanded to the Lord, He is your Master, what a Best Master and what a Best Helper!" To holdfast Lord means to holdfast Adhikr. So only with Adhikr one will be guided into the Straightpath as explained in verses 3: 101-102. See explanation 3: 78; 5: 62-63; 6: 115, and 7: 37.

181. And among the ones We created, a group is there who are guided with the Truth and are dealing justly with It.

Truth is one of the forty names of Adhikr. The one in a thousand who judges in his individual, family, and social life with Adhikr only becomes a believer; whereas the 999 out of every thousand who received the Book are the Fujjar who have made their food 'rejecting Adhikr' as explained in verse 7: 26. If anyone utilizes Adhikr as the Insight and Balance, he can understand that goodness is seen more in the other people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians. The Fujjar are the true disbelievers, wrongdoers, and Mujirims as explained in verses 2: 254 and 4: 150-151 and 7: 40. See explanation 2: 119, 185;

3: 110-112; 7: 127, and 157-159.

182. And those who reject Our verses, We will bring them step by step close to destruction in the ways that they don't recognize.

183. And I grant them respite; indeed, My Scheme is strong.

The hypocrites and their blind followers among the Fujjar are the rejecters of the Lord's verses. The Impartial Lord is giving opportunities for them to transgress in this world since they have severe punishment in the Hereafter. But the Fujjar are thinking that they are given these opportunities as they are in truth. All their deeds are in vain since they live here without testifying Lord's Book Adhikr which is the only Straightpath as explained in verse 6: 153. Satan has made attractive to the Fujjar their crooked way of life. So they will not transfer their ledger from Sijjeen which is to Hell (83: 7) into Illiyeen which is to Paradise (83: 18). On the Day of Judgment, the Scale of judgment will be Adhikr as told in verses 39: 69 and 75, so the Fujjar will be the losers as explained in verses 7: 8-9. They are the inmates of the Hellfire from mankind as explained in verses 2: 24 and 3: 10. See explanation 3: 177-178; 4: 56, and 7: 30.

184. Haven't they ever meditated that their companion is not affected by Jinn? Indeed, he is none except a manifest warner.

Mecca pagans were propagating that Messenger Muhammad is affected by madness because of Jinns. It is told in verse 34: 46: "Messenger is commanded to say to his people that he only advises them of one thing that they stand for Lord, in pairs and individually, and then they may meditate. There is no madness in your companion. He is only a warner to you before a severe punishment". Meccan pagans said that upon whom Adhikr is revealed is affected by Jinn as told in verse 15: 6. Meccan pagans accused that Adhikr is brought by Jinns to the Messenger, so as a reply to that, Lord revealed verses 26: 210-212: "And Satans have not brought it down. And It is not suitable for them, nor would they be able for it. Indeed they are averted from hearing It". It is told in verse 81: 22: "Your companion is not affected by Jinn or not saying madness". It is told in verse 81: 25 that Adhikr is not the words of despicable Satan. Adhikr is nothing except a Reminder for whole worlds as told in verse 81: 27. And it is told in verses 53: 2-4: "Your companion is not strayed, nor is he erred, nor does he speak his whim. Adhikr is nothing except a Revelation revealed into him".

Today, the Arabic Quran reading Fujjar are reading these verses. But these Mujirims in verse 7: 40 are not following any Messenger or Prophet or are not serving Lord. Instead, they are serving Satan and are following in his footsteps. Satan will avert mankind, not from the Arabic Quran, but from Adhikr. They will not transform their Jinns soulmate into a believer with Adhikr as explained in verse 3: 102. These cursed and wrath-affected Fujjar will be killed by the other people belonging to the Messenger's community after the second coming of Jesus as explained in verses 4: 91. At that time only they will accept that not the Arabic Quran, but Adhikr or Dhikree was

the Lord's Book as told in verse 38: 8. See explanation 2: 212; 3: 106-108, and 6: 89-90.

185. Haven't they observed in the sovereignty of the heavens, earth, and whatever thing Lord Allah has created and that perhaps their deadline may be coming close? Then in what speech after This do they believe?

Adhikr is the Speech of the Three-Time-Knower Lord of the universe. Mankind endowed with intelligence is commanded to meditate with their soul about the aim of creation of the universe and all creatures in between heaven and earth. It is told in verse 42: 29: "Of Lord's signs is the creation of the heavens and earth and what He has dispersed throughout them of creatures, and He is able of gathering them when He wishes". It is told in verses 44: 38-39: "Lord didn't create the heavens and earth and all in between them in amusement. Lord didn't create them except in Truth, but most of them are not knowing". It is told in verse 45: 22: "Lord has created the heavens and earth in Truth and so that every soul may be recompensed for what it has earned, and they will not be wronged". It is told in verses 45: 12-13: "It is Lord Who subjected to you the sea so that ships may sail upon it with His Command and that you may seek of His Bounty, and perhaps you may be grateful. And He has subjected to you whatever is in the heavens and earth; indeed that are Signs for people who meditate".

Mankind has to observe the fact that their deadline may be happening shortly. But the Arabic Quran reading Fujjar who read these verses have become worthless by falsifying Adhikr as explained in verse 3: 22. They are the Mujirims mentioned in 52 places such as in verses 6: 55; 7: 40, and 10: 17. They are denoted as the worst among thousand communities of Lord's creature who don't utilize their intelligence as explained in verse 8: 22.

Only one in a thousand becomes a believer who testifies Adhikr as explained in verse 4: 118. He glorifies Lord and prays to Him with his soul: "Oh, Our Lord! You didn't create anything in vain, so You shield us from the punishment of the fire with the Safeguard Adhikr, Oh the Safeguard, Oh the One Who sent down the Safeguard, Oh the Virtuous, Merciful" as explained in verses 3: 191- 192. See explanation 2: 94-95, 281; 4: 1-2, 78, and 6: 75.

186. Anyone whom Lord Allah lets go astray will have none to guide, and He has left them wandering in their blindness.

The Impartial Lord has given everyone the freedom either to be grateful or to be ungrateful as told in verse 76: 3. The Messenger, Prophet, or anyone can't guide or stray others as explained in verses 2: 119 and 6: 104. But the Fujjar who hide and reject Ahdikr are aimless and heedless. They are serving Satan and are following in his footsteps as explained in verses 2: 168-169. Whoever didn't holdfast Adhikr after receiving It, they are in the worst place and they are the most strayed as explained in verses 2: 15-18. See explanation 2: 108-110, 257; 6: 115-116, and 10: 33.

187. They are asking you about the Last Hour as: "When will It take place". You say: "Indeed, the Knowledge about it is with my Lord, He doesn't disclose its time except with Him. It will be heavy in the heavens and earth, it will not come to you except all of a sudden". They are asking you just like you are solicitous about it. You say: "Indeed, its Knowledge rests only with Allah, but most of the people are not having the Knowledge".

It is told in verse 33: 63: "People ask you concerning the Last Hour. You say that the Knowledge about it is only with Lord, and what may make you perceive? Perhaps the Hour is near". It is told in verses 54: 49-50: "Indeed, Lord has created all things with predestination and His Command is but one, like a glance of the eye". It is told in verses 36: 49-50: "They don't await except one blast which will seize them while they are disputing, and they will not be able to give any instruction, nor they can return to their people". The Three-Time-Knower Lord has already decreed and prescribed in Adhikr whatever things happen in the universe as explained in verse 2: 255. All 313 Messengers are sent down with Adhikr as explained in verse 4: 163.

Today Adhikr is codified as the Best Interpretation of the Lord's Book. So, if anyone doubts about any matter should ask the Three-Time-Knower mentioned in verse 25: 59 who is the author of Adhikr. Last Hour will not happen until the Ten Crucial Signs which will occur only after the departure of the last forerunner from the earth as explained in verse 6: 158. See explanation 4: 158-159; 6: 59, 123-124; 7: 127, and 137.

188. You say: "I have no control for myself to acquire benefit or harm except Lord Allah wishes. If I had known the unseen, I would have increased from a good, while no evil would affect me; indeed, I am none except a warner and a herald for the believing people".

It is told in verses 17: 90-93: "The Meccan pagans told Messenger: 'We will not believe in you until you gush forth a spring from the earth for us or you have a garden of datepalms and grapes and gush forth rivers within them flowing unstintingly or you make the sky fall upon us in fragments as you have claimed or you bring Lord and the Angels before us or you have a house of gems or you ascend into the sky, and we will not believe in your ascension until you bring down to us a Book which we can read'. You say: 'Glory is to my Lord! Am I nothing other than a human Messenger?'". And it is told in verses 50: 50-51: "Messenger told his people: 'So you flee to Lord Indeed, I am to you from Him a manifest warner. And you don't make with Lord another deity; indeed, I am to you from Him a manifest warner'".

Since Adhikr is codified as the Best Interpretation of the Lord's Book, whoever hides and rejects It from the people of Messenger are the Fujjar and Kuffar. The Fujjar have made their food 'rejecting Adhikr' as explained in verse 7: 26. Everyone who received Lord's Book should know the Messenger more than they know their offspring, but those who have made lost their soul will not believe as explained in verses 2: 146 and 6: 20. The filthy Fujjar consider Adhikr as filth, so It will increase to them nothing except filth over filth as explained in verses 9: 28, 95, and 125.The believer holdfasts

the Safeguard Adhikr, so he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. Adhikr will safeguard him from all calamities, disasters, diseases, and Hell. For such believers who have submitted wholly to the Lord, Adhikr will be Guidance, Mercy, and Herald as explained in verse 16: 89. The odd believer should follow a lifestyle explained in verses 7: 205-206. See explanation 2: 272; 4: 27-28, 150-151; 6: 35, and 10: 15-16.

189. He is the One Who created you from a single Soul, and He made from it its mate so that he may dwell into her; thus, when he covers her, she bears a light burden, then she walks with it when she feels it heavy, both of them appeal to their Lord Allah: "If You are granting us an honorable child, surely we would be among the grateful".

It is told in verse 30: 21: "Of Lord's signs is that He created for you from yourselves mates that you may find tranquility in them, and He placed between you affection and mercy, indeed in that are signs for a people who meditate". Lord created mankind from a single soul by mingling sperm and ovum from males and females respectively. When the male and female have intercourse, both of their soul unite. Then she bears the embryo in her uterus and walks with it. The Impartial Lord is explaining all these for mankind so that they may form the true concept about the Lord and become a believer and fulfill the aim of life as explained in verses 4: 1-2. But only a believer who transforms his/her Jinn soulmate into a believer with Adhikr can satisfy within their spouse as explained in verse 8: 48.But today, the Arabic Quran reading Fujjar who hide and reject Adhikr have become aimless and heedless. They are seeing the sexual organs of different males and females during their mating with spouses. They are unaware of the Recording Book fastened upon everyone's neck which will not omit a thing unless recorded as explained in verses 17: 13-14. So when the Recorded Book will be opened for every individual's Trial on the Day of Judgment, the Fujjar will wail as explained in verse 18: 49.

In these Last Days, the bachelor and spinster believers should accept the virgin Maryam (the mother of Jesus) as their role model, and the married believers should accept Asia (the woman of Pharaoh) as their role model as explained in verse 2: 187. See explanation 2: 152; 3: 101-102; 4: 1-2, and 7: 22-26.

190. Then, when He gives to both of them an honorable child, they both ascribe intercessors to Him for what He has given to both, then Lord Allah is the Highest against what they are associating with.

All spouses pray sincerely to the Lord for getting an honorable child. But when Lord gives them, they start to ascribe intercessors and associate with Lord. They show gratitude to Lord's creatures forgetting Him and without considering Him as the Only Donor as submitted by Adhikr.

Today, Fujjar are only reading these verses among mankind. But by hiding and rejecting Book Adhikr, they will be dragged prone on their faces into Hell, they are in

the worst place and are the most strayed as explained in verses 25: 33-34. None will hide Adhikr except the transgressing hypocrites as explained in verse 2: 99. As the Fujjar parents are not testifying Adhikr and are not teaching It to their offspring, both of them will be gathered in Hell, and there they will argue, blame, and curse each other as explained in verses 7: 37-39. See explanation 4: 48; 7: 172-174, and 9: 113.

191. Do they associate with Him the one that doesn't create anything, while they are created?

It is told in verses 16: 20-22: "Those whom they invoke besides Lord create nothing, and they are created. They are dead, lifeless, they don't even perceive the time when they will be raised again. Your Deity is the Single Deity. Then those who don't believe in the Hereafter, their hearts are with hate, and they are arrogant". Today, the Arabic Quran reading Fujjar are hiding and rejecting Adhikr. By differentiating into different groups, they have become the Mushriks who associate others in the dominion of the Lord neglecting verses 25: 17-18 and 32: 4. See explanation 2: 165-167; 4: 117-118, and 6: 36.

192. And they can't help them, and they can't help themselves.

It is told in verses 36: 74-75 that they have selected deities other than Lord so that they may be helped. They cannot help them, and they will be an army against them when all are summoned on the Day of Judgment. It is told in verses 46: 5-6 that who is the most strayed than the one who invokes others except Lord. They will not respond to him until the Day of Judgment and who are heedless about their invoking. The believer is commanded to ask the Fujjar in verses 10: 34-35: "Are there of your patrons who begins creation and then repeats it? Lord begins creation and then repeats the creation, so how you are deluded? Are there of your patrons who guide you into the Truth? Lord guides into the Truth. So, is He Who guides into the Truth worthier to be followed or the one who will not guide unless he is guided? Then what happened to you? How you are judging?". See explanation 2: 254; 6: 21-24; 8: 22, and 16: 27-29.

193. If you invite them into the Guidance, they will not follow you, it is the same upon you whether you call them or you keep quiet.

Today, if the believer is calling the Fujjar into the Guidance Adhikr, they will not accept it. So it is the same whether the believer calls them into the Guidance or keeps silent, the Fujjar will never accept Adhikr. They have made their food 'rejecting Adhikr' as explained in verse 7: 26. They are the Mujirims and wrongdoers as explained in verses 7: 40-41. It is told in verses 36: 10-11 that it is all the same for them whether you warn them or not, they will not believe. Indeed, you will only remind the one who follows Adhikr. Fujjar are considering the other people belonging to Messenger's community as Kafir and Mushrik. But for the other people if they believed in Lord and the Last Day and do honorable deeds, they have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved as explained

in verse 2: 62. See explanation 1: 7; 2: 6-7; 4: 140; 9: 28 and 95.

194. Indeed, those whom you are invoking without Lord Allah are the servants just like you, then you invoke them, then let them respond to you if you are so truthful!

Today, among mankind only Fujjar are reading these verses. The human devil hypocrites are obstructing their followers from the Straightpath by preventing them from Adhikr. The strayed followers are taking the dead saint men as intercessors and intermediates to the Lord of the universe. By doing so, these Fujjar Mujirims are serving Satan instead of serving Lord and are following twenty-nine pseudo-prophets instead of following the Messenger. It is told in verse 4: 117 that whoever invokes anyone besides Lord, such are invoking none except Satan. Lord asks through verse 19: 83: "Haven't you seen that indeed We have sent the Satan upon the disbelievers to fulfill their ambitions?". It is told in verse 19: 93 that there is none in the heavens and earth except that comes to the Impartial as a servant. See explanation 4: 172; 6: 55, and 27: 24.

195. Do they have legs to walk with them, or do they have hands for holding things with them, or do they have eyes for seeing with them, or do they have ears for hearing with them? You say: "You invoke those whom you associate with the Lord, after that all of you plot against me, then no need to give me any respite".

The Lord of the universe is commanding the Messenger and believer to challenge the Arabic Quran reading Fujjar who associate others with Lord, and reject Adhikr as told in this verse. Messenger Ibrahim as told in verses 6: 80-81, Nooh in verse 10: 71, and Hood in verses 11: 55-56 have also challenged their disbelieving people. Through verse 32: 4 people of the last Messenger who received the Lord's Book are commanded to introduce the Lord of the universe to entire mankind as: "There is no any patron or intercedes besides Lord Allah". But the human devil hypocrites who knowingly hide even the forty names of Lord's Book Adhikr are encouraging their followers to invoke others with Lord. Thus they are leading their followers into Hell which is the House of worthless as explained in verses 14: 28-29. According to verse 15: 44 each group among the Fujjar are destined to the seven doors of Hell. The believer is commanded to do great Jihad with Adhikr against the Fujjar as explained in verse 9: 73. The odd believer is commanded to follow a lifestyle explained in verses 7: 205-206. See explanation 4: 91; 6: 56, 90-91, and 7: 168-169.

196. Indeed, my patron is Lord Allah, the One Who sent down the Book; and He takes the honorable ones under His protection.

It is told in verse 6: 165 that mankind created in Paradise is sent down to earth to undergo test with whatever he is provided with. Adhikr is the Unbreakable Rope extended from Paradise to earth. So whomever holdfasts It, is guided into the Straightpath as explained in verse 2: 256. In every thousand, 999 have deviated from Adhikr and they are entrapped by Satan as explained in verse 4: 118. Only one in a thousand will transfer their ledger from Sijjeen which is to Hell (83: 7) into the Illiyeen which is to

Paradise (83: 18). The Arabic Quran reading Fujjar who have made their food 'rejecting Adhikr' will have disgrace in this world and severe punishment in the Hereafter as explained in verse 2: 85 and 5: 33. See explanation 2: 257; 4: 69-70, and 7: 170.

197. And those whom you are invoking besides Him, they are not able for helping you, and they are not helping.

Since today the Safeguard Adhikr is codified, the Lord of the universe has become the Impartial. The wrath and curse affected hypocrites by hiding verses of the Lord are commanding their strayed followers to invoke associates besides the Lord. It is told in verses 28: 62-64: "And on the Day, He will call out them and ask: 'Where are those whom you had associated with Me?' Then those upon whom the charge is pronounced will say: 'Our Lord, these are the ones whom we made aimless! We made them aimless just as we were aimless. We absolve ourselves into you, it was not us they had been serving'. It will be said to them: 'You call your associates', then they will call them, then they will not respond to them, and they will see the punishment if they had been guided". The saint people whom these Fujjar used to invoke besides Lord will say on the Day of Judgment as: "Glory is to You! It was not suitable for us to select any patrons besides You, but You have provided them and their forefathers livelihood until they forgot Adhikr and became a worthless people" as explained in verses 25: 17-18. See explanation 2: 165-167; 5: 36, and 6: 25-30.

198. If you are calling them into the Guidance, they will not hear, and you can see them staring at you, while they are not seeing the Insight.

When the Mecca pagans were called to the Guidance Adhikr, they were staring at Messenger with their eyes, but they were not using their insight (the soul). Today, since Adhikr which is the Guidance and Insight is codified, the Fujjar who hide and reject Adhikr arethe true disbelievers as explained in verses 4: 150-151. It is told in verse 68: 51: "Indeed, those who disbelieve would almost make the believer slip with their eyes when they hear Adhikr, and they will say about the believer that he is affected by Jinn". If a believer explains Adhikr to the other people belonging to Messenger's community who don't know the Arabic language, they will accept It solemnly. See explanation 2: 18-19, 170; 6: 36, and 89-90.

199. You hold the means of pardon, you command with the Justice, and you neglect the ignorant.

200. And if any temptation from Satan affects you, then you seek refuge with Lord Allah, indeed He is the All-Hearing, All-Knowing.

It is told in verse 23: 96 that one should obstruct evil with the Best Book Adhikr. It is commanded through verses 23: 97-98 to pray as: "My Lord! I seek refuge with You from the temptations of the Satans. I also seek refuge with You my Lord from them approaching me". The believer who accepts the Lord as the Impartial if happens to face the Fujjar who repudiate with verses of the Lord is commanded to neglect them

by saying: “Mind your business”, as explained in verse 25: 63. It is told in verse 41: 34: “The good deed and the evil deed are not alike; repel the evil deed with Best Book Adhikr, then between whom and you were enmity will become as though he was a bosom friend”. But none will get this character except one who gives preference to the Hereafter than this world and the forerunner believer who will enter Paradise without Trial as told in verse 41: 35.The believer if happens to affect any temptation of Satan is commanded to seek refuge to the All-Hearing and All-Knowing Lord in verse 41: 36. For the believer who testifies the Best Book Adhikr in this world, Lord will make his life very easy. Nobody can become a believer without Adhikr as explained in verse 10: 100. As there is no group of believers anywhere in the world, the odd believer is commanded to follow a lifestyle explained in verses 7: 205-206. See explanation 3: 79, 102, 159; 4: 63-64, and 5: 50-51.

201. Indeed, those who are heedful, whenever an impulse from Satan affects them, remember and then they are becoming Insightful.

Heedful are those who testify Adhikr as the Guidance as explained in verse 2: 2. If such heedful are affected with an impulse from Satan, will remember Lord with his soul and thus become insightful. All good is from Lord and evil is from Satan as explained in verse 4: 79. If one holdfast the Safeguard Adhikr, he did holdfast the Lord, and It will safeguard him from all calamities, disasters, diseases, and Hell as explained in verse 5: 48. See explanation 2: 152; 3: 102; 7: 30, and 8: 29.

202. And their brothers will drag them into deeper aimlessness, then they will not relax their efforts.

Satan from both mankind and Jinns obstruct one from Adhikr which is the Best Interpretation of the Lord’s Book as explained in verse 6: 145. So the believer transforms their jinn soulmates mentioned in verses 43: 36-39 into a believer with Adhikr. When the believer recites verse 1: 7, he will pray with soul not to include among the wrath and curse affected Arabic Quran reading Fujjar. Both hypocrites and their blind followers among Fujjar are serving Satan by following in his footsteps as explained in verses 2: 168-169. See explanation 2: 186; 6: 112; 7: 146-147, and 16: 35.

203. If you hadn’t brought them any verse, they would ask: “Why didn’t you get It together?” You say: “Indeed, I follow what has been inspired into me from my Lord, this is an Insight from your Lord, the Guidance and Mercy for the believing people.

Verses of the Lord’s Book were sent down step by step within 23 years. And it was not codified as a Book during Messenger Muhammad’s time. So the disbelievers were asking him why these verses are not sent down to him at a time as a codified book. Messenger is commanded to tell them that he is following what has been inspired to him by the Lord.

After the codification of the Lord’s Book which contains 6236 verses, It is the Insight for the entire mankind as explained in verses 3: 4 and 6: 104. It is the Guidance and Mercy for the believing people as explained in verse 7: 52. It is the Splendid Book

which contains all 312 previous Books and their upright Explanations as explained in verse 16: 44.Today Adhikr is codified through the Three-Time-Knower mentioned in verse 25: 59. But the Fujjar are not utilizing It or are not giving It to others so that they will be dragged into Hell prone on their faces, and they are in the worst place and they are the most strayed as explained in verses 25: 33-34. See explanation 2: 23-24 and 6: 155-157.

204. And when this Reading is recited, then you listen to It and you keep quiet, so that you may receive the Mercy.

Adhikr is the Clear and Manifest Reading which is to be read repeatedly as told in verse 36: 69. It is the Book revealed to all 313 Messengers as explained in verses 4: 163-165. When this verse was revealed, Lord's Book was not codified. The Lord taught through His Messenger: "You read the Book when your heart is synchronized with the reading, and if the reading and your heart differ, then you stand up and leave". Lord has also taught through Messenger that if the soul is not participating with the reading; the heard, read, and touched verses will argue and witness against them as explained in verse 17: 36. If one reads Lord's Book without understanding Its content, he will be darted away from the true way of life as an arrow is darted away from its bow as explained in verse 4: 43. So whenever verses are read or heard, one should respond to It properly with his soul.

The Arabic Quran reading Fujjar by hiding and rejecting Adhikr are preferring bodily and worldly life without considering the soul and Hereafter. They will accept the fact that not Arabic Quran, but Adhikr was the Lord's Book only when they will be killed by the other people belonging to the Messenger's community after the second coming of Jesus as explained in verses 4: 91 and 5: 33. See explanation 2: 2-5; 6: 36; 4: 150-151, and 7: 37.

205. And you remember your Lord with your soul beseechingly and fearfully without loudly in word in the dawn and dusk, and you shouldn't be among the heedless.

Through this verse, the Messenger is commanded to remember Lord beseechingly and fearfully with his soul and without raising the voice both in the morning and evening. This was the mode of prayer Messenger followed in the early period of his Messengerhood when a group of believers was not formed. Congressional prayer is only advised when there is a group of believers. Lord knows the status of the chests, so there is no need to proclaim the prayer loudly.Before receiving Adhikir even Messenger Muhammad was among the heedless as explained in verse 12: 3. Through this Lord is commanding the Messenger and believer not to become heedless. Adhikr is sent down to warn a people where their forefathers didn't warn with It as told in verse 36: 6.

Today, the aimless and heedless Fujjar by hiding and rejecting Adhikr are preferring bodily and worldly life without considering the soul and Hereafter. They are uttering with their tongue in their prostrations without the participation of the soul. Their

concept about Lord is evil. They are not considering the Lord as the Acquainted and Observer of everything as explained in verses 2: 115 and 255. The prayers of Fujjar are nothing except whistling and clapping as explained in verse 8: 35. Any Fujjar who didn't judge in his individual, family, and social life with Adhikr, such are the disbelievers, wrongdoers, and transgressors as explained in verses 5: 44, 45, and 47. See explanation 2: 152; 6: 93-94; 7: 179, and 17: 17.

206. Indeed, those who are with your Lord, are not too proud of serving Him, they are glorifying Him and they are prostrating to Him.

At the 45th age of Messenger, the last 14 verses of 96: 6-19 were revealed. Mecca pagan men and women were encompassing Lord's House Ka'bah nakedly as explained in verse 11: 5. So, the Lord commanded Messenger to do the Single Prostration by glorifying the Lord and seeking nearness and refuge unto Him.

Today, as there is no group of believers anywhere in the world the odd believer is commanded to read Adhikr in the morning and evening and to do Single Prostration of recitation.The Spirit of every creature is from the Lord. Only mankind is blessed with intelligence among the thousand communities of creatures. No person has the freedom to select the era of birth and death, country, religion, caste, parents, sex, color, etc. But the Impartial Lord has given freedom either to be grateful or ungrateful as explained in verse 2: 152. As it is told in verse 32: 4 that there are no patrons or interceders for the mankind besides Lord of the universe, it is the inevitable duty of the believer to propagate Adhikr to entire mankind for introducing the true concept of the Lord as His Book is submitting.

The leaves of plants absorb carbon dioxide from the atmosphere and excrete oxygen and water which causes to reduce air pollution due to carbon dioxide and thereby regulates atmospheric temperature. By absorbing the polluted water and fertilizers, the roots of plants help to maintain hygienic surroundings. The roots of plants also prevent soil erosion and help to maintain the fertility of the soil. The water vapors evaporated from the leaves cool the atmosphere and form clouds which lead to rainfall. That is why rainfall over forest areas is greater than that of other places. For all creatures both on land and in water, oxygenated atmospheric air is crucial for maintaining a healthy life. Therefore, we should plant and encourage others to plant more trees (especially having fruits) anywhere as far as possible testifying Lord's teaching through His Messenger: "You plant trees even though you knew that tomorrow is the Doomsday". Lord has also taught through His Messenger: "During the Last period you have to involve in cultivation and farming". The one who purified his soul with Adhikr which is the Book for purification will only eat wholesome foods. Today, as wholesome foods are not available in the markets, we should involve and encourage others to do organic cultivation and farming intending not only for our sake but also for the sake of whole creatures. We should discourage cultivations using artificial fertilizers and pesticides which are harmful to all creatures. Remember that Lord's creatures belonging to thousand communities are always praising and glorifying the

Lord with their soul as explained in verses 17: 44 and 24: 41. So it is the duty of mankind bestowed with intelligence to maintain the climate and ecosystem by utilizing Adhikr which is the Food, Cloth, and Sight of the human soul as explained in verses 2: 62 and 8: 49.The Arabic Quran reading Fujjar are hiding and rejecting Adhikr from mankind. They are denoted as the worst creatures who don't utilize their intelligence in verse 8: 22, worthless people in verses 25: 17-18, and fuel of Hell in verse 3: 10.As there is no Jihad with weapon today, the odd believer is commanded to do Jihad with Adhikr against these Fujjar.There are 15 verses in Adhikr commanding the prostration of recitation. They are:

7: 206:— Indeed, those who are with your Lord are not too proud to serve Him, they are glorifying Him and are prostrating to Him.

13: 15:—And for Allah is prostrating whatever is in the Heavens and on the earth obediently and compulsorily, and their shadows in all dusks and dawns.

16: 48-50:— Aren't they observing into whatever thing Lord Allah has created, their shadows from the right and left are prostrating to Lord and they are submissive. And for Lord is prostrating whatever in the heavens and whatever on earth from the beasts and the Angels, they are not having false pride; they fear their Lord above them, and they are doing whatever they are commanded.

17: 107-109:— You say: You believe with It or you don't believe; indeed those who have been given the Knowledge before It if the verses are recited upon them they will fall in prostration on their faces. And they will be saying by soul: "Glory is our Lord! Indeed the promise of our Lord is to be implemented". They will fall on their faces weeping, and that will increase for them the reverence.

19: 58:— Such are those upon whom Lord has favored from the Prophets, from the offspring of Adam, and from the one We have caused to bear with Noah, and from the offspring of Ibrahim, Israel, and the one, We have guided and We have chosen, when the verses of the Impartial are recited upon them, they will fall in prostration weeping.

22: 18:— Didn't you see indeed Lord, for Him is prostrating whoever in the heavens and whoever on earth, sun, moon, stars, mountains, trees, beasts, a large number from the mankind, and a large number upon whom the punishment happens true. And whom Lord has made heinous, there is none to honor him; indeed Lord does whatever He intends.

'A large number upon whom the punishment happens true' are the Fujjar who are the true disbelievers as explained in verses 4:150-151. They are prostrating in their so-called prayer with their body and without the participation of the soul so that they will get Hell as a penalty for all their deeds as told in verses 25: 65-66 and 107: 4-5.

22: 77:— Oh you who believed! You bow down, you prostrate, you serve your Lord, and you do good deeds so that you may become prosperous.

25: 60:— And if they are told to do prostration for the Impartial, they ask: "Who is the Impartial, do we prostrate for what you are commanding to us", and that will increase to them the disdain.

The character of Meccan pagans as well as today's Fujjar is mentioned in this verse.27: 25-26:— What made them not to prostrate to Lord Who brings hidden things in the heaven and earth, and He knows whatever you are concealing and disclosing. Allah, there is no Deity except He, the Lord of the Supreme throne.

32: 15:—Indeed, the ones who believe with Our verses are those when remembered with them, will fall on prostration glorifying and praising their Lord and they are not having false pride.

38: 21—24:— When the Lord sent two Angels as disputers for getting a judgment from Messenger Dawood, he judged as: "Surely, you have wronged against yourself by demanding his ewe to add to your ewes, and indeed many of the mingling men and women are doing unjust to one another except those who are believers and are doing righteous deeds, and they are a few. And Dawood understood that indeed Lord is testing him, then he bowed down in prostration and sought forgiveness from His Lord.

Through this verse, Dawood made judgment according to Lord's Wish. But later he understood that the disputers were sent by Lord to remind him about his evil desire. That is even though Messenger Dawood had 99 wives, he wished to marry the wife of his supreme commandant. So he repented and sought forgiveness from the Lord with his soul by falling into prostration.

41: 37-38:— Among His Signs are the night, days, sun, and moon. So you don't prostrate for the sun and moon, and you prostrate to Lord Who has created them if you are serving Him alone. Then if you are falsely proud, those who are near your Lord are Glorifying Him in the night and day, and they are not having any hesitation.

53: 59-62:—Then are you wondering in the case of this Speech? And you are laughing and are not weeping. And you are wasting your time aimlessly. Then you prostrate for Lord and you serve Him.

84: 20-21:— Then what happened to them, they are not believing. And when the Lord's Book is read upon them, they are not prostrating.

96: 14-19:— Doesn't he know that indeed Lord is seeing? Beware! If he doesn't desist, We will surely drag him by the forelock. A lying and sinning forelock, then let him call his force, We will call the Zabaniya (the Angels of punishment). Nay, you don't obey him, you do prostration and you become closest to Me.

The believer in his Single Prostration of Recitation glorifies Lord, prays to Him, and seeks refuge in Him as:

— Glory to You my Lord, the Highest One.

— Glory to You oh Allah, our Lord, and all the Praises are to You, oh Allah! You forgive

us.

— Glory is the One Who created Heavens, earth, and all things in between them within six days and He established on the Throne. We have no Protector or Interceder other than You.

— Glory is the One Who created everything in pairs from the earth's production, from ourselves, and from the things we don't know.

— Glory is the One Who created man from the water, and established the blood relationship and the marriage relationship. Our Lord is capable of everything.

— Glory is the One Who created pairs of male and female from the Sperm from the male and ovum from the female when it is emitted from both.

— Glory is the One Who shaped us in the womb as He Wishes, He is capable of everything.

— Glory is the One to Whom whatever in Heavens and earth glorifies. He is the Sovereign, Sanctified, Mightiest, and Wise.

— Glory is the One who taught everything the mode of praying and glorifying Him.

— Glory is the One Who has not been comprehended by visions, while He comprehends all visions, the One who knows the feelings of the soul, Well-Acquainted.

— Glory is the One upon whom neither a thing on the earth nor in Heaven is hidden, He is the All-Hearing, All-Knowing.

— Glory is the One with Whose remembrance shall cause no disaster from whatever is on earth or Heaven. He is All-Hearing, All-Knowing.

— Glory is the One Who is capable of everything.

— Glory is the One Who if intends a thing, commands to it: "Be", then it is.

— Glory is the One Who is indeed capable to bring anyone to his previous condition.

— Glory is the One Who is the Custodian of everything.

— Glory is the One Who is the Disposer and the Authority upon everything.

— Glory is the One Who is a Witness upon everything.

— Glory is the One whom neither the slumber nor the sleep seizes.

— Glory is the One Who is the comprehensive Observer.

— Glory is the One Who is the Acquainted Observer of His servants.

— Glory is the One Who knows the innermost feelings and is Well-Acquainted with His servants.

— Glory is the One Who is enough to acquaint the offenses of His servants.

— Glory is the One Who knows the treachery of the eyes and what is hidden in the

chest.

— Glory is the One Who has the best knowledge about our feelings.

— Glory is the One Who is the Best knower of all unseen things.

— Glory is the One Who knows all kinds of creation.

— Glorified and sanctified Lord of us, the Lord of Angels and Jibreel.

— Glory is the One Who is with us wherever we are.

— Glory is the One Who exists in between the person and his heart.

— Glory is the One Who raised Idris bodily to the fourth heaven.

— Glory is to the One Who saved Messenger Noah and believers by carrying them in an ark, and made drowned all the disbelievers.

— Glory is the One Who saved Yoonus from the belly of a huge fish when he prayed: “There is no Deity except You, Glory to you, I was indeed among the wrongdoers”.

— Glory is the One Who turned fire as cool and peace upon Messenger Ibrahim.

— Glory is the One who split the sea and made a dry path through it for Moses and the children of Israel, and made drown Pharaoh and his folks.

— Glory is the One Who gushed forth twelve springs from the rock when Moses strike once with his stick on it.

— Glory is the One Who supplied food for Maryam without cause and measure.

— Glory is the One Who sent down a Food tray from Heaven when Jesus prayed for it.

— Glory is the One Who cursed and transformed the Jews into swine when they disbelieved about the Food tray sent from Heaven after eating from It.

— Glory is the One Who showed his Power through Jesus by healing the blindness and leprosy, and by bringing the dead back to life.

— Glory is the One Who raised Jesus bodily to the Second Heaven.

— Glory is the One Who caused Uzair to die and resurrected him after a hundred years.

— Glory is the One Who gave a camel that was not begotten as a Sign for the people of Thamud.

— Glory is the One Who sent the Ababeel birds that pelt small stones to destruct the Elephant Army of king Abrahath and thus saved Ka’bah in Mecca.

— Glory is the One Who subjected the sprites and Satan obedient to Prophet Suleiman and subjected the wind to blow gently to the directions as he wished.

— Glory is the One Who caused to bring the throne of Queen Sheeba from Yemen

to Palestine within the twinkling of an eye by the command of Prophet Suleiman through the one who has Knowledge from the Book.

— Glory is the One Who made to travel Messenger Muhammad bodily within a night from Mecca to Masjidul Aqsa and then raised to Paradise to show him some of the Lord's Signs.

— Glory is the One Who causes to survive his creatures by inspiring from His Spirit and causes them to die by taking back the Spirit from them.

— Oh our Lord! Include us among the ones who holdfasts You and keep You in our hearts by the Trust Adhikr.

— Oh our Lord! Make Adhikr a Witness for us, not against us, make It argue for us, not against us, and make It a Shield, Healing, Mercy, Ticket to the Paradise and Safeguard against all disasters, calamities, diseases, and Hellfire, Oh the One Who is the Safeguard, Oh the One Who sent down the Safeguard, Oh the Virtuous, Merciful.

— Oh our Lord! Include us among those who are proudly rejoicing with Adhikr. Make It as the Light for our chests, and make it as banishing of our sorrows, and make It as vanishing our strain and distress, make It as forerunning and driving, Proof, and evidence into You and to Paradise.

— Oh our Lord! Include us among the ones who testify and follow the Best Book Adhikr as It should be. Include us among those who construct Paradise in the fourth phase for the seventh phase utilizing the Light Adhikr, and while You take back us, You take back us with the virtuous.

— Oh Our Lord! Avert from us the torment of the Hell with the Safeguard, Oh the Safeguard; indeed its torment is a penalty for our life (for deviated from the Straight-path), it is indeed evil for the temporary residence as well as for the permanent life.

— Oh Lord! Don't include us among the 999 in every thousand who hide and reject Adhikr and are destined to Hell. Include us among the one in a thousand who will enter Paradise with forerunners and with prosperous with Adhikr which is the Book for purifying and the Safeguard against Hell.

— Oh Lord! Don't include us among the hypocrites who hide Adhikr and Mushrik followers who reject Adhikr after receiving It, those are the worst creatures in the land.

— Oh Lord! Include us among the believers and those who convey Your Message to the entire mankind intending to keep the universe in its equilibrium, and thus include us among the Best creatures in the land.

— Oh Lord! Don't include us among the worthless people who have forgotten Adhikr and thereby chosen their lifestyle as play and amusement. Oh Our Lord! Make us away from them and Hell with the Safeguard, Oh the Safeguard, Oh the Lord of the Worlds.

— Oh Lord! Grant unto us our spouse and offspring delighting for our eyes and make

us the leaders for the heedful who testify the Trust Adhikr as it should be.

— Oh Our Lord! Perfect our Light with the Light Adhikr and forgive us, indeed You are capable of everything.

— Oh Our Lord! Make us not a trial for those people who are wrongdoers, you deliver us with Your Mercy Adhikr from the disbelieving people.

— Oh Our Lord! Include us among those who enter Paradise such as believers, righteous, virtuous, heedful, prosperous, devotees, grateful, and justifiers with Adhikr which is the Ticket to Paradise.

— Oh Our Lord! Don't include us among those who enter Hell such as disbelievers, wrongdoers, transgressors, hypocrites, mischief makers, Mujirims, doubters, aggressors, repudiators, squanderers, and worthless people who hide, neglect, and reject Adhikr.

— Oh our Lord! Deliver us from the darkness into You with the Light, Oh the Light of the heavens and earth, Oh the full of Majesty and Honor.

— Oh our Lord! Forgive us and our brothers who passed before us with faith, and you don't make in our hearts hatred for those who have believed, Oh Our Lord! Indeed, You are the Kind and Merciful.

— Oh Our Lord! Pour upon us patience, and brace our feet and hearts in Adhikr which is the Best Interpretation of the Lord's Book, and You help us against the disbelieving people.

— Oh Lord! Don't include us among the disbelieving people who hide and reject Adhikr and are divided into different groups neglecting verses 3: 103 and 6: 153. You include us among the heedful and triumphant with Adhikr.

— Glory is the One in Whose control the Dominion of everything is, He gives shelter to everyone, while no one gives shelter to Him, and He feeds everyone, while He is not fed, He grasps the forelocks of everything, we seek refuge to You from the evils of all creatures of whom You grasp their forelocks. You are the first, there is nothing before You, and You are the last, there is nothing after You. You are the One Who exposed, then there is nothing above You. You are hidden, then there is nothing except You. You help us to settle our debts and you enrich us with prosperity from poverty. Oh, Lord! Enter us to your honorable servants with the Mercy Adhikr.

With the name of Allah, the Impartial, the Compassionate.

AL ANFAL (08)

This Surath is revealed on Hijra 2nd year at Medina on account of Battle of Bad'r. It contains 75 verses. One can increase his/her belief by testifying and propagating Adhikr which is the Best Interpretation of Lord's Book. The aim of life is to prepare Paradise here in the 4th phase of life by utilizing all bounties bestowed by Lord under the Light of Adhikr which is the Best Bounty. The believer will transform his Jinn-soulmate into a believer with Adhikr and will keep Lord Allah in between his heart and soul. He will always be in the remembrance of the Lord so that he will not be affected by any distress. The believer is commanded not to be proud without having the Truth Adhikr.

This Surath teaches that the booty of war belongs to Allah and His Messenger, and so a believer shouldn't consider it as his own. But he can accept a deserved share of the booty. The share of booty in the cause of Lord and for helping the indigents should be distributed without any hesitation. This Surah describes the rules and regulations of war and the treaty. It also teaches how to behave with the hypocrites, their Mushrik followers, Jews and captives of war.

1. They ask you about the booty of war; you say: "The booty is for Lord Allah and the Messenger; then you heed Allah and you reform the relationship in between you. And you obey Allah and His Messenger if you are believers.

The Battle of Bad'r happened in the 2nd year of Hijra under the leadership of Messenger was the first battle during the period of Messenger Muhammad. After the battle different opinions emerged about the division of booty. So, this verse and verse 41 were revealed. Before the revelation of this verse, the booty was possessed with the one who received it. The dispute emerged regarding the possession of booty. That is whether the one who received it should possess it or should the booty be shared with those who chased the enemy too. The Three-Time-Knower Lord has decided everything and He has inscribed everything in His Book as explained in verse 6: 59. So Lord commands that the booty belongs to Lord and His Messenger. It is told in verse 8: 17, when you slaughter them, you didn't slaughter; but Allah did slaughter them. That means since the believers are the vicegerents of Lord, they will not do anything according to their whims. They will only obey Allah and His Messenger as explained in verses 4: 59 and 80. It is told in verse 49: 15, believers have believed with Lord and His Messenger as submitted by Adhikr, then they will have no doubt in their belief, and they will do Jihad with their soul and wealth, those are truthful.

Since today, there is no group of believers anywhere in the world, it is commanded to the odd-believer to do Jihad against the Kuffar and hypocrites with Adhikr as ex-

plained in verse 9: 73. Read together at 49: 9-10. See explanation 3: 28-33; 9: 23-24 and 22: 77-78.

2. Indeed, the believers are those when they are remembered about Lord Allah, feel tremor to their hearts, and when His verses are explained upon them, they will increase their belief and they entrust upon their Lord.

It is told in verses 22: 34-35, you inform glad tidings to those who submit them whole to Lord by the mind, words, and deeds. They are those when they are remembered with Lord, feel tremor to their hearts and they will show patience against their afflictions; they perform prayer and they are always spending with what We have bestowed them. It is told in verses 39: 18-19: "And you inform glad tidings to my servants, those who are listening to verses of Lord carefully and follow it in the best manner; those are those who are guided by Lord, and those are the ones who are endowed with intelligence". Verse 39: 22 ends as: "Woe to the ones whose hearts are hardened against the Reminder Adhikr those are in the manifest astray". Verse 39: 23 says: "Lord Allah sent down the Best Speech, a Book containing repeated allegorical verses, tremble the skins of those who fear Lord, then soften their skin and hearts into the Remembrance of Lord; i.e. the Guidance of Allah, He guides with It one whom He pleases, and the one whom Allah allows to stray, then he has none to guide".

The Splendid Book Adhikr mentioned in verse 41: 41 is the Permission of Allah, without which nobody can become a believer as explained in verses 10: 99-100. By conveying Adhikr which is the Balance and Trust to keep the universe in its equilibrium, the believer is helping Lord so that Lord will help him back as explained in verses 2: 155-157. As told in verse 35: 32, Adhikr which contains all 312 previous Books and Its upright Explanations is inherited by the people of the last Messenger. But the hypocrites are knowingly hiding even the 40 names of Book Adhikr and their followers are rejecting It. Thus, they are doing unjust to their souls. These disbelievers are preferring worldly and bodily life and are learning, teaching and propagating books written by the 29 pseudo-prophets as explained in verse 2: 79. Each among them, at the time of death, will witness against their soul that indeed, they were disbelievers as explained in verse 7: 37. Among them the hypocrites will enter the bottom of the Hell even without Trial; while their followers will enter the Hell after Trail as explained in verses 4: 40, 140 and 145. See explanation2: 222; 3: 7-10 and 7: 170.

3. Those who establish prayers and are spending from whatever We have bestowed them.

To get a response for prayers and to accept deeds, two conditions are provided as explained in verses 2: 186 and 274. The Best Bounty is Adhikr which is the Prosperity. It is told in verse 102: 8 that you will be questioned about all favors you are bestowed with. It is told in verse 93: 11, then you speak about the favor of Lord. That means you propagate Adhikr which is the Mercy, Bounty, Food, Cloth, and Sight of the human soul. And it is told in verse 73: 11 to leave Me and those who are rejecting the

Truth; grant chance to enjoy for a little to them who are bestowed with favors. The mode of prayer of Messenger Muhammad at the age of 45 was a single prolonged prostration as explained in verses 7: 205-206. See explanation 2: 2-5; 7: 157-158.

4. Those are the true believers, they have grades of dignity, forgiveness and noble sustenance with their Lord.

In this verse as well as in verse 8: 74 it is told: "Those are the true believers", whereas in verse 4: 151 only it is told: "Those are the true disbelievers". It is told in verses 36: 10-11, it is same whether you warn them or you don't warn them, they will not become believers; indeed, you remind only the one who follows Adhikr and fears Impartial through Adhikr; then you inform glad tidings to him with the forgiveness and Noble Reward. It is told in verses 25: 68-71: "The servants who consider Lord Allah as the Impartial don't invoke any other deity with Allah, nor kill any soul whom Allah has forbidden except in the Light of Truth, and don't commit fornication. Whoever does so, he has fallen in the heinous sins, the punishment will be doubled for him on the Day of Judgment and he will remain disgraced forever in it, except those who repented and believed, and acted honorable deeds, then for such ones Lord will replace their evil deeds with the best ones since Allah is the Oft-forgiving, the Merciful".

So, anyone who wishes power and pride, then he must learn and propagate Adhikr throughout the world. By doing so he is helping the Lord so that Lord will help him back as told in verse 47: 7. It is asked in verse 39: 36as 'isn't Lord Allah enough for His servant, but they try to frighten you with others besides Him; the one whom Allah allows to stray, then for him there is none to guide'. By holding the Safeguard Adhikr mentioned in verse 5: 48, one can hold Lord Allah, and he is only guided into the Straightpath as explained in verses 3: 101; 4: 32 and 174-175. See explanation 2: 186; 4: 17-18; 5: 54 and 7: 178.

5. Just as your Lord got you out from your house with Truth, even though a group of believers disliked it.

6. They were disputing with you concerning the Truth after It was made clear to them; as if they were being driven to death while they were seeing it.

The weakling believers who participated in the Battle of Bad'r were disputing concerning the booty. When it was ordered for the battle, believers had to accept it pleasantly. But some among them were hating it due to lack of belief as explained in verse 4: 77. They were giving preference to this worldly life than the Hereafter. When they received the booty of the battle, they started disputing. When they realized that they must wait for the revelation of Lord's Judgment concerning the booty, they disliked it even though they must give preference to Messenger than themselves. While it was commanded to face armed forces than the trade group of enemies, they thought that they are being led to death. But when the command of Lord and Messenger was implemented, it became as calling to life. In verses 33: 18-19 it is told: "Lord Allah already knows the hinderers among you and those who say to their

brothers: 'Come to us', and they don't go for battle except a few, indisposed toward you. And when fear comes, you see them looking into you with their eyes seeing the death. But when fear departs, they lash to you with sharp tongues, indisposed towards good. Those are not believed, so Allah has made futile their deeds, and that is very easy for Allah". See explanation 2: 216 and 243.

7. Behold! Lord Allah promised you one of the two groups that it should be yours; you wished to face the unarmed group. But Allah Willed to testify the Truth with His Word and to cut the taproot of the disbelievers.

One of the groups was the unarmed trade group having 40 security guards under the leadership of Abu-Sufiyan who were returning from Syria to Mecca after their trade. The other group was from Mecca having about 1000 soldiers of vehement for saving the trade group under the leadership of Abu-Jahil. The weakling believers who were following the Messenger with hesitation wished to face the unarmed small trade group. But Lord Allah Willed to cut off the taproot of disbelievers by attacking the large armed force of disbelievers with His small Party of believers; thus, to give Triumph to His party. See explanation 2: 249; 3: 10-13 and 173.

8. To testify the Truth and to prove falsehood as false; even though It is hateful for the Mujirims.

Battle of Bad'r was the first battle that happened to differentiate the Truth from the falsehood. The Mujirims mentioned in this verse were the Meccan Pagans since they were knowingly rejecting verses which were revealed in their language. When the propagation of Islam was not possible at Mecca, Messenger and believers migrated to Medina. The Book was not codified during that time.

Today, the Truth Adhikr is formed as a Book. Whoever from the hypocrites and their followers mentioned in verses 48: 6 and 98: 6 don't testify It, they are following falsehood and all their deeds will be perished. As mentioned in verses 7: 8-9. These Mujirims mentioned in 52 places in the Book are serving Satan without utilizing their intelligence as explained in verses 6: 55 and 7: 40. It is told in verses 17: 81 and 34: 49: "Truth has come and falsehood has perished; indeed, falsehood has to perish". Verses 3: 101 and 4: 175 end as: "Whoever holdfasts Allah, then he is guided into the Straightpath". To holdfast, Allah means to holdfast Adhikr which is the Straightpath mentioned in 35 places as explained in verses 2: 256 and 5: 48. See explanation 2: 119, 147; 6: 91 and 153.

9. Remember, when you implored the assistance from your Lord. Then He replied to you: "Indeed, I will strengthen you with thousands of Angels, ranks on ranks.

10. Lord Allah didn't make it except as glad news and tranquil to your hearts with it; there is no help except Allah; indeed, Allah is the Exalted, the Wise.

Everything happening in the universe is with the decree and knowledge of Three-Time-Knower Lord as explained in verse 6: 59. The Wise Exalted Lord doesn't want

to send the Angels for helping the believers; because if He intends a thing, He says: "Be", then it is.

The believer is the vicegerent of Lord, and so with the Remembrance of Lord with Adhikr, he will not be affected by any distress from Satan's part as explained in verses 2: 152 and 3: 190-191. It is told in verses 36: 28-29: "And We didn't send down upon his people any soldier from heaven after him, nor would We have done so. It was nothing but one shout, and immediately they were extinguished". Therefore, the believer has the confidence that for helping them, Allah doesn't want to send any troops or Angels. Believer is the one who keeps Lord in his heart with the Safeguard Adhikr as explained in verses 3: 101-103.

Since today, as there is no group of believers anywhere in the world, there is no war. Instead, the odd-believer must do great Jihad against the Kuffar and hypocrites with the Strong Weapon Adhikr as explained in verse 9: 73. See explanation3: 79, 125-127; 8: 2-4 and 9: 32-33.

11. Remember, when He affected you a sort of drowsiness to give you calm from Himself and He showered rain upon you from the Heaven to purify you with it and to remove from you the filth of Satan to unite your hearts and brace your feet.

The weakling believers were few in numbers and they had no experience in war. They must face thousands of armed forces having vehement in battle. So, the Three-Time-Knower Lord Who knows the inner hearts of mankind showered drowsiness of peace and tranquility as well as rain to purify the believers and to remove satanic feelings from them. If this calmness was affected on the previous night of Battle of Bad'r, it had affected them at the night after the Battle of Uhud as explained in verse 3: 154. Remember that the Battle of Uhud was happened to differentiate the hypocrites and believers among the followers of the Messenger as told in verses 3: 166-167.

Since today, Adhikr is formed as a Book, whoever holdfasts It did holdfast Lord and he is guided into the Straightpath as explained in verses 3: 101 and 5: 48. The Splendid Book Adhikr mentioned in verse 41: 41 contains all the previous 312 Books and their upright Explanations. It is the Book for purifying the soul as told in verses 98: 2-3. Since only 1 in 1000 becomes a believer with Adhikr as per verse 4: 118, today harmony of mankind is only advised. It can be formed by identifying himself by reading and testifying Adhikr which is the Food, Cloth, and Sight of the human soul as explained in verses 6: 104 and 7: 26. See explanation 2: 213 and 3: 19-22.

12. Remember, when your Lord inspired the Angels: "Indeed, I am with you, so brace those who believe. I will cast terror into the hearts of disbelievers; then you strike at the nape of their necks and cut off the fingertips of each of them!"

As told in verse 8: 17, Messenger threw a hand full of soil against the enemy saying with soul: "Let the faces be distorted". Thus, the Battle of Bad'r started. Each granule of sand struck the eyes of enemies like a missile. Then the enemies started to cut off

themselves. And the believers started to attack them. "When you threw, you didn't throw, but Lord had thrown" told in verse means, Almighty Lord is doing everything through His servants. So, it was Lord through the Angels made the sand granules struck the eyes of enemies. Angels were not sent down to kill the enemies openly, but they were sent down to make the attack of believers effective on disbelievers. It caused the disbelievers to say about the believers: "These are not humans but Angels". It is told in verses 75: 3-4: "Lord Allah who differentiated the fingertips of man is indeed, able to assemble his bones on the Day of Resurrection".

Today there is no group of believers anywhere in the world, and so there is no battle. The believer should holdfast Adhikr which is the Unbreakable Rope extended from Paradise to earth as explained in verse 2: 256. If one helps the Impartial Lord by propagating Adhikr which is the Balance and Trust to keep the universe in its equilibrium, Lord will help him back as told in verses 22: 40 and 47: 7. See explanation4: 158; 8: 60 and 9: 40.

13. That is because, they have disagreed with Lord Allah and His Messenger; anyone who disagreed with Lord and His Messenger; then indeed, Lord is severe in punishment.

The hypocrites and their blind followers by hiding and rejecting Adichie disagreed with Lord and His Messenger. So, they have been killed. Believer should consider them as enemies as told in verse 63: 4. Believer should not perform the funeral prayer for any one of them as told in verse 9: 84, and should not also seek forgiveness for such transgressors as told in verses 9: 80 and 63: 6. The hypocrites and the Mushriks mentioned in verses 48: 6 and 98: 6 are hurrying for the arrival of Antichrist. So, they will be killed by the second coming of Jesus as explained in verse 4: 91. See explanation2: 6-7; 4: 115 and 7: 175-176.

14. That is for you, so you taste it; indeed, the disbelievers will have the punishment of Fire!

The disbelievers in Mecca knowingly disagreed with Lord and His Messenger and even expelled Messenger from Mecca as told in verse 8: 30. Moreover, they attacked Messenger and the believers with him who were at Medina. So, Lord Allah punished them with a small group of believers. Whoever disagreed with Lord and His Messenger after receiving Adhikr, he will be defeated in this world itself and will be admitted into Hell in the Hereafter as explained in verse 2: 85.

It is told in verses 48: 24-25: "And it is Lord Who withheld their hands from you and your hands from them within the area of Mecca after He caused you to overcome the disbelievers. That is because believing men and women were present there in Mecca. If a battle happens there, the believers should hurt the unknown believing men and believing women who were mingled with the disbelievers; and it will become a crime upon the believers. So, the Three Time Knower Lord avoided killing during Meccan Triumph".

Shortly, the believers among mankind will be separated into Hijaz to punish the hypocritical men and women as well as Mushrik men and women. Lord's wrath and curse have happened upon them and Hell is kept prepared for them as told in verse 48: 6. See explanation 2: 62; 7: 127, 137, 168 and 9: 67-68.

15. Oh, those who believed! Whenever you meet the troops of disbelievers, you don't turn back.

16. Anyone who turns back on such a day, except as a strategy of battle or to retreat to another group, then verily the wrath from Lord is upon him; and his abode is the Hell, and what an evil returning place!

To run away from the battlefield is considered as one of the heinous sins near Lord Allah as explained in verse 4: 31. Today, there is no killing and war. Instead, there is only Jihad against the hypocrites and their Mushrik followers with Adhikr which is the Strong Weapon as explained in verse 9: 73. See explanation 1: 7; 4: 150-151 and 22: 78.

17. Then you didn't kill them, but Lord Allah did kill them. And you didn't throw at them when you threw, but Allah did throw at them. It was to test the believers with a good trial from Him; indeed, Allah is the All-Hearing, the All-Knowing.

18. That Triumph for you; indeed, Lord Allah is the One Who will feeble the plot of disbelievers.

Believers are living as vicegerents of Lord Allah. So, they will not do anything according to their whims. They will not follow Satanic footsteps like selfishness, covetousness, racism, communalism as explained in verses 2: 168-169. They are living for the wellbeing of 1000 communities of Lord's creatures. See explanation 3: 90-91, 144-145; 4: 76 and 8: 12.

19. If you ask for a decision, then the decision has already come to you. Yet if you stop, it would be better for you; while if you aggress again, We too shall aggress. Your forces will not give you an advantage no matter how numerous it is. Indeed, Lord Allah is with the believers.

The disbelievers at Mecca prayed by holding the veil of Ka'ba: "Oh Allah, you prosper the truthful from the two groups". Thus, being a reply to this prayer, in the Battle of Bad'r Lord defeated the disbelievers. Their vehemence in battle, numerous in soldiers and weapons didn't benefit them. The Day of Bad'r separated the Truth and false. That is why that day is known as 'Day of Criterion'. Adhikr revealed as the Criterion and Guidance for entire mankind as explained in verse 2: 185. But the hypocrites and their blind followers are neither utilizing It nor are giving It to others, thus they are perishing themselves as explained in verses 6: 25-26. It is told in verse 22: 40: "Allah will surely help those who help Him; indeed, Allah is the Powerful and Exalted in Might". It is told in verse 47: 7 that "If you help Lord, He will help you and brace your feet firmly".

This verse was revealed addressing the disbelievers in Mecca after the Battle of Bad'r. But in the next year in Battle of Uh'd Lord supported the believers in the beginning. But later in this battle followers were defeated. It was happened so to separate the hypocrites from the believers among the followers as explained in verses 3: 166-167. After Messenger migrated to Medina, Meccan disbelievers didn't receive any verse. Instead, Lord's verses were received but the followers at Medina. From this, the believers can understand that the Lord will not punish those who didn't receive Adhikr-His Book. But He will punish the hypocrites who knowingly hide Adhikr and their blind followers who reject It. Impartial Lord will not guide anyone to Paradise or Hell. Instead, the read, touched and heard Book will argue and witness against them and will push them into Hell. See explanation 2: 159-161; 3: 10, 160; 7: 47-49; and 8: 11.

20. Oh, you who believed! Obey Lord Allah and His Messenger; you don't turn away from him while you are hearing.

21. And you don't be like those who say: "We have heard," while they are not listening.

Since Adhikr is the Speech of Lord Allah for the entire mankind, when Messenger or believer explains It, believers will not turn away from It or will not say: "We have heard" without understanding It. While reading or hearing Adhikr, believer always pray with the soul as: "Oh my Lord! Increase my Knowledge". But the disbelievers are fleeing away from Adhikr which is the Ticket to the Paradise like the wild donkeys are fleeing by hearing lion's roar as told in verses 74: 49-51. It is told in verse 51: 50 'flee to Lord Allah'. That means to flee into Adhikr-Lord's Book- which submits Lord Allah and the aim of life. It is told in verse 47: 16: "And among them are there who listen to you, until when they depart from you, they ask those who were given Knowledge: "What he has just said now?" Those are the ones of whom Allah has sealed upon their hearts and who have followed their whims".

It is told in verse 64: 16: "So you heed Lord Allah as much as you can, and you listen and obey, and you spend in the way of Lord; it is better for yourselves. And whoever saved his soul from the covetousness, then such will only prosper". It is told in verse 2: 285: "The Messenger believed with what has been sent down to him from his Lord, and so do the believers; everyone believed with Lord Allah, His Angels, His Books, and His Messengers; We don't differentiate between anyone among His Messengers, and they say: "We heard and we obeyed. Oh, Our Lord! You forgive us, and unto You is our returning". See explanation 4: 46, 136; 5: 61; 6: 25-26 and 7: 204-206.

22. Indeed, the worst creatures near Lord Allah are the deaf and dumb who don't utilize their intelligence.

The deaf mentioned in this verse is the Arabic Quran reading Fajirs. They have faculty of hearing, but they will not hear Adhikr as told in verses 18: 100-101. The dumb are the hypocritical transgressors who can speak attractively, but will not speak

even any 40 names of Adhikr as explained in verse 4: 140. They are the Book reading Kafir as explained in verse 3: 7. Both hypocrites and their blind followers who are not utilizing the intelligence bestowed by Lord are the Mujirims mentioned in 52 places in the Book. They are serving Satan as explained in verses 6: 55 and 7: 40. It is told in verses 25: 33-34 and 17: 97-98 that "those who are deaf and dumb towards Adhikr—the Best Interpretation of Lord's Book, they will be dragged prone on their faces into the Hell, those are in the worst place and they are the most strayed". They are the worst creatures in the land as told in verse 98: 6. The Trust Adhikr is revealed to punish them as told in verses 33: 73 and 48: 6. By the second coming of Jesus, these worst creatures will be killed by 'other-people' of Messenger Muhammad's community as told in verses 33: 60-61. While reciting verse 1: 7: "Not the path upon whom Your wrath has happened; and who gone astray", the believer should pray by the soul for not to include among these deaf and dumb people. See explanation 2: 18, 166-167, 170-171 and 9: 28.

23. If Lord Allah had known about any good in them, He would have made them hear; yet, even though they hear, they would still neglect and turn away.

It is told in verse 31: 7 about such disbelievers: "Whenever verses of Lord are explained upon them, they will turn arrogantly from It as if they have a veil on their ear; inform him glad news that he has a painful punishment". It is told in verse 32: 22: "Who is more unjust than the one who is reminded with verses of Lord, then neglect It; indeed, Lord will revenge such Mujirims". Read together at 20: 14 and 124-127. See explanation2: 6-7; 5: 21, 51 and 7: 178-179.

24. Oh those who believed, give your response to Lord Allah and His Messenger whenever he called you to anything that will give your life. And you know that indeed, Allah is in between the person and his heart; surely, unto Him, you all will be summoned.

The aim of life is to identify Allah as submitted by Adhikr which is the Best Interpretation of Lord's Book. For every creature, the Spirit (life + soul) is from the Lord itself. The peculiarity of mankind is that they are endowed with intelligence. In each man, there is a Jinn-soulmate as told in verse 43: 36-39. The believer who holdfasts Adhikr will convert his soulmate into a believer will keep Lord in his heart and will remember Lord always so that Allah will remember him back as explained in verse 2: 152. The believer will only die as a Muslim who submits wholly to the Lord as explained in verse 3: 102. At the time of death, the soulless and worthless hypocrites and their blind followers will witness against their soul that indeed, they were disbelievers vide verse 7: 37 and so on the Day of Judgment vide verse 6: 130. Each group among them is destined into the 7 doors of Hell as told in verse 15: 44. See explanation 2: 186, 255-257 and 4: 1-2.

25. And you heed the apprehension which will not affect particularly on the wrongdoers from among you, and you know that indeed, Lord is Severe in torment.

The believer should command with good and prohibit evils. Otherwise, when torment strikes because of the wrongdoers' deeds, it will also affect the believer. Since today, Adhikr which is the Food, Cloth, and Sight of the human soul- is formed as a Book, the odd-believer should convey It into the entire world to utilize It as the Balance and Trust to keep the universe in its equilibrium. The soulless hypocrites and their blind Mushrik followers will hide and reject Adhikr from mankind. See explanation 3: 104, 110; 6: 47 and 7: 163-167.

26. And you remember when you were a few disdained as helpless on land, and you were afraid that men might abduct you, then He provided you asylum and strengthened you with His Help; He provided you with wholesome things so that you might become grateful.

In Mecca, the believers were a group of weaklings with Messenger. It is told in verse 17: 76 that the disbelievers were trying to uproot Messenger from Mecca; and if they do so, they will not be remaining therein after him except for a little while. The believers also feared that men will destroy them or scare them from the land. But the Exalted and Wise Lord Allah saved them so that they must be grateful and remembering Allah always.

Since today there is no group of believers anywhere in the world, there is no war in the cause of Lord. Today the odd-believer is commanded to live holding Adhikr as explained in verses 7: 205-206. Whoever holdfasts the Safeguard Adhikr as mentioned in verse 5: 48, he is guided into the Straightpath as told in verse 3: 101. It is told in verse 30: 60 that believer who holdfasts the Confirmed Truth Adhikr shouldn't be weakened by those who are not having the confirmed belief. See explanation 3: 79-80, 103, 143-148 and 7: 10.

27. Oh, those who believed, you shouldn't deceive Lord Allah and the Messenger, and you shouldn't deceive knowingly the trusts entrusted to you.

If anyone entrusts anything like money, deeds, and secrets, it should be kept. Adhikr is the Trust to keep the universe in its equilibrium as well as It is the Ticket for returning into the Paradise. So, it is the responsibility of the believer to convey the Trust Adhikr into entire worlds. It is told in verses 33: 72-73 that the Trust Adhikr is revealed to punish the hypocritical men and women as well as Mushrik men and women; and to accept the repentance of believing men and women as explained in verse 2: 283. The soulless and worthless hypocrites and their Mushrik followers by hiding and rejecting Adhikr which is the Food, Cloth and Sight of the human soul, are deceiving Lord and His Messenger. They are the worst creatures among 1000 communities of creatures as explained in verse 8: 22. The burden of every creature's distress should be borne by these hypocrites and Mushriks. See explanation 2: 9-12, 159-161; 3: 74-76 and 6: 26-28.

28. And you know that indeed, your wealth and children are merely a trial; and indeed, with Lord Allah is the great reward.

Adhikr is the Knowledge of the Three-Time-Knower Lord. It explains everything in one's heart's language. It is revealed to identify Lord, the aim of life and to conform to oneself whether he is a believer or a transgressor. So, the believer should give preference to Adhikr than any other matter. If anyone hides or rejects It after receiving, those are the losers in this world as well as in the Hereafter as explained in verse 2: 121. It is told in verses 3: 101 and 4: 174-175 that anyone holdfasts Adhikr, he is guided into the Straightpath. For the hypocrite and their blind Mushrik followers upon whom the wrath and curse of Lord have happened, Adhikr will increase nothing but filth over filth upon them as told in verses 9: 28, 95 and 125. Since hypocrites give preference to wealth and children than Adhikr which evokes the aim of life, they perish as disbelievers as told in verses 9: 55 and 85. The Arabic Quran reading hypocrites and Fujjar are serving Satan and are welcoming the Antichrist. They will approve him as a prophet at first for providing water and food: and later even as a lord for getting handsome and beautiful males and females for satisfying sexual thirst as explained in verses 4: 91 and 158-159. See explanation 3: 14-15, 196-197 and 6: 165.

29. Oh, those who believed! if you heed Lord Allah, He will grant you a Criterion, I will remove your evil deeds for you, and I will forgive for you; Lord possesses the Splendid Bounty!

Today Adhikr which is the Best Interpretation of Lord's Book mentioned in verse 25: 33 is formed as a Book. It is the Guidance, Criterion and the Straightpath of Lord. It is the Touchstone and Standard to discriminate Truth and False as explained in verse 2: 185. So, the believer considering Lord as Impartial will propagate Adhikr throughout the world intending to help mankind to abstain from evil deeds. Then he will do and encourage others for planting trees and organic farming which will benefit the 1000 communities of creatures as explained in verse 4: 85. See explanation 2: 105; 4: 31; 7: 178 and 8: 2-4.

30. And you remember those who disbelieved plotted against you to make you in bondage or they kill you or they exile you, they plotted away, Lord Allah also plotted, and Allah is the Best among the plotters!

When the disbelievers feared that the Messenger's migration to Medina will harm them more; they plotted against the Messenger to seize him captive or to kill or to exile. At last Satan from Najd came to the assembly of conspirers and insisted that the Messenger must be killed to stop the spreading of Islam. Their leader Abu-Jahil accepted Satan's advice and they selected talented young men from each tribe to kill him by all at once, so that 'children of Abdul Muthwalib' can't take vengeance on it. When the enemies surrounded the house of Messenger, Lord inspired Messenger about it. So, he read verse 36: 9 and prayed: "Let the faces be distorted", and threw a hand full of soil against them and escaped from them. It is told in verse 17: 76: "If they could do, they will try to uproot you from the land. And if they do so, they will not be remained thereafter you except for a little time". Verse 12: 76 ends as: "Over every

possessor of knowledge there is One All-Knower". Today, hypocrites and Fujjar who read these verses are plotting against the odd-believer who are propagating Adhikr to the entire world aiming the harmony of mankind. As the believer utilizes Adhikr as the Safeguard and Shield, nobody can harm him. See explanation 3: 54, 178-179 and 6: 123-124.

31. And when Our verses are explained to them, they say: "Surely, We have heard; if we had wished, we would have said similar to This, This is nothing except the tales of ancestors".

The Arabic Quran reading hypocrites and their blind followers are hiding and rejecting the Splendid Book Adhikr mentioned in verse 41: 41 and even Its 40 names. Thus, these soulless and worthless people made 'rejecting Adhikr' as their food. They are deaf, dumb and blind towards the Truth so that they will not return into the Straightpath Adhikr as well as to the Paradise as explained in verses 2: 18 and 170-171. The read heard and touched Book will argue and witness against them and will push them into Hell. Read together 22: 72; 41: 26-29 and 67: 51. See explanation 3: 93; 6: 25-26 and 10: 15-16.

32. And remember when they said: "Oh Allah, if this should be the Truth from You, then rain a shower of stones upon us from the sky or You bring us a painful punishment".

This was not a prayer but a challenge from disbelievers of Mecca during the Prophet's time. It can be seen through verses 4: 81, 91, 145 and 5: 49 that the arrogance and disobedience of hypocrites in Medina were much worse than that of Mecca. Today, the talkative hypocrites are dumb about Lord's Book Adhikr and their followers are deaf about hearing Adhikr; they are denoted as the worst creatures among 1000 communities of creatures near Lord as explained in verse 8: 22. The believer who submits wholly to Lord will consider Adhikr as the Guidance, Mercy and Glad Tiding as mentioned in verse 16: 89. The soulless and worthless disbelievers will witness against their soul at the time of death: "We were disbelievers" as told in verse 7: 37. See explanation 5: 48; 6: 111 and 25: 29-34.

33. Lord Allah wouldn't punish them while you are present in them; while they are seeking forgiveness, Allah wouldn't punish them.

"Lord Allah wouldn't punish them while you are present in them" doesn't mean that Lord will punish them after the departure of Messenger. But if a forerunner believer who propagates Adhikr as the Balance and Trust to keep the universe in its equilibrium is present in them, Lord will not punish them.

Today, the hypocrites and their followers Mushriks all over the world by hiding and rejecting Adhikr have become true disbelievers, wrongdoers and transgressors as explained in verses 5: 44, 45 and 47. Shortly, Mahdi will appear in Hijaz and then all believing men and believing women all over the world will be separated into Hijaz to punish the hypocritical men and women as well as Mushrik men and women as told

in verse 48: 6. Under the leadership of Mahdi, Adhikr will be translated into different languages and will be propagated throughout the world. By the departure of the last forerunner, the pole-shift of the earth will happen, and Antichrist will appear and will rule all over the world except Hijaz. The disbelievers in Hijaz will be expelled from there into Antichrist's ruling places. Hypocrites and Mushriks will accept Antichrist as a prophet for food and water, then even as a lord for getting cloning copies of different male and female for sexual pleasures. Later after about one and quarter years, Jesus will come and he will kill the Antichrist. Then all 'other-people' belonging to Messenger's community such as Hindus, Buddhists, Jains, Christians will accept Adhikr and Islam, and they will kill all hypocritical men and women as well as Mushrik men and women. Thus, the command of verses 4: 91; 9: 5, 123 and 33: 60-61 will be implemented. See explanation 2: 166-167; 5: 60; 7: 127 and 137.

34. What is preventing them that Lord Allah should not punish them; they are the ones obstructing men from Sacred Masjid and they are not its guardians? No one can be its guardians except the heedful, but most of them are not knowing

It is told in verses 9: 17-18: "For the Mushriks who are associating others in the dominion of Allah can't be the guardians of Lord's Masjids since they are witnessing against their soul that they are disbelievers. Those are the ones whose deeds are in vain, in the Fire they will remain forever". The guardians of Lord's Masjids should be those who believe with Lord Allah and with the Hereafter, establish the prayers, pay welfare tax and who will not fear anyone except Allah; such may expect that they shall be guided. See explanation 2: 39 and 114.

Today the hypocritical men and women, as well as Mushrik men and women, are reading these verses. But they by hiding and rejecting Adhikr—which explains everything, Guidance, Mercy and Herald for Muslims as told in verse 16: 89—have become the worst creatures as explained in verse 8: 22. They are not considering Allah as Lord of the universe by conveying Adhikr—the Clear and Manifest Reading as told in verse 36: 69. By forgetting Adhikr these worthless people are associating others as intercessors and protectors to Allah rejecting verses 25: 17-18 and 32: 4. These soulless disbelievers will witness against their soul at the time of death as 'indeed, they were disbelievers' vide verse 7: 37, as well as on the Day of Judgment so vide verse 6: 130. See explanation 2: 159-161, 7: 127 and 137.

35. Their prayer at the House of Allah is nothing except whistling and clapping of hands; then you taste the punishment because you were disbelieving.

The worship of disbelievers at Mecca during Messenger's time is portrayed in this verse. Today, Fujjar all over the world are only reading these verses. If anyone utilizes Adhikr as the Insight and Criterion, he can understand that these disbelievers' mode of prayer is worse than any 'other-people'. The hypocrites and their blind followers are soulless and worthless people. So, they are denoted as the worst creatures without utilizing their intelligence. Both verses 13: 14 and 40: 50 end as: "The prayer of disbelievers does not increase anything except astray". Today, Masjids are huge

buildings all over the world, but there is no Guidance—Adhikr in any Masjid. So, Masjids are now not the houses of Allah but are the houses of Satan. Without being a believer with Adhikr nobody can become a believer. Without being a believer, no prayer or deed will be accepted as explained in verse 2: 186. Instead, they will get the Hell as a fine for living here aimlessly and heedlessly as explained in verse 7: 179. Those wrath affected and strayed people are imagining sexual organs of opposite genders in their hearts during their prayer as explained in verses 4: 142-143. They are not realizing that all their feelings and deeds are being recorded in the Book fastened around their neck as told in 7 places 17: 13-14; 18: 49; 23: 62-64; 36: 12; 45: 28-29; 58: 6 and 78: 27-29. Both they and their Jinn-comrade mentioned in verses43: 36-39 are the inmates of Hell where there is no gap of a needle in between its inmates. In it they all will have coincided with sexual organs of opposite genders, it is because they were thirsty for illegal sex in this world as explained in verse 6: 28. See explanation 2: 166-169; 4: 91 and 7: 205-206.

36. Indeed, those who disbelieved are spending their wealth to obstruct men from the path of Lord Allah. Let them spend so, then it will become a source of sorrow for them, and then they will be defeated, and those who disbelieved are summoned into Hell.

Adhikr is the Straightpath and the Ticket for returning into the Paradise. Hypocrites and their followers are obstructing mankind from Adhikr. They are spending their wealth for extinguishing Lord's Light Adhikr as explained in verses 9: 32-33. Verses of the Arabic Quran they read will witness and argue against them and will push them into the Hell as explained in verses 2: 108 and 3: 7-10. See explanation3: 182; 5: 10 and 86.

37. So that, Lord Allah may separate the impure from the pure, put the impure one another, heap them together and cast them into Hell, those are the only losers.

Everything happening in the universe is already decided by the Lord and is inscribed in His Book—Adhikr—as explained in verse 6: 59. But the aimless hypocrites and their heedless followers by rejecting Adhikr are serving Satan as explained in verses 2: 168-169; 6: 55 and 7: 40. They are not considering that all their feelings and deeds are being recorded in the software fastened around their neck as explained in verses 17: 13-14. See explanation 3: 177-180 and 185.

38. You say to those who disbelieved! If they desist from disbelief, their past would be forgiven for them; but if they persist, the consequence that happened for those before them is well-known.

In the absence of Knowledge—Adhikr, any offense happened will be forgiven if he follows and testifies Adhikr after receiving It as explained in verses 2: 159-161 and 4: 146. When people become wrongdoers and transgressors by hiding Adhikr, they will be uprooted as explained in verse 6: 47. See explanation 3: 89-91; 4: 146-147 and 8: 19-20.

39. And fight against them until there is no more sedition and the way of life becomes exclusively for Lord Allah; and if they retrieve, then indeed, Allah is watching whatever they are doing.

40. And if they turn away, then you know that Lord Allah is your Master, what a Best Master and what a Best Helper!

Fighting with weapons against the worst hypocrites and disbelievers is prescribed only when there is a group of believers. Today, among the Arabic Quran reading Fujjar, there is no group of believers. So, the odd-believer is commanded to do Jihad with Adhikr—the Strong Weapon—against the Kuffar and hypocrites who hide and distort the Lord's Book as explained in verse 9: 73. Since only 1 in 1000 becomes a believer with Adhikr as explained in verse 4: 118, the harmony of mankind is advised by propagating Adhikr—the Food, Cloth and Sight of the human soul as explained in verse 3: 108. It is the duty of mankind endowed with intelligence to maintain the status quo of earth. By doing organic farming and planting trees, one can provide food and oxygen for 1000 communities of creatures that are always praying and glorifying the Lord with their soul. The believer always aims for getting a portion of reward from the glorification and prayer of whole creatures as explained in verse 4: 85. Thus they will inherit the Paradise in the 7th phase by preparing It in this 4th phase as explained in verse 3: 136. For the people belonging to Messenger Muhammad's community such as Jains, Hindus, Buddhists, Jews, Christians, if they believed with the oneness of Lord and the Day of Judgment and are doing righteous deeds, they have reward near their Lord, and there shall be no fear upon them and for them will not be grieved as explained in verse 2: 62.See explanation 2: 193, 286 and 22: 78.

41. And you know that indeed, anything obtained as booty of war; then indeed, for Lord Allah is one-fifth of it and for the Messenger and the relatives and the orphans, the needy, and the stranded travelers if you have believed with Lord Allah and with which We sent upon Our servant on the day of Criterion when the two forces met, and Allah is capable upon everything.

It is told in verse 8: 1, Booty of war is from the Lord and it is for Him and His Messenger. Spoils of war (booty) are denoted as 'Ghaneemath' in this verse only. The aim of wars is not gathering booty, but it is an optional gain from the war. The rules and regulations for sharing the booty are described in this verse. In the earlier period, the laws regarding the welfare tax mentioned in verse 9: 60 was not revealed. So, the share of the booty for Lord and His Messenger should be utilized for the needy, orphans, etc. mentioned in this verse. The meaning of "What We sent upon Our servant" is the supernatural help from Lord upon the Messenger and believers on the day of Bad'r.

Today, there is no battle or booty of war since there is no group of believers. The odd-believer is commanded to do Jihad against the hypocrites and disbelievers with Adhikr—the Strong Weapon—as told in verse 25: 52. He should spend all the bounties and wealth bestowed by Lord for propagating Adhikr into entire mankind aiming

to annihilate bloodshed, killing, terrorism and all such mischievous activities and thereby forming the harmony of mankind. By doing so he is helping the Lord so that Lord will help him back as told in verses 22: 40 and 47: 7. See explanation3: 161-163; 8: 13 and 9: 31-32.

42. Remember when you were on the near side of the valley, and they were on the farther side, and the caravan was lower in the ground from you. If you had decided for an attack with them before, you would have turned back now; but it was so that Lord Allah might accomplish a matter already destined—that those who perished would perish upon evidence and those who lived would live upon evidence; and indeed, Allah is the All-Hearing, the All-Knowing.

The Three-Time-Knower Lord had already decided and inscribed in His Three-Time-Knowledge Book—Adhikr—whatever happens in the universe as explained in verse 6: 59. "If you had decided for an attack with them before, you would have turned back now," told in this verse means, if the group of believers with Messenger happen to see the huge armed force of the enemies, they would have turned back. But the Wise and Exalted Lord had decided to defeat the disbelievers (His enemy) with the small group of believers so that the enemies would witness against themselves that they were among the loser Satan's party, and the believer should get the confirmed belief that no matter how small is their group, only the party of Believer Allah will get Triumph. See explanation3: 139, 172-173; 8: 7- 8 and 19.

43. Remember, when Lord Allah showed them to you as few in your sleep; and if He had shown them to you as many, you would have lost courage and would have disputed in the matter; but indeed, Allah saved you from that, Indeed, He is Knower of the state of chests.

The Lord showed to Messenger this in his sleep while they were going to Bad'r. As explained through verse 4: 118, only 1 in 1000 will become a believer. So, during every period, 1 in 1000 believer must do Jihad against 999 disbelievers. During Messenger Muhammad's time, Adhikr was not codified. So, the followers of Messenger if obeyed the Lord and His Messenger, they were considered as believers as told in verse 49: 14. But today since Adhikr is codified as the Splendid Book, whoever holdfasts It, he holdfasts Allah and is guided into the Straightpath as explained in verses 3: 101-103 and 5: 48.

The hypocrites and their blind followers by rejecting Adhikr—the Unbreakable Rope explained in verse 2: 256—are welcoming the Satan Antichrist. They would not become believers, nor shall their belief be benefited while Antichrist appears (1 of the 10 crucial signs of Doomsday) as explained in verse 6: 158. By the second coming of Jesus, Antichrist will be killed and all other people belonging to Messenger's community will approve Jesus and Islam. They will kill the hypocrites and their blind followers as explained in verses 9: 5, 123 and 4: 91. See explanation 3: 13; 4: 158-159 and 5: 56.

44. And you remember when He showed them to you as few in your eyes when both of you met, and He made you appear as few in their eyes so that Allah might accomplish a matter already destined; And to Allah returns all matters.

The forelock of every creature in the universe is with the Lord. So, whoever entrusts upon Lord, he will not be affected by any harm from anyone as explained in verses 2: 152 and 6: 81.

45. Oh those who believed, when you meet a force, stand firm and remember Lord Allah plenty so that you might be successful.

Lord showed the enemies as few for believers to increase their confidence. And He showed the believers as few for disbelievers so that they would approach the battle with the silly mind. Thus, the consequence of battle was in favor of believers. Verses such as 3: 130, 200; 5: 35, 90, 100; 7: 69; 22: 77; 24: 31 and 62: 10 end as: "So that you might be successful". See explanation2: 5, 250 and 7: 157.

46. And you obey Lord Allah and His Messenger, and you do not dispute; thus, if you differ, your strength would depart; and you be patient; indeed, Allah is with the patients.

Through verse 3: 103 by calling the believers Lord says: "You become one party by holding Adhikr—the Unbreakable Rope—and you don't differ". 'Be patient' means to live in this world giving preference to the soul and Hereafter than the body and the worldly life. It is told in verse 76: 27 that indeed, these people are satisfied with hastening and they are ignoring a Heavy Day behind them; and It is told in verse 75: 20-21 that nay, they are satisfied with the hastening, and they are ignoring the eternal Hereafter. Hastening mentioned here is this worldly life. It is told in verse 11: 17: "Whoever hides or rejects Adhikr—the Witness, the Guide and the Mercy—among the different groups among Arabic Quran reading Fujjar, Fire is promised to him". As there is no group of believers anywhere in this world today, it is impossible to witness the life of Messenger among mankind. So, the odd-believer is commanded to read Adhikr in the dusk and dawn, do prolonged 'prostration of Recitation', help Lord by propagating Adhikr aiming to form a harmony of mankind, do and promote organic farming and planting trees for the wellbeing of creatures belonging to 1000 communities, and do Jihad against the hypocrites and Kuffar with Adhikr as explained in verses 7: 205-206 and 22: 77-78. See explanation 2: 208; 3: 106 and 5: 54.

47. And you don't be like those who came forth from their houses insolently and showboating the men and obstructing men from the way of Lord Allah, and Allah is encompassed of whatever they are doing.

The believers should not forget the aim of life like the disbelievers who prefer the worldly life by rejecting eternal life. It is commanded through verses 110: 1-3: "Whenever Help and Triumph from Lord happens, and you see mankind entering in Islam—True way of life—in multitudes; you praise and glorify your Lord and seek forgiveness; indeed, He is ever Accepting repentance".

Today, the hypocrites and their blind followers are only reading these verses. By forgetting Adhikr they became worthless people as told in verses 25: 17-18. These people are arrogant and insolent than any other people. That is why they are denoted as the worst creature in verse 8: 22. Hell will be filled by them as told in verses 7: 179 and 25: 34. These Arabic Quran reading disbelievers and wrongdoers are repudiating with the name of Lord's Book Adhikr. It is told both in verses 29: 47 and 49 that "none will repudiate with Lord's verses except the disbelievers and wrongdoers". By rejecting and hiding Adhikr—the Straightpath—they are obstructing mankind from the True way of life. Other people belonging to Messenger's community are misunderstanding that the Quran and Messenger Muhammad made these people so cruel, worse, mischievous and terrorists. So, if they hate Lord's Book and Messenger Muhammad because of seeing the worst and evil life of Arabic Quran reading Fujjar, the burden of it should be borne by the cursed and wrath affected hypocrites and their Mushrik followers as told in verses 1: 7; 20: 99-100 and 48: 6. See explanation 2: 204-206; 4: 94; 6: 25-26 and 9: 67-68.

48. And you remember when Satan made their deeds attractive to them and said: "No one defeats you today from among mankind, and indeed, I am near to you". Then when the two groups fought each other, he turned on his heels and said: "Indeed, I am disassociating from you; indeed, I see what you don't see, indeed, I fear Lord Allah, and Allah is severe in torment".

The character of Satan is told in verses 59: 16-17 as: "He commands men to disbelieve, and if they disbelieved, he says: I am disassociating from you, I fear Allah—Lord of the worlds". "Thus, the consequence of both is dwelling in the Fire forever, and that is the reward for the wrongdoers". It is told in verses 43: 36-39: "Whoever neglects Adhikr, he will be appointed with a soulmate—Jinn comrade—from Satan, the soulmate will obstruct them from the Straightpath, but the men think that they are rightly guided. When such a one comes to Us, man will say to his soulmate: 'If there were two sunrises between us, what a wretched companion you are. You both can't benefit from each other since you were wronged to yourself, so you be partners in punishment'". Male or female should transform his/her Jinn soulmate into a believer with Adhikr—the Truth—and should keep the Lord in his heart. Only by that one can die as Muslim-in a condition of submitting wholly to Lord Allah- as explained in verse 3: 102. The human devil hypocrites and their blind followers who reject Adhikr, at the time of their death they will witness against their soul that indeed, they were disbelievers as explained in verse 7: 37. It is told in verse 14: 22: "Satan will say on the Day of Judgment: Indeed, Lord had promised you the promise of Truth; and I promised you, but I betrayed you; but I had no authority over you except that I invited you, and you all responded to me. And you don't blame me; but you blame yourselves; I am not your protector, and you are not my protector; indeed, I deny your association of me with Lord before, indeed, for the wrongdoers have a painful punishment".

To put it briefly, one should prepare Paradise or Hell in the 4th phase of his life. So, it is impossible to blame anybody including the Jinn-soulmate for his destiny. But 1

in 1000 believer, who holdfasts Adhikr will only fulfil the aim of life. See explanation 3: 136, 182 and 4: 117-121.

49. Remember when the hypocrites and those who have the disease in their hearts said: "Their way of life has deceived them"; and whoever entrusted upon Lord Allah, then indeed, Allah is the Exalted, the Wise.

The aimless hypocrites and those who are having a disease in their hearts of all times are proud of their majority. They are thinking that they will enter Paradise. But it is told in verse 15: 44 that the 7 doors of Hell are fixed for each group among them. These transgressors neither utilize Adhikr—the Ticket—nor give It to others for utilizing, by which they are not perishing except themselves, but they perceive it not as explained in verse 6: 26. These soulless and worthless human devils and their followers have been killed as told in verse 80: 17 since they hide and reject Adhikr—the Truth of Confirmation. The Meccan Triumph happened during the period of Messenger and the World Triumph that will happen for separating all the believers into Hijaz is to punish the hypocritical men and women, as well as their followers Mushrik men and women, Allah's curse and wrath, are affected upon them, and Hell is kept prepared for them, what an evil returning place as told in verse 48: 6.

"Those who are having a disease in their hearts" told in verse is about the Kuffar mentioned in verses 9: 68, 73 and 66: 9. They are the Mushriks mentioned in verses 33: 73; 48: 6 and 98: 6. They are the disbelievers mentioned in verses 4: 140; 33: 1, 48; 41: 29 and 57: 15. While reciting verse 1: 7, the odd-believer should pray by soul not to include among the wrath affected hypocrites and their strayed followers. The hypocrites and their followers by hiding and rejecting Adhikr are hurrying for the emergence of Antichrist so that by the second coming of Jesus, they will be killed by the other-people belonging to Messenger's community who will approve Islam. Thus, the command of verses 33: 60-61 will be implemented. See explanation 2: 166-167; 3: 154-156 and 7: 176.

50. And if you could see when Angels take the soul of those who disbelieved; they will be striking their faces and their backs and will be saying: "You taste the punishment of the Burning Fire".

The human devil hypocritical leaders of different organizations among and their blind followers are the real Kafirs as explained in verse 4: 150-151. See explanation 6: 93, 130 and 7: 37.

51. That is what your hands have sent forth for you; and indeed, Lord Allah is not unjust to His servants

Verse 22: 10 is also having the same message. By calling the believers it is told in verse 59: 18: "You heed Lord Allah, and each soul may watch what she has earned for the Hereafter; indeed, Allah is acquainted with whatever you are doing". Adhikr containing the only way to Paradise and different ways to Hell is taught to each soul from the Paradise itself. So, each soul must prepare Paradise here in this 4th phase

to inherit It in the 7th phase. The aimless hypocrites and their heedless blind followers by hiding and rejecting Adhikr are earning the Hell rejecting verses 2: 281, 286; 3: 30 and 136. The Impartial Lord doesn't guide anyone either to Hell or Paradise. When one of the ten crucial signs of Doom's day have happened, repentance won't be accepted from any soul who has not believed in them before as explained in 6: 158. See explanation 2: 94-95; 3: 181-182 and 5: 48.

52. Just like what happened to Pharaoh's folk and those before them; they also rejected verses of Lord Allah, and Allah seized them because of their sins, indeed, Allah is Mighty, Severe in torment.

Lord destroyed Pharaoh, Namrood and such arrogant rulers while they became transgressors as explained in verses 2: 57; 3: 91 and 6: 47. In the case of Pharaoh's folk, the signs were the miracles explained in verse 7: 133. Today signs of Lord are verses of Lord's Book—Adhikr. See explanation 2: 99; 6: 133 and 8: 33.

53. That is because Lord Allah has never changed the blessings which He has bestowed upon a people until they change it themselves; and indeed, Allah is All-Hearing, All-Knowing.

It is told in verse 13: 11: "Allah never changes the condition of a people until they change it themselves". Impartial Lord has provided Good and evil for each soul. So male or female who utilizes Adhikr—the Book for Purifying—it is for himself; while anyone is blind upon It, It is against herself as explained in verse 6: 104. It is explained in verse 4: 79 that Good comes from Lord and evil comes from oneself. And it is told in verse 4: 78 that Adhikr—the Speech of Lord—can't be understood to the soulless and worthless people. The Mercy and Bounty from Allah are Adhikr as explained in verse 4: 113. See explanation 3: 196-197; 6: 155-156; 7: 178 and 8: 48.

54. Just like what happened to Pharaoh's folk and those before them, they rejected verses of their Lord, so We destroyed them because of their sins; and We drowned the folk of Pharaoh, each of them was wrongdoers.

Today, the hypocrites and their blind followers by hiding and rejecting Adhikr—the Balance and Trust to keep the universe in its equilibrium—have already become the wrongdoers and transgressors. As told in verses 6: 89-90, Lord will entrust Adhikr to other-people belonging to Messenger's community such as Hindus, Buddhists, Jains, Jews, Christians. When these other-people also become transgressors and wrongdoers like today's Arabic reading Fujjar, Dooms Day will happen as explained in verse 4: 159. See explanation 7: 140-141, 146-147 and 8: 22.

55. The worst creatures near Lord Allah are those who disbelieved, then they will not believe.

Those who hide and reject Adhikr—the Permission of the Lord to become a believer—after receiving, they are the disbelievers. They are the worst creatures among the 1000 communities of Lord's creatures as explained in verse 6: 38. Since they are not

seeing and hearing the Book Dhikree mentioned in verses 18: 100-101, they are the disbelievers into Hell. See explanation 2: 254; 3: 10; 4: 150-151 and 5: 10.

56. Those who made a covenant with you from them, and each time they breach their covenant, and they are not heedful.

If these evil characters and habits were found among the Jews in Medina and the Meccan pagans during Messenger's time, today it is found among the hypocrites and their Mushrik followers who are reading Arabic Quran as told in verses 3: 7; 48: 6 and 98: 6. Among the mankind, they are only reading verse 16: 91 which says: "You fulfil the covenant with Allah, and you don't break your oaths after you have sworn them; for swearing in His name you have made Allah your surety; indeed, Allah has Knowledge of all that you do". But these worthless Mujirims by forgetting Adhikr are serving Satan as explained in verses2: 168-169 and 6: 55. See explanation 2: 8-10, 26-27 and 3: 75.

57. When you defeat them in the battle, you deal with them strongly such that those who follow behind them will scare, so that they may remember.

Today, there is no killing or war with weapons. Instead, the odd-believer is commanded to tell the lying hypocrites who don't keep their promises the words that will penetrate their inner soul as explained in verses 3: 119 and 4: 63. That is the method of Jihad with Adhikr against the disbelievers mentioned in verse 25: 52. See explanation3: 139 and 9: 73.

58. And if you fear to deceive from a people, then you throwback to them on equal terms, indeed, Lord Allah doesn't like deceivers.

The believers will not follow conjectures as explained in verse 6: 116. But if they receive clear evidence regarding the violation of the covenant made with them, they should withdraw from it openly. Lord command through His Messenger: "Whoever having an agreement with a people, he should keep up it until the date. And if he fears any betrayal in it from the other side, he can withdraw from it by declaring the disagreement openly".

In Islam, there is no illegal border crossing, a war for land, ambushing, attacking without declaration, suicide bombing, sorcery, black magic, and all such satanic activities as explained in verses 2: 168-169. Today, these types of satanic footsteps are seen more in Arabic Quran reading Fujjar. If one utilizes Adhikr as the Balance and Criterion, he can see the character of hypocrites told by Messenger as: "If they talk they will lie; if they promise they will breach it; and if they are entrusted a thing they will cheat" is fulfilled upon every hypocrite all over the world. Whoever fulfills the covenant made with Lord from the Paradise as mentioned in verses 7: 172-173 and follows the Truth as It should be followed, those are the heedful as told in verse 39: 33. In other words, whoever doesn't see the 'Book Dhikree' and doesn't hear It, those are the heedless disbelievers into Hell as mentioned in verse 18: 101. Whoever holdfasts Adhikr—the Unbreakable Rope from Paradise—he did holdfast Lord of the

worlds as explained in verses 2: 256 and 3: 101-102. See explanation 4: 91, 105-113 and 8: 27.

59. And those who disbelieved shouldn't estimate that they will triumph; indeed, they will not defeat Lord Allah.

The hypocrites who hide Adhikr—Ticket for returning into the Paradise—shouldn't estimate that they can defeat the believer. By testifying verse 32: 4, believer conveys Adhikr throughout the world to introduce Lord of the universe in one's heart's language. But the hypocritical disbelievers involve in plotting against the propagation of Adhikr. Not only that they will fail in it, but also their plotting will turn against themselves as told in verses 14: 46 and 35: 43. It is told in verse 17: 81 that the Truth has arrived and the falsehood perishes; indeed, the falsehood is to perish. Through verse 34: 49 it is commanded to Messenger and believer to say: "The Truth has arrived, and falsehood will never generate nor reinstate". Truth is Adhikr which is from the Lord and falsehood is from Satan. Adhikr is the Best Interpretation of Lord's Book, in which no falsehood shall enter before or after Its codification and Its Safeguard is undertaken by the Lord of the universe. Hypocrites and their blind followers are hiding and rejecting the Splendid Book Adhikr and are learning as well as teaching the falsehood books written by 29 pseudo-prophets. Lord will assemble them all in Hell as explained in verse 4: 140. Whoever didn't testify and follow the Best Book Adhikr after receiving It, at the time of his death, Lord will tell him/her: "You were among the disbelievers" as told in verses 39: 58-59. See explanation 3: 176-180; 4: 145-146 and 7: 40-41.

60. And prepare well against them with whatever you are able in power, and from the cavalry, with it, you terrify the enemy of Lord Allah and enemy of yours and others besides them whom you don't know, and Allah knows them; and whatever you spend in the way of Allah, it will be fully repaid into you, and you will not be wronged.

It is told in verse 17: 64 that Lord gave Satan the power for straying anyone he can from the Straightpath with his voice and with his horses and his cavalry and to become a partner in their wealth and their children and promise them; but the promise of Satan is nothing except delusions. Today, as there is no group of believers anywhere in the world, there is no Jihad with weapons. The odd-believer is commanded to do great Jihad with Adhikr—the Strong Weapon—against the Kuffar and hypocrites as explained in verses 2: 154 and 3: 27. The lifestyle of today's believer is explained in verses 7: 205-206. See explanation 2: 62; 3: 133-136 and 8: 46.

61. And if they incline into compromise, you also incline for it; and you entrust upon Lord Allah, indeed, He is the All-Hearing, the All-Knowing.

It is told about the disbelievers in verses 7: 198-199: "If you are calling them into the Guidance—Adhikr—they will not hear It, and you can see them staring into you, while they are not seeing the Insight. You hold the means of pardon, you command

with the Justice and you neglect the ignorant". It is only commanded to the believer to convey the Lord's Message to entire mankind for not to be included among the disbelieving people as explained in verse 5: 67. See explanation 3: 196-197 and 4: 90.

62. But if they intend to deceive you-then indeed, Lord Allah is enough for you; He is the One who strengthened you with His Help and with the believers.

It is told in verse 22: 40: "Whoever helps Lord, He will help him back; indeed, Allah is the Exalted in Might", and in verse 47: 7 it is told, "If you help Allah, He will help you back and brace your foot and heart in the Straightpath". Since Adhikr is formed as the Splendid Book today, helping Impartial Lord is to propagate His Message to entire mankind for utilizing It as the Balance and Trust to keep the universe in its equilibrium as explained in verse 8: 46. See explanation 2: 9-10; 3: 26-27 and 4: 144.

63. And He synchronized their hearts together; even if you had spent all that is in the earth, you could not have synchronized their hearts together; but indeed, Lord Allah synchronized them together, indeed, He is the Exalted, the Wise.

Adhikr is the Food, Cloth, and Sight of the human soul. It is the Unbreakable Rope extended from Paradise to the earth. Whoever holdfasts It, he did holdfast Lord and did enter the Straightpath as explained in verses 3: 101; 4: 174-175 and 5: 48. It is only possible to become a believer with Adhikr—the Permission—as told in verse 10: 100. Among the Fujjar, whoever doesn't become a believer with Adhikr, he is a transgressor as told in verse 32: 18, and he is a disbeliever as told in verse 64: 2. Since Three-Time-Knower Lord is Impartial, He neither guides anyone to the way of Paradise nor into the ways of Hell. What is told in verse 33: 4 "There are no two hearts in a man" means both belief and disbelief will not be synchronized in one's heart. So, the hypocritical transgressors and Mushriks belonging to different Arabic Quran reading Fujjar groups are the real disbelievers as explained in verses 4: 150-151. They are destined into the 7 doors of Hell as explained in verses 7: 25 and 195. Since they are not doing the Prostration of Recitation which is done by all Prophets, Messengers, and believers from Adam to the Last Day as explained in verses 7: 205-206, they will not escape from the painful punishment even if they would be able to give gold as much as of earth as a ransom on the Day of Judgment as explained in verses 3: 90-91 and 5: 36. The cursed hypocrites and blind followers are having evil thoughts about Lord and they are serving Satan as explained in verses 9: 67-68. These Mujirims are denoted as filths in verses 9: 28 and 95. So they can't be reformed and they will be expelled from Hijaz by the coming of Mahdi—the last Caliph—as explained in verses 7: 127 and 137. See explanation 4: 1-2; 7: 203 and 8: 2-4.

64. Oh Prophet, Lord Allah is enough for you and anyone who follows you from the believers.

It is commanded to the Prophet and believers through verse 12: 108: "This is my way, I am calling you into Lord Allah; I and the one who follows me is upon an Insight; Glory be to the Allah, and I am not among the Mushriks". Since today, the

Insight Adhikr is formed as a Book, whoever holdfasts It, he did holdfast Allah—the Safeguard—as explained in verse 5: 48. It is told in verse 28: 87 to Messenger and thereby the believer: "And never let them obstruct you from verses of Allah after they have been revealed into you, and you call into your Lord, and you never be among the Mushriks". It is commanded to Messenger and believer through verses 33: 1 and 48: "You shouldn't obey the hypocrites and their blind disbelieving followers". It is commanded to say them through verse 14: 30: "You enjoy here a little, indeed, your return is into the Fire". The odd-believer is commanded to do great Jihad against them as explained in verse 4: 66. Different groups among Arabic Quran reading Fujjar who have received Adhikr, but not testify It is the real Mushriks as told in 55 places such as in verses 2: 221; 6: 14; 30: 31-32; 33: 73; 48: 6; and 98: 6. They belong to the party of Kafir Satan mentioned in verse 58: 19. See explanation 2: 113; 4: 150-151 and 5: 67.

65. Oh, Prophet, encourage the believers for the battle; if there are 20 men having patience from among you, they will defeat 200. And if there are among you 100, they will defeat 1000 from those who disbelieved, because they are people not having the aim of life.

The aimless and heedless from among Arabic Quran reading Fujjar are destined into Hellfire as explained in verse 7: 179. The aimless are the hypocrites who knowingly hide Adhikr and Its 40 names whereas the heedless are strayed people mentioned in verse 1: 7. They are not utilizing their intelligence, the faculty of sight as well as hearing for understanding Lord's Speech—Adhikr—as explained in verse 4: 78. Since there is no group of believers anywhere in the world today, it is advised to the odd-believer to holdfast Adhikr with his molar teeth and to convey It to entire mankind aiming to form the harmony of mankind. See explanation 2: 62; 3: 79-80 and 6: 65.

66. At present, Lord Allah has lightened for you, and He knew that there is weakness among you, then if there are 100 persons in you having patience, they can defeat 200, and if there are 1000 in you, they can defeat 2000 with the Permission of Allah, and Allah is with the patients.

While it is told in the previous verse that a hundred believers can defeat a thousand disbelievers, here it is told that hundred can defeat two hundred since they were weak in belief. Today, there is no group of believers anywhere in the world, and so there is no war or Jihad with weapons. Instead, the odd-believer has to do Jihad with Adhikr—the Strongest Weapon—against the Kuffar and hypocrites as explained in verse 9: 73. The command of killing hypocrites and Kuffar will be implemented by the second coming of Jesus through the 'other-people' belonging to Messenger's community who will approve Islam as explained in verses 4: 91 and 158-159. If anyone utilizes Adhikr as Insight and Criterion, he can see that there is no believer in Arabic Quran reading Fujjar as explained in verse 3:77. The hypocritical men and women as well as the Mushrik men and women mentioned in verses 33: 72-73; 48: 6 and 98: 6 have become the worst among the 1000 communities of Lord's creatures.

They are deaf in hearing Adhikr and dumb in talking about It as explained in verse 8: 22. These Mujirims who are not utilizing their intelligence are serving Satan rejecting verses 2: 168-169. See explanation2: 249; 4: 63, 76-77 and 5: 94.

67. It is not suitable for a Prophet that he has captives of war until he has thoroughly subdued the land; you are preferring the gains of this world while Lord Allah is preferring the gains of the Hereafter, and Allah is Exalted, the Wise.

68. Had it not been decreed previously from Lord Allah, you would have been affected by horrible punishment for the ransom that you seized.

69. Then you eat from the booty of war permissibly and wholesomely, and you heed Lord Allah, indeed, Allah is the Forgiving, the Merciful.

It is told in verse 47: 4 that whenever you meet the disbelievers in the battle, smite at their necks until you have thoroughly subdued them and seize them as prisoners; thereafter, you may show generosity or take ransom until the battle lays down its burdens. It is commanded that only after battle burden is laid down, it is allowed even to think about tying-up the captives. At the Battle of Bad'r, believers tied-up the captives and took ransom from them according to verse 47: 4. But most of the soldiers didn't care about subduing the enemies. When the group of enemies ran away, instead of chasing them, the followers were eager to gather the booties and tying-up the captives. A few of the believers chased the enemies. Through this verse, the act of the followers who were preferring to gather the booties is criticized and it is advised that the believers should give preference to the Hereafter than the worldly life. It is warned in verses 14: 2-3: "The disbelievers are preferring this worldly life than the Hereafter, they are obstructing the mankind from Adhikr—the Straightpath—and are seeking crookedness to It, those are strayed far away". It is told in verses 25: 33-34 that those who are not following and testifying Adhikr—the Best Interpretation of Lord's Book, will be dragged prone on their faces into Hell and those are in the worst place as well as they are the most strayed. Today, among mankind the wrath affected hypocrites and their strayed followers are reading these verses. So, the read heard and touched verses will argue and witness against them and will push them into Hell. See explanation 5: 54; 7: 169-170 and 8: 12-14.

70. Oh, Prophet, you say the ones who are captives under your hands: "If Lord Allah knows about any good in your hearts, He will give you something better than what has been taken from you and He will forgive you; Allah is the Forgiving, the Merciful".

71. If they deceive you, verily they had deceived Lord Allah before; so, I seized them for you, and Allah is the Knower, the Wise.

After advising the believers that you shouldn't give importance for gathering booty and catching the captives for ransom, it is commanded to Messenger to say the captives that if they learn a lesson from this and stop the enmity towards the be-

lievers, they will get something better than what is taken away from them and will consider the ransom for forgiving their offenses. Today, since Adhikr is formed as the Splendid Book as mentioned in verses 41: 41-43, whoever testifies It and follows It, It will argue and witness in favor of them and whoever hides and rejects It, It will argue and witness against them and will push them into the severe torment. See explanation2: 159-161, 186 and 4: 145-146.

72. Indeed, those who believed and migrated, and did Jihad with their wealth and soul in the way of Lord Allah, and those who gave shelter and help to them-those are patrons of one another. But those who believed and didn't migrate, to you there is no guardianship upon them until they migrate. And if they seek help from you in the case of religion, then you must help them except upon a people between whom and yourselves exist a treaty; and Allah is watching whatever you are doing.

73. And those who disbelieved are patrons of one another; and then if you are not doing so, there will be sedition on earth and great mischief.

It is told in verse 9: 100: "The first vanguard among the migrate and the helpers and those who followed them with the Best- Allah is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers are flowing, wherein they will abide forever, that is the supreme triumph". It is told in verse 9: 117: "Verily, Lord has already turned back into the Prophet, migrants and helpers who followed him in the hour of difficulty after the hearts of a party among them were almost inclined, and then He turned upon them, indeed, He is the Kind, the Merciful". It is told in verse 49: 10: "The believers are in a single brotherhood, so you make settlement between your two brothers, and you fear Lord so that you may receive the Mercy". It is told in verse 9: 71: "The believing men and believing women are patrons to one another. They command what is right and forbid what is wrong". It is told in verse 31: 71-72: "The Trust—Adhikr—is revealed to punish hypocritical men and women as well as the Mushrik men and women, and to accept the repentance from believing men and women, and Lord is the Oft-forgiving, the Merciful". Read together 33: 35 and 98: 6-8.

Today, since there is no group of believers anywhere in the world, there is no migration or Jihad with weapons. The odd-believer is commanded to do Jihad against the Kuffar and hypocrites who are hiding and rejecting Adhikr—the Best Interpretation of Lord's Book mentioned in verse 25: 33. He will indulge in propagating Adhikr throughout the world irrespective of nation or religion to form a harmony of mankind. Adhikr teaches that there are 1000 communities of creatures who are glorifying and praying to Lord with their soul. So, the believer utilizing his intelligence does and encourages others to do organic farming and planting trees aiming the welfare of 1000 communities as explained in verses 2: 62 and 7: 205-206. See explanation 2: 177, 193, 254 and 8: 48.

74. And those who have believed and migrated and did Jihad in the way of Lord

Allah and those who did give shelter and help, those are the true believers; for them have forgiveness and noble provisions.

This verse is applicable only when there is a group of believers. Today, the odd-believer must propagate Adhikr and do Jihad with It against the hypocrites and the Mushriks as explained in verses 22: 77-78. See explanation 2: 25, 256-257; 4: 159-160 and 8: 2-4.

75. And those who believed after and migrated and did Jihad with you, then those are included among you; and blood relatives to one another have prior rights in Lord Allah's Book, indeed, Allah is the Knower of everything.

In Islam, inheritance is applicable only under the basis of blood relationship. It is commanded through verse 26: 214 to warn the blood relatives first with Adhikr. Closest needy people from the relatives are preferred first for giving charity as told in verse 17: 26. But the believer is forbidden to select as patrons those who have enmity towards Lord and Adhikr even if they are from his own family or relatives as told in verses 9: 23-24; 58: 22; 60: 1 and 9. It is prohibited for the believer to do funeral prayer for the hypocrites since they perish as transgressors as explained in verse 9: 84. And it is not suitable for Prophet and believer to seek forgiveness for the Mushriks even if it is his close relatives after realizing that he is an inmate of Hades as told in verses 9: 113-114. It is only permitted for Prophet and believer to seek forgiveness for the believing men and believing women as told in verses 47: 19 and 71: 28. The believer only utilizes Adhikr as the Criterion to identify the believer and disbeliever. Male or female belonging to different Arabic Quran reading Fujjar's' organizations are hiding and rejecting Adhikr—the only Ticket for returning to the Paradise. So, their destiny is into Hell as explained in verses 4: 150-151 and 9: 67-68. Believers only accept relationships under the Light of Adhikr in this world. All relationships except with the heedful will be in enmity in the Hereafter as told in verse 43: 67. The believer will not obey any hypocrite or disbeliever even though they are his parents, siblings, spouses, etc. But he can help them with wealth and food under the Light--Adhikr. It is told in verse 40: 40 that nobody will enter Paradise without becoming a believer. Lord taught through his Messenger: "Nobody becomes a believer until his whims follow Adhikr—the Permission of Lord". Whoever doesn't judge in his individual, family and social life, he is disbeliever, wrongdoer, and transgressor as told in verses 5: 44, 45 and 47. It is told in 33: 6 that the believers give importance to the Messenger than their selves, and his wives are their mothers, and they who are having blood relationship are higher claim each other than the believers and those who had migrated; except what you are doing according to Lord's Book, this is decreed in the Book. See explanation 2: 186; 7: 8-9; 9: 65 and 10: 100.

With the name of Allah, the Impartial, the Compassionate.

THOUBA (09)

This Surath is named 'Thouba' (Repentance) from verse 117 which says that the repentance is accepted from the believing ones who had inclined their belief from the Straightpath. It is also named as 'Bara'a' (Freeing from the obligations) taken from the 1st verse: "This is the declaration from Lord Allah and His Messenger to free all the agreements you had with the Mushriks". This Medina revealed Surath contains 129 verses. On Hijra 9th, a group of the believers went for Hajj (pilgrimage) under the leadership of Aboobacker while Messenger and about 30,000 followers went to Tabuk for defending the Roman army. The Romans had withdrawn their force from Tabuk even before Messenger and followers reached there. After camping one month at Tabuk, Messenger and followers returned to Medina. Verses 1-40 were revealed during Messenger's return from Tabuk. So, through Ali, Messenger conveyed these verses to Aboobacker for declaring to the people on the Day of Arafa at Mecca.

Many hypocrites in Medina sat without following Messenger to Tabuk and Aboobacker for Hajj. They constructed Masjid Al-Dirar which was mainly for spreading hypocrisy, making disassociation among the believers and for giving a station for Abu Amir—the Christian priest from Khazraj Tribe who encouraged Meccan pagans as well Romans to fight against Messenger and believers. Lord Allah revealed verses to demolish that evil Masjid on the way of returning from Tabuk itself. On account of this, it is taught that believer can't enter any Masjid where there is no learning and teaching Adhikr—the Guidance. The hypocrites and Kuffar who command evil and forbid good are transgressors. As they are not considering Lord as Impartial, their prayer, charity, and all other deeds will not be accepted; moreover, Lord intends to punish them by their children and wealth, and they perish as disbelievers. The believer shouldn't pray or seek forgiveness for anyone among them even if they are his/her father, mother, children or any closed relative since their destiny is Hell. The believer also should do Jihad with Adhikr—Strong Weapon—against them and should behave harshly with them. Since hypocrites and their Mushrik followers are filthy, they shouldn't enter the Sacred Masjid at Mecca. Not only that, but they are also to be killed if there is a group of true believers implementing the command of verses 5 and 123 of this Surath. Anyhow it will be implemented after the second coming of Jesus. Since there is no a group of believers anywhere in the world, this Surath commands the odd-believer to study Adhikr—the Real Knowledge—and to propagate It throughout the world aiming to form peace with the harmony of mankind and to postpone the emergence of Antichrist as well as the Dooms Day.

1. This is the declaration from Lord Allah and His Messenger to free all the agreements you had with the Mushriks.

Hudayybiya Treaty was made between Mecca Mushriks and believers in the Hijra 6th year as explained in verse 48: 20. But the Mecca Mushriks were breaching the conditions of the Treaty. Thus, on Hijra 8th, Meccan Triumph has happened and Mecca came under the control of believers. On Hijra 9th, the believers performed pilgrimage under the leadership of Aboobacker in the Islamic way while Mushriks performed it in their traditional way. In that pilgrimage verses, 1-40 of this Surath was explained to the people. And in addition to it, four conditions were declared: (1) Nobody will enter the Paradise without becoming believer (2) Mushriks who associate in the Dominion of Lord Allah shouldn't participate in the pilgrimage after this year. (3) Encircling of Ka'bah in the nude is prohibited. (4) Those from the Mushriks who agree with Messenger, if they are not breaching it, the agreements will exist till their terms.

The Farewell Pilgrimage happened in Hijra 10th was under the leadership of Messenger Muhammad and it was completed in the Islamic way. Thus, on that day, the way of life of Lord from Adam to Last Day—Islam—was fulfilled by revealing the part of verse 5: 3.

As explained in verse 3: 7, after 30 years of Messenger's departure the Book reading people are in three groups. Among them 1 in 1000—believer—who follows the dos and don'ts of Lord's Book Adhikr are only be in the Straightpath as explained in verses 1: 5; 2: 256; 3: 101 and 4: 174-175. The other two groups are the Fajir and Kafir. They are the Fujjar whose ledger is in Sijjeen of Hell as told in verse 83: 7. When the believer read verse 1: 4, he should pray by soul not to include among the wrath happened hypocrites and their strayed followers mentioned in verse 1: 7. See explanation 7: 127, 137 and 168.

2. Then you travel in the land peacefully for 4 months, and you know that, indeed, you are not going to defeat Lord Allah; indeed, Allah will disgrace the disbelievers.

As told in verse 8: 58, if you happen to see a people breaching the agreements with you, then you throwback it to them on equal terms by saying: "We have no further responsibility with you". Without declaring the disagreement openly with such people, starting a battle is prohibited for the believers. But when the disbelievers at the time of Messenger started to breach the agreements secretly and made treaties with the Jews and hypocrites against the believers, this verse was revealed. The 4 months mentioned in this verse was from Dul-Hajj 10th of Hijra 9 to Rabbiyul-Akhir 10th of Hijra 10.

During Messenger's period, the Lord's Book was not codified. But Mecca Mushriks were called as the Kafirs since the verses of Lord's Book was revealed in their language. But after 30 years of Messenger's departure, the Book reading hypocrites and their Mushrik followers are the true disbelievers and Fujjar as explained in 4: 150-151. So, they will be dragged prone on their faces into Hell, such are the most strayed and they are in the worst place as explained in verses 2: 6-7 and 18. See explanation 2: 85; 4: 91 and 6: 25-26.

3. And this is a declaration from Lord Allah and His Messenger to mankind on the day of the great pilgrimage that Allah and His Messenger are disassociated from the obligation with the Mushriks. So, if you repent, that is best for you; but if you are turning away, then you know that you are not going to defeat Allah; and inform glad news of painful punishment to those who disbelieved.

Today, the hypocritical leaders of different Fujjar groups and their blind Mushrik followers are the real disbelievers, wrongdoers, and Mujirims. They will quarrel, curse and argue with each other in Hell as explained in 2: 166-167. It is commanded to the 1 in 1000 believer to tell such disbelievers: "For you, your way of life; and for me the True way of life" as told in verse 109: 6. It is commanded to the Messenger and believer not to obey the hypocrites and their disbelieving followers through verses 33: 1 and 48. See explanation 2: 254; 3: 196-197 and 4: 140.

4. Except those from the Mushriks with whom you agreed, then they are not breaching in keeping it on you and are not supporting anyone against you; so, you complete for them their treaty until their term is completed; indeed, Lord Allah loves the heedful.

Since the believers are the vicegerents of Lord Allah, they will fulfill the agreements and contracts made with mankind witnessing Lord Allah. Verses 60: 8-9 say: "Lord Allah doesn't forbid you from keeping the relationship with those who don't fight with you and expel you from your homes—from being righteous towards them and acting justly toward them- indeed, Allah loves those who act justly. Allah only forbids to withdraw the relationship from those who fight with you and expel you from your homes and aid your enemies for your expulsion; and whoever makes allies of them, then such are the only wrongdoers".

Today, the Arabic Quran reading hypocrites and their blind followers are the enemies of believers who are testifying Adhikr and propagating It to entire worlds. See explanation 4: 135; 6: 89-90; 7: 40-41 and 179.

5. Then if the sacred months are passed, kill the Mushriks wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they repent, establish prayer, and give welfare tax, let them free in their ways. Indeed, Lord Allah is the Forgiving, the Merciful.

The sacred months mentioned here are 4 months mentioned in verse 9: 2. Today, among mankind Arabic Quran reading Fujjar are only reading these verses. The hypocritical leaders and their blind Mushrik followers mentioned in verses 33: 73; 48: 6 and 98: 6 are the inmates of Hell. And upon them is the curse and wrath from Lord. They are the enemies of Lord Allah, Messenger, and believers as told in verses 41: 26-29 and 63: 1-4. All their deeds such as prayer, fasting, pilgrimage will not be accepted, instead, they will get Hell as a fine for living aimlessly and heedlessly in this world as explained in verses 2: 186; 4: 142-143 and 7: 179.

The command of this verse as well as 4: 91; 9: 123 and 33: 60-61 will only be imple-

mented by the second coming of Jesus. See explanation 4: 158-159; 7: 175-176 and 8: 22.

6. And if any of the Mushriks seek protection from you, grant him protection till he hears the word of Lord Allah, then make him reach his place of safety; this is because they are a people who are not having the Knowledge.

The Mushriks mentioned in this verse are the polytheists and idolaters belonging to 'other-people' of Messenger's community. It is told in verse 9: 123: "Oh those who believed! Kill the Kuffar who are mingled within you, and let them find firmness in you; and know that Allah is with the heedful". Here mentioned Kuffar includes both the hypocrites and their blind Mushrik followers as told in verses 9: 67-68; 48: 6 and 98: 6. Since today, there is no group of believers anywhere in the world, the odd-believer is commanded to do great Jihad with Adhikr against the hypocrites and Kuffar as explained in 3: 159 and 8: 49. The believer will propagate Adhikr—the Food, Cloth and Sight of the human soul—to entire mankind to form a harmony of mankind as explained in verses 2: 25, 62 and 8: 40. See explanation 7: 205-206 and 8: 74-75.

7. How can there be a covenant with Lord Allah and His Messenger for the Mushriks except those with whom you made a covenant near Masjidul-Haram? If they keep up the covenant, you also keep up it; indeed, Allah loves the heedful.

Today, Arabic Quran reading Fujjar are only reading these verses. But these soulless and worthless people have made their food 'rejecting Adhikr'. They are the transgressors who breach the covenants made with Lord and mankind as explained in verses 7: 102 and 8: 58. So the believer is prohibited to obey the hypocrites and their blind disbelieving followers as explained in verse 2: 152. See explanation 2: 2 and 7: 172-174.

8. How is it possible? If they overcome you, they don't observe concerning you any pact of kinship or covenant of protection, they please you with their mouths but hate you with their hearts, and most of them are the transgressors.

The disbelievers in Mecca during Messenger's period were knowing well that Messenger was saying the Truth. As the believers with Messenger were weakling in number and power, the disbelievers arrogantly breached the covenants with them. As they were breaching the covenants knowingly, they are denoted as the transgressors.

Today, Adhikr—the Splendid Book—is formed. So, whoever among Arabic Quran reading Fujjar doesn't judge with Adhikr in his individual, family and social life, such are the disbelievers, wrongdoers, and transgressors as explained in 5: 44, 45 and 47 respectively. The believer who holdfasts Lord by holding firmly Adhikr—the Safeguard, he is in the Straightpath. So, nobody can harm or ridicule as explained in verses 3: 101-102 and 5: 48. See explanation 2: 6-7, 99; 7: 146-147 and 8: 55.

9. They are purchasing miserable prices for Lord Allah's verses, and thus they are

obstructing people from His Path; indeed, how evil they were doing!

'Lord's Path' is Adhikr. Hypocritical transgressors are hiding, rejecting and obstructing mankind from Adhikr—the Best Interpretation of Lord's Book as mentioned in verse 25: 33. These soulless wrongdoers are distorting Lord's verses for their whims and for maintaining the organizational spirits. So, they and their disbelieving audience will be gathered in Hell as explained in verse 4: 140. They are filling Fire in their bellies by hiding and purchasing Lord's verses for a petty price as explained in verse 2: 174.

Without being a believer with Adhikr, prayers will not be responded and deeds will not be accepted as explained in verse 2: 186. They will get Hell as fine for living aimlessly and heedlessly in the 4th phase as explained in verses 2: 39; 7: 179; 9: 67-68; 25: 34 and 65-66. Verse 63: 2 also ends as: "Indeed, how evil they were doing!". See explanation 2: 159-161; 3: 187 and 6: 26.

10. They don't observe toward a believer any pact of kinship or covenant of protection, and it is they, they are the aggressors.

The soulless hypocrites are preferring for bodily and worldly life than the soul and Hereafter. They are the Mujirims serving Satan as explained in verses 7: 40-41. Their thought about Lord is so evil that Allah's curse and wrath are affected upon them. They don't consider the Lord as the Impartial. Rejecting the fact that in the Hereafter Judgement will be done taking out the recording Book fastened upon everyone's neck as explained in 1: 2; 2: 113 and 17: 13-14, these aimless hypocrites teach the mankind that "it is Lord Allah who will judge among his servants on the Day of Judgment". These human devils are guiding their followers into Hell by hiding and rejecting Adhikr—the Ticket to the Paradise and Safeguard against all disasters, calamities, and Hell. They encourage people to read Arabic Quran by rejecting verses 3: 7-10; 4: 43 and 150-151. See explanation 1: 7; 2: 166-169 and 7: 175-176.

11. Then if they repent, and establish prayer, and pay welfare tax, they are your brothers in religion; and We are explaining verses clearly for the people who are having the Knowledge.

Lord's Book was not codified during the revelation of this verse. So, if the hypocrites repent, perform prayer and pay welfare tax, the believers could consider them as brothers in religion. It is told in verses 4: 145-146: "The hypocrites are in the bottom of the Fire, except those who repent, reform, holdfast with Lord Allah, and dedicate their whole life sincerely to Allah, such are with the believers; and certainly, Allah will give believers a great reward".

Today, Adhikr is formed as the Splendid Book as mentioned in verses 41: 41-42 in which no falsehood shall enter before or after Its codification. So, nobody can become a believer without It, and no prayer or no deed will be accepted without It as explained in verse 2: 111. See explanation 3: 19-21, 91 and 8: 33, 48-50; 9: 28, 95.

12. And if they breach their pledges after their treaty and ridicule your religion, then fight with leaders of disbelief; indeed, they have no values for their pledges, so that they may retire.

Since disbelievers of Mecca during Messenger's time were continuously breaching the covenants made with the believers and were obstructing the believers from entering the Sacred Masjid-Al-Haram as explained in verse 9: 3, Messenger and believers with him are commanded to fight with them. As there is no any group of believers anywhere in the world today, the odd-believer is commanded to do great Jihad with Adhikr against the hypocrites who hide even the 40 names of Adhikr and the Kuffar who reject It as explained in 2: 145 and 9: 73. See explanation 2: 26-27; 3: 78 and 4: 63.

13. Would you not fight a people who broke their pledges and attempted to expel the Messenger, and they had begun the attack against you at first? Are you fearing them? Then it is Lord Allah whom you deserve to fear if you are believers.

Believers are living only for Lord Allah. So, they are commanded to fight with the disbelievers—who are the enemy of Allah—without considering the kinship and worldly gains as explained in verses 8: 17-18. Today, Arabic Quran reading Fujjar are celebrating Eid and fasting by observing the moon in different places on different days without accepting Qibla at Mecca. So, the odd-believer shouldn't obey or fear them, and they should only fear the Lord as explained in verses 2: 149-150. See explanation 5: 54-56; 8: 30 and 46-48.

14. You fight them so that Lord Allah punish them with your hands, humiliate them, and He may help you over them and to have tranquil the chests of believing people.

15. And to remove anger from their hearts, and Lord Allah accepts the repentance of whom He wishes, Allah is the All-Knowing, the Wise.

Battle was commanded to the group of believers during the time of Messenger to punish, humiliate and dominate the disbelievers with the small army of Lord as explained in verses 8: 43-44. It was also for healing the chests of believers by bracing their confidence and to remove the anger from the hearts of hypocrites and giving a chance for those who repent among them. It is told in verses 10: 57-58: "Oh mankind! There has come to you an Advice from your Lord, a healing for whatever is in your chests, a Guidance and a Mercy for the believers. You Say: 'It is better to rejoice with Adhikr which is Bounty and Mercy than whatever you are gathering'". It is told in verse 9: 125 that for the hypocrites and Mushrik followers, Adhikr will add nothing expect filth over filth. It is told in verse 17: 82 that Adhikr is the Mercy and Healing for the believing people while for the wrongdoing hypocrites, It will increase nothing but loss.

Today there is no war or bloodshed; instead, the odd-believer is commanded to do Jihad with Adhikr against the hypocrites and Kuffar who repeatedly hide verses of

Lord as explained in verse 10: 33. Since they are hurrying for the 30th pseudo-prophet Antichrist by hiding Adhikr, they will be killed by the second coming of Jesus as explained in verses 4: 91 and 158-159. See explanation 3: 154; 4: 174-175; 8: 8 and 41.

16. Do you reckon that you will be freed? While Lord Allah has not yet made clear those among you who do Jihad and don't take as patrons other than Allah, His Messenger, and the believers? And Allah is Acquainted with whatever you are doing.

Mankind created in the Paradise is deputed to earth to testify them with what they have been provided as explained in verses 5: 48 and 6: 165. All 313 Messengers from Noah to Muhammad have been sent with Adhikr—the Guidance, Food, Cloth and Sight of the human soul—as explained in verses 4: 163 and 7: 26. Today, only Arabic Quran reading Fujjar—the people of Messenger—are reading these verses among mankind. But by forgetting Adhikr, they have become the worthless as told in verse 25: 18. The Arabic Quran reading Fujjar are the Mujirims who are serving Satan as explained in verse 7: 40. They are following the footsteps of Satan as explained in verses 2: 168-169. The believer shouldn't select the cursed and wrath affected hypocrites and Mushriks as protectors and friends neglecting the command of the verses 3: 28 and 4: 144. See explanation 2: 254-255; 4: 59 and 5: 55-56.

17. It is not suitable for the Mushriks to maintain the Masjids of Lord Allah while they witness upon their soul with disbelief; such are the ones whose deeds are in vain, and they will abide in the Fire forever.

Today, Masjids all over the world including the Sacred Masjid at Mecca are under the control of cursed and wrath affected hypocrites and their Mushrik followers as told in verses 33: 73; 48: 6 and 98: 6. Since they hide and reject Adhikr—the Best Interpretation of Lord's Book mentioned in 25: 33—they are the fuel of Hellfire from mankind. The believing men and women all over the world belonging to all mankind will be separated into Hijaz to punish these filthy hypocrites and Mushriks as explained in verses 7: 127 and 137. See explanation 2: 62, 113-114 and 9: 67-68.

18. Indeed, the Masjids of Lord Allah should be governed by the one who believed with Allah and the Last Day, establish prayers, pay welfare tax and they will not fear anyone except Allah, they may be expected among those who follow the True Guidance.

Lord's Book was not codified during the revelation of this verse. That is why those who believe with Allah, Last Day, establish prayers and pay welfare-tax can become the maintainers of Masjid. Today, Adhikr is formed as a Book. So, whoever testifies and follows It can only be the maintainers of Masjids. It is told in verses 3: 101 and 4: 174-175 that whoever holdfasts Adhikr, he did holdfast Lord and he is guided into the Straightpath. Arabic Quran reading hypocrites and their followers (Fujjar) are not testifying Adhikr. so, at the time of each of their death, Lord will tell them that they were among disbelievers as told in verse 39: 59. These soulless and worthless

disbelievers will witness against their soul that they were disbelievers at the time of death vide verse 7: 37 and on the Day of Judgment vide verse 6: 130. The Fujjar mentioned in verse 83: 7 are the Kuffar as told in verses 83: 34-36. Their ledger is in Sijjeen of Hell as told in verse 83: 7.

As there is no group of believers anywhere in the world, there is no need for maintenance of Masjids today. So, the odd-believer must read Adhikr in the dawn and dusk and do the prolonged 'Prostration of Recitation' as explained in verses 7: 205-206. See explanation 3: 91; 5: 48 and 9: 13.

19. Are you considering giving drinks for the pilgrims and maintaining Sacred Masjid just like the one who believed with Lord Allah, the Last Day and do Jihad in the way of Allah? They are not alike in the Sight of Allah, and Allah doesn't guide the wrongdoing people.

Meccan Mushriks at the time of Messenger were proud that they were in Truth by giving drinks to the pilgrims and maintaining the Sacred Masjid. So, through this verse Lord is saying that such deeds are not equal to believing in Allah and doing Jihad in His way. Today, these verses are read by Fujjar. But they are disassociated into different organizations, and each group is building and maintaining their own Masjid all over the world. They are proudly indulged in building Masjids and religion studying schools (Madrasa) all over the world. Most of them are teaching the reading of the Arabic Quran (body of the Book), while some of them are teaching the meaning of the Book (life of the Book). None of them are teaching Adhikr which is Soul of the Book as explained in verses 3: 7-10. If these wrongdoers are compared to burden carrying donkeys through verse 62: 5, they are compared to a dog that will not change its attitude through verse 7: 175-176. See explanation 2: 177, 258; and 8: 22.

20. Those who believed and migrated, did Jihad in Lord Allah's way with their wealth and their soul has the highest ranks near Allah; and such are the only triumphant.

Today, Adhikr is formed as the Splendid Book. So, nobody can become a believer without It as explained in verse 2: 256. The believer who is doing Jihad with Adhikr against the hypocrites and Kuffar by testifying verse 66: 9 will not be forced for migration today. He is having the awareness about the aim of life that he has to prepare the Paradise in his 4th phase to inherit It in his 7th phase as explained in verses 3: 136 and 7: 43. He helps the Impartial Lord by propagating His Message throughout the world so that Lord will help him back as explained in verse 2: 245. It is told in verse 59: 20 that the inmates of Fire and the inmates of Paradise are not alike, the inmates of Paradise are triumphant. It is told in verse 24: 52 that anyone who obeys Allah and His Messenger, fears Him and keeps Him in his heart, such will only be triumphant. See explanation 2: 2-5; 3: 79 and 6: 125-126.

21. Their Lord gives them glad news of Mercy and Pleasure from Him, and Para-

dise; for them have in It everlasting bliss.

22. They will live in It forever eternally, indeed, near Lord Allah is the Greatest Reward.

As there is no group of believers anywhere in the world, the odd-believer must follow and testify Adhikr, do and promote organic farming and planting trees which is beneficial for 1000 communities of Lord's creatures as explained in verses 7: 205-206. So, Adhikr will argue and witness in favor of him and will cause to enter him into the Paradise as explained in verses 4: 95-96. See explanation 2: 25; 5: 119 and 8: 74.

23. Oh, those who believed! Don't take your fathers and your brothers as protectors if they prefer disbelief upon belief; and if anyone among you selects them, such are the wrongdoers.

The believer who follows and testifies the Best Book Adhikr can't accept even their fathers or brothers as patrons if they are preferring disbelief over the Faith as explained in verses 3: 196-197. If he obeys such people, he is the wrongdoer. It is told in 66: 11-12 that Asia—the woman of Pharaoh—and Mariam—mother of Jesus—are quoted as the role models for believing men and women. Arabic Quran reading Fujjar who hides and rejects Adhikr are preferring only to worldly and bodily life than the soul and the Hereafter. So, they will have great punishment and Allah doesn't guide such disbelieving people as told in verse 16: 107. So, the believer shouldn't obey such disbelievers. Moreover, he is commanded to say them as per verse 109: 6: "For you, your way of life, while for me the True way of life". Verse 5: 67 also ends as: "Allah will not guide the disbelieving people". See explanation 2: 17, 254; 3: 28 and 9: 16.

24. You say: "If your fathers, your sons, your brothers, your spouses, your relatives, the wealth that you have acquired, the trade in which you fear a decline and the houses with which you are pleased—are more beloved into you than Lord Allah and His Messenger and doing Jihad in His Way, then you wait until Allah comes with His Command; Allah doesn't guide a transgressing people".

Adhikr is the Wise Reminder which reminds the aim of life. So, the believer must learn, teach, follow and propagate It throughout the world. If anyone hides It, they are the losers as explained in verse 2: 121. Today, there is no group of believers anywhere in the world, so there is no Jihad with weapons. Instead, the odd-believer has to do Jihad with Adhikr—the Strongest Weapon—against the hypocrites and Kuffar as explained in verses 5: 47. If the Arabic Quran reading Fujjar hide Adhikr—the Reminder for the entire worlds—It will be entrusted to 'other-people' belonging to Messenger's community as explained in verses 6: 89-90. Verse 9: 67 ends as: "The hypocrites are the transgressors". And the verse 2: 99 ends as: "No one will hide Adhikr—the Food, Cloth and Sight of the human soul—except the transgressors". It is told in verse 63: 6 that it is the same whether Messenger or believer seeks forgiveness for the hypocritical transgressors, Allah will never forgive them; indeed, Allah

will not guide such transgressing people. Verses such as 9: 80; 24: 55 and 61: 5 end as: "Allah will not guide such transgressing people". See explanation 4: 133; 5: 86, 108 and 9: 80.

25. Surely, Lord Allah has helped you in many battlefields and on the day of 'Hunain' when you were proud of your huge numbers, but the numbers benefited you nothing; the earth with all its vastness was seemed as narrow upon you, then you turned back in retreat.

While verse 8: 19 addresses the disbelievers of Mecca, this verse addresses the followers in Medina at the time of Messenger. The Battle of Hunain happened in the 9th month of year Hijra 8th. There were about 12000 followers with the Messenger. Even though the enemies were small, they couldn't stand firm. The earth was seemed as narrow to them with all its vastness as if they have no place to run away from the battlefield. Only Messenger and some believers stand firmly on the battlefield. By seeing this those who ran away re-joined with Messenger and defeated the enemies.

The moral of this verse is that the believer should have the True concept about the Three-Time-Knower Lord as submitted by Adhikr. By holding Adhikr—the Unbreakable Rope extended from Paradise to earth—he did holdfast Lord Allah and is guided into the Straightpath as explained in verses 3: 101-103. The believer is commanded to be the proud representative of the Lord through verse 3: 79. Today, the odd-believer is commanded to do Jihad against the hypocrites and Kuffar with Adhikr—the Safeguard and the Splendid Book. If the believer is calling mankind to Lord with Adhikr—the Best Book; the disbelievers, wrongdoers and transgressors mentioned in verses 5: 44, 45 and 47 are dragging mankind into the Hell—the house of Satan—as explained in verse 7: 202. See explanation 2: 152, 157; 3: 153 and 8: 41.

26. Then Lord Allah sent down His Tranquility upon His Messenger and the believers, and sent down forces which you didn't see, and punished those who disbelieved, and that is the reward for the disbelievers.

It is told in verses 41: 30-32 that indeed, those who declared that their Lord is Allah and have steadfast in that state, upon them Angels will descend saying: "you do not fear and you do not grieve, and you be happy with glad tidings of Paradise which you were promised. We are your patron both in this world and in the Hereafter. There is the Paradise, in which you will have whatever your soul desires and whatever you ask for; as a hospitable gift from Lord Allah, the Oft-Forgiving, the Most-Merciful". Verse 48: 4 says: "It is He Who sent down tranquility into the hearts of the believers to increase faith along with their current faith; And to Lord Allah belongs the soldiers of the heavens and the earth, and Allah is the All-Knowing, the Wise". It is told in verse 48: 18 "Surely, Lord Allah was pleased with the believers when they pledged with the Messenger under the tree during Hudayybiya Treaty, and He knew what was in their hearts, so He sent down tranquility upon them and rewarded them with an imminent triumph". It is told in verse 48: 26: When those who disbelieved put into their hearts

heat and transgression – heat and transgression of ignorance; but Allah sent down His tranquility upon His Messenger and upon the believers and firmed them with the word of heedfulness, and they were more deserving It and the people of It, and Allah is the Knower of everything". With Adhikr which is the Best Interpretation of Lord's Book mentioned in verse 25: 33, one will get peace and tranquility. Verse 13: 28 ends as: Know that with the remembrance of Allah with Adhikr, the hearts will achieve peace and tranquility. See explanation 3: 10-12, 102, 154 and 8: 11.

27. Then Lord Allah will accept the repentance upon those whom He Wishes; and Allah is the Forgiving, the Merciful.

By testifying the order of verse 9: 6, Messenger showed a noble and generous attitude towards the enemies at the Battle of Hunain. Thus, most of them accepted the belief. After Battle of Uh'd Messenger gently dealt with the hypocrites as explained in verse 3: 159. As Adhikr was not codified in that time, hypocrites were having a chance to repent under the conditions mentioned in verse 4: 146. But today, Adhikr is formed as the Splendid Book. So only whoever holdfasts It, he is only guided into the Straightpath as explained in verses 3: 101; 4: 174-175 and 5: 48. All other Arabic Quran reading Kuffar who are commanding evil and are forbidding good will be dragged into the Hell prone on their faces, such are in the worst place and they are the most strayed as told in verses 25: 33-34. See explanation 2: 62; 4: 17-18; 8: 17 and 62-64.

28. Oh, those who believed! Indeed, Mushriks are filthy, so they shouldn't approach the Sacred Masjid after this year; If you fear poverty, Lord Allah will enrich you from His Bounty, if He Wishes; Indeed, Allah is the All-Knowing, the Wise.

During the revelation of this verse, the Sacred Masjid at Mecca was under the control of Meccan pagans (Mushriks). Then this verse was revealed during the pilgrimage under the leadership of Aboobacker in the 9th year of Hijra as explained in verse 9: 1. But they had no codified Book with them at that time. Today, Adhikr-the Best Interpretation of Lord's Book-as mentioned in verse 25: 33 is codified as a Book. The hypocrites who are knowingly hiding even the 40 names of Adhikr and their Mushrik followers who are rejecting It are the Arabic Quran reading Fujjar. They are disassociated into different groups and became the real Mushriks and disbelievers as explained in verses 4: 150-151. It is told in verse 9: 95 that hypocrites are filth, and in verse 9: 125 Adhikr will increase nothing but filth over filth to the hypocrites, and they have died as disbelievers. The Trust Adhikr is revealed to punish the wrath and curse affected hypocritical men and women as well as the Mushrik men and women as told in verses 33: 73; 48: 6 and 98: 6. They are the real Mushriks mentioned in 55 places such as 2: 137, 176; 6: 159; 23: 52-53 and 30: 31-32. These soulless and worthless have made their food 'rejecting Adhikr' as explained in verse 7: 26. They are not following any Prophet or Messenger, instead, they are following 29 pseudo-prophets and are welcoming the 30th pseudo-prophet Antichrist. Since they don't transform their Jinn soul mate into a believer as explained in verse 3: 102, they

are serving and obeying Satan as explained in verses 6: 55 and 7: 40. If one utilizes Adhikr as the Insight, he can see that these worst people's prayers are more strayed than the Meccan pagans as explained in verse 8: 35. So they should be banned from entering the Sacred Masjid.

As there is no group of believers anywhere in the world today, the command of this verse will be implemented only after the proclamation of Mahdi. The believers all over the world from mankind will be separated into Hijaz, thus the World-Triumph for the believers will occur as explained in verses 7: 127 and 137. After the departure of the last Sabiq to the Paradise, the Pole-shift of the earth will occur. That day Antichrist will appear as explained in verses 4: 158-159. See explanation 2: 62; 3: 187; 8: 22 and 55.

29. You fight with those who didn't believe with Lord Allah and in the Last Day, and who didn't forbid what Allah and His Messenger have forbidden and who didn't adopt the True Religion among those who were given the Book until they give the tax willingly and that they are humbled.

Today, the hypocrites and their Mushrik followers are reading these verses all over the world. They didn't have a belief with the Lord of the universe and in the Hereafter since they hide and reject Adhikr as explained in verse 3: 112. They are claiming and boasting that they are the true believers while these Mujirims are serving Satan and are the real Kafirs as explained in verses 4: 150-151. They are not following the True Way of life-Islam-submitted by Adhikr- The Truth. Instead, they are following satanic footsteps as explained in verses 2: 168-169.

There is no group of believers anywhere in the world as that of Messenger's period. So the odd-believer is commanded to do great Jihad with Adhikr—the Strong Weapon—against the worthless hypocrites and Kuffar as explained in verses 3: 119 and 4: 63. By the second coming of Jesus, these worst creatures mentioned in verse 8: 22 will be killed by the 'other-people' belonging to Messenger's community who are leading a natural lifestyle today implementing the command of the verses 4: 91; 9: 5, 123 and 33: 60-61. Then only they will get confirmation that Adhikr is Lord's Book as told in 38: 8. It is told in verse 6: 158 if one of the 10 crucial sings of Dooms Day appear, no soul will be benefited with its faith. See explanation 2: 165-167; 3: 19, 85 and 7: 157-158.

30. And the Jews say: Uzair is the son of Lord Allah, and the Christians say: The Messiah is the son of Allah; that is their saying with their mouths, they imitate the saying of those who disbelieved before them, Allah had killed them; how they are deluded?

The Jews and Christians are considered as people of the Book during Messenger's time. But after the codification of Lord's Book which testifies and safeguards all the 312 previous Books, the people of Book are Arabic Quran reading Fujjar. So, they must propagate Adhikr which explains everything to entire mankind to form True

belief with the Lord and to fulfill the aim of life as explained in verses 4: 1-2. But the wrath affected hypocrites and their strayed followers mentioned in verse 1: 7 are hiding and rejecting Adhikr, and they are hurrying of the Dooms Day. If anyone utilizes Adhikr as the Balance and Insight, he can see that these soulless and worthless disbelievers are in front of all mischievous activities like terrorism, bloodshed and sexual harassment all over the world than any other people. They are the inmates of Hell from the Messenger's community as explained in verse 2: 62.

It is told in verse 63: 4: Allah has killed the hypocrites, how they are deluded. That means the soulless hypocrites by hiding and rejecting Adhikr—the Food, Cloth, and Sight of the human soul—are deluded from the Straightpath. It is told in verse 80: 17 that whoever hides Adhikr—the Ticket to the Paradise—has been killed. For real Kuffar who are the Fujjar, the read heard and touched Book will argue and witness against them and will push them into the Hell as explained in verse 3: 115. See explanation 2: 259; 5: 17, 77 and 7: 179.

31. They have taken their priests and monks as lords besides Allah, and the Messiah—the son of Mariam; while they were not commanded except to serve one Deity, there is no deity except Him, glory be to Him from having the partners they are associating with Him.

This verse is portraying about the Jews and Christians during Messenger's time as well as today's Fujjar who are reading Arabic Quran. All 313 Messengers are sent down with Adhikr—the Truth and Evidence—to teach mankind that there is no deity except Lord Allah, and to serve Him alone as explained in verse 21: 24-25. But in each 1000, only 1 will become a believer who follows Adhikr as explained in verse 4: 118. The other 999 will serve Satan and will follow Satan's footsteps as explained in verses 2: 168-169.

Today, the hypocritical men and women and their followers Mushrik men and women are not considering Adhikr—the Best Interpretation of Lord's Book—which testifies and safeguards all the 312 previous Books and their straight explanations as explained in verse 16: 44. As explained in verse 3: 7, out of 3 groups of Arabic Quran reading Fujjar, only believers who follow Its do's and don'ts will be benefited with It. Lord's curse and wrath affected hypocrites and followers—Fujjar and Kuffar—are inmates of Hellfire as explained in verses 2: 39; 5: 10, 86; 82: 14. Their ledger is in Sijjeen as told in verse 83: 7. Each group's destiny from them is fixed into any of the 7 doors of Hell as explained in verse 15: 44. Today, 'other-people' belonging to Messenger's community such as Hindus, Jews, Christians, Jains, and Buddhists, if are believing with the Oneness of Lord, the Day of Judgment and do righteous deeds, there shall be no fear upon them and for them will not be grieved as explained in verse 2: 62. Whoever from Arabic Quran reading Fujjar don't judge with Adhikr—the Splendid Book—in his individual, family, and social life; such are the disbelievers, wrongdoers, and transgressors as explained in verses 5: 44, 45 and 47 respectively. They have been killed vide verse 80: 17 since they hide the Ticket for returning to the Paradise.

For these Mujirims, the doors of Heaven will not be opened and they will not enter the Paradise till a camel is passing through an eye of tailor's needle as explained in verses 6: 55 and 7: 40. By utilizing Adhikr, the believer who considers Lord Allah as Impartial will change his Ledger from Sijjeen which is in the Hell into Illiyeen which is in the as explained in 83: 7 and 18. He is always in a conscious about the recording Book fastened around his neck which records all his deeds, words and even though, and the judgment in the Hereafter will be done based on this Book as explained in verses 17: 13-14 and 18: 49. He will try to lead a life under the Light of Adhikr so that he will get his recording Book in his right hand in the Hereafter as explained in 2: 62. The soulless and worthless people will die witnessing against their soul as "indeed, they were disbelievers" as explained vide verse 7: 37. These disbelieving, wrongdoing and Mujirim hypocritical leaders and their followers will argue, curse and blame each other in Hell as explained in verses 2: 165-167.

"Glory is to Him from having the partners that they are associating with Him," told in the verse means: The aimless hypocrites and their heedless followers will not meet the Impartial Lord submitted by the Best Book—Husna. See explanation 1: 4; 2: 33 and 7; 205-206.

32. They intend to extinguish the Light of Lord Allah with their mouths, while Allah will not give up except fulfilling His Light, even though the disbelievers are hating It.

Verse 61: 8 is also having the same Message. The Light is one of the 40 names of Adhikr mentioned in 32 places such as in verses 2: 257; 4: 174; 7: 157 and 14: 1. With the Light and the Clear Book—Adhikr—only one will be guided into the Straightpath as explained in verse 5: 16. Whoever follows the Light sent down upon Messenger will only prosper as explained in verse 7: 157. The Knowledge, Guidance and Enlightening Book mentioned both in verses 22: 8 and 31: 20 is Adhikr. As told in verse 66: 8, the believer's prayer is: "Our Lord! You perfect our Light to us, and You grant forgiveness upon us; indeed, You are capable upon everything".

The wrath affected hypocrites and their strayed followers mentioned in verse 1: 7 are intending to extinguish Adhikr—the Light. It is told in verses 57: 12-15: On the Day you see believing men and believing women, their Light will be proceeding in front of them and their right; in this Day you have glad tidings about the paradise beneath which rivers are flowing, you will be eternal in it, it is the great triumph. And on that Day the hypocritical men and hypocritical women will be asking to those who believed: 'You Wait for us so that we may use from your Light'; they will be replied: 'You go back to the worldly life and there you seek the Light; then a wall will be formed between them which has a door ', inside of it is the Mercy, while in outside of it is the punishment. The hypocrites will call the believers: 'Were we not with you?' Believers will reply: 'Yes, but you destroyed yourselves, you were doubtful, you were waiting, you were deceived by your false desires until Command of Allah came, and the great deceiver—Satan—deceived you concerning the Lord. So today no ransom will be ac-

cepted from you or your disbelieved followers, your refuge is the Fire, it is the refuge to you, what a wretched is the destination'". Without transforming the Jinn-soulmate with Adhikr—the Food, Cloth, and Sight of the soul—nobody becomes a believer and will die witnessing against their soul that indeed, they were disbelievers as explained in verses 3: 102 and 7: 37. See explanation 2: 6-7; 4: 140, 174-175 and 9: 67-68.

33. It is He Who has sent His Messenger with Guidance and the True way of life, to be It supreme upon all other ways of life even though the Mushriks are hating it.

Verse 61: 9 is also having the same Message. It is told in verse 48: 28: "He is the One Who sent His Messenger with the Guidance and the True way of life to be It supreme upon all other ways of life, Allah is enough as a Witness". Islam is the way of life submitted by Adhikr—the Three Time Knowledge. It is the only way satisfied by the Lord of the universe for the entire mankind from Adam to the Last Day as explained in verse 3: 19. It is told both in verses 17: 81 and 34: 49, those who didn't testify the Truth after receiving are following falsehood while falsehood is to have perished. On the Day of Judgment when it is judged with the Truth, the falsehood followers will be the losers as told in verse 40: 78. The Mushriks mentioned in this verse are the people belonging to different Fujjar groups as explained in verses 9: 5 and 28. These Satan serving Mujirims by hiding and rejecting Lord's Book are following 29 pseudo-prophets and are welcoming 30th pseudo-prophet Antichrist. After the second coming of Jesus, all 'other-people' belonging to Messenger Muhammad's community such as Hindus, Jews, Christians, Buddhists, etc. will approve Islam and they will kill these worst mischief-makers as explained in verses 3: 83 and 4: 91. See explanation 3: 79-80; 4: 48, 82; 9: 13 and 30.

34. Oh, you who believed! Indeed, most of the priests and monks eat the wealth of people unjustly and obstruct them from the way of Lord Allah; and those who are hoarding gold and silver without spending it in the cause of Allah, then inform them with glad tidings of a painful punishment.

Since today, there is no authority having commanding power with Adhikr anywhere in the world among the Arabic Quran reading Fujjar, the odd-believer must follow the lifestyle explained in verses 7: 205-206. As this verse is not addressing mankind but is addressing the believers, the priests and monks are only among the Arabic Quran reading Fujjar. They are the hypocrites who hide and distort the Lord's Book. They are learning and teaching books written by the creatures and are filling Fire in their bellies as explained in verses 2: 79 and 174-176. The odd-believer who follows Adhikr will not obey these hypocrites and their disbelieving followers as told in verses 33: 1 and 48. The Trust Adhikr is revealed to punish the hypocrites and their Mushrik followers as explained in verse 9: 28. Verses 4: 138; 31: 7; 45: 8 and 84: 24 also end as: "Then inform them with glad tidings of painful punishment". See explanation 4: 59; 5: 63 and 7: 146-147.

35. On that Day when it shall be heated in the Hellfire, then their foreheads and

their sides and their backs will be burned with it; this is what you were hoarding up for yourselves, then you taste what you have been hoarding for you.

The hypocrites and their blind followers are hiding and rejecting Adhikr—the Three-Time-Knowledge; and they prefer worldly and bodily life as explained in 3: 14-15 and 180. If anyone from the Arabic Quran reading Fujjar didn't prepare Paradise in this 4th phase utilizing all the favors bestowed by Lord under the Light of Adhikr, he is a disbeliever and wrongdoer. He is earning Hellfire for the 7th phase as explained in 2: 254 and 286. See explanation 3: 91; 6: 25-26 and 8: 22.

36. Indeed, as per the Book near Lord Allah, from the day He created the heavens and the earth, the number of months is twelve, among them four are sacred. That is the upright religion, so you don't wrong to your souls during them, and you fight against the Mushriks collectively as they fight against you collectively, and you know that indeed, Allah is with the heedful.

There is no difference in the day or month anywhere in the world. That is already decided by the Three-Time-Knower Lord and is inscribed in His Book Adhikr as explained in verse 2: 255. The four sacred months mentioned in verse are 11th, 12th and 1st for Hajj as well as 7th month for performing Umra of Arabic Calendar. During the war prohibited months if any Mushriks are attacking you, you are also permitted for countering them. That is why it is told in verse: "So you don't wrong to your souls during them". Since there is no group of believers anywhere in the world, there is no war. So, the odd-believer is commanded to do Jihad with Adhikr against the hypocrites and Kuffar as explained in 3: 13 and 9: 5. See explanation 2: 145, 194; 5: 48 and 10: 61.

37. Indeed, the transposing is an increase in disbelief by which those who have disbelieved are led to more astray, they make it lawful in some years, and forbidden in some other years to match the number of months forbidden by Lord Allah; they make lawful what Lord has forbidden, their evil deeds are made attractive to them while Allah doesn't guide the disbelieving people.

For performing pilgrimage in comfortable seasons, the Meccan pagans were transposing months according to their whims. According to the Lunar-calendar, the pilgrimage periods are coming in different seasons. So, they cunningly followed Solar-calendar for considering the sacred months. The Jews who did tricks for fishing on the Sabbath Day disobeying Lord's command were transformed into monkeys is explained in verses 2: 65-66. But the Meccan pagan was not punished like that for transposing the sacred months since they didn't receive Lord's Book at that time as explained in verse 8: 19.

The aim of situating Qibla at Mecca is not to have an argument for mankind in the unity of Islam and Oneness of Lord as explained in verse 2: 150. The Arabic Quran reading Fujjar belonging to different groups as explained in 4: 150-151 are not following Qibla in any of their lifeways. So, these Mushriks are performing fasting and

Eid on different days considering the appearance of new Moon in different regions and locality all over the world. Thus, they became the only people who are prostrating to the Moon rejecting command of verse 41: 37.

It is told in verse 13: 11 that indeed, Lord Allah would never change a people's state until they change it themselves. These worthless Arabic Quran reading people are not transforming their soulmate mentioned in verses 43: 36-39 into a believer with Adhikr so that their Satan soulmate will make their heinous deeds attractive to them. See explanation 2: 234; 6: 73, 133 and 8: 48-51.

38. Oh, those who believed! What happened to you? When you are asked to go forth in the way of Lord Allah, you are clinging heavily to the earth? Are you preferring worldly life than Hereafter? But the provision of this worldly life is nothing except a little compared with the Hereafter.

This verse is revealed in Medina for encouraging the believers for Tabuk Expedition. Since today, there is no group of believers anywhere in the world, there is no war. Instead, the odd-believer is commanded to do great Jihad with Adhikr—the Strong Weapon—against the hypocrites and Kuffar who hide and reject It as explained in verses 3: 26-27. The 1 in 1000 believer by testifying Adhikr will fulfill his aim of life by propagating It throughout the world to keep the universe in its equilibrium as explained in verse 3: 108.

The real disbelievers preferring this worldly life mentioned in 4: 150-151 are hiding and rejecting Lord's Book Adhikr and Its 40 names. These soulless and worthless people are neither utilizing It nor are giving Adhikr It to others rejecting verses 3: 187; 6: 26 and 7: 30. The Three-Time-Knower Lord has compared them to a dog that will not change its attitude whether it is attacked or not as explained in verse 7: 175-176. Since they didn't hear Adhikr—the Food, Cloth, and Sight of the human soul—and talk to mankind about It, they are the worst creatures near Lord as explained in verse 8: 22. See explanation 2: 201-202; 3: 185 and 6: 164.

39. If you don't go forth, He will punish you with a painful punishment and will replace you with another people, and you can't harm Him; and Lord Allah is Capable upon everything.

Since the Wise Reminder Adhikr as explained in verse 3: 58 is hidden by the Arabic Quran reading worthless people, Lord will entrust It to other people who will not hide It as explained in verses 6: 89-90. Impartial Lord will not send anyone either to Paradise or Hell. The hypocrites who hide Adhikr—the Ticket for returning to Paradise—and their blind followers who reject It will enter the 7 doors of the Hell as explained in verse 9: 31. See explanation 2: 62; 4: 133 and 5: 54.

40. If you don't help him, verily Lord Allah did help him when those who disbelieved expelled him, the one among the two, while both were in the cave, when he said to his companion: "You don't worry, indeed, Allah is with us". So, Allah sent down His Tranquility upon him and strengthened him with forces which you can't

see, thus He made the word of those who disbelieved lowest while the words of Allah remained the Highest, Allah is the Exalted, the Wise.

This verse describes the scenario when the disbelievers at Mecca decided to kill Messenger Muhammad as explained in verse 8: 30. Messenger Muhammad and his companion Aboobacker escaped from them and hid in Thawr cave.

Since Adhikr—the Safeguard—is formed as Book today, whoever holdfasts It, he did holdfast Lord Allah, and he is guided into the Straightpath as explained in verses 3: 101 and 5: 48. Even though Messengers like Moses, Jesus and Muhammad had to migrate from their homeland due to protests and threat from the enemy, they taught: "The believers should be proud representatives of Lord as they have been taught by the Exalted Book and as they have been teaching it" as explained in verses 3: 79-80. The believer by utilizing Adhikr—the Food, Cloth, and Sight of the human soul— will transform his Jinn soulmate into a believer, and thus he keeps Allah in his heart as explained in verse 8: 48. So he will have Tranquility from Lord and need not be fear anyone or anything. See explanation 2: 136; 8: 7-8 and 9: 26.

41. Go forth whether you are equipped lightly or heavily and do Jihad in the way of Allah with your wealth and soul, that is the best for you if you are having the Knowledge.

The character of the disbelievers with Messenger Muhammad is described as, when it was commanded to perform prayer and pay welfare tax, some of them were eager to fight in the way of Lord. But when it was called up for battle, they hesitated it by mind saying to Lord: "Why did You prescribe fighting upon us, if You had postponed it for a little time" as explained in verse 4: 77.

Today, there is no Jihad with a weapon as there is no group of believers anywhere in the world. The odd-believer should do Jihad with Adhikr against the hypocrites and Kuffar who are commanding evils and forbidding good as explained in verse 9: 73. The lifestyle which the odd-believer of today to be followed is explained in verses 7: 205-206. See explanation 2: 245; 4: 31, 63 and 71-73.

42. If the gain would have been immediate and the journey was short, they would have certainly, accompanied you, but the long journey was too difficult for them to justify for not accompanying you, they would even swear by Lord Allah: "If we were able, we would certainly, have set out with you". By doing so, they are destroying their soul, and Allah knows that indeed, they are the liars.

This verse denotes the character of hypocrites during the time of Messenger at Medina. Today the Fujjar including the aimless hypocrites who hide Adhikr—the Reminder—and their heedless followers who reject Adhikr are preferring bodily and worldly life forgetting Adhikr and the Hereafter. They are trying to extinguish the Light Adhikr by their mouths as explained in verse 9: 32. Instead of learning and teaching Lord's Book—the Guidance—they are learning and teaching the books written by the 29 pseudo-prophets. Thus, they are hurrying for the Last Day. It is told

in verse 63: 1 that the hypocrites are the liars. The wrongdoing-hypocrites who are forging lies upon Lord and their followers who are rejecting Lord's Book will witness against their soul at the time of death as 'indeed, they were disbelievers as explained in verses 6: 130 and 7: 37.

The odd-believer should propagate Adhikr into entire worlds testifying the verse 9: 33 even though Mushriks-the Arabic Quran reading Fujjar- are hating It. See explanation 3: 186-187; 4: 91 and 9: 23-24.

43. Lord Allah pardoned for you! But why did you permit them to stay behind till it becomes clear to you who was truthful and to know you who were the liars?

The hypocrites in Medina at the time of Messenger were intentionally asking exemption to abstain from the battle. Without having a deep inquiry, Messenger permitted them to abstain from the battle. So, through this verse, the Three-Time-Knower Lord is pardoning to Messenger for that act.

The Battle of Uhud occurred to distinguish the believers and the hypocrites among the followers as explained in verses 3: 166-167. After the battle, Lord gave peace and tranquil sleep for the believers. But the hypocrites were thinking: "Why we were defeated even though we are followers fighting along with the Messenger" as explained in verse 3: 154. Lord asks through verse 32: 18: Is then, the one who is a believer is just like the one who is a transgressor, they are not alike. Verses 29: 2-3 say: Are mankind reckoning that they will be let free just because they say 'indeed, we believed' without they are tested? Verily, We have tested those before them, then indeed, Lord knows those who are the Truthful and indeed, He knows those who are the liars. See explanation 2: 99; 5: 94; 8: 2-4 and 55.

44. Those who believed in Lord Allah and the Last Day will never ask you for exemption from fighting with their wealth and soul, and Allah knows the heedful.

45. The one who asks you permission to stay back is those who didn't believe with Lord Allah and the Last Day and whose hearts are filled with doubt and are wavering because of their doubts.

It is told in verse 24: 62: "The true believers are only those who believed with Allah and His Messenger, who if are gathered with Messenger on a matter requiring collective action don't depart until they have obtained his permission- only those who ask your permission are the ones who truly believe with Allah and His Messenger - so when they ask your permission to leave and attend to their private business, you may give permission to those you intend, and you seek forgiveness to Allah for them; surely, Allah is the Oft-Forgiving, Merciful".

Today there no group of believers and so there is no war. But the odd-believer will propagate Adhikr—the Food, Cloth, and Sight of the human soul—as explained in verse 7: 26—to entire mankind to utilize It as the Balance and Trust to keep the universe in its equilibrium. Those who are nearer Lord will not be arrogant in helping

the Impartial Lord by propagating Adhikr—the Best Interpretation of Lord's Book—as explained in verses 7: 205-206. The aimless hypocrites and their heedless followers are those who hide and reject Adhikr and are trying to extinguish the propagation of It to entire mankind as explained in verses 9: 32-33. They are welcoming 30th pseudo-prophet Antichrist who is coming to wipe out Islam throughout the world except for Hijaz as explained in verses 7: 127 and 137. See explanation 3: 136; 6: 133; 9: 5 and 73.

46. And If they had intended to come out, they would certainly, have made some preparation for it, but Lord Allah hated them being sent forth; so, He made them lag and they were told: "Be seated among those who are sitting".

Any deed of the aimless hypocrites and their heedless followers will not be accepted since they have forgotten Lord by rejecting the Reminder Adhikr—the Three Time Knowledge as explained in verse 2: 43. The heedful believer shouldn't obey these worthless hypocrites as explained in verse 8: 64. As explained in verse 8: 48, without transforming the Jinn comrade as a believer with Adhikr, nobody can become a believer. See explanation 4: 120-121; 8: 24 and 9: 31.

47. If they had come out with you, they would not have added to you except harm, they will wander to-and-fro in between you seeking sedition among you, and there would have been some among you who would have listened to them, and Lord Allah knows the wrongdoers.

If in verse 9: 43 Lord is criticizing Messenger for permitting hypocrites in abstaining from the battle, in this verse Lord is consoling Messenger saying that the hypocrites who lagged for the battle were best for the believers. The Three-Time-Knower Lord made the hypocrites seek exemption for abstaining from the battle because the presence of such wrongdoers will cause the weakling believers to decrease their belief and confidence and to increase confusion. Everything happening in the universe is already inscribed in Adhikr as explained in verses 2: 234 and 255. See explanation 2: 246; 6: 110 and 8: 31-33.

48. Surely, they had sought sedition before and had plotted different plans for defeating you until the Truth has arrived and the Command of Lord Allah became manifest, even though they are hating It.

The character of hypocrites and their blind followers who have a disease in their hearts during the 'Battle of confederates' is told in verses 33: 12-14: "They said: 'Allah and His Messenger promised us nothing but delusion!' A group of them said: 'Oh people of Yathrib! There is no point in you staying here, so you retreat!' Another group of them asked the Prophet's permission to leave, by saying: 'Our homes are vulnerable' while they were not vulnerable. They only wished to flee. And if entrance had been made against them from the sides of it, and demanded them to make problems, they would have committed it, and would have hesitated thereupon but a little".

In the 'Battle of confederates' the enemies allied with the Jew tribe 'Banu-Nadeer' against Messenger and believers. The Jew tribe deceived Messenger ignoring the agreement made in between them. After wiping out the enemies from the battlefield as told in verse 33: 9-10, Messenger and believers went to Banu-Nadeer for acting against them. But the attitude of hypocrites among followers is told in verses 59: 11-12 as: "Have you not observed the hypocrites? They say to their disbelieving brothers among Banu-Nadeer who were given the Book: 'If you are expelled, we would also come with you; we would never obey anyone in your case. If you are being attacked, we would certainly, help you'. Allah witnesses that hypocrites are the liars. If they are expelled, the hypocrites will never leave with them, and if they are fought, the hypocrites will never help them, and even if the hypocrites try to help them, they would certainly, flee turning back, and then they would not be helped".

Verse 63: 1 ends as: "Allah witnesses that indeed, the hypocrites are the liars". The character of hypocrites among followers at the time of Messenger Muhammad was that they obediently agreed with him in the day time while at night they plotted against him as explained in verse 4: 81. Since today Adhikr is formed as the Splendid Book, the odd-believer utilizes It as the Ticket to return into the Paradise and as Safeguard against all disasters, calamities, diseases, and Hellfire. He propagates It to entire mankind to form a harmony of mankind. But the hypocrites and their blind followers of all-time ridicule Messenger and the believer as: "He is an odd-liar" as explained in verses 2: 10; 3: 186 and 4: 61. See explanation 4: 105-112; 5: 41-42 and 8: 27.

49. Some among them say: "Excuse me for not to affect in the sedition"; they have been already encircled with the sedition, and Hell is surely engulfed with the disbelievers.

Some of the soulless hypocrites in Medina at the time of Messenger were asking excuses even by exposing their sexual weaknesses not to participate in the Tabuk Expedition. They said to Messenger: "My sexual weakness is well known among my friends, if I happen to see the women with the Roman army at Tabuk, I fear I will lose my control, so allow me to abstain from the battle".

Today, these verses are read-only by Arabic Quran reading Fujjar all over the world. Among them, the Arabic Quran reading Fajir and Kafir are Fujjar whose ledger is in Sijjeen of Hell as told in verse 83: 7. Each group among them is destined for the 7 doors of Hell as told in verse 15: 44. Every Fujjar are wishing and trying for wild illegal sexual pleasures as explained in verses 4: 159; 5: 77 and 7: 19. See explanation 2: 110, 148; 6: 28 and 8: 22.

50. If a good thing happens to you it grieves them, but if a disaster happens to you, they say: "Surely, we had taken our precautionary measures before", and rejoicingly turn away.

It is told in verses 28: 76-77 about Qaroon: "Indeed, Qaroon was from the people of

Moses, but he behaved haughtily towards them. We had granted him many treasures that even their keys were a burden to bear for a group of strong men. Some of his people advised him: 'Don't rejoice! Surely, Lord Allah doesn't like those who are rejoicing. Rather you seek with what Allah has given you to attain the abode of the Hereafter, and you need not neglect your share in this world. Be good to others as Allah has been good towards you, and you don't seek mischief in the land, for Allah doesn't love the mischief-makers'". It told in verses 84: 10-13: "On the Day of Judgment, the one who is getting the Recording Book of deeds on his left hand through behind, he will cry for destruction, he will be roasted in Blazing Fire; indeed, he was rejoicing with his family here". Read together 9: 81-82. The soulless hypocrites and their blind followers are not performing prayers to maintaining the Book Dhikree, instead, they are showboating their pseudo belief among mankind as explained in verses 4: 142-143. Without uniting into a single group, Fujjar have differentiated into different groups and became Mushriks rejecting verse 3: 103. Each group is rejoicing with whatever they have as explained in verse 2: 113.

By the proclamation of Mahdi in Hijaz, the believers from all over the world will be separated into Hijaz to punish the hypocrites and their Mushrik followers as told in verse 48: 6. The Fujjar will wail as: "Woe to me! If I was following Adhikr, I would also have entered Hijaz with the believers", as explained in verses 4: 73. See explanation 3: 119-120, 168; 4: 150-151 and 9: 8.

51. You say: "Nothing will affect upon us except what Lord Allah has decreed for us; He is our Master", and upon Allah will entrust the believers.

The Three-Time-Knower Lord has already inscribed in His Book whatever will happen in the universe as explained in verse 2: 255. Each individual has fastened a 'Book of deeds' upon his neck as explained in verses 1: 3; 2: 168-169 and 3: 199. Impartial Lord has already taught Adhikr—the Food, Cloth, and Sight of the human soul—from the Paradise itself during the time of creation as told in verses 55: 1-4; 76: 3; 90: 10 and 91: 7-10. Without transforming the Jinn-soulmate into a believer with Adhikr, nobody becomes a believer as explained in verse 8: 48.

Only 1 among 1000 will utilize Adhikr as the Ticket for returning into the Paradise as well as Safeguard against all disasters, diseases, and Hellfire as explained in verses 3: 101-102 and 5: 48. See explanation 4: 78-79; 7: 150, 180 and 22: 77-78.

52. You ask: "What are you waiting upon us except one of the two best things, and we are waiting for you that Lord Allah will afflict you with punishment from Himself or with our hands? So, you wait; indeed, we are also waiting with you".

The two best things mentioned in this verse are: (1) Becoming a martyr in the way of Lord and entering in the Paradise. (2) The victory of the Lord's party upon the enemy. But today, there is no group of believers anywhere in the world, and so Jihad with weapons are not commanded. Instead, the odd-believer is commanded to do Jihad with Adhikr—the Strong Weapon—against the hypocrites and Kuffar who hide,

reject and distort verses of Lord as explained in verse 8: 60. He will also indulge in propagating Adhikr to entire worlds to help Lord Allah so that Lord will help him back as explained in verse 2: 245. See explanation 2: 191-193; 3: 139 and 7: 205-206.

53. You say: "You spend willingly or unwillingly, it will be never accepted from you; indeed, you are being a transgressing people".

Verse 9: 67 ends as: "Indeed, the hypocrites are the transgressors". It is told in verse 10: 33 that the word of Lord is proved true upon the transgressors that they will never believe. It is told in verse 40: 6: "And thus the word of your Lord is proved true against the disbelievers that indeed, they are the inmates of Hellfire". It is told in verse 2: 99, none will hide verses of Lord except the transgressors. Those who don't judge with Adhikr in his individual, family, and social life, such are the disbelievers, wrongdoers, and transgressors as told in verses 5: 45, 46 and 47. They have been killed by Lord since they are hiding Adhikr—the Food, Cloth, and Sight of the human soul—as explained in verse 7: 26. Since hypocrites and their blind followers are deaf, dumb and blind towards the Book Dhikree, no one can remind them with It as explained in verses 2: 18 and 171. The similitude of these aimless and heedless people is that of a dog as explained in verses 7: 175-176.

For responding to one's prayers and accepting his deeds, there are two conditions explained in verse 2: 186. See explanation 2: 26-27; 9: 24 and 28.

54. And nothing prevented from accepting their charities except that they are hiding Lord Allah and His Messenger (in His Book—Adhikr), and that they do not come to prayer except with laziness, and that they don't spend except by hating it.

The soulless and worthless hypocrites and their blind followers will get Hellfire as a fine for living aimlessly and heedlessly in this 4th phase as explained in verses 2: 3 and 6: 146. They are learning, teaching and following falsehood books ignoring Adhikr as explained in verses 2: 42 and 147. They will be the losers in the Hereafter where the Judgment is done by the Truth—Adhikr—as explained in verses 7: 8-9. In the Hell, such disbelieving Mujirims will call the guard of Hell and will say: "Oh Malik! Let your Lord put an end to us"; Angel will reply: "You must stay there! Surely, we had brought to you the Truth, but most among you were hating the Truth" as explained in verses 3: 41. See explanation 6: 27-28; 7: 157-158 and 9: 33.

55. Then let not their wealth or their children dazzle you, indeed, Lord Allah intends to punish them with it in this world and they have perished their soul as disbelievers.

Verse 9: 85 is also having the same Message. The hypocrites and their strayed followers are the real disbelievers. They are teaching Arabic text of Lord's Book to their children just like the Jews did to their children during Messenger's time. Thus, they have become the firewood of Hell as explained in verses 3: 10 and 4: 140. The believer is commanded to tell these hypocritical transgressors and Kuffar: "You enjoy here a little, indeed, your return is into the Fire" as explained in verses 3: 196-197. It is

told in verses 58: 17-19 about the hypocrites: "Neither their wealth nor their children will benefit them from Allah in any matter, such are the inmates of Fire, and they will abide in it forever. On the Day of Judgment, when all are summoned before Lord, they swear to Lord as they swore to mankind in this world, and they reckon that they are in good; know that indeed, they are the liars. Satan has conquered them; thus, they forgot the Remembrance of the Lord; such are the party of Satan, and you know that party of Satan are the losers". By rejecting verses 2: 2 and 3: 7, the hypocritical liars who are giving importance to bodily and worldly life will encourage their followers to read Arabic Quran. Among these Quran reading Fujjar, the hypocrites will enter the bottom of Fire even without Trial as explained in verse 4: 145. Their disbelieving followers will be led to Hell after Trial as explained in verse 39: 71. The 7 doors of Hell are fixed with each group among them as explained in verses 8: 49 and 9: 31. See explanation 2: 166-167; 8: 8 and 25: 33-34.

56. And they swear with Lord Allah that they are among you while they are not among you, but they are a dispersed people.

The hypocrites at Medina during the time of Messenger Muhammad were swearing with Lord that they are with the believers. But Lord Who Knows the inner feeling of their chests is revealing their character through this verse. Today, the hypocrites are trying to extinguish Adhikr—the Light—with their mouth, but in the Hereafter, they will ask for the Light to the believers as explained in verse 9: 32. These soulless and worthless hypocrites and their followers are denoted as the worst creatures among 1000 communities of creatures near Lord since they are not utilizing their intelligence as explained in verse 8: 22. These human devils are hurrying for the emergence of Antichrist by hiding and rejecting Lord's Book which is Balance and Trust to keep the universe in its equilibrium. By the second coming of Jesus, they will be killed by the 'other-people' belonging to Messenger's community as explained in verse 4: 91.

On the Day of Judgment, these Mujirims who are serving Satan will be separated from the believers as told in verses 30: 13-14 and 36: 59-62. See explanation 2: 6-7, 204, 254 and 8: 49-51.

57. If they could find a refuge or some caves or any way to escape, they would get into it horribly.

By forgetting Adhikr which reminds the remembrance of Lord and the aim of life, these aimless hypocrites are preferring worldly life and they are preparing Hell for the Hereafter as explained in verses 2: 94-96. These human devil hypocrites are teaching their blind followers that, the mere reading of the Arabic Quran will cause them to get virtue. They are knowingly hiding even the 40 names of Lord's Book Adhikr. So, they have strayed far astray as explained in verses 4: 136-139. See explanation 2: 99; 3: 145 and 5: 49.

58. And among them are some who criticize you concerning the charities. If they

are given from it, they are pleased; but if they are not given from it, then they become annoyed.

If there is a group of believers, the Zakat—welfare tax—should be collected from rich people to distribute among the poor and needy people as explained in verse 9: 60. Hypocrites of all time and their followers are preferring worldly life than the Hereafter, they will always try to increase their wealth and niggardly spend it as explained in verses 4: 37-39. The odd-believer who represents the Impartial Lord shouldn't obey these hypocrites and their blind followers as explained in verse 8: 64. See explanation 5: 60; 7: 175-176 and 8: 72-73.

59. And if they are pleased with what Lord Allah and His Messenger gave them, and were saying: "Sufficient is Allah for us; certainly, we would be given from Lord's Bounty and His Messenger; indeed, we are hopeful with Allah".

Since hypocrites hide and reject Adhikr which reminds the aim of life, they are following satanic footsteps. For them, their Jinn-soulmate will make them attractive this worldly life as explained in verse 2: 268. They are not considering Lord Allah as the only Deity and as the King of whole mankind even if they utter it with their mouths. Against the teaching of verses 3: 26-27, they always seek for getting power through majority as explained in verses 4: 139-140. These real disbelievers mentioned in verses 4: 150-151 do not wish or command their followers for the harmony of mankind. Thus, they are hurrying for the emergence of Antichrist as well as the Last Day. See explanation 2: 6-7; 6: 112 and 8: 24.

60. Indeed, charities are only for the poor, for the needy, for those employees concerning it, for the reconciliation of hearts, for freeing the captives, for those in debt, for the cause of Lord Allah and for the wayfarers: an obligation by Allah; and Allah is the All-Knowing, the Wise.

Here mentioned charity is the welfare tax. If there is a group of believers, it is compulsory to implement the welfare tax system. And it is to be distributed for the 8 groups mentioned in this verse. Since there is no group of believers today, the odd-believer should live by spending moderately and should spend money on propagating Adhikr to entire mankind intending to form a harmony of mankind. He should also spend on the wellbeing of 1000 communities of creatures as explained in verse 6: 38 by doing and promoting organic farming as well as planting trees. He should also help and encourage others for giving food and cloth to the poor, needy and orphans testifying verses 76: 8-10. Believers are living in this world by seeing the Lord through Adhikr—the Light—as explained in verses 2: 152 and 3: 190-191. See explanation 2: 2-5; 6: 151-153 and 7: 205-206.

61. And among those who abuse the Prophet and they are saying: "He is a hearer". You say: "He being a hearer is better for you, he believes with Lord Allah and with the believers, and he is a mercy for those who believed among you"; and those who abuse the Messenger of Allah, for them has a painful punishment.

During Messenger's period at Medina, a codified form of Book was not there. In all periods, hypocrites and their Mushrik followers are abusing Messengers and Prophets. It is because Messengers brought the Truth which they were strayed from. The believers will hear Messenger's words and will follow It as explained in verses 2: 44 and 3: 190-191. The Messenger was dealing gently with hypocrites during early periods in Medina as explained in verse 3: 159. In later periods at Medina, Messenger and believers were commanded not to seek forgiveness for the hypocrites and Mushriks as well as not to perform funeral prayers for them as told in verses 9: 84 and 113. Not only that, Prophet and believer are also commanded to do Jihad against them as told in verse 9: 73.

Since, Adhikr—the Best Interpretation of Lord's Book—which explains everything is formed as a Book today, whoever holdfasts It, he is guided into the Straightpath—the only Path of Messengers, Prophets, truthful, witnesses and the righteous as explained in verses 4: 68-70. All Arabic Quran reading Fujjar are following 29 pseudo-prophets and are serving Satan as explained in verse 4: 59. They boast to mankind that they are the followers of Messengers and Prophets, but they are ridiculing and abusing them as explained in verses 3: 21-22. See explanation 2: 18; 4: 105, 115 and 6: 52.

62. They swear with Lord Allah to you to please you, but Allah and His Messenger are the most deserving for them to please if they were believers.

All Messengers are given Adhikr—the Truth and Proof—as explained in verse 21: 24. The hypocrites and Kuffar of all time by rejecting Adhikr have been following Satanic footsteps as explained in verses 2: 62 and 113. These soulless and worthless will not transform their Jinn-soulmate into a believer with Adhikr as explained in verse 8: 48. The Trust Adhikr is revealed to punish these cursed and wrath happened hypocrites as well as their Mushrik followers as explained in verses 3: 183 and 9: 5. See explanation 4: 78-79, 135 and 5: 55-56.

63. Do they not know indeed, the one who opposes Lord Allah and His Messenger, then indeed, for him has the Hellfire, he will abide in it eternally; that is a great disgrace.

It is told in verse 58: 22: "You will not find a people who believed in Allah and the Last Day having affection for those who oppose Allah and His Messenger, even if they were their fathers, their sons, their brothers and their kindred". Since Adhikr—the Spirit—is formed as a Book today, the odd-believer holdfasts Lord Allah and does Jihad against the hypocrites and Kuffar who hide and reject It. He also propagates It into entire mankind to utilize It as the Food, Cloth, and Sight of the human soul as explained in verses 6: 104 and 7: 26. Only 1 among 1000 will go to Paradise by utilizing Adhikr as the Ticket as explained in verse 4: 118. For the people from Messenger's community, if they believe in Oneness of Lord, Day of Judgment and do righteous deeds, they will have no fear upon them and for them will not be grieved as explained in verses 2: 62 and 5: 69. See explanation 2: 85; 4: 91, 145 and 7: 50-51.

64. The hypocrites are anxious if any Surath is revealed about them informing them with what is in their hearts; you say: "You mock; indeed, Lord Allah will expose what you are fearing".

Soulless hypocrites at Medina during the time of Messenger were not agreeing with him. But they were agreeing secretly that verses are from Lord and not from illiterate Messenger. So, they feared that the Three-Time-Knower Lord may expose what they concealed in their hearts.

Today, the hypocrites and their blind followers are denoted as the worst creatures among the 1000 communities of creatures since they are not hearing the Best Interpretation of Lord's Book—Adhikr—and are not talking about It to the mankind as told in verses 8: 22 and 25: 33-34. They are hurrying for the emergence of Antichrist to fulfill their sexual thirst. By the second coming of Jesus, they will be killed by the 'other-people' belonging to Messenger's community as explained in verses 4: 158-159 and 9: 5, 123. See explanation 3: 10, 29-30 and 8: 21.

65. And if you ask them, they will surely, say: "We were only chit-chatting and we were only playing". You ask: "Is it with Lord Allah and His verses and His Messenger that you were ridiculing?"

Today, the Fujjar including the hypocrites and their strayed blind followers are ridiculing the believer who follows and propagates Adhikr—Lord's Book—for the entire mankind. Only with Adhikr—the Three-Time-Knowledge—one can return into the Paradise and can abstain from the Hell as explained in verses 4: 174-175 and 5: 48. The Arabic Quran reading Fujjar by hiding and rejecting Adhikr is ridiculing Lord, Lord's verses and His Messenger. They are serving Satan and are following his footsteps as explained in verses 2: 168-169. See explanation 2: 146; 3: 196-197; 5: 57 and 9: 28.

66. You make no excuse; surely, you have disbelieved after your belief; if We forgive from a faction among you, We will punish another faction because indeed, they were the Mujirims.

In Lord's Book Mujirims are mentioned in 52 places. In all 52 places, they are the Arabic Quran reading Fujjar. It is told in verse 63: 3 about the hypocrites: That is because they believed, and then they disbelieved; so, their hearts were sealed over, and they will not understand the aim of life". Since the hypocritical transgressors hide the Ticket for returning to the Paradise from mankind as told in verse 80: 11, they have been killed as told in verses 63: 4 and 80: 17. They are deaf, dumb and blind and they will never return into the Straightpath as well as into the Paradise as explained in verses 2: 6-7, 18 and 170. They will never be forgiven whereas their heedless blind followers may be forgiven. See explanation 2: 159-161; 6: 55 and 7: 178-179.

67. The hypocritical men and hypocritical women are of one another, they enjoin what is wrong and forbid what is right and close their hands, they have forgotten Lord Allah so that He has also forgotten them; indeed, hypocrites are the transgressors.

This is the only verse that ends as: "Hypocrites are the transgressors". All leaders among different Arabic Quran reading Fujjar organizations are the hypocrites. Men and women among them are having the same mischievousness. They are learning, teaching and propagating books written by 29 pseudo-prophets as explained in verse 2: 79. They will not talk about Lord's Book or Its 40 names. Instead, they distortedly quote Lord's verse as explained in verses 3: 78 and 4: 46. These human devils by forgetting Lord Allah have made their food 'rejecting Adhikr' as explained in verse 3: 70. These Mujirims by converting Adhikr into disbelief made Halal the Hell—house of worthless—for their followers as explained in verses 3: 196-197. These liars are teaching their followers that even mere reading of the Arabic Quran will cause them to get a reward which is against what Lord taught through His Messenger as explained in verses 3: 7-10. These aimless hypocrites are not considering Lord Allah as the Impartial so that they are teaching their heedless followers that Paradise and Hell are decided by the Lord and we have nothing to do in it rejecting the verses 2: 286; 3: 136, 181-182 and 7: 43. They will not teach their followers about the Recording Book fastened upon everyone's neck as told in verses 17: 13-14; 18: 49; 23: 62-63; 36: 12; 45: 28-29; 58: 6 and 78: 21-30 only with which one can abstain from doing offenses. The Fujjar mentioned in verses 82: 14 and 83: 7 include both hypocrites and Kuffar. Each group among them are destined into the 7 doors of Hell as told in verses 15: 44; 25: 34, 65-66; 48: 6 and 98: 6. The deaf Mushriks and the dumb hypocrites who are not hearing and talking about the Best Interpretation of the Book—Adhikr—are denoted as the worst creatures among 1000 communities of Lord's creatures as explained in verse 8: 22. They will be killed by the second coming of Jesus as explained in verses 9: 5, 123.

Verse 63: 6 ends as: Indeed, Allah will not guide for a transgressing people. These cursed and wrath affected hypocrites are arrogantly priding that the majority from the Arabic Quran Fujjar will inherit the Paradise which is against the teaching of verses 4: 118 and 140; 39: 71 etc. See explanation 2: 99, 187 and 9: 28.

68. Lord Allah has promised the hypocritical men and hypocritical women as well as Kuffar the Hellfire, they will abide in it eternally, it is enough for them, Allah has cursed them, and they will have everlasting punishment.

The Kuffar are those who are repeatedly hiding and rejecting the Lord's verses. They are the Mushriks mentioned in verses 33: 73; 48: 6 and 98: 6. They are the disbelievers as mentioned in verses 4: 140; 33: 1, 48 and 57: 15. They are the rejecters as mentioned in verses 2: 39; 5: 10, 86 and 64: 10. They are those who have the disease in their hearts as mentioned in verses 33: 60; 22: 53 and 74: 31. If it is mentioned Kuffar alone as in verses such as 9: 123; 48: 29; 83: 34 and 36 it includes both hypocrites and their blind followers. If it is mentioned Fujjar alone as told in verses such as 38: 28; 82: 14 and 83: 7, it also includes both hypocrites and their blind followers. It is told in verse 48: 29: Muhammad is the Messenger of Lord, and those with him will behave hardly upon the Kuffar; while they will be kind between them. Believer is commanded to do Jihad against these Arabic Quran reading Fujjar-Kuffar-with

Adhikr as explained in verses 2: 43 and 9: 73. See explanation 1: 7; 2: 254; 3: 91 and 4: 150-151.

69. Just like those before you; they were stronger than you in power and more abundant in wealth and children, they enjoyed their creations, and you enjoy your creations just like those before you enjoyed their creations, and you joke just like the one those before you joked; such are those whose deeds have become futile in this world and the Hereafter, and such are the losers.

Adhikr is revealed from Paradise to the earth through 313 Messengers as explained in verses 3: 18; 4: 163 and 7: 101. Among the people of each Messenger, the hypocrites and Kuffar were rejecting the Lord's Message and the Messenger. Thus, while the people became transgressors and wrongdoers, the Impartial Lord destroyed them and he saved the Messenger and believers with him as explained in verses 6: 47 and 133. In all time, 999 out of each 1000 among the people of every Messenger will go to Hell and only 1 who testifies Adhikr will return into the Paradise as explained in verse 4: 118. After 30 years of Messenger Muhammad's departure, the Book reading people became into 3 groups. Among the three, Fajir and Kafir (hypocrites and Kuffar) are the Fujjar, and their ledger is in the Sijjeen as explained in verses 2: 105 and 3: 7-10. These soulless and worthless people by forgetting Adhikr are following 29 pseudo-prophets and are welcoming the 30th pseudo-prophet Antichrist as explained in verses 2: 49; 4: 53 and 5: 52. By the second coming of Jesus, Antichrist will be killed. Then all 'other-people' belonging to Messenger's community will approve Islam and will kill these worst creatures as explained in verses 2: 171 and 8: 22. See explanation 2: 62, 121; 7: 146-147 and 8: 49-56.

70. Has there not reached them the news of those before them, the people of Noah and A'ad and Thamud and the people of Ibrahim and the residents of Madyan and the towns turned upside-down? Their Messengers came to them with Clear Evidence, and Allah would never have wronged to them, but they were wronging against their soul.

'The towns turned upside-down' is the place where people of Looth who were involved in anti-natural sexual acts—sodomy— living as explained in verses 11: 82-83. Today, the Arabic Quran reading Fujjar by hiding and rejecting Adhikr—the Food, Cloth and Sight of the human soul as explained in verses 7: 26 and 8: 48— have become the wrongdoers and transgressors. They are following every satanic footstep as explained in verses 2: 168-169. At the time of their death, they will witness against their soul that indeed, they were disbelievers as explained in verse 7: 37. The aimless hypocrites and their heedless followers by forgetting Adhikr have become wrongdoers. Without utilizing Adhikr as the Balance and Trust to keep the universe in its equilibrium and not giving It to others, they have wronged against their soul as explained in verse 7: 160. See explanation 2: 166-167; 3: 187 and 6: 130.

71. And the believing men and believing women are patrons of one another, they

enjoin what is right and forbid what is wrong and establish prayer and pay welfare-tax and obey Lord Allah and His Messenger; for such men will have Mercy of Allah upon them, indeed, Allah is the Exalted, the Wise.

During the revelation of this verse, Adhikr—Wise Reminder as told in verse 3: 58—was not formed. But today, Adhikr is formed as a Book. So, without It, nobody can become a believer as explained in verses 2: 177; 3: 97 and 187. The Trust Adhikr is revealed to accept the repentance of believing men and women as told in verse 33: 73. Believing men and women are patrons to one another. They are testifying and following Adhikr—the Best Book so that they will not have any evil feelings towards another. Even if they got a chance to do something evil, either of them will remind the other with Adhikr which is the Food, Cloth, and Sight of the human soul as explained in verse 7: 26. Such are brothers and sisters to each other as explained in verses 8: 73-74. They can dine together irrespective of relationship and gender as told in verse 24: 61. The believer's character and behavior will be just opposite to the hypocritical men and women as explained in verses 9: 67-68. If hypocrites are eager in getting welfare-tax, believing men and women are wishing to give it. The believing men and women will protect and help each other, they are belonging to the Lord's party whereas the hypocrites and their blind followers are belonging to Satan's party as explained in verses 4: 150-151.

As there is no group of believers anywhere in the world, there is no group prayer. The odd believer's lifestyle should be as explained in verses 7: 205-206 and 22: 77-78. The believing man and woman will select Asia (women of Pharaoh) and Maryam (mother of Jesus) as the role models as explained in verse 2: 221. See explanation 2: 2-5; 3: 42-43 and 101-102.

72. Allah has promised believing men and believing women the gardens beneath which rivers are flowing, they will abide in it forever, and pleasant dwellings in gardens of eternal Bliss; and the Pleasure from Lord Allah is the Greatest, that is the only supreme triumph.

It is told in verses 98: 7-8: "Indeed, those who became believers with Best Book Adhikr and do righteous deeds, such are the best creatures in the land. Their reward with Allah will be the gardens of eternal residence beneath which rivers flow, they will abide in it forever eternally, Allah has pleased with them and they have pleased with Him, that is for the one who feared his Lord". Believers are considering Lord as the Impartial. They are having the aim of life that they have to prepare the Paradise in the 4th phase to inherit It in the 7th phase as explained in verses 3: 136 and 7: 43. Since the believers are helping the Lord by conveying Adhikr to entire worlds, preparing and promoting mankind to prepare gardens for the wellbeing of 1000 communities of creatures, they can ask for the promised Paradise near Lord as told in verses 25: 15-16. Believing men and women will have the same size and structure in Paradise and they will have no sexual organs as explained in verses 2: 25 and 7: 22. Verses 9: 111; 10: 64; 40: 9; 44: 57 and 57: 12 also end as: "That is the only supreme triumph".

See explanation 2: 157; 4: 133 and 8: 2-4.

73. Oh, you Prophet! Do Jihad against the Kuffar and the hypocrites and be harsh upon them, and their abode is the Hell, and what an evil returning place.

This verse is repeated in verse 66: 9. This verse addresses Messenger Muhammad and today's believer who is following him by testifying Adhikr. It is told in verse 25: 52: "So you don't obey the disbelievers, and you do great Jihad against them with Adhikr". During the revelation of this verse the Splendid Book Adhikr mentioned in verses 41: 41-42 was not codified. But today as It is codified, it is the inevitable duty of the believer to do great Jihad against the Kuffar (who repeatedly hide verses of Lord's Book) and the hypocrites (who knowingly hide, distort and misinterpret Lord's Book) with Adhikr as explained in verses 9: 67-68. The believer also propagates Adhikr throughout the world for encouraging mankind to utilize It as the Balance and Trust to keep the universe in its equilibrium as well as the Strong Weapon to annihilate bloodshed, terrorism and all such satanic footsteps as explained in verses 2: 168-169. He will do and promote others to do organic farming and planting trees intending the wellbeing of 1000 communities of creatures as explained in verses 2: 142-143. The hypocrites and Kuffar are the Arabic Quran reading Fujjar whose ledger are in Sijjeen of Hell as told in verse 83: 7. For such Mujirims, the doors of the sky will not be opened and they will not enter the Paradise till a camel can pass through the eye of tailor's needle as explained in verse 7: 40. The believer by utilizing Adhikr will convert his decree from the ledger Sijjeen into ledger Illiyeen in the Paradise mentioned in verse 83: 18. See explanation 1: 7; 2: 145; 8: 48-49 and 9: 28.

74. And they swear with Lord Allah that they didn't say; surely, they had said the words of disbelief and disbelieved after accepting Islam and they attempted what they couldn't attain, and they were not having revenge except that Allah and His Messenger had enriched them from His Bounty. So, if they repent, it is better for them; but if they turn away, Allah will punish them with a painful punishment in this world and the Hereafter, and there will be none from protector or helper for them on earth.

Just like the Jews in Medina tried to kill Messenger Muhammad, the hypocrites also attempted for it while returning from the Tabuk Expedition. But the Three-Time-Knower Lord saved the Messenger as explained in verse 5: 11. Just like Jews and Christians during the time of Prophet were trying to extinguish the Light Adhikr, today hypocrites and their followers are also trying for it as explained in verse 9: 32. Adhikr contains all 312 previous Books and their upright Explanation as explained in verses 5: 15-16 and 16: 44. It is revealed to deliver mankind from the darkness into the Light. But the hypocrites and their followers have made their food 'rejecting Adhikr' as explained in verse 3: 70. These worst creatures mentioned in verse 8: 22 are not telling even the 40 names of Lord's Book to mankind. These Mujirims are only uttering the name 'Quran' which means for repeated reading. These soulless and worthless people mentioned in verses 25: 17-18 are prostrating to the moon as

they are celebrating Eid and fasting in different days all over the world as explained in verses 2: 145 and 9: 36-37. These Satan serving people who are hurrying for the Dooms Day as explained in verses 6: 55 and 7: 40 will be killed by the 'other-people' belonging to Messenger's community as explained in verses 4: 158-159 and 6: 158.

Bounty mentioned in 28 places such as in verses 10: 58; 24: 21 and 62: 4 is Adhikr. A heinous punishment in this world as well as in the Hereafter is promised to those who hide the Bounty from mankind as explained in verses 2: 85; 9: 55 and 85. See explanation 2: 159; 3: 21-22; 4: 63 and 10: 17-18.

75. And among them who made a covenant with Lord Allah: "If He gives us from His Bounty, we will surely, spend it in charity, and we will surely, be among the righteous".

76. But when he gave them from His Bounty, they were niggardly with It and were turning away neglecting It.

It is told in verses 63: 9-10 by calling the believers: "Your wealth and children shouldn't obstruct you from Adhikr; if one does so, such are the losers. And you spend from whatever We have provided you before death approaches one among you, then you will say: 'My Lord if You would delay me for a moment, I would testify the Truth and be among the righteous'". Today, since Adhikr—the Bounty and Mercy—is formed, only with It one can be among the righteous as explained in verses 1: 6 and 7: 196. The aimless hypocrites and their heedless followers are reading these verses. But they are not testifying the Truth—Adhikr. They have deviated into different groups and each group is rejoicing with what they have as explained in verse 2: 113. It is told in verse 18: 106 that since hypocrites and their blind followers are ridiculing 313 Messengers and Lord's verses, they will be rewarded the Hell. They are the disbelievers into the Hell who do not see Adhikr even though they are having eyesight, and who do not hear Adhikr even though they are having faculty of hearing as told in verse 18: 101. As per the verse 8: 22 they are denoted as the worst creatures who do not utilize the intelligence. See explanation 2: 268, 286; 4: 37-38 and 9: 53-55.

77. Then He penalized them with hypocrisy in their hearts up to the Day when they meet Him; because of their breaking covenant made with Lord Allah and because of that they were lying.

78. Did they not know that indeed, Lord Allah knows their secrets and their private counsels, and indeed, Allah alone is the Knower of unseen things.

Not only during Messenger's period, but also in all periods the hypocrites and the Kuffar who repeatedly hide verses of Lord are liars. They are breaking their covenant made with Lord as explained in verses 7: 172-173 and 8: 58. The hypocritical transgressors are deaf, dumb and blind towards Adhikr so that they will not become believers as explained in verses 2: 6-7, 18 and 170. They will swear with Lord Allah in their promises with mankind, but these human devils who didn't consider Lord as

the Three-Time-Knower and the Adhikr as the Three-Time-Knowledge will not keep their promises. These worst creatures will boast about Allah, but they will not talk about Adhikr which is the Best Interpretation of Lord's Book to the entire mankind. They will always utter the word 'Quran' which means only: 'for repeated reading', while they conceal even the 40 names of Adhikr. They will never tell mankind about the Recording Book fastened upon everyone's neck as explained in verses 1: 3 and 2: 110. These Mujirims should bear in the hereafter the burdens of difficulties faced by 1000 communities of Lord's creatures in the world since they hid and rejected Adhikr—the Food, Cloth and Sight of the human soul as explained 2: 12 and 7: 156-157. Verses 5: 109 and 116 end as: "Indeed, You alone is the Knower of unseen things". See explanation 3: 75-76; 16: 89 and 25: 33-34.

79. Those who were insulting the believers who were giving charity liberally and mocking those who were donating even in their difficulties; then Lord Allah mocks such ones among them, and for them have a painful punishment.

When funds were collected regarding the Tabuk Expedition, the wealthy hypocrites were trying to abstain from it and were trying to discourage those who were willing to spend on it. But when the poor believers came forth to spend with what they had, these aimless hypocritical misers were mocking at them. The Three-Time-Knower Lord is mocking these hypocritical disbelievers as explained in verses 2: 14-15.

Today, there is no group of believers anywhere in the world, so there is no Jihad with weapons as well as war. Hypocrites are generally niggards and they are commanding with niggard among mankind as explained in verse 4: 37-38. The aimful believer will help the Impartial Lord by propagating Adhikr to the entire worlds utilizing all his bounties bestowed by Lord for the wellbeing of 1000 communities of creatures as explained in verses 7: 205-206 and 22: 77-78. He has also to do great Jihad with Adhikr against the hypocrites and Kuffar as explained in verse 9: 73. See explanation 2: 254; 9: 32-33 and 82.

80. You seek forgiveness for them or not seek forgiveness for them; even if you seek forgiveness for them seventy times, never will Lord Allah forgive them, that is because they disbelieved with Allah and His Messenger, and Allah doesn't guide a transgressing people.

When this verse was revealed, Messenger told: "If Allah forgives the hypocrites by seeking forgiveness for more than seventy times, I would do it". Then as a result of this, verse 63: 6 was revealed which says: "It is the same whether you seek forgiveness for the hypocrites or not seek forgiveness for them, never will Allah forgive them; indeed, Allah doesn't guide the transgressing people".

Messenger and believers are commanded to neglect the hypocrites and to tell them words that penetrate their inner hearts as explained in verses 4: 63-64. Hypocrites have been killed since they are knowingly hiding Adhikr only with which the belief with Allah, Angels, Sprites, Prophets, Messengers, etc. can be formed as explained

in verse 2: 146, 285. So, the believer or Messenger can't seek forgiveness for them. It is told in verse 10: 33 that thus the word of your Lord is proved true in regards to the transgressors that indeed, they will not believe. The Messenger and believer can only seek forgiveness for the believing men and women as told in verses 47: 19 and 71: 28. The disbelieving and wrongdoing hypocritical leaders and their blind followers will argue, curse and blame each other in Hell as explained in verses 2: 166-167. See explanation 2: 6-7; 7: 175-176 and 9: 23-24.

81. Those who sat behind Messenger of Lord Allah and rejoiced in their staying and hated to do Jihad with their wealth and their soul in the cause of Allah and they said: "Don't go forth in this heat"; You say: "The Fire of Hell is more severe in heat" if they were understanding.

82. So they may laugh a little and they may weep much as a reward for what they were earning.

The aimless hypocrites and their heedless followers are disassociated into different groups, and each group is rejoicing with what they have as explained in verses 2: 113 and 6: 159. They will be earning Hell as a fine for their deeds without becoming a believer with Adhikr as explained in verses 2: 19-20 and 8: 75. The hypocrites and their blind followers are destined to be roasted in the great Fire since they abstained from the Book Dhikra as explained in verses 2: 97; 4: 56 and 6: 90.

The people of the Book during Messenger's period were the Jews and Christians, and the Mushriks explained in verse 98: 6 were the Meccan pagans. But today, these verses are only read by hypocrites and their Mushrik followers who are the Arabic Quran reading Fujjar as mentioned in 3: 7-10. So today they are only people of the Book. The Impartial Lord does not guide anyone either to Paradise or to Hell. But the read touched and heard verses of Lord's Book will witness and argue against them and will push them into the Hell. They are the worst creatures in the land as per verse 98: 6, and the worst creatures among the 1000 communities of creatures as per verses 8: 22 and 25: 34. They will be afraid of death because of what they earned in this world as explained in verses 2: 94-96. Through verses 53: 59-62 it is asked to the hypocrites and their followers: "Are you wondering about this Speech (Adhikr), are you laughing and are you not weeping? And are you amusing? Nay, you prostrate to Allah and you serve Him". But the 1 in 1000 believer who testifies the Best Book Adhikr will only obey the Lord by doing these 'Prostrations of Recitation' as explained in verses 7: 205-206. See explanation 3: 181-182; 4: 78-79 and 9: 50.

83. If Lord Allah return you to a fraction of them and if they ask your permission to go out with you; then you say: "You will never go out with me forever, and you will never fight enemy along with me; indeed, you were satisfied with the sitting in the first time, so you sit with those who stay behind".

The odd-believer by holding fast Adhikr is holding fast Lord and he is guided into the Straightpath as explained in verses 2: 256; 3: 101; 4: 175 and 5: 48. He is command-

ed to say the disbelievers: "For you, your way of life, and for me the True way of life" as explained in verses 2: 139 and 5: 3. Since the hypocrites are deaf, dumb and blind towards the Adhikr—the Straightpath, the odd-believer should do Jihad against them and should tell them words that penetrate their inner hearts as explained in verses 4: 63 and 9: 73. It is told in verses 27: 80 and 30: 52-53 that the Messenger and the believer can't make the dead hypocrites and their deaf followers hear Adhikr. So, the believer should propagate Adhikr to the 'other-people' belonging to Messenger's community. See explanation 2: 166-167; 5: 60, 67; 25: 17-18 and 33-34.

84. And you don't pray upon anyone among them who has died forever, and you don't stay upon his grave; indeed, they disbelieved with Lord Allah and His Messenger and died while they were the transgressors.

85. And let not their wealth or their children dazzle you; indeed, Lord Allah intends to punish them with it in this world and they have perished their soul as disbelievers.

Today, the cursed hypocrites and their strayed followers are the Mujirims mentioned in 52 places as explained in verse 7: 40. They are serving Kafir Satan instead of the Lord. They are rejecting command of Lord and are performing funeral prayers for the disbelievers and transgressors. These Mujirims are following footsteps of Satan as explained in verses 2: 168-169.

As explained in verses 9: 53-55, the prayer, charity, fasting and all such deeds of hypocrites will not be accepted; moreover, Lord intends to punish them with their wealth and children, so they have perished as disbelievers. The Messenger and believer can only seek forgiveness for the believing men and women as explained in verse 9: 80. The hypocrites and their followers are belonging to Satan's party as explained in verses 4: 150-151. So, the real believer who is serving only the Impartial Lord as explained in verse 1: 4 can't obey them or pray for them. Even though it is commanded the believer to greet back in a better way to anyone among mankind through verse 4: 86, it is commanded just to return the same greeting as their greeting in the case of hypocrites. Anyone belonging to Kuffar or Fujjar, at the time of his death, Lord will tell him that he was among the disbelievers as explained in verses 2: 138 and 4: 159. The soulless and worthless hypocrites do not believe with Allah and any of His Prophets and Messengers. At the time of their death, they will witness against their soul as 'indeed, they were disbelievers' as explained in verses 1: 3 and 7: 37. The odd-believer who testifies Adhikr—the Best Book—should lead a lifestyle as explained in verses 7: 205-206. See explanation 2: 6-7; 3: 196-197; 9: 61 and 67-68.

86. And when a Surath is revealed to believe in Lord Allah and to do Jihad with His Messenger, healthiest and wealthiest among them ask you exemption and they say: Leave us with those who are sitting.

87. They were satisfied to be with those who stayed behind, and their hearts were sealed upon, then they don't understand the aim of life.

During Messenger's period even though the hypocrites were healthy and wealthy to do Jihad along with the Messenger, they asked excuses to sit with the weakling children, women and elders in their houses. Since today Adhikr—the Best Interpretation of Lord's Book—is formed, the hypocrites are knowingly hiding It. By doing so Lord Allah has put a lid on their hearts and ears for not understanding Adhikr as explained in verses 6: 25-26. Hypocrites and their followers are compared to a dog that will not change its attitude as explained in verses 7: 175-176. These aimless transgressors are worst creatures since they are dumb for talking about the Splendid Book—Adhikr—and Its 40 names as explained in verses 8: 22 and 55. It is asked in verse 18: 57: Who is more unjust than the one who is reminded with Lord's verses, then turns away from them and forgets what his hands have sent forth? indeed, We have placed a lid upon their hearts for not to understand It, and a cover upon their ear; and if you invite them to the Guidance, then they will never be guided forever". See explanation 2: 18, 99; 6: 65 and 7: 179.

88. But the Messenger and those who believed with him do Jihad with their wealth and their soul, and such will have good things, and such is the only prosperous.

Since there is no group of believers anywhere in the world, the odd-believer will do great Jihad against the Kuffar and hypocrites with Adhikr as explained in verse 9: 73. He will utilize all his bestowed bounties to propagate Lord's Message which is the greatest Bounty to entire mankind irrespective of nation or religion. It is commanded to Messenger and believer through verse 12: 108: This is my way; I invite you to Lord Allah, I and those who follow me are upon an Insight; Glory be to Allah, and I am not among those who associate others with Him (Mushriks). It is told in verse 18: 101 that the one who is not ready to see the Book Dhikree and not to hear It are the disbelievers into Hell. It is told in verses 20: 124-125 that whoever neglected the Book Dhikree, he will be resurrected as blind in the Hereafter. If these people hide Adhikr—Reminder meant for the entire world, It will be entrusted upon other people who will not hide It as explained in verses 6: 89-90. See explanation 2: 2-5, 148; 4: 133 and 8: 74-75.

89. Lord Allah has kept prepared for them the Gardens beneath which rivers are flowing, they will abide in it eternally; that is the supreme triumph.

Today, Adhikr which explains everything is formed as the Splendid Book, It is to be utilized for forming harmony of mankind. The believer by testifying Adhikr fulfills the aim of life and will inherit the Paradise as explained in verses 4: 1-2, whereas Fujjar by hiding and rejecting Adhikr are hurrying for the Dooms Day so that they will inherit the Hellfire. They are not considering the soul, and so they do not consider Adhikr as the Food, Cloth, and Sight as explained in verse 7: 26. Each group among these Fujjar are destined to 7 doors of Hell as explained in verses 9: 67-68. See explanation 2: 25; 3: 136, 185 and 9: 71-72.

90. And from the Bedouins came to you asking excuses in the order you to permit

them, and they sat with those who told lie to Lord Allah and His Messenger; certainly, they will be afflicted with a painful punishment upon those who disbelieved among them.

During the revelation of this verse, the Book was not codified. As explained in verses 3: 7 and 10, the Arabic Quran reading Fajir and Kafir are the real disbelievers who are knowingly hiding and reject Adhikr and Its 40 names. They are reading in verses 25: 33-34 that whoever didn't testify Adhikr will be dragged prone on their faces into the Hell, and such are in the worst place and they are the most strayed.

Since Adhikr is formed as a Book today, whoever follows the paths other than that of Messengers and believers—Straightpath, he will be roasted in Hell as explained in verse 4: 115. The hypocrites who hide Lord's Book and those who purchase petty price for Lord's verses are filling Fire in their bellies, and thus they purchased astray instead of Guidance, and thus they are in a far schism as explained in verses 2: 174-176. The Trust Adhikr is revealed to punish the wrongful hypocrites and foolish Mushriks as explained in verse 9: 68. See explanation 1: 7; 2: 78-79, 159; 4: 56 and 140.

91. There is no blame upon the weak and upon the ill and upon those who don't find anything to spend while they are sincere to Lord Allah and His Messenger; there is no way to criticize those who live by seeing Lord, and Allah is the Forgiving, the Merciful.

Since the Best Book Adhikr is formed today, the Muhsins are those who are living under the Light of Adhikr. And whoever from Arabic Quran reading Fujjar didn't testify Adhikr, at the time of his death, Lord will tell him that he was among the disbelievers as explained in verses 4: 93 and 7: 37. As Adhikr is the Balance and Trust to keep the universe in its equilibrium, the burden of all disasters, calamities, riots, bloodsheds, terrorism, and all such mischievous activities should be bored by the hypocrites who hide Adhikr and by their followers who reject It as explained in verses 3: 85; 4: 15-16 and 5: 31-34. See explanation 2: 112, 121; 7: 40 and 25: 27-30.

92. And nor is there blame upon those who, when they came to you that you might undertake them, you said: I am not finding any means for bearing you. They returned with their eyes overflowed with tears out of grief that they couldn't find something to spend.

Due to a lack of vehicles, food, and weapons, some weaklings couldn't go out with Messenger for Tabuk Expedition. They were among the best servants of Impartial Lord because even though they couldn't participate bodily, their soul participated with Messenger. On returning from Tabuk to Medina, Messenger told about these sincere believers to his companions as "There are some in Medina who have followed you in each of your footsteps and who have passed each valley that you crossed". The companions asked: "While they are at Medina itself?!" The Messenger replied: "Yes, while they are at Medina. They would have been with you if they were

not forced to withdraw due to the inevitable circumstances".

Deeds are rewarded according to one's intentions. Any deed without the participation of the soul will not be accepted as explained in verse 4: 100. See explanation 2: 186, 261 and 3: 127-128.

93. Indeed, the blame is only upon those who ask excuse from you while they are rich, they are satisfied to be with those who stay behind, and Lord Allah has sealed upon their hearts, and they are not knowing.

During the revelation of this verse, Lord's Book was not codified. But the aimless hypocrites and their heedless followers were not having the belief with the Lord and Hereafter. So, they falsely approved Messenger by their mouths without having belief in their hearts as explained in verse 9: 48.

Today, Adhikr which explains everything and is the Guidance, Mercy, and herald for Muslims-who submitted whole to His Lord- as mentioned in verse 16: 89 is codified as a Book. But the soulless and worthless hypocrites have made 'rejecting Adhikr' as their food. These Fujjar whose ledger is in Sijjeen are commanding evil and are forbidding good, they have forgotten Lord, and so Lord has forgotten them, and they are the transgressors as explained in verse 9: 68. Since they didn't hear Adhikr, didn't talk about It and didn't read It in this world, they will be pushed into Hell as deaf, dumb and blind as explained in verses 2: 18; 17: 97-98 and 25: 34. See explanation 8: 22 and 9: 42-47.

94. They will make excuses to you when you are returning into them; you say: "You make no excuses; never will we believe in you; Lord Allah has already informed us about your news, and Allah will observe your deeds, and His Messenger; then you will be returned unto the Knower of the seen and unseen, then He will inform you about what you had been doing".

On the Day of Judgment, a veil will be there in between the Arabic Quran read Fujjar and the Lord as told in verse 83: 15. Lord has fastened a 'Recording Book' around everyone's neck and all deeds and thoughts are being recorded in It. And on the Day of Judgment, Lord will produce It as an Illuminating spread open Book and will say: "Today, you read your Book, you are enough to reckon yourself" as explained in verses 2: 110 and 6: 60-62. See explanation 2: 113; 5: 48 and 9: 51.

95. Certainly, they will swear with Allah to you when you return to them that you would neglect them. So, you neglect them; indeed, they are filthy; and their abode is the Hell as a reward for what they have been earning.

Adhikr increases nothing but filth over filth for the hypocrites as explained in verse 9: 28. Those who hide Adhikr—the Ticket for returning to the Paradise, It is a cause for sorrow as told in verses 69: 48-50. It is the Mercy and Healing for the believers as told in verses 17: 82 and 41: 44. It is told in verse 80: 17 that anyone who hides the Ticket mentioned in verse 80: 11 has been killed. Messenger and believer can't make

the dead hypocrites and their deaf followers hear Adhikr as explained in verse 9: 83. See explanation 7: 46-47, 175-176, 205-206.

96. They swear to you so that you might be satisfied with them. But if you are satisfied with them, indeed, Lord Allah is not satisfied with a transgressing people.

Adhikr explains everything is a Mercy and Herald for the true Muslims as told in verse 16: 89. But the hypocrites and the Kuffar mentioned in verses 9: 67-68 are hiding and rejecting It from mankind, thus they are ruining themselves, but they perceive it not as explained in verse 6: 26. By forgetting Adhikr, these people have become worthless. These transgressors are hurrying for the emergence of Antichrist by hiding Adhikr from mankind as explained in verses 2: 99 and 9: 31-32. By purchasing petty prices for Lord's verses, they are filling fire in their bellies as explained in verses 2: 174-176. Among mankind, these Fujjar are only reading that If anyone didn't judge with Adhikr in his individual, family and social life, such are the Kafirs, wrongdoers, and transgressors in verses 5: 44, 45 and 47. These Mujirims are serving Satan and are following his footsteps as explained in verses 2: 168-169 and 7: 40. The hypocritical leaders and their blind followers (Fujjar) will curse, argue and blame each other in Hell as explained in verses 2: 166-167. See explanation 9: 23-24, 80 and 82-85.

97. The Bedouins are stronger in disbelief and hypocrisy, and more likely not to know about the dos and don'ts of Lord Allah revealed upon His Messenger; and Allah is the All-Knowing, the Wise.

Since today Adhikr—the Best Interpretation of Lord—is formed as a Book, whoever holdfasts It, he did holdfast Lord Allah and is guided into the Straightpath as explained in verses 3: 101-102; 4: 174-175 and 5: 48. But real disbelievers mentioned in verses 4: 150-151 have made their food 'rejecting Adhikr' as explained in verse 3: 70. Even though these worst creatures are trying to extinguish Adhikr—Lord's Light—with their mouth, indeed, Lord will spread His Light through other people as explained in verses 6: 89-90 and 9: 46. See explanation 3: 30, 102, 182 and 9: 91.

98. And among the Bedouins are some who consider their spending as a fine and are awaiting disasters for you; upon them will be evil of disasters, and Allah is the All-Hearing and the All-Knowing.

The hypocritical transgressors are those who conceal the Guidance—Adhikr—which is sent down for the entire mankind. Upon them have the curse of Lord as explained in verses 2: 159-160. Today, they are only reading in Arabic Quran verses 25: 65-66 which say: Our Lord, avert from us the punishment of Hell; indeed, its punishment is fine, indeed, it is evil as a settlement and residence. But these aimless and heedless disbelievers are not preparing Paradise in this 4th phase for the 7th phase testifying verse 3: 136. Instead, they are earning the Hell testifying verses 3: 181-182 and 9: 81-82. These soulless and worthless people are ready for spending money on pilgrimage such as Hajj, Umra; but they consider spending money for Adhikr—which is the Ticket to Paradise, Safeguard against calamities, disasters, and Hell—as a

penalty. Before the codification of Adhikr, there were chances for the hypocrites and Mushriks for repentance as explained in verse 4: 146. But after the codification of Adhikr as a Book, these wrongdoers and transgressors will not have a chance for repenting as explained in verses 2: 6-7 and 165. They are deaf, dumb and blind for hearing, talking and seeing Adhikr. These worst creatures will be dragged into Hell as explained in verse 9: 93. The command of verses 4: 91; 9: 5, 123; and 33: 60-61 will be implemented by the second coming of Jesus as explained in verse 2: 90. See explanation 2: 108; 3: 154; 4: 142-143 and 9: 73.

99. And among the Bedouins are some who believe with Lord Allah and the Last Day and consider their spending as means of nearness to Allah and for receiving the prayers of the Messenger. Know that indeed, it is a means of nearness for them, certainly, Allah will enter them into His Mercy, indeed, Allah is the Forgiving, the Merciful.

Adhikr—the Best Book—is formed as a Book today. Whoever testifies the Book Husna, then Lord will make all things easy for him, and whoever is niggard, think himself enough and rejects the Best Book, Lord will make all things difficult to him as told in verses 92: 6-10. It is warned through the verses 87: 11-13 that "whoever abstains Dhikra- the Book Adhikr, he is unlucky who will be roasted in the great fire in which he will neither live nor die. And in verses 92: 12-20 it is told that "whoever rejects and turns back from Adhikr, he will be roasted in the Blazing Fire; none will be roasted in it except the unlucky. The heedful who spends wealth for purification of his soul will abstain from it, he is the one who doesn't expect a reward from anyone but only hopes to see the face of his Lord, the Highest". Any Fujjar, if didn't testify the Best Book, at the time of his death Lord will tell him: Nay, you received My verses, then you rejected It, you became arrogant and you were among the disbelievers as told in 39: 58-59. See explanation 2: 265; 3: 101-103 and 4: 174-175.

100. The first vanguard among the migrates and the helpers and those who followed them with the Best, Allah is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers are flowing, wherein they will abide forever, that is the supreme triumph.

Muhajir—The first vanguard—are the believers who migrated to Medina with Messenger. Ansar—The helpers—the believers who gave shelter to the migrated Messengers and believers in Medina. It is told in verse 59: 9: They love those who emigrated to them and find not any difficulties in their chests in helping the emigrants by giving preference over themselves, even though they are in poverty; and whoever is protected from the covetousness of his soul, such are prosperous. It is told about the character of virtuous people in verses 76: 8-10 that they feed the food despite their need for it to the poor, orphans and captives. Then their mind is in a condition that indeed, we are feeding you seeking Lord Allah's presence only, and we are not intending rewards or any thanks from you. Verily we fear a gloomy dismal Day from our Lord.

Today, Adhikr—the Best Book—is formed. So, whoever holdfasts It, he did holdfast Lord Allah and is guided into the Straightpath as explained in verses 2: 256 and 3: 101-102. As explained in verse 3: 7, only 1 in 1000 believer is testifying Adhikr and is following Messenger. All other Arabic Quran reading Fujjar are following 29 pseudo-prophets and are welcoming Antichrist. They are the real disbelievers as explained in verses 4: 150-151. They will witness against their soul at the time of death that they were among disbelievers as explained in 9: 70 and 85. See explanation 2: 62; 5: 119; 8: 2-4 and 74-75.

101. And among the Bedouins around you and even from the residents of Medina, there are hypocrites. They have become stubborn in hypocrisy; you don't know them, We surely, know them, We will punish them twice, then they will be returned to a great punishment.

Every man must transform his Jinn-soulmate into a believer with Adhikr as explained in verses 8: 24 and 48. But the hypocrites by hiding and rejecting Adhikr after receiving It have become transgressors. The hypocritical men and women prefer bodily and worldly life neglecting Adhikr-the Food, Cloth and Sight of the soul mate-as explained in verse 7: 26. So they would have to bear two times punishment. One for his stray and other for the stray of his soul mate. Their charity, prayer, pilgrimage, and other deeds will not be accepted but will cause to increase astray for them as explained in verses 2: 166-167; 9: 53-55 and 85. These human devil hypocrites mentioned in verses 9: 67-68 are trying to extinguish Adhikr—the Light—with their mouth as explained in verses 9: 32-33. The ultimate victory is for the believers even though the disbelievers hate it as explained in verses 5: 55-56. See explanation 2: 85; 3: 91, 136-140; 5: 60 and 82.

102. And there are others who have recognized their sins, their deeds are mixed with righteous and evil, perhaps Lord Allah will turn upon them; indeed, Allah is the Forgiving, the Merciful.

These types of hypocrites are having repentance if they satisfy 4 conditions explained in verse 4: 146. They are not transgressors, but they are heedless. The heedless may be reminded with Adhikr—the Wise Reminder. Today, Adhikr—the Best Interpretation of Lord's Book—is formed as a Book. So, whoever from Arabic Quran reading Fujjar didn't testify It, the Hell will be fulfilled with them as explained in verses 7: 179 and 8: 47. See explanation 2: 160, 208; 4: 31 and 9: 31-33.

103. Accept from their wealth charity by which you purify and sanctify them, and you pray upon them; indeed, your prayers are tranquil for them, and Lord Allah is the All-Hearing, the All-Knowing.

Since today there is no group of believers anywhere in the world, gathering, and distribution of welfare-tax is not commanded. Instead, the aimful believer will spend all his bestowed blessings under Adhikr—the Light—as explained in verses 2: 5, 265 and 9: 60. It is explained in verse 4: 64, anyone during Messenger's period who has

made unjust to his soul comes to Messenger and explains everything, and he seeks forgiveness to Lord by himself, then Messenger also seeks forgiveness for him to the Merciful Lord; then the Lord will be forgiving to such ones.

Today since Adhikr is formed as a Book, whoever wants to return into the Paradise should holdfast It as the Ticket and should repent for his offenses happened from him as explained in verses 9: 71-72. The believer who testifies Adhikr can't obey them and perform the funeral prayer for anyone among Fujjar who has perished as disbeliever as explained in verses 9: 68 and 84-85. See explanation 2: 276, 279 and 4: 78-79.

104. Do they not know that indeed, Lord Allah is accepting repentance from His servants and receiving charities; and indeed, Allah is the Oft-Returning, the Merciful?

Today, Adhikr which explains everything is formed as a Book. For getting a response to prayer and for accepting deed, two conditions are provided as explained in verse 2: 186. Through the verse 39: 53 Lord commanded Messenger to tell His servants as, "You should not be despair regarding the Mercy of Lord, He is the One forgiving all the offenses at a time, He is the Oft-forgiving and the Merciful. And through verses 39: 54-55 two conditions are provided to forgive sins altogether. That is to turn into Lord Allah by repenting for his sins and by submitting all to him before death arrives; and to follow the Best Book—Adhikr before the punishment seizes you in a condition that you do not recognize it. That means one should become a believer utilizing Adhikr and should convey It into entire mankind as explained in verses 7: 205-206. Everyone will inherit in the 7th phase (Hereafter) for what he has been doing in the 4th phase (in this world) as explained in verses 3: 136 and 7: 43. The aimless hypocrites and their heedless followers by hiding Adhikr have forgotten Lord and the Hereafter. They are the fuel of Hell from mankind as explained in verses 3: 10; 5: 10 and 86. See explanation 2: 94-95; 7: 150 and 18: 101.

105. And you say: "You do your deeds, then Lord Allah will see your deeds, His Messenger and the believers; and you will be returned unto the Knower of the unseen and seen, then He will inform you about what you had been doing".

The Book was not codified during the revelation of this verse. So, it is told in verse to the hypocrites as: "You do your deeds, the Three-Time-Knower Lord, His Messenger, and believers will see them". That means Lord is sending down His verses upon Messenger, then Messenger is reflecting It to mankind; the believer is obeying and following Messenger and thereby Lord Allah as explained in verses 4: 59 and 80.

Today, Adhikr containing 312 previous Books and their upright Explanations is formed by the Three-Time-Knower as per verse 25: 58 through the Three-Time-Knower as per verse 25: 59. So Messenger and believer should ask about the Impartial Lord to the author of Adhikr—the Best Interpretation of Lord's Book. It is commanded through verses 16: 43 and 21: 7, anyone should ask regarding any unknown

thing to the author of Adhikr—Knowledge of past, present, and future as explained in verses 7: 52 and 16: 89. But the cursed hypocrites and their strayed followers as explained in verse 1: 7 are the real disbelievers, and so they will not purify their soul with Adhikr—Book for Purifying as told in verses 98: 2-3. That is why Adhikr will be entrusted to other people who will not hide and reject It as explained in verses 6: 89-90. The believer is commanded to say these worthless people: "You enjoy here a little, certainly, your return is into the Fire" as explained in verses 3: 196-197. These worst creatures who are not utilizing their intelligence will be killed by the second coming of Jesus as explained in verse 8: 22.

As told in verses 17: 13-14; 18: 49; 23: 62-64; 36: 12; 45: 28-29; 58: 6 and 78: 29-30: "Every individual is fastened with a Recording Book upon his/her neck which will be produced as an Illuminating open Book on the Day of Judgment. It will be enough for each individual for his reckoning". So, the believer will teach Adhikr to his offspring and followers by which he will get a portion of the reward of righteous deeds they are doing as explained in verse 4: 85. As the believers are testifying the Insight—Adhikr—in his life, after his death he can see with his soul the deeds of his offspring and can control them. The believer is having the Confirmed Truth that any of Fujjar's graveyard is destined into 7 doors of Hell as explained in verse 9: 49. And he also knows that males and females among Fujjar are recording in their Recording Book with various opposite sexual organs, and they will be summoned in Hell coincided with their sexual organs as explained in verse 6: 28. See explanation 3: 79; 9: 30-31, 67-68 and 84-85.

106. And others who are expecting the Decision of Lord Allah, whether He may punish them or whether He may accept their repentance; and Allah is the All-Knowing, the Wise.

This verse is portraying the 3 persons upon whom Lord accepted their repentance as mentioned in verse 9: 118. Today, the hypocrites and their blind followers are reading these verses. But they are deaf, dumb and blind for hearing, talking and seeing Adhikr. So, they will not return to the Straightpath. These Mujirims are serving Satan and are welcoming Antichrist as explained in verses 6: 55 and 7: 40. So Adhikr will be entrusted to 'other-people' belonging to Messenger's community. By the second coming of Jesus, the command of verses 4: 91; 9: 5, 123 and 33: 60-61 will be implemented as explained in verses 9: 98. See explanation 3: 128-129; 8: 50-51 and 9: 80-82.

107. And those who selected a Masjid which is harmful for spreading disbelief, making disassociation among the believers, and as a station for the one who fought against Lord Allah and His Messenger before; and they are surely swearing: "We intended nothing but the good", and Allah Witnesses that indeed, they are the liars.

The Masjid mentioned is about Masjid Al-Dirar which was constructed by the hypocrites in Medina at the time of Messenger. It was mainly for spreading hypocrisy, to

make disassociation between the believers and to give a station for Abu Amir-who was the Christian priest from Kasraj Tribe and who encouraged the Meccan pagans to fight against Messenger and believers. "One who fought against Lord Allah and His Messenger before" mentioned in this verse is about Abu Amir.

After the Battle of Confederates by realizing the fact that none from Arabs can defeat Messenger and believers, Abu Amir went to Rome for turning the Roman Emperor against Messenger and believers at Medina. By hearing the news that about 3 lakhs of Roman soldiers are getting ready to fight against believers, Messenger along with 30,000 soldiers went to Tabuk for defending them. During this time, hypocrites in Medina build that harmful Masjid- Al-Dirar.

As explained in verse 3: 7 after 30 years of Messenger's departure, there is no group of believers anywhere in the world. The Arabic Quran reading Fujjar are disassociated into different groups, and each group is indulged in making their Masjids. Thus, they are testifying the teaching of Lord through His Messenger: "Their Masjids will be huge concrete buildings, but they will be strayed from the Guidance –Adhikr" as explained in verses 2: 114-115.

So, the odd-believer who follows Adhikr can't enter any Masjid maintained by these hypocrites and Mushriks. The believer who considers Lord as the Impartial will pray as: "Oh our Lord! Make us the leaders for those who are following and testifying Adhikr" as told in verse 25: 74. So he can't follow or guide any disbelieving people. He is commanded to do Jihad against the Kuffar with Adhikr as explained in verse 9: 73. He will read Adhikr along with his family in the dusk and dawn and will do prolonged 'Prostration of Recitation' as explained in verses 7: 205-206 and 22: 77-78. See explanation 2: 62, 140 and 9: 17-19.

108. You don't stand forever in it, a Masjid founded on heedfulness from the first day itself is worthier for you to stand in; in it are the men who love to purify themselves, and Allah loves those who like to purify themselves.

After one month of stay at Tabuk for defending Romans, Messenger and followers returned to Medina. This verse was revealed at that time. So, Messenger deputed a few of his companions to demolish the harmful Masjid Al-Dirar. "The Masjid founded on heedfulness from the first day itself" mentioned in this verse is about Masjid Al-Quba. It is told in verses 24: 35-37: "Allah, the Light of Heavens and earth, is present in the Masjids which He has permitted to be raised, wherein His name is to be remembered and to be glorified Him in the dusk and dawn. In it, there are men whose business neither diverts them from the remembrance of the Lord. They are regularly keeping up prayers, paying welfare-tax and fear a Day when hearts and eyes will be tremored".

It is told in verse 91: 8: "Each soul has given its wickedness and heedfulness; surely, the one who purifies the soul will be succeeded, and who fails to purify has corrupted his soul". Adhikr which contains all previous 312 Books and their upright Expla-

nations is the Book for Purification mentioned in verses 98: 2-3. It is told in verses 9: 28, 95 and 125 that the hypocrites and their Mushrik followers are filthy, and Adhikr will increase nothing but filth over filth for them. No one can make anyone a believer, but male or female by utilizing the Insight mentioned in verse 6: 104, Guidance mentioned in verse 17: 15 and the Truth mentioned in verses 10: 108 and 39: 41 can become a believer as explained in verse 2: 111. It is told in verses 56: 77-80: "Noble Reading Adhikr will not be grasped by none except by those who purified their soul with It". See explanation 2: 152; 5: 6 and 9: 88.

109. Then who is better: the one who laid the foundation of His building on heedfulness from Lord Allah and His Pleasure or the one who laid the foundation of His building on the edge of a bank about to collapse; 'then it collapsed with him into the Fire of Hell? And Allah doesn't guide the wrongdoing people.

Today, the Arabic Quran reading Fujjar (the hypocrites and Mushrik followers) are hiding and rejecting Adhikr which is the Light for purifying the soul. Since there is no group of believers anywhere in the world, by the proclamation of Mahdi the believers from all over the world will be separated into Hijaz as well as all the hypocrites and Mushriks will be expelled from Hijaz as explained in verse 9: 28. Antichrist will be killed by the second coming of Jesus and the 'other-people' belonging to Messenger's community will approve Islam and they will kill the hypocrites and Kuffar mentioned in verses 9: 67-68. Then every harmful and mischievous Masjid will be demolished. See explanation 2: 254; 9: 55 and 13: 18.

110. Their building which they built will not cease skepticism in their hearts until their hearts crumble into pieces; and Allah is the All-Knowing, the Wise.

Any construction made by the hypocrites and Mushriks is benefited only for their worldly life. Their hearts will not get tranquility in spending money since their deeds are against the teaching of Adhikr—the Best Interpretation of Lord's Book. The scene of their death is explained in verses 6: 93-94. They will enter the bottom of Fire even without trial as explained in verse 4: 145. The odd-believer spends his wealth and all bounties for getting the reward in the Hereafter as explained in verses 2: 201-202 and 9: 99. See explanation 2: 159; 4: 63 and 6: 25-26.

111. Indeed, Lord Allah has purchased from the believers their soul and their wealth for that they will have Paradise; they fight in the cause of Allah, so they kill and are killed; a True Promise upon Him in the Torah, the Gospel, and the Quran; and who is fulfilling his covenant than Allah? Then rejoice in your trade which you have made with Him, and that is a great triumph.

It is not the Arabic Quran, but Adhikr is the Book for repeated reading as explained in verses 5: 48 and 16: 44. All the 313 Messengers have been given Adhikr—the Truth and the Proof—as told in verse 21: 24. The aim of life is to achieve Paradise. So, if there is a group of believers, it is their duty to fight in the cause of Lord Allah by testifying verses 2: 193 and 8: 39-40. It is told in verse 3: 144 that Muhammad is none

except a Messenger, surely, many Messengers have passed before him; then if he dies or is killed, will you turn back on your heels? Anyone who turns back on his heels will never injure Lord Allah in any way, and Allah will reward for the grateful.

Today there is no Jihad with weapons as there is no group of believers anywhere in the world. As explained in verse 2: 256 no one can make anyone a believer as there is no compulsion in the True way of life—Islam. The odd-believer will help Lord by propagating Adhikr—Food, Cloth, and Sight of the human soul—to form a harmony of mankind, and will do Jihad with It against the hypocrites and Kuffar as explained in verse 9: 73. See explanation 2: 62; 3: 136, 195 and 5: 119-120.

112. The repentant, the servers, the appraisers, the travelers in the cause of Lord, those who are obedient and prostrating, those who enjoin what is good and forbid what is evil, and those who keep up the boundaries of Allah; so, you give glad tidings to the believers.

It is told in verse 33: 73: "The Trust Adhikr is revealed for accepting the repentance of believing men and believing women". The servers of Lord mean those who are propagating Adhikr to entire worlds. The odd-believer must read Adhikr in the dusk and dawn and should do the single prolonged Prostration of Recitation as explained in verses 7: 205-206. If the hypocrites and Kuffar are those who forbid good and command evil among mankind as mentioned in verses 9: 67-68, the believing men and women are those who follow and testify Adhikr—the Best Book—as explained in verses 9: 71-72. It is told in verses 3: 101; 4: 175 and 5: 48 that, whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath. It is told in verse 39: 59: "Any Fujjar who did not testify the Best Book Adhikr, Lord will tell him at the time of his death that you were among the disbelievers". For accepting repentance and for getting a response to prayers, two conditions should be satisfied as explained in verse 2: 186. Verse 61: 13 also ends as: "So give glad tidings to the believers". See explanation 2: 2-5; 3: 42-43 and 7: 157.

113. It is not suitable for the Prophet and those who have believed to seek forgiveness for the Mushriks even if they were relatives after it has become clear to them that they are companions of Hades.

As explained in verse 3: 7, the Arabic Quran reading Fujjar/Kuffar are the real disbelievers and Mushriks. Their ledger is in Sijjeen as told in verse 83: 7. It is told in verse 82: 14 that indeed, Fujjar are in the Hades. So, the believer who represents the Believer Lord can't seek forgiveness for any hypocrites or their Mushrik followers who are living here as the representatives of Kafir Satan as explained in verses 9: 80 and 84-85. They are the real disbelievers as explained in verses 4: 150-151 who hide and reject Adhikr. They are the inmates of Hades as explained in verses 5: 10 and 86. The odd-believer is commanded to say the hypocrites who change the Favor of Lord—Adhikr—and made Halal the Hell (house of worthless) to their followers through verses 14: 28-30 as: "You enjoy here a little, then indeed, your returning is into the Fire". It is repeatedly told 10 times in Surath 77: "Those who reject Adhikr have Vail

valley of the Hell". It is told to the Mujirims in verse 77: 46: "You eat and enjoy here a little". It is permitted to seek forgiveness for the believers who are following Adhikr and are judging in their individual, family and social life with It. See explanation 2: 39, 159-161 and 9: 31, 78.

114. And seeking of forgiveness by Ibrahim for his father was nothing except on a basis of a promise he had made to him; but when it became apparent to Ibrahim that his father was an enemy to Allah, he dissociated himself from him, indeed, Ibrahim was repeatedly repenting and forbearing.

Ibrahim had told his father as per the verse 19: 47 as: "Peace be upon you, I will seek forgiveness for you to my Lord; indeed, He is ever gracious to me". It is told in verse 60: 4: "Ibrahim had told his father: 'I will surely, seek forgiveness for you, but I am not able to get anything for you from Allah; our Lord, upon You we entrusted, and to You, we are repenting, and unto You is our return". Thus, Ibrahim had sought forgiveness to Lord for his father in verses 26: 86-89 as: "And forgive my father; indeed, he has been among the strayed. And you don't disgrace me on the Day when all are resurrected, the Day when wealth or children will not benefit anyone; except who came to Lord with a tranquil heart". Then as explained in verse 6: 75, when Ibrahim was showed with the Secret Sovereignty of the universe, he saw his father as a swine in Hell. On account of that Ibrahim realized that his father is an enemy of Lord. So, Ibrahim apologized and repented to Lord for seeking forgiveness for his father. It is not permitted to seek forgiveness for Messenger and believer to the hypocrites and Mushriks even though they are their father, mother, siblings or near ones as explained in verses 3: 28 and 8: 75. See explanation 6: 88-90; 4: 144 and 7: 194-195.

115. It is not suitable for Lord Allah to let a people stray after He has guided them until He makes clear to them what they should heed. Indeed, Allah is the Knower of everything.

When Adam—the first man—was created, the entire soul of men till the Last Day was created from the single soul in the Paradise itself. It is told in verses 55: 1-4 that the Impartial Lord has taught Adhikr for each soul from the Paradise itself, then He deputed man on earth and He taught Its Explanation. All the 313 Messengers were given Adhikr—the Truth and Proof as told in verse 21: 24—to remind mankind. Since Lord has given freedom either to be grateful or ungrateful, nobody can guide or stray anyone from the Straightpath. The believer can only remind others with Adhikr as explained in verses 2: 119 and 9: 108. Every man takes birth in Islam as explained in 2: 62. Adhikr is the Best Interpretation of Lord's Book which contains everything, but It will be considered as Guidance, Mercy and Herald only by true Muslims as told in verse 16: 89. The Arabic Quran reading hypocrites and their followers are Fujjar, and they do not utilize It or not give It to others for utilizing as explained in verse 6: 26. The believer propagates Adhikr throughout the world testifying verses 6: 89-90 to utilize It as the Strong-Weapon against terrorism and thereby forming harmony of mankind as explained in verses 4: 133 and 6: 133. See explanation 2: 213; 3: 19;

10: 47 and 99-100.

116. Indeed, Lord Allah has the dominion of the heavens and the earth; He gives life and causes death, and you don't have any protector or any helper besides Allah.

Verse 32: 4 says: "Allah is the One Who created the Heaven, the earth and all in between them in six days; then He established on the Throne, you have no protector or intercessor besides Him; will you then remind others in their heart's language?" Among those who read these verses only believer who testifies Adhikr and Its 40 names reminds others about Lord by propagating the Reminder Adhikr. All hypocrites and Kuffar who are the Fujjar by hiding and rejecting Adhikr will enter the Hell by bearing the burden of all disasters and calamities happening in the universe as explained in verses 9: 67-68. Today, whoever holdfasts Adhikr—the Unbreakable Rope extended from Paradise to earth—he did holdfast Lord and is guided into the Straightpath as explained in verses 2: 256; 3: 101; 4: 174-175 and 5: 48. See explanation 1: 4; 2: 255; 3: 52 and 4: 133.

117. Surely, Lord Allah has accepted the repentance of the Prophet, the migrants and the helpers who followed him in the critical hour even though the hearts of a group among them are inclined; and then He accepted their repentance, indeed, He is Kind and Merciful with them.

The error that happened to Messenger by permitting the hypocrites to abstain from the battle is explained in verse 9: 43. Some of the followers by seeing the retrieval of hypocrites from battle also wished not to follow Messenger to Tabuk. But later, by understanding the Truth, they repented to Lord and decided to join the Messenger. Thus, the Lord accepted their repentance. It is told in verses 33: 72-73 that the Trust Adhikr is revealed to punish the hypocritical men and women as well as the Mushrik men and women; also, to accept the repentance from the believing men and woman. The lifestyle of today's believer who testifies Adhikr is explained in verses 7: 205-206 and 9: 71-72. See explanation 2: 218; 4: 95-96 and 9: 25-27.

118. And the three upon whom the decision was left behind, for them the earth seemed to be constrained despite its vastness and their soul confined them and they were certain that there is no refuge from Lord Allah except into Him; then He turned to them so they could repent; Indeed, Allah is the Oft-Returning, the Merciful.

After returning to Medina from Tabuk Expedition, the hypocrites approached Messenger for explaining excuses for not participating with him. Messenger didn't take any action in their case. But three persons named Ka'b-Ibnu-Malik, Hilal-Ibnu-Ummayyath, and Mararh-Ibnu-Rubbay had full faith in Islam and were also desirous of participating in the battle. But as they had not followed Messenger, they thought that they could join with him later. But Satan obstructed them from going. So, these three didn't have any excuse to tell the Messenger. So, Messenger postponed decid-

ing their case until Lord's Decision comes. And he ordered them not to mingle with the believers. Then after 40 days, Messenger ordered them to stay away from their wives, and thus their soul felt difficulties as mentioned in this verse. At last, they repented sincerely to Lord and after 50 days, by accepting their repentance Lord revealed this verse. As a ransom, they gave their property which made them stay behind into the cause of Lord.

Lord is harsh upon those who do offenses knowingly. It is told about Messenger in verses 17: 74-75: "And if We had not strengthened you, you would have almost inclined to them a little. Then, We would have made you taste double punishment in this life and after death; then you would not find any helper against Us". It is told about wives of Messenger in verse 33: 30: "Whoever from you commits clear immorality, she has the punishment in double, and it is very easy for Lord".

When Lord commanded Messenger Moses to approach Pharaoh mildly with the Guidance as told in verses 20: 43-44, instead of accepting Lord, Pharaoh denied It and he proclaimed to the people that he is the lord, highest as told in verse 79: 24. When Pharaoh denied the Truth even after giving much time for realizing, the Three-Time-Knower Lord commanded Moses to pray as explained in verse 10: 88. Thus Lord seized him by drowning him along with his folk in the sea and secured his body as a sign for mankind until the Last Day as explained in verses 10: 90-92.

Even though the Battle of Uhud which happened in Hijra 3rd year was to separate the hypocrites from the believers, Messenger was commanded to deal gently with the hypocrites as explained in verse 3: 159. But after Tabuk Expedition, Lord commanded Messenger to deal harshly upon the believers who didn't follow with him. Lord commanded Messenger not to pray for the hypocrites as explained in verses 9: 84-85. Moreover, He also commanded to do great Jihad against the Kuffar and hypocrites as explained in verse 9: 73. The command of verses 4: 91; 9: 5, 123 and 33: 60-61 which says that the hypocrites and Mushriks should be killed will only be implemented by the second coming of Jesus. See explanation 2: 272; 7: 150 and 9: 28.

119. Oh you who believed, you heed Lord Allah and be with those who testify the Truth.

It is told in verse 39: 33: "And whoever received the Truth and testified It, such are heedful". Any Fujjar who didn't testify the Truth, at the time of his death Lord will tell him: "You didn't testify the Truth, so you didn't pray, but you rejected and turned away from the Adhikr—Truth" as told in verses 75: 31-32. It is told in verse 33: 35: "Indeed, for the men and women submitted everything to the Lord, believing men and women, devoted men and women, Truth testifying men and women, patient men and women, men and women fearing the Lord, charity giving men and women, fasting men and women, chastity guarding men and women, men and women much remembering the Lord, Allah has kept prepared forgiveness and a great reward". It is told in verses 78: 21-23: "Indeed, Hell is waiting for those who follow satanic forces as a place of return, they will dwell in it for ages", and in verses 78: 27-28: "Indeed,

they were not expecting the reckoning and they rejected Our verses repeatedly". See explanation 2: 38; 4: 69-70 and 9: 112.

120. It was not suitable for the residents of Medina and the Bedouins around them to remain behind the Messenger of Lord Allah or to prefer their soul than his soul; that is because they are not afflicted by thirst or fatigue or hunger in the cause of Allah, nor do they forward any footstep that angers the disbelievers, nor do they inflict upon an enemy any infliction except that is recorded for them as a righteous deed, indeed, Allah will never futile the reward of the ones who live by seeing Him.

121. And nor do they spend small or large, or cross a valley except that it is recorded for them in order Lord Allah to reward them in their best deeds they have been doing.

During the time of Messenger, it was not suitable for believers to not following Messenger in any venture. Messenger has been deputed for the whole of mankind to guide them into the Straightpath. So those who are believing with him, strengthening him, helping him, and are following the Light sent down with him, such are the only prospers as explained in verses 7: 157-158.

Since hypocritical liars are misinterpreting and distorting verses of Lord, it is not suitable for a believer to attend their talks as told in verse 4: 140. He should be in the consciousness that the skin, ear, eyes, tongue, etc. will witness against him if he hears, touches and sees anything that ridicule verses of Lord as told in verses 17: 36 and 41: 19-24. After 30 years of Messenger's departure as there is no group of believers anywhere in the world, the odd-believer is commanded to do great Jihad with Adhikr against the Kuffar and hypocrites as explained in verse 9: 73. The believer should deal harshly with the hypocrites and Kuffar and should tell them words penetrating their inner hearts as explained in verses 3: 119 and 4: 63. As Husna—Adhikr—is formed, Muhsins are those who testify and follow It. It is told in verse 16: 97: "Whoever male or female does righteous deeds, and he is a believer, then surely, Lord will give a wholesome life here for him, and He will reward them in the Hereafter according to the best deeds they have been doing in this world". For the Arabic Quran reading Fujjar, their ledger is in Sijjeen as told in verse 83: 7. Lord will tell the Fujjar at their death time: "You have received My verses and you rejected them, you were arrogant towards It and you were among the disbelievers" as told in verse 39: 59. See explanation 2: 62; 7: 175-176; 8: 22 and 9: 67-68.

122. And it is not suitable for the believers to go forth all at once; why not a few from each group among them sent forth for learning the True way of life and warn their people when they return to them that they might be cautious about the aim of life.

It is told in verse 9: 97 about the Bedouins during the time of Messenger: Bedouins were stronger in disbelief and hypocrisy, and more likely not to know about the dos and don'ts of Lord Allah revealed upon His Messenger. This verse teaches that do-

ing battle and Jihad is not the aim of life. Jihad is only advised until the believer can live with freedom by representing the Believer Lord as explained in verses 7: 39-40. Today, there is no group of believers anywhere in the world and so there is no war. So, the odd-believer should give importance in propagating Adhikr which is the Food, Cloth, and Sight of the human soul to the entire worlds to evoke the aim of life and to keep the universe in its equilibrium. Arabic Quran is not clear and manifest reading, but it is told in verse 54: 17: "The Clear and Manifest Reading Adhikr is made very easy to understand with one's heart, then who is there ready for It?" Believer is also commanded to do Jihad with Adhikr against the hypocrites and Kuffar who are trying to extinguish It as explained in verses 9: 31-33. Arabic Quran reading Fujjar and Kuffar are following satanic footsteps and are welcoming Antichrist as well as the Dooms Day. Without being a believer with Adhikr, no prayer will be responded and no deed will be accepted as explained in verse 2: 186. The quarreling, cursing and blaming among disbelieving and wrongdoing hypocritical leaders and their followers at the Hell is explained in verses 2: 165-167. See explanation 3: 19-20; 7: 146-147, 179 and 9: 111.

123. Oh, you who have believed, you kill the Kuffar in between you and let them find harshness in you; and you know that indeed, Lord Allah is with the heedful.

Kuffar mentioned in this verse includes all literates from last Messenger's people other than the believers who only testify and follow Adhikr. The Kuffar are the Arabic Quran reading Fujjar who are repeatedly hiding and rejecting the verses of Lord as explained in verse 9: 68. They are the worst creatures near Lord Allah as told in verse 8: 22. These aimless and heedless people only prefer bodily and worldly life ignoring the soul and the Hereafter. As explained in verses 9: 67-68 they are commanding evil and are forbidding the good. The command of this verse is to be implemented when there is a group of believers. Since there is no group of believers anywhere in the world, the odd-believer should propagate Adhikr to entire worlds especially for the 'other-people' belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, Christians as explained in verses 6: 89-90. It is told in verse 48: 29: "Muhammad is the Messenger of Allah, and those with him are hard towards the Kuffar and are compassionate in between each other". Today the 'other-people' belonging to Messenger's community are closer to Lord and Messenger than the Arabic Quran reading Fujjar-Kuffar. That is why they are behaving harshly towards these Kuffar. Due to the negligence towards Adhikr, these Kuffar are suffering humiliation all over the world as explained in verse 2: 85. The command of verse 9: 123 as well as 4: 91; 9: 5 and 33: 60-61 to kill the Kuffar will be implemented by the other people who will approve Islam after the second coming of Jesus as explained in verses 4: 158-159. See explanation 1: 7; 2: 254 and 4: 140.

124. And whenever a Surath is revealed, there are among them who ask: "Which of you has increased faith with this?" Then for those who believed, it will increase their faith and they are rejoicing with It.

125. And for those in whose hearts have a disease, then It will increase filth over filth, and they have died as disbelievers.

Those who have a disease in hearts include both the hypocrites and Mushriks/Kuffar. They are mentioned as filthy in verses 9: 28 and 95. For these soulless and worthless men, Adhikr—the Book for Purification—will increase filth over filth. These aimless and heedless people have an evil concept about the Lord. They are not considering Lord as the Lord of the universe as submitted by Splendid Book—Adhikr. Both hypocrites and Kuffar will witness against their soul that they were disbelievers as explained in verses 4: 97-99 and 7: 37. Messenger and the believers can't make the dead hypocrites and their deaf followers hear Adhikr as explained in verse 6: 36. It is told in verse 16: 89: "Adhikr which explains everything is a Guidance, a Mercy and Glad news for true Muslims—those who submitted everything to the Lord". Without transforming the Jinn soulmate into a believer, nobody can die as a true Muslim as explained in 3: 101-102. If Adhikr is Guidance and Healing for the believers, for the disbelievers there is a veil in their ears for not to hear It, and they are blind upon It for not to see It as explained in verses 2: 6-7 and 6: 105. It is told in verse 80: 17 that whoever hides Adhikr—the Ticket for returning to the Paradise—has been killed. See explanation 8: 2-4; 9: 82 and 85.

126. And don't they indeed, they are being trialed once or twice every year, but they don't repent nor remind with hearts?

Believers are having the aim of life that Lord has deputed mankind into the earth as a trial with what they have been given as explained in verses 5: 48 and 6: 165. But the aimless hypocrites and heedless followers by hiding and rejecting Adhikr prefer the life of this world. Today, if the hypocrites face any distress even because of their deeds, they will always blame others just like the hypocrites had blamed Messenger Muhammad during the Battle of Uhud as explained in verse 3: 154. These worthless people will not understand Adhikr—the Speech of Lord as explained in verse 4: 78. This falsehood following people are not considering Lord as the Impartial, and so they will not realize the fact that evil is happening from Satan as explained in verse 4: 79. While Messenger and believers wish and pray to get power for those who do for the wellbeing of all creatures in the universe, the hypocrites and Kuffar wish and try for getting power to religious and communal unities as explained in verses 3: 26-27. These human devils are reading in verse 5: 32: "Whoever kills any person except as a punishment for murder or for causing mischief in the land, it is as if he kills the whole mankind; whereas if anyone spares a life, then it is as if he grants life to whole mankind; and surely, Our Messengers have brought to them Explanations, then afterward many of them committed excesses on Earth". But they do not even hate the satanic pseudo-Jihad done by the terrorists. So, the burden of any distress affected to any creature of Lord in the world should be borne by these filthy hypocrites and their Mushrik followers as explained in verses 6: 26 and 9: 91. See explanation 3: 166-167; 6: 26-28 and 9: 5, 28.

127. And whenever a Surath is revealed, some among them look into some others that whether anyone from you is watching them, and then they will avert from there; Lord Allah has diverted their hearts because they are a people who don't understand the aim of life.

If this was the character of hypocrites at the time of Messenger in Medina, today's hypocrites are more strayed and wretched by distorting and misinterpreting Lord's verses. These falsehood following liars are proudly arguing that they are in Truth and are into paradise, whereas 'other-people' belonging to Messenger's community such as Hindus, Jews, Buddhists, Jains, Christians are the Kafirs and are the inmates of Hell as explained in verses 3: 78 and 4: 46. These Arabic Quran reading hypocrites and their followers are the Fujjar, and their ledger is in Sijjeen as told in verse 83: 7. They are not transforming their Jinn soulmate into a believer and so the gates of heaven will not be opened for them for recording their deeds in the ledger Illiyeen at Paradise as explained in verse 7: 40. These worthless people are preferring worldly and bodily life without utilizing their intelligence. The Impartial Lord doesn't even consider them as human, instead, they are denoted as the worst creatures among the 1000 communities of creatures as explained in verses 8: 22 and 55. See explanation 2: 6-7; 5: 49 and 25: 33-34.

128. Surely, there has come to you a Messenger among yourselves, he is grievous in whatever you suffer, anxious upon you and kind and merciful with the believers.

It is told in verse 21: 107 that Messenger is not sent except as a mercy for entire worlds. It is commanded to Messenger in verse 26: 215: "You lower your wings for the ones who follow you from the believers". Messenger and believers are belonging to Lord's party whereas hypocrites and Kuffar as explained in verses 4: 150-151 and 9: 67-68 are belonging to Kafir Satan's party. Messenger is a Mercy to entire worlds since Adhikr—the Mercy—is sent upon him. But today, the Arabic Quran reading Fujjar are rejecting Adhikr and are ridiculing Lord Allah and His Messenger as explained in verse 9: 65. By bearing the name of Prophets and Messengers and leading an evil way of life, they are falsifying Lords' Book and Prophets as explained in verses 3: 21-22. By the second coming of Jesus, all 'other-people' belonging to Messenger's community will distinguish Adhikr as well as Messenger Muhammad as the Mercy for entire worlds as explained in verses 4: 158-159. See explanation 7: 157-158; 8: 64 and 9: 61.

129. Then if they turn back, you say: "Lord Allah is enough for me; there is no deity except Him; upon Him, I have entrusted, and He is the Lord of the Supreme Throne".

Even though there is no group of believers anywhere in the world today, the odd-believer who holdfasts Adhikr—the Safeguard— has to pray in plural testifying verse 1: 4 which says: "We do serve only for You and we do seek help only from You". So, he will pray with his soul in the dusk and dawn 7 times as: "Enough is Allah for us, there is no deity except You, upon You we have entrusted, and You are the Lord of Su-

preme Throne". Believer being the vicegerent of Believer Lord will include his family members as well as the believing men and women in all his prayers. See explanation 3: 79-80; 7: 205-206 and 9: 71-72.

With the name of Allah, the Impartial, the Compassionate.

YOONUS (10)

This Surath containing 109 verses were revealed during the last period of Messenger Muhammad's Meccan life. It got the name Yoonus from verse 98 which mentions the people of Messenger Yoonus. When all people of a concerned Messenger became wrongdoers and transgressors, they were wiped out. But in the case of Messenger Younus's (Jonah's) people, due to the mistake from Yoonus, when the people sought for forgiveness, Lord removed punishment upon them and gave them sustenance for a while. Lord is consoling Messenger Muhammad and followers and is warning the Meccan pagans by explaining about Yoonus and his people through this Surath. This Surath teaches that Allah Who created heavens, earth and all things in between them is your Lord. Lord has determined phases for the sun and the moon as well as altered night and day as a sign for heedful. Lord deputed mankind to earth in the 4th phase to prepare Paradise for inheriting It in the 7th phase (Hereafter). Nobody can become a believer without Adhikr—Permission. It is warned that the hypocrites who forge lies upon Lord and their followers who reject Adhikr are the Mujirims who will never prosper. When the verses of the Book are explained to the aimless and heedless people, they will ask for another Reading or to make some changes in It. So, Messenger and believers are commanded to say them: "It is not from me but the Lord; then will you not utilize your intelligence". The hypocritical transgressors who knowingly hide Adhikr will never become believers. Lord challenges those who say that this Book is forged by the illiterate Messenger to produce a Surath like in this Book, for that they can seek any helper besides Lord.

Mankind was once a single community, then they disintegrated into different communities. So, Lord sent Messenger Muhammad with Adhikr to judge between mankind in what they are different and thus to form the harmony. Verse 71 mentions the challenge of Messenger Nooh to his people. In verses 74-92 the history of Moses and Pharaoh is explained. The body of Pharaoh is safeguarded as a sign for the succeeding generations. But most of mankind are heedless about Lord's verses. Verse 103 says that the Lord must save the Messengers and believers.

Any relationship besides under the Light of Adhikr will be in enmity in the Hereafter. And every soul will be disclosed with whatever it earned. Nothing is absent even an atom's weight on the earth or in heaven except it is recorded in Adhikr.

Male or female who testifies the Truth Adhikr, it is for himself; and whoever strays upon It, its loss is for herself, no Prophet or Messenger is made an authority upon anyone. Adhikr is the Guidance for mankind. So, whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath. If all mankind become wrongdoers on earth, signs of Dooms Day will appear. The Three-Time-Knowledge Adhikr is re-

vealed as an Advice and Healing for what is in the chests for the whole of mankind, and Guidance and Mercy for the believers.

1. Alif-Lam-Ra. These all are verses of a Wise Book.

Since Adhikr is explaining everything, the abbreviated letters of this verse "Alif-Lam-Ra" mean "I, Allah sees". It is told in verse 36: 2: "Adhikr—the Book for Repeated reading—is the Wise". It is told in verse 3: 58, Adhikr is the Wise Reminder. As Allah is the Three-Time-Knower, His Words Adhikr is the Three-Time-Knowledge as explained in verse 7: 52. Whoever holdfasts It, he did holdfast Lord and is guided into the Straightpath as explained in2: 256; 3: 101 and 4: 175. It is told in verse 11: 1 that "Adhikr is the Book, the verses of which are Wise and Manifest and is from the Wise Three-Time-Knower". It is told in verses 41: 41-42 that Adhikr is the Splendid Book, no falsehood will enter before or after Its codification; It is revealed from the Self-Praiseworthy, the Wise. All 313 Messengers are sent down with Adhikr as told in verses 16: 43; 21: 24; 41: 43 and 53: 56. Adhikr revealed to Messenger Muhammad is safeguarding and testifying all 312 previous Books as explained in verse 5: 48. It contains all 312 previous Books and their upright Explanations as told in verses 16: 44 and 98: 2-3. See explanation 2: 2, 269 and 16: 89.

2. Is there wonder for the people that We revealed to a man from among them to warn mankind, and give glad tidings to those who believed that indeed for them have honor for what they sent forth in Truth near their Lord; the disbelievers say: "Indeed, this is an obvious sorcerer".

In every Messenger's period, disbelievers are 999 out of each 1000. They were amazed about deputing a Messenger from mankind as explained in verses 6: 7-8; 7: 63 and 69. Read together at 64: 6. It is told in verses 23: 33-38: "The eminent among each Messenger's people to whom Lord had given luxury in this worldly life disbelieved and denied the meeting of the Hereafter said: 'This is not but a man like yourselves. He eats of that from which you eat and drinks of what you drink; and if you should obey a man like yourselves, indeed then you would be losers. Does he promise you that you all will be resurrected after you have become bones and mud? Far, very far is which you are promised with! Life is only for this world, we live and die here, and we will never be resurrected again. He is only telling lie about Lord and we are not going to believe with him'". It is told in verses 23: 39-44: "Thus the Messenger of that people prayed: 'Oh my Lord! You help me since they rejected me'. Lord replied: 'Within a little while, they are to be regretted! Then We seized them with Truth and made them rubbishes of dead leaves, thus We wiped-out the wrongdoers. Then We raised after other generations; no people can hasten their fixed term, nor can they delay! Then We sent Messengers continuously, whenever a Messenger came to them, the people rejected him. So, We made them follow each other and We made them into parts of history; thus, those who did not believe were wiped-out'".

Pharaoh told about Messenger Moses as per verse 17: 101: "Indeed, I think you are affected by sorcery". Eminent leaders told the people about Messenger Muhammad

as per verse 25: 7: "Why not an Angel is sent down with him". And as per verses 17: 47 and 25: 8 they said: "You are following a man afflicted by sorcery". For these Lord replies through verses 17: 94-95: "And what prevented the people from believing when the Guidance—Adhikr—had come to them except that they said: 'Has Allah sent a Messenger from a human?' If there were upon the earth Angels living in peace and tranquil, We would certainly have sent down to them Angel as Messenger".

Today, Arabic Quran reading Fujjar by hiding and rejecting Adhikr—Lord's Book— are falsifying all 313 Messengers and are hurrying for the emergence of Antichrist and the Dooms Day as explained in verses2: 62; 4: 133 and 6: 133. The odd-believer who testifies and follows Adhikr involves in righteous lifestyle as explained in verses 7: 205-206. By the second coming of Jesus, after killing Antichrist the command of verses 4: 91; 9: 5, 123 and 33: 60-61 to kill the hypocrites and Kuffar will be implemented by the 'other-people' belonging to Messenger's community. Then Jesus will rule the world for 7 years. By this, all men and women will lead a life like Angels in peace and tranquility without having any discrimination and sexual passion. That is the Paradisal life implemented on earth as explained in verses 4: 158-159. See explanation 3: 187; 6: 157 and 9: 67-68.

3. Indeed, your Lord is Allah, Who created the Heavens and the earth in six days and then established Himself on the Throne, delivering the Commands. There is none from intercessor except after His Permission. That is Allah, your Lord; so, you serve Him alone, then are you not remembering with hearts?

It is told in verse 65: 12: "It is Allah Who has created seven Heavens and seven earths". And verses 32: 4-5 say: "Allah is the One Who created the Heaven, the earth and all in between them in six days; then He established on the Throne, you have no protector or intercessor besides Him; will you then remind others in their heart's language? He ordains the commands from heaven into the earth, then the results ascend into Him in a day the duration of which is 1000 years you are reckoning". The Three-Time-Knower Lord is the Lord of universe, He is enough to encompass the offenses of His servants, so you entrust upon the One Who is Ever-Living and Who has no death; so, you praise and glorify Him; you ask about the Impartial Lord to the Three-Time-Knower (the author of Adhikr) as told in verses 25: 58-59. It is commanded to the believers through verses 22: 77-78 to holdfast Allah, He is your Master, What a Best Master! what a Best Helper!". One can holdfast Lord by holding Adhikr as explained inverses3: 101 and 5: 48. Adhikr is the Permission of Allah to become a believer. So, nobody can intercede for others without testifying It as explained in verses 2: 255 and 10: 99-100. See explanation 2: 29, 255 and 9: 116.

4. Into Him you all will return, Promise of Lord Allah is the Truth; indeed, He begins the creation and then repeats it to reward those who believed and did righteous deeds with Justice; while those who disbelieved, they will have a drink of boiling fluids and a painful punishment for what they had been hiding.

Lord of the universe is the Owner of everything. Mankind created in the Paradise is

deputed into the earth to live as Lord's vicegerent as explained in verses 2: 30 and 6: 165. But the only believer who holdfasts Adhikr will only testify It. All Arabic reading Fujjar and Kuffar will represent Kafir Satan. By hiding and rejecting Adhikr, they are hurrying for the Antichrist and the Last Day. For them, Lord has promised the Hellfire. The believer will do Jihad with Adhikr against these worst creatures as explained in verse 9: 73. The Day of Judgment is decided to reward the believers who did righteous deeds and to punish the disbelievers who hid and rejected Adhikr—the Balance and Trust. See explanation 1: 3; 2: 38-39; 6: 26, 94 and 7: 8-9.

5. He is the One Who made the sun a hot light and the moon a light and determined phases of it in the order you to know the number of years and reckoning the time; Lord Allah has not created that except with Truth, He details His verse for a people having the Knowledge.

The sun is giving hot light and it is the source of energy while the moon is giving the reflecting light of the sun as told in verses 91: 1-2. It is told in verse 78: 13 that Lord made the sun as the burning lamp in the sky. Allah and Adhikr are denoted as the Light as explained 4: 174. Messenger Muhammad is denoted as reflecting lamp since he is reflecting the Light Adhikr to mankind as told in verse 33: 46. Lord has determined different phases for moon until it returns like the stalk of old date palm as told in verse 36: 39. It is for reckoning months and years. For calculating the day of fasting and Eid, the lunar calendar is satisfied by the Lord for the entire mankind. But the Arabic Quran reading disbelievers are not following the Qibla, and they are performing fasting and celebrating Eid on different days all over the world. Thus, these worthless people became the worshipers of the moon as explained in verse 9: 74. Islam, in all its aspects, will be implemented in this world only after the second coming of Jesus by wiping out the hypocrites and Kuffar as explained in verses 4: 158-159 and 9: 123. See explanation 2: 145; 6: 96 and 9: 36-37.

6. Indeed in the alternation of the night and the day and what Lord Allah has created in the Heavens and the earth are signs for a heedful people.

Verse 2: 164 says: "Indeed, in the creation of Heaven and Earth, and the alternation of night and day, and in the ships sailing along the sea with the benefits for mankind, and in the water Lord Allah sent down from the sky, then with it revives the earth after its death, and in the scattering of every beast on it, in the rhythm of winds, and the clouds which are driven between the Sky and Earth are indeed signs for the people who utilize their intelligence". Verses13: 2-4 say: "It is Lord Who erected the Heavens without pillars which you can see; then He established Himself above the Throne and made subject the sun and the moon, each running for a specified term. He arranges each matter; He details the verses so that you might be confirmed of the meeting with your Lord. And it is He Who spread the earth and placed therein firmly set mountains and rivers, and from all the fruits He made therein two mates; He causes the night to cover the day; indeed, in that are signs for a people who meditate and reflect. And within the land are neighboring plots and gardens of grapevines

and crops and palm trees, several from a root or otherwise watered with one water; but We make some of them exceed others in fruit, indeed in that are there signs for a people who utilize their intelligence". The believer who testifies Adhikr—the Best Interpretation of Lord's Book mentioned in verse 25: 33—will only be heedful who accept Allah as the Owner of the universe. He will only reflect Adhikr into entire worlds to remind the Lord in one's heart's language. All other hypocrites and Kuffar who hide and reject Adhikr will be dragged into the Hell on their faces, they are in the worst place and they are the most strayed as told in verse 25: 34. See explanation 3: 190-191; 7: 185 and 16: 44.

7. Indeed, those who don't expect the meeting with Us and are satisfied with the worldly life and feel tranquil with it and those who are heedless about Our verses.

8. For such, their abode is the Fire for what they used to earn.

By forgetting Adhikr—the Wise Reminder—hypocrites and Kuffar are preferring this-worldly and bodily life as explained in verses 9: 67-68 and 81-82. The Hell will be filled with these aimless hypocrites and their heedless followers as explained in verse 7: 179. It is told in verse 13: 28 that only with Adhikr the hearts will achieve peace and tranquility. And it is told in verses 89: 27-30 that the soul which attains tranquility with Adhikr will only enter the Paradise. See explanation 6: 31, 93 and 9: 51.

9. Indeed those who believed and did righteous deeds, their Lord will guide them with their belief, beneath them rivers are flowing in the Gardens of Bliss.

The believer who considers Lord as the Impartial will only have the consciousness that the 4th phase in this world is to prepare Paradise that could be inherited in the 7th phase at the Hereafter as explained in verses 2: 110; 3: 136 and 7: 43. Verses 16: 30-32 say: "And it will be said to the heedful: 'What did your Lord send down?' They will say: 'Adhikr—the Best'. For those who are living here under the Light Adhikr, he has good in this world and the Hereafter, and the Eternal House will be better than this world for them, what a Blissful House for the heedful. They will enter the Gardens of Bliss, beneath which rivers flow; they will have therein whatever they wish, thus Allah rewards the heedful. They will be taken back by the sanctified Angels and will be said: 'Peace be upon you, you enter the Paradise for what you had been preparing". It is told in verses 33: 43-44: "Lord Allah sent down His Mercy Adhikr through His Angels to deliver the believers from the darkness into the Light, and He is the Merciful with the believers. Their meeting with Him will be by addressing: 'Peace', and He has kept prepared for them a noble reward". Read together at 36: 11. See explanation 2: 213, 218 and 8: 2-4.

10. Their call in it will be: "Glory be to You oh Allah", and their greeting in it will be "Peace"; and the last of their call will be: "Praise be to Allah, the Lord of the all worlds!"

Since there is no a group of believers anywhere in the world, the odd-believer will glorify and praise the Lord in all his standing, walking and laying with his soul, and he will be engaged in deeds which are beneficial for the wellbeing of 1000 communities of creatures as explained in verses 7: 205-206 and 22: 77-78. As explained in verse 1: 1, he will be in the consciousness that on the Day of Judgment the Judgment will be done with Adhikr—the Truth. So, he will judge in his individual, family and social life with Adhikr in this world itself. It is told in verse 39: 73 that the heedful will be led into the Paradise in groups when they reach the doors will be opened, and the keeper Angels will greet them: "Peace be upon you; you have become pure; so, enter and live in It forever". On the Day of Reckoning (the duration of which is 50,000 years of this worldly life), the inmates of Paradise will be separated from the hypocrites and their blind followers who were serving Satan. It is told in verses 36: 55-58: "Indeed, the inmates of Paradise will be amused on that Day. They and their spouses will be reclining on adorned couches. They have fruits therein and whatever they wish; and word from their Merciful Lord will be: "Peace". See explanation 3: 136; 4: 144 and 7: 43.

11. And if Lord Allah was to hasten for the people the evil just like they hasten for the gains, their term would have been ended for them; but We leave the ones who don't expect the meeting with Us wandering arrogantly in their blindness.

It is told in verse 21: 37: "Man was created of haste". It is told in verse 17: 11: "And man supplicates for evil as he supplicates for good, and man is ever hasty". It is told in verses 75: 20-21: "No! But you love the fleeting life leaving the Hereafter". It is told in verse 76: 27: "Indeed, these people love the worldly life and they are ignoring a heavy Day behind them". Today, these verses are read by Fujjar all over the world. But these soulless and worthless Kuffar by hiding and rejecting Adhikr are preferring bodily and worldly life, and they will be summoned into the Hell, they will be in the worst place and they are the most strayed as explained in9: 81-82. It is told in verses 10: 48; 21: 38; 32: 28; 34: 29; 36: 48 and 67: 25 the hypocrites and their blind followers will ask to Prophets and believers of all time whenever they remind them about the Hereafter: "When this promise will be fulfilled if you are truthful". If Lord had not decreed a fixed time, it would have been judged in them concerning the matter which they differed in the Book" as explained in verse 6: 2. It is told in verse 2: 15 about the hypocrites: "Lord Allah is ridiculing with them, and He has left them wandering arrogantly in their blindness".

The Three-Time-Knower Lord taught through His Messenger: "You learn and teach Lord's Book before a people come who will hurry for the prediction of Lord's verses but don't try to understand It". Only the believer who is following and testifying Adhikr—the Best Book—will return into the Paradise as explained in verse 2: 62. Read together at 41: 53. See explanation 3: 7-10; 7: 52-53; 8: 22 and 55.

12. And when distress afflicts man, he will call upon Us by lying on his side or sitting or standing; but when We remove his distress, he moves on as if he had never

called upon Us for his afflicted distress; just like that We have made attractive for the aggressors what they have been doing.

Verse portrays the general characteristics of man. Man will remember his Lord during the sad time, but will not remember in the glad times. Whoever remembers Lord in his glad and sad time, he would not face any sorrows. Only the believer who testifies Adhikr will remember Lord always in his life as explained in verses 2: 152 and 3: 190-191. It is told in verse 16: 89 that Adhikr which explains everything is a Guidance, Mercy and Glad news to true Muslims—those who submit wholly to the Creator Lord.

Today, the Fujjar who read these verses are the real disbelievers as explained in verses 4: 150-151. Each of them is promised with Fire since they hide and reject Adhikr—the Witness, Guidance Mercy, and Truth—as explained in verse 11: 17. Through verse 39: 8 Messenger and today the believer is commanded to say any of the Fujjar who invokes others besides Lord Allah to obstruct mankind from Adhikr: "You enjoy here a little with your disbelief; indeed, you are among the inmates of the Hell". Through verse 14: 30Messenger and believers are commanded to say the worthless people who forgot Adhikr: "You enjoy here a little, then indeed your return is into the Fire". The aimless hypocrites and their heedless followers while facing distress will start to pray towards Lord, and when they are relieved from it and are bestowed with a favor, they will arrogantly say: "This is given to me on my knowledge" as told in verse 39: 49. It is told in verse30: 33: "And when adversity touches the people, they call upon their Lord, turning in repentance to Him. Then when Lord lets them taste His Mercy, at once a party of them starts to associate others with Lord". Read together at 31: 31-32.

By teaching each soul Adhikr from the Paradise itself, Lord has become Impartial. Whoever holdfasts Adhikr, he will not be afflicted with any adversity or distress. Satan makes the deeds of disbelievers attractive to them as explained in verse 6: 43. Any good happening is from Lord Allah, while any bad happening is from yourself as explained in verse 4: 78-79. It means every bad is happening from Satan who makes a man forget about the Impartial Lord by diverting him from Adhikr—the Wise Reminder. See explanation 2: 13; 5: 90-91 and 9: 67-68.

13. And We had already destroyed generations before you when they wronged, and their Messengers had come to them with Clear Evidence, but they were not believing. Thus, We do reward the Mujirim people.

The Impartial Lord doesn't destroy any people unless they became transgressors, wrongdoers, and Mujirims by hiding and rejecting Adhikr. When people of Looth involved in sodomy, they were destroyed. Thus, it is asked through verse 7: 84: "Then you see how the consequence of the Mujirims was?" When the people of a country become wrongdoers even after reminding Adhikr, they will be wiped out as explained in verses 6: 45-47. If there is a believer present in a people who commands mankind with Adhikr and if they are repenting, they will not be destroyed as explained in 8: 33.

Today, these verses are read by hypocrites and their strayed followers who are the Fujjar and Kuffar. But by hiding and rejecting Adhikr—the Splendid Book—they are commanding evil and are forbidding good. They are following 29 pseudo-prophets and are welcoming the Antichrist as explained in verse 9: 16. See explanation 2: 99; 6: 55; 7: 40; 9: 5 and 28.

14. Then We made you successors in the land after them so that We may Observe how you are doing.

As explained in verses 4: 131-133, Lord sent down Adhikr through Messengers to make the people vicegerents of Lord. When they became transgressors by rejecting Adhikr, they were destroyed and were succeeded by a new generation from the saved believers. The last version of Adhikr sent down to Messenger Muhammad is inherited by Fujjar as told in verse 35: 32. But among them, the Arabic Quran reading Fujjar are not utilizing Adhikr nor are giving It to others, by which they are wronging to their soul. Only the odd-believer will testify and follow Adhikr and will propagate It into entire mankind testifying verses 6: 89-90 and 16: 43-44. Believers all over the world will be separated into Hijaz for the World Triumph as explained in verses 7: 127 and 137. The hypocrites and Kuffar all over the world who will accept Antichrist as a prophet at first and later as the lord will be killed by the 'other-people' belonging to Messenger's community as explained in 9: 5 and 123. See explanation 6: 131-133; 7: 37 and 9: 73.

15. And when Our verses are explained upon them clearly, those who didn't expect the meeting with Us say: "You bring a Reading other than this or make changes in It". You say: "I can't make changes in it myself since It is not from me; indeed, I am not following anything except what is revealed unto me; indeed, I fear the punishment of a great Day if I disobey my Lord".

Adhikr is the only Book revealed to all 313 Messengers as explained in verses 4: 163-164. It is the Three-Time-Knowledge from the Three Time Knower Lord Allah as explained in verse 6: 52. It is the Best Interpretation of Lord's Book which explains everything, and the Mercy, Guidance, and Herald for true Muslims —who submit wholly to Lord as told in verses 16: 89 and 25: 33.

Today, the hypocrites and their blind followers are hiding and rejecting Adhikr and Its 40 names. The hypocritical leaders are saying to their weakling followers: "You shouldn't hear the Clear and Manifest Reading Adhikr so that you may succeed". They are accusing the odd-believer who testifies Adhikr as an odd liar just like the people of Messenger Swalih told about him as told in verse 54: 25. Adhikr will increase filth over filth for these filthy Arabic Quran reading Fujjar as explained in verses 9: 95 and 125. Both their leaders and followers are compared to a dog as explained in verses 7: 175-176. These worst creatures mentioned in verses 8: 22 and 25: 34 are hurrying for the 30th pseudo-prophet Antichrist. They will be punished in this world as well as in the Hereafter as explained in verse 9: 101. Hereafter, these disbelieving, wrongdoing and Mujirim men will argue, curse and blame each other in

the hell as explained in verses 2: 166-167. See explanation 2: 254; 7: 203 and 9: 105.

16. You say: "If Lord Allah had wished, I wouldn't have explained It to you, nor would I inform you with It. Then verily, I had lived among you for a lifetime before this. Then don't you think about utilizing your intelligence?"

All the 313 Messengers were sent down with Adhikr-the Truth and Proof, and It was to convey the Message to entire mankind that there is no Deity except Lord Allah and so you serve Him alone as told in verse 21: 24-25. Adhikr revealed to Messenger Muhammad is testifying and safeguarding all previous 312 Books as told in verses 5: 48 and 16: 44. As told in verse 41: 41-42 Adhikr is the Splendid Book in which no falsehood will enter either before or after Its codification; It is revealed from the Self Wise and Self-Praiseworthy. Its safeguard is undertaken by Lord of the universe as told in verse 15: 9. The Arabic Quran reading Fujjar who doesn't utilize their intelligence are falsifying Adhikr. They are following the books written by pseudo-prophets and hypocrites. These soulless and worthless people mentioned in verse 25: 18 will accept the 30th pseudo-prophet Antichrist as a prophet and then even as lord. By the second coming of Jesus, he will kill Satan Antichrist. Then all 'other-people' belonging to Messenger's community will approve Islam. They will kill all the worst creatures mentioned in verses 8: 22 and 55. See explanation 2: 44; 4: 158-159; 9: 67-68 and 21: 10.

17. Then who is the more wrongdoer than one who forges a lie upon Lord Allah or one who rejects His verses? Indeed, He will not make prosperous the Mujirims.

The Arabic Quran reading hypocritical leaders and their blind followers are the wrongdoers and Mujirims. Their ledger is in Sijjeen of Hell as told in verse 83: 7. These Mujirims are ridiculing the believers who are testifying Adhikr as told in verse 83: 29. These Fujjar are denoted as Kuffar as told in 83: 34 and 36. These Kuffar will not escape from the painful punishment of Hereafter even if they ransom with as much gold as the Earth contains as explained in verse 3: 91. If anyone from Fujjar didn't testify Adhikr, he will witness against his soul at the time of his death that indeed, he is the disbeliever and wrongdoer as told in verses 7: 37; 21: 14 and 97. See explanation 2: 95-96; 254; 6: 21 and 7: 40.

18. And they serve beside Lord Allah what neither hurt them nor benefit them, and they say: "These are our intercessors near Allah". You say: "Do you inform Allah of something He doesn't know in the Heavens and on the earth?" Glory be to the Exalted, High above what they are associating with Him.

Lord sent down all the 313 Messengers with Adhikr—the Proof and Truth—to inform mankind that there is no deity except Allah and so you serve Him alone as told in verses 16: 2 and 21: 24-25. But 999 out of 1000 of all Messengers' people who associated others with Allah are trapped by Satan as explained in verse 4: 118. Today, among the Book bearing Fujjar only 1 in each 1000 who testifies Adhikr will return into Paradise. All other hypocrites and their Mushrik followers are having evil

thoughts about Lord that so that Lord's curse and wrath are affected upon them, their return is into the Hell as told in verses 33: 73; 48: 6 and 98: 6. The human devil leaders, by hiding the Three-Time-Knowledge Adhikr are encouraging their followers to associate others in the dominion of Lord. These soulless and worthless people are not considering Allah as the Lord of the universe rejecting verse 32: 4. These worst people are belonging to Satan's party and are serving Satan as explained in verses 9: 55-56. These disbelieving liars are declaring and considering that the other-people belonging to Messenger's community such as Hindus, Buddhists, Jains, Jews, Christians are the Kafirs and Mushriks rejecting verse 2: 62 and 4: 150-151.

Impartial Lord will not send anyone either to Paradise or Hell, but the read heard and touched verses will argue and witness against the Fujjar and will push them into the Hell as explained in verses 9: 67-68. See explanation 2: 255; 4: 116-117; 7: 194-195 and 9: 31.

19. And mankind was not except one community, then they differed; and if not a word from Lord had preceded, it would have been judged between them concerning what they have been differing in It.

Since Adhikr—Speech of Lord Allah—is revealed to form the real belief with the Lord. People of all periods differed in the Book, differentiated into groups and became Mushriks (those who associate others in the dominion of Allah). "And if not a word from Lord had preceded" mentioned in this verse is about the Day of Judgment. On that Day, the Standard of the Judgment will be Adhikr—the Truth. The believer will testify Adhikr, and judge his individual, family, and social life with It in this world itself, whereas the disbelievers who didn't testify the Book or judge with It are postponing their judgment into the Hereafter as explained in verse 2: 113. If the Three-Time-Knower Lord hadn't determined a fixed Day of Judgment as explained in verse 6: 2, He would have Judged among mankind who differed in the Book from this world itself. It is told in verse 40: 78: "By rejecting Adhikr—the Truth, the falsehood following hypocrites, and Mushriks will be the losers on the Day of Judgment". See explanation 7: 8-9 and 10: 11.

20. And they say: "Why is a verse not sent down to him from his Lord?" Then you say: "The unseen is only for Lord Allah, so you wait; indeed, I am too waiting with you".

Verse 7: 203 says: "If you had not brought them any verse, they would ask: Why did not you get It together? You say: Indeed, I follow what has been inspired to me from my Lord; this is an Insight from your Lord, the Guidance and Mercy for the believing people.". The Three-Time-Knower Lord inscribed His Three-Time-Knowledge Adhikr in a Compact Disk at Paradise as told in verses 13: 39; 43: 2; 44: 2 and 85: 21-22. He sent down His Book through 313 Messengers from time to time. Adhikr is revealed to Messenger Muhammad within 23 years. It was not codified during his period. Today, Adhikr which is the Best Interpretation of Lord's Book which contains everything as told in verses 16: 89 and 25: 33 is formed as a Book. But the Arabic Quran

reading Fujjar have made 'rejecting Adhikr' as their food. It is told in verse 38: 8 that these Fujjar whose ledger is in Sijjeen will not accept Adhikr until they taste the punishment.

As told in verse 32: 28 to the question of disbelievers "When the World Triumph of believers will occur?" Messenger and believers are commanded to answer through 32: 29 as "on the day of Triumph, the acceptance of belief of those who disbelieved will not be beneficial for them, and for them will not be granted respite". And in 32: 30 it is told as "then you neglect about them and you wait, indeed they are also waiting". It is told in verses 70: 6-7 that they (the disbelievers) are seeing the Day of Judgement distant, while we (the believers) are seeing it very near. The command of verses 4: 91; 9: 5, 123 and 33: 60-61 will be implemented by the second coming of Jesus. See explanation 2: 255; 6: 111, 124; 9: 51 and 59.

21. And when We give the people a taste of Mercy after adversity had affected them, they start to plot against Our verses. You Say: "Lord Allah is swiftest in plotting". Indeed, Our Messengers are writing whatever you are plotting.

Verses 13: 41-42 say: "Have they not seen that We set upon the land reducing it from its borders? And Lord Allah decides; there is none to put back His decision, and He is swift in Reckoning, and those before them had plotted, but to Allah belongs the plots entirely; He knows what every soul earns, and the Kuffar know for whom the final house is". Today Fujjar whose ledger is in Sijjeen as told in verse 83: 7 are reading these verses in Arabic Quran. They are the Kuffar as told in verses 83: 34 and 36. These worst people are trying to extinguish the Light—Adhikr. It is told in verse 50: 18 that no-one utters a word except there are Rakheeb or Atheed (two angels) upon it. And it is told in verses 82: 10-12 that "indeed upon you there are watchers. Honorable recorders. They know whatever you are doing". These soulless and worthless people are not aware of the Recording Book fastened upon everyone's neck as explained in 9: 51 and 17: 13-14. The believer who is bothered about it will propagate Adhikr even though the Kuffar are hating It as explained in9: 32-33 and 73. See explanation 3: 54; 9: 67-68 and 14: 46.

22. He is the One Who enables you to travel on land and sea; until when you are in ships and they sail with them by a good wind and they rejoice in it, there comes a storm wind and the waves come upon them from everywhere and they assume that they are being surrounded. They call Allah Submitting whole to Him sincerely: If You save us from this, surely, we will be among the grateful.

It is told in verses 17: 67-69: "And when adversity touches you at sea, the one whom you invoke besides Him has abstained; but when He delivers you to the land, you neglect Him, and the man was ungrateful. Then do you feel secure about make swallowing you with land or sending upon you a storm of stones? Then you would not find any custodian for you. Or do you feel secure about taking you back into the sea another time and sending upon you a cyclone of wind and making you drown for what you disbelieved? Then you would not find for you anyone who will find the

cause of affection from Us".

Today, these verses are only read by real disbelievers as mentioned in 4: 150-151. By forgetting Adhikr, they are serving Kafir Satan. At the time of their death they will witness against their soul that indeed, they were disbelievers and wrongdoers as explained in verse 10: 17. These Mujirims will say at the time of death: "My Lord if only You would delay me for a brief moment so that I would testify the Truth and be among the righteous" as explained in verses 9: 75-76. These disbelievers are commanding with and evil and are forbidding Adhikr from mankind. Even though they are seeking refuge from the sedition of Antichrist in their prayer by the tongue, they are following satanic footsteps and are hurrying for Antichrist through their deeds. These soulless people are not fulfilling the covenant made with Lord at Paradise as explained in verse 7: 172. They are the transgressors who hide and reject the Three-Time-Knowledge Adhikr from mankind as explained in verses 2: 99; 5: 49 and 7: 102. See explanation 2: 152; 6: 110-111 and 7: 189-190.

23. Then, when He saves them, they start committing transgression on earth without the Truth; Oh, you mankind, your transgression is only against yourselves, this worldly life is enjoyment, then unto Us is your return, then We will inform you of what you had been doing.

This verse teaches that the Impartial Lord will not guide anyone either to Paradise or to Hell. Each soul must prepare Paradise in his 4th phase of life for inheriting It in the 7th phase. But the aimless hypocrites and their heedless followers by not testifying Adhikr are destined to 7 doors of Hell from mankind as explained in7: 178-179. So, believer can't remind them with Adhikr—the Wise Reminder. They are only reading verses 25: 33-34 which say: "Those who didn't testify the Best Interpretation of Lord's Book—Adhikr—will be dragged prone on their faces into the Hell, such are in the worst place and they are the most strayed". The believer is commanded to say to these worst people through verse 14: 30: "You enjoy here a little; then indeed your return is into the Fire". The believer will lead a life as explained in 7: 205-206. See explanation 4: 133; 7: 146-147; 6: 115-116 and 9: 94.

24. Indeed the example of worldly life is just like water which We send down from the sky, then the plants of the earth grow with it, from which men as well as livestock eat; until when the earth takes its adornment and is beautified, and its people suppose that they have capability upon it, there comes to it Our Command by night or by day, and We make it as harvested as if it was not there yesterday; just like that We explain in detail Our verses for a people who meditate and reflect.

Verse 39: 21 says: "Do you not see Lord Allah sends down water from the sky and makes it flow as springs on the earth; then He produces thereby crops of varying colors, then they dry and you see them turning to yellow; then He makes them straw; indeed, in it is a Remembrance for the men of understanding". Verse 30: 19 says: "He brings the living out of the dead and brings the dead out of the living and brings to life the earth after its death, and just like that you will be delivered". Verses 50: 9-11

say: "And We have sent down blessed rain from the sky and made grow thereby gardens and grains from the harvest; and lofty date palm having dates arranged in clusters as provision for the servants, and We have given life thereby to a dead land, just like that they will be delivered". Verse 41: 39 says: "And among His signs is that you see the earth barren, then when We send down water on it, stirred to life and grows; indeed, the One Who gives life to the earth will give Life to the dead, indeed, He is capable upon everything". Read together 18: 45; 22: 5 and 30: 48-50.

These verses are read-only by the Fujjar and Kuffar among mankind. They are denoted as the worst creatures who don't utilize their intelligence since they aren't ready to hear the Best Book Adhikr and talk about It to others as explained in 8: 22 and 55. See explanation 2: 266; 3: 185 and 13: 17-18.

25. And Lord Allah invites into the House of Peace and guides whom He wishes into the Straightpath.

Since today Adhikr is formed as the Best Interpretation of Lord's Book, whoever holdfasts It, he did holdfast Allah and is guided into the Straightpath as explained in verses 2: 256; 3: 101; 4: 174-175 and 5: 48. But the Arabic Quran reading Fujjar by hiding Adhikr—the Ticket for returning into the Paradise—have been killed as told in verses 63: 4 and 80: 17. As they are deaf, dumb and blind towards Adhikr, they will not return into the Straightpath and to Paradise as explained verses in 2: 18, 171 and 17: 97-98. See explanation 6: 153; 9: 31-33, 95 and 17: 15.

26. For those who testify the Best Book in the best manner, they have the best and more; no darkness will cover their faces, nor humiliation, such are the inmates of Paradise, they will abide in It forever.

Verses 39: 17-18 say: "And those who have avoided serving satanic forces and turned back into Allah, for them have glad tidings; so, give glad tidings to My servants, to those who listen the Best Book and follows It in the best manner, such are the ones whom Allah has guided, and such are the men of understanding". Two conditions are specified in verses 39: 53-55 to forgive offenses altogether. The first one is turning to Lord by repenting and submitting all to him with a soul before the death arrives; and the second one is to follow the Best Book—Adhikr—in the best manner. Whoever testifies the Best Book, Lord will make all his things easy, and whoever rejects the Best Book, the Lord will make all his things difficult as explained in 4: 28 and 9: 99.

"For those who testify the Best Book in the best manner, they have the best and more "mentioned in this verse means the inhabitants of Paradise who testified Adhikr can intercede for the weakling disbelievers as told in verse 50: 35. It is told in verse 34: 23 that without Adhikr—the Permission of Lord–no intercession will be accepted, then when terror is removed from the hearts of weakling disbelievers (who were led into the Fire after Trial) after the duration of punishment, they will ask the relative believer in Paradise: "What has your Lord said?", the believer will reply: "The Truth—Adhikr".

See explanation 1: 3; 2: 127 and 3: 106.

27. And those who have earned evils, the reward of an evil is its equivalent, and humiliation will cover them, they will have no protector from Lord Allah; it will be as if their faces are covered with parts of darkness from night, such are the inmates of the Fire, they will abide in it forever.

The aimless hypocrites and heedless followers are hiding and rejecting the Best Book Adhikr. At the time of any of their, death Lord will tell him: "Verily, My verses did come to you, but you rejected them and acted arrogantly, so you were among the disbelievers" as told in verse 39: 59. And it is told in verse 39: 60: "On the Day of Judgment you can see those who lied upon Allah have their faces darkened, is not the Hell enough as an abode for the haughty men". The human devil hypocrites and Kuffar are commanding evils and are forbidding good, for them Hellfire is promised as explained in verses 9: 67-68. It is told them not to rejoice much here in this world and cry more since they are earning Hellfire as explained in verses 9: 80-82. It is told about them that they are filthy and Adhikr—the Best Interpretation of Lord's Book—will only increase to them nothing but filth over filth as explained in verses 9: 28, 95 and 125. Since they didn't become believers with Adhikr, all their deeds are in vain and they will get Hellfire as a fine for living here aimlessly and heedlessly as told in 18: 100-101; 25: 34, 65-66; 48: 6 and 98: 6. See explanation 6: 160; 8: 22 and 13: 18.

28. And on the Day We will summon them all together, then We will say to those who associated others with Lord Allah: "You and your patrons stay here". Then We will separate them, and their patrons will say: "You didn't use to serve us".

29. And enough is Lord Allah as a Witness between you and us, even though you had been serving us, indeed we were heedless about it.

The Arabic Quran reading Kuffar used to live here by rejecting Adhikr—the Three-Time-Knowledge. The human devil hypocrites who are killed by Lord are encouraging their followers to take intercederes and protectors besides Allah rejecting verses 16: 20-21; 22: 73-74; 29: 41-42; 32: 4; 35: 14 and 39: 3-4. Verses 25: 17-18 say: "And on the Day He will summon them and whom they served besides Allah; then He will ask: 'Did you mislead these servants of Mine, or did they stray themselves from the True path?'. They will say: 'Glory be to You, it is not suitable for us to accept anyone from patrons besides You, but You bestowed them and their forefathers with good livelihood until they forgot Adhikr and became a worthless people'". Those who associate others besides Allah and their patrons will be enemies on the Day of Judgment as explained in verses 7: 192-197. See explanation 2: 165-167; 4: 117-118; 6: 24 and 10: 17-18.

30. Then there, every soul will be disclosed with what it did before, and they will be returned to Lord Allah, their Master, the Truth; and whatever they used to forge have strayed from them.

On the Day of Judgment, everyone will be given the 'Recorded Book' fastened upon his neck and will be told: "You read your Book, enough is you to reckon yourself" as explained in 1: 3 and 17: 13-14. The believer is aimful that every individual must prepare Paradise in this world to inherit It in the Hereafter as explained in verses 3: 136 and 7: 43. All other Arabic Quran reading Fujjar's ledger is in Sijjeen as told in verse 83: 7. These aimless people will not change their fate from ledger Sijjeen of Hell into Illiyeen of Paradise by utilizing Adhikr—the Ticket. Thus, they earn Hell as explained in 3: 181-182 and 9: 31. These wrongdoers will wail on the Day of Judgment: "Woe to me! If I hadn't selected so and so as my intimate friend, he strayed me from Adhikr after It had come to me, and Satan was a traitor to mankind" as explained in verse 2: 222. Any Fujjar and Kuffar if didn't testify Adhikr—the Best Interpretation of Lord's Book— he will be dragged prone on the faces into the Hell, such are in the worst place and they are the most strayed as explained in verses 25: 33-34. See explanation 6: 62; 7: 52-53; 9: 51 and 59.

31. You ask: "Who provides the livelihood for you from the sky and the earth? Or Who controls hearing and sight and Who brings the living out of the dead and brings the dead out of the living and Who delivers Commands?" Then, they will say: "Lord Allah", then you ask: "Then will you not become heedful?"

This verse is addressing the Mecca Mushriks as well as today's Fujjar—the people of the Messenger. Today, Adhikr is formed as the Best Interpretation of Lord's Book. Verses 39: 33-35 say: "The one who received the Truth and testifies It, such are heedful, they have all that they wish near their Lord, such are the reward for those who live under the Best Book Adhikr. So, Allah will clear out from them their evil deeds and will reward them with the best deed they have done". It is told in verse 48: 6 that the hypocritical men and women, as well as their followers Mushrik men and women, are having evil thoughts about Allah so that Allah's wrath and curse are affected upon them, and Hell is kept prepared for them. These Arabic Quran reading Mujirims are serving Satan by rejecting Adhikr. They are not considering Allah as the Impartial, the Three-Time-Knower and as the Lord of all worlds. These real disbelievers are proudly claiming that all other-people belonging to Messenger's community such as Hindus, Christians, Jews, Buddhists are Kafirs and inmates of Hell by rejecting verses 2: 62; 5: 69; 9: 5, 28 and 123. See explanation 1: 7; 7: 40 and 9: 67-68.

32. Then that is your Allah, the True Lord; then what can be beyond the Truth except astray? Then how are you diverted?

Today, Kuffar and Fujjar are only reading these verses among mankind. But by rejecting the Clear and Manifest Reading Adhikr-the Truth, they are following falsehood as told in verses 17: 81 and 34: 49. These real disbelieving and wrongdoing transgressors are not judging in their individual, family and social life with Adhikr as explained in verses 7: 8-9. Verses 28: 62-64 say: "And on the Day of Judgment, Lord Allah will call out them and ask: 'Where are My associates whom you had been claiming?' Then those upon whom the charge is pronounced will say: 'Our Lord, these are the

ones whom we made aimless! We made them aimless just as we were aimless, We absolve ourselves into you, it was not us they have been serving'. It will be said to them: 'You call your associates', then they will call them; then they will not respond to them, and they will see the punishment if they had been guided". It is told in verse 22: 78: "You holdfast with Allah, He is your True Master, what a Best Master and what a Best Helper!". Whoever holdfast Adhikr—the Unbreakable Rope, he did holdfast Allah and is guided into the Straightpath as explained in 10: 3. See explanation 1: 7; 2: 168-169, 286 and 6: 55.

33. Just like that your Lord's Words have come True upon the transgressors that indeed they will not believe.

Verse 9: 67 ends as: "Indeed, the hypocrites are the transgressors". The hypocritical disbelievers are the enemies of Lord, Messenger, and believers; and they will command their disbelieving followers not to hear Adhikr—the Manifest Reading—as told in verses 41: 26-29. They have been killed by Lord since they hid and rejected Adhikr—the Food, Cloth and Sight of the human soul—as told in verse 63: 4. Any man who hides the Ticket—Adhikr—mentioned in verse 80: 11 has been killed as told in verse 80: 17. These human devils by changing the Favor Adhikr into disbelief made the Hell—house of worthless—Halal for their followers as explained in verses 3: 196-197 and 9: 67-68. It is told in verse 40: 6: "Just like that, your Lord's words are proved True upon the disbelievers that indeed, they are the inmates of Fire".

Since there is no group of believers anywhere in the world, the odd-believer is commanded to do Jihad against Kuffar and hypocrites with Adhikr as explained in verse 9: 73. The verses 4: 91; 9: 5, 123 and 33: 60-61 commanding to kill the hypocrites and Kuffar will be implemented only by the second coming of Jesus. See explanation 2: 6-7, 99; 8: 22 and 54-55.

34. You ask: "Are there of your patrons who begins creation and then repeats it?" You say: "Lord Allah begins creation and then repeats it, so how you are deluded?"

It is told in31: 10-11: "Lord created the heavens without pillars that you can see, and has cast into the earth firmly set mountains, lest it should be shifted with you, and scattered therein from every creature; and He sent down rain from the sky and made grow therein plants of every noble kind. This is the creation of Allah; so, show Me what those other than Him have created, but the wrongdoers are in manifest astray". It is asked through verse 35: 40: "Have you considered your patrons whom you invoke besides Allah? Show me what they have created from the earth, or they have a partnership in the creation of heavens? Or have We given them a Book so that they are on evidence from It? Nay, the wrongdoers don't promise each other except delusions". It is told in verse 13: 14: "Allah alone is the Responder of prayers, and those whom they call upon besides Him don't respond to them with a thing except as one who stretches his hands toward water telling it to reach his mouth, but it will not reach into his mouth, and the prayer of the disbelievers will increase nothing but astray". It is commanded to Messenger and believers to ask through verse 13: 16:

"Who is the Lord of the heavens and earth?" Then if they keep silent, you reply: "Lord Allah, have you then taken besides Him patrons who can't bring you any benefit or harm? Is the blind equal to the one who has sight? Or is the darkness equivalent to the Light? Or have they attributed to Allah patrons who created like His Creation so that the creation seemed similar upon them? Allah is the Creator of everything, and He is the only Irresistible". It is told in verse 42: 21: "Or they have other patrons who have ordained for them a religion to which Allah didn't permit? But if not a word from Lord had preceded, it would have been concluded between them; and indeed, for the wrongdoers have a painful punishment".

During the revelation of this verse, the addressees were the Meccan pagans. But the Book was not codified at that time. Today these verses are being read and heard by the Fujjar including hypocrites and their Mushrik followers. But they are not considering Lord as submitted by Adhikr—the Truth—as explained in verse 6: 91. The hypocritical transgressors are telling lies, forging lies upon Lord and are attributing intercessors and patrons upon Allah to stray their followers from the Straightpath. It is the inevitable duty of Fujjar who are reading these verses to remind mankind in their heart's language with Adhikr that there are none from intercessors and patrons besides the Lord of the universe as told in verse 32: 4. But by hiding and rejecting even 40 names of Adhikr, these Arabic Quran reading Fujjar are only uttering the word Quran which only means 'for repeated reading'. They will ridicule the believer who testifies Adhikr. It is told in verses 25: 33-34: "Those who reject Adhikr—the Best Interpretation of Lord's Book—will be dragged into the Hell prone on their faces, such are in the worst place and are the most strayed". These original disbelievers mentioned in 4: 150-151 are claiming and boasting that they are the Muslims. But in verse 16: 89 it is said that true Muslims are those who testify Adhikr—which explains everything—as Guidance, Mercy and Herald. And it is told in verse 11: 17 that whoever from any group of Fujjar hides Adhikr—the Witness, Mercy, Guide, and Truth—Fire is promised to him. These worthless people are considering their way of life as play and amusement as explained in verses 7: 50-51. See explanation 4: 48; 6: 164-165 and 7: 179.

35. You ask: "Are there of your patrons who guides you into the Truth?" You say: " Lord Allah guides into the Truth. So, is He Who guides into the Truth worthier to be followed or the one who will not guide unless he is guided? Then what happened with you? How you are judging?"

Verses 39: 2-3 say: "We have sent the Book down to you with the Truth, so you serve Lord Allah in sincere devotion making whole life to Him. Pure way of life belongs to the Lord alone! The one who accepts other patrons instead of Him says: 'We don't serve them except to bring us closer to the Lord'; truly the Lord will judge among them about whatever they have been differing over; Lord Allah does not guide who is a disbelieving liar". Anyone whom you invoke besides Lord, they have no power to relieve or to change your troubles; those to whom they pray themselves are seeking approach the way to their Lord and they are trying to be those who are the nearest to

Him; they are hoping for His Mercy and are fearing His punishment; indeed, the punishment of your Lord is terrible as told in verses 17: 56-57. Verse 39: 23 says: "The Lord has revealed the Best Speech, the Book which consists of allegorical and repeating verses; by that the skins of those who fear the Lord will be thrilled, then their skins and hearts will become soft towards the Remembrance of the Lord (Adhikr). That is the Guidance of Lord Allah, with It He leads the one whom He wishes, and whom the Lord lets go astray, then there is none to guide for him". Verse 42: 52 says: "And thus We have revealed into you a Spirit from Our command, you didn't know what is the Book or faith, but We have made it a Light by which We guide whom We wish from Our servants, and indeed you are guiding into the Straightpath".

All 313 Messengers were sent down with Adhikr into mankind from time to time to warn them that there is no Deity except Lord Allah, and to serve Him alone as told in verses 21: 24-25. Today, Adhikr—the Truth and Guidance—is codified as a Book through the Three-Time-Knower mentioned in verse 25: 59. So, whoever holdfasts It, he did holdfast Lord and is guided into the Straightpath as explained in verses 2: 256; 3: 101; 4: 174-175 and 5: 48. The Arabic Quran reading Fujjar became the worthless people since they neglected Adhikr as explained in verses 4: 41 and 9: 31. See explanation 1: 5-6; 2: 147-148, 159-161 and 5: 79-81.

36. And most of them are following nothing except conjecture; indeed, conjecture benefits nothing against the Truth at all, indeed Allah is the Knower of whatever they are doing.

It is commanded to Messenger and believers not to obey the hypocrites and their followers who are following conjecture as explained in verse 6: 116. Today, the Arabic Quran reading Fujjar are the Kuffar who are following conjectures without having Adhikr—the Three-Time-Knowledge— just like the Meccan pagans during the time of Messenger as told in verse 53: 28. Indeed, the Fujjar are into the Hades as told in verse 82: 14. Fujjar's ledger is in Sijjeen of Hell as told in verse 83: 7. It is told in verses 56: 95 and 69: 51 that Adhikr is the only Confirmed Truth. So, whoever from among Fujjar didn't testify It, they are only following conjectures and assumptions. It is told in verses 102: 5-7 that those who didn't testify the Confirmed Knowledge—Adhikr—in this world; certainly, he will see the Hades until he confirms it with his eyes. See explanation 2: 78-79; 6: 115 and 10: 17-18.

37. And it was not this Reading for forging by other than Lord Allah, but It is a confirmation of what was before It and a detailed explanation of the Book, no doubt in It, It is from the Lord of all worlds.

Verses 32: 2-3 say: "The Book is sent down, there is no doubt in It that It is from the Lord of all worlds. Or are they saying that he has forged It; nay, It is the Truth from your Lord in the order you to warn a people into whom no warner had come before you, so that they may be guided". Adhikr sent down to Messenger Muhammad contains all the 312 previous Books and their upright Explanations as told in verses 16: 44 and 98: 2-3. It safeguards and testifies all the previous Books as explained in

verse 5: 48. See explanation 2: 1-2; 3: 58 and 7: 52.

38. Or do they say: "He forged It?" You say: "Then bring forth a Surath like It and call whomever you can besides Lord Allah if you are so truthful".

Today, the Best Interpretation of Lord's Book mentioned in verse 25: 33 is formed as a Book through the Three-Time-Knower mentioned in verse 25: 59. It explains everything and It is a Guidance, Mercy, and Herald for true Muslims as told in verse 16: 89. The Arabic Quran reading Fujjar who hides and rejects It will be dragged prone on their faces into Hell and such are in the worst place and are the most strayed as told in verses 8: 22 and 25: 34. This verse as well as 11: 13, 35; 32: 3 and 46: 8 also starts with a question: "Or do they say: 'He forged It?'". See explanation 2: 23-24,121 and 10: 15-16.

39. But they have rejected what they can't encompass with His Knowledge and whose Interpretation has not yet come to them; just like that those before them have rejected, then observe how the consequence of the wrongdoers was.

It is told in verse 41: 53: "The Lord will show them His verses on the horizons as well as in themselves until It becomes clear to them that indeed, It is the Truth". It is told in verse 40: 56: "Indeed, those who dispute concerning the verses of Lord without any proof from the Book, there is nothing in their chests except arrogance which they can't attain; so, you seek refuge in Allah, indeed, He is the All-Hearing, the All-Seeing".

Today, the Arabic Quran reading Fujjar are following and teaching books written by the hypocrites and pseudo-prophets as explained in verse 2: 79. Thus, they are serving Satan, but they are thinking that they are in the Straightpath as explained in verse 7: 30. These falsehood followers will be the losers on the Day of Judgment as told in verse 40: 78. The Scale of weighing deeds will be Adhikr—the Truth—on the Day of Judgment as explained in verses 7: 8-9. The worthless hypocrites and their blind followers are mentioned as Mujirims, wrongdoers, and Kafirs as mentioned in verses 2: 254; 6: 21; 10: 17 and 32: 22. In each 1000, 999 people of every Messenger rejected Adhikr and they were destined into Hell as explained in verse 4: 118. They have disgrace in this world and have a painful punishment in the Hereafter as explained in verse 2: 85. The odd-believer is commanded to do Jihad with Adhikr against the arrogant hypocrites and Kuffar as explained in verse 9: 73. See explanation 3: 7-10; 6: 33, 133; 7: 40 and 53.

40. And among them are those who believe with It, and among them are those who don't believe with It, and your Lord is the best knower of mischief-makers.

It is not told in the verse 'those who believe in It' but it is told 'those who believe with It' which means today one can form his belief only with the 6236 verses of Lord's Book. Prophet Looth prayed against his people who were indulged in anti-natural sexual activities (sodomy) as told in verse 29: 30 as: "My Lord, help me against these mischief-makers". As told in verse 29: 36, Prophet Shuaib told to his people: "You

serve Lord Allah alone and you expect the Hereafter, and you don't commit exploitation on earth being mischief-makers".

Today, Adhikr—the Splendid Book is codified. So, whoever testifies It, it is for his own sake and whoever falsifies It, it is for her own astray as explained in verses 6: 104. All Arabic Quran reading Fujjar are the Mujirims. Each group among them is destined into 7 doors of Hell as explained in verse 9: 31. They are following satanic footsteps as explained in verses 2: 168-169. For hypocrites and Kuffar, the gates of Heaven will not be opened and they will not enter the Paradise until a camel can pass through the eye of a tailor's needle as explained in verses 6: 55 and 7: 40. The soulless hypocrites and their Mushrik followers mentioned in verse 48: 6 are filthy. For them, Adhikr—the Book for Purification—will increase nothing but filth over filth as explained in 9: 28 and 95. These losers will curse, blame and quarrel among themselves in Hell as explained in verses 2: 165-167.

The 1 in 1000 believer who testifies all the 40 names of Adhikr will change his ledger from Sijjeen of hell mentioned in verse 83: 7 into the ledger Illiyeen in the Paradise mentioned in verse 83: 18. See explanation 4: 82; 6: 26; 7: 103; 9: 55 and 85.

41. And if they reject you, then you say, "For me, my deeds, and for you your deeds; you are free from whatever I am doing, and I am free from whatever you are doing".

It is commanded to Messenger and believers to say the disbelievers through verses 109: 1-6: "Oh you disbelievers! I am not serving what you are serving. And You are not serving Who I am serving. And I will not serve who you are serving. You have your way of life, while I have the True way of life". It is commanded to the believers through verse 28: 55: "If you hear any gossips, you have to neglect it, and you say to such disbelievers: "For us, our deeds and for you, your deeds; you can seek your way, we don't seek the way of ignorant people". Verses 28: 62-64 say: "And on the Day Lord will call out them and ask: 'Where are My associates whom you had been claiming?' Then the hypocrites upon whom the charge is pronounced will say: 'Our Lord, these are the ones whom we made aimless! We made them aimless just as we were aimless. We absolve ourselves into you, it was not us they have been serving'. It will be said to them: 'You call your associates', then they will call them; then they will not respond to them, and they will see the punishment; if they had been guided".

Since today Adhikr is codified as the Splendid Book, the odd-believer should do Jihad with It against the Fujjar and Kuffar as explained in verse 9: 73. He will read Adhikr in the dusk and dawn and will do prolonged Prostration of Recitation. He will introduce the Lord of the universe to the entire world by propagating Adhikr and thus he helps the Lord. He will do and promote deeds beneficial for 1000 communities of Lord's creatures as explained in verses 7: 205-206 and 22: 77-78. See explanation 2: 119, 286; 3: 30 and 6: 164.

42. And among them are those who listen to you; but can you cause the deaf to hear, even though they will not utilize their intelligence?

The Arabic Quran reading Fujjar won't hear the Book Dhikree mentioned in verse 18: 101. The hypocrites will hide even the 40 names of Adhikr from mankind so that they will be deaf and dumb in the Hereafter as explained in verse 8: 22. It is told in verses 9: 67-68; 33: 73 and 98: 6 that Adhikr—the Trust—is revealed to punish the hypocritical men and women as well as the Mushrik men and women; for whom Hellfire is promised. Through verses 27: 80-81 and 30: 52-53 Lord says: "You cannot make hear the dead hypocrites, nor even make hear calling the deaf Fajirs if they are turning back. And you are not the one to guide the blind out of their straying; indeed, you make not hear except the one who believes with Our verses and who have submitted wholly to their Lord". See explanation 2: 6-7, 18, 171; 6: 25, 36 and 9: 123.

43. And among them are those who look at you, but can you guide the blind even though they will not utilize the Insight?

It is told in verse 18: 101 that those who are having a veil on their eyes towards the Book Dhikree are the Kafirs belonging to the Hell. The Arabic Quran reading Fujjar made their food 'rejecting Adhikr' as explained in verse 7: 26. Whoever turns blind and deaf towards Adhikr in this world, he will be dragged into the Hell prone on their faces as deaf, dumb and blind as explained in17: 97-98 and 25: 33-34. It is told in 17: 71-72 that whoever turns blind towards Adhikr—the Guide—will be blinder in the Hereafter and will be most strayed from the Straightpath. See explanation 6: 104; 7: 179 and 197.

44. Indeed, Allah doesn't wrong the people at all, but it is the people who are wronging themselves.

Verse 29: 40 says about the fate of previous wrongdoers as: "So each We seized for his sin; and among them were those upon whom We sent a storm of stones, and among them were those who were seized by the blast from the sky, and among them were those whom We caused the earth to swallow, and among them were those whom We drowned, and Allah would not have wronged them, but it was they who were wronging to themselves".

Impartial Lord has taught each soul Adhikr from the Paradise itself as told in verses 55: 1-4. Then through 313 Messengers, he sent down Adhikr into mankind from time to time to warn them that there is no Deity except Lord Allah, so you serve Him alone as told in verses 21: 24-25. But the Arabic Quran reading Fujjar are not learning, teaching and propagating Adhikr. Instead, they are following books written by the hypocrites and pseudo-prophets. These aimless hypocrites are earning Hell instead of earning Paradise as explained in verse 2: 79. The disbelievers mentioned in 520 places and the wrongdoers mentioned in 220 places in the Book are the hypocritical transgressors and Kuffar as explained in verses 1: 7 and 9: 67-68. No prayers will be responded for them and no deeds will be accepted without becoming believer with Adhikr as explained in verses 2: 186; 9: 53, 55 and 7: 8-9. Arabic Quran is not Clear and Manifest Reading, but Adhikr which is the Best Interpretation of Lord's Book explaining everything in one's hearts language is the clear and manifest reading. It

is told in verses 54: 17, 22, 32 and 40: "Surely, We had made this Reading very easy to understand by one's heart, then is there anyone to accept the admonition". See explanation 2: 254; 6: 21; 10: 11 and 17-18.

45. And on the Day when He will gather them as if they had not remained except an hour of the day, they will recognize each other; surely, those who denied the meeting with Lord Allah are the losers and they were not guided.

It is commanded to Messenger and believers to tell the wrongdoing Mujirims through18: 103-105: "Shall we tell you the most losers of deeds whose aims of deeds are strayed in this world, while they are reckoning that indeed they are industrializing good virtues, such are those who hide verses of the Lord and about the meeting with Him, so their deeds became futile and we will not make weight for their deeds on the Day of Judgment". The 999 out of each 1000 of every Messenger's people will wail in the Hereafter as told in verses 89: 23-24 as: "On the Day when Hell is brought, man will remember that how better it would have been if he had used the Book Dhikra, and he will regret that he wasted his life in this world". But from the whole mankind of Messenger Muhammad, only Arabic Quran reading Fujjar are destined into the 7 doors of Hell as explained in verse 2: 62. Verses 20: 102-104 say: "The Day when the Trumpet will be blown, We will summon the Mujirims blear-eyed. They will murmur among themselves: 'We lived not except ten days'. We are most knowing of what they are saying, the most eminent among them say: "We lived not except one day"". Verses 25: 21-23 say: "And those who didn't expect the meeting with Us ask: 'Why were not Angels sent down to us, or we don't see our Lord?' They have certainly become arrogant within themselves and insolent with great insolence. The day when they see the Angels, no good tidings will be there on that day for the Mujirims, they will say: 'If there were a stone barrier between us and the Angels'. And We will put all their deeds before them and make them as scattered dust in wind". Verses 25: 27-30 say: "On that Day the wrongdoer will bite his hands and will say: 'Oh, I wish if I had taken the Messenger's path. Oh, woe to me! I wish if I had not taken so-and-so as my intimate friend. He led me away from Adhikr after It had come to me, and Satan was a traitor for mankind'. And the Messenger will say: "Oh my Lord! indeed, my people of this flew away from this Reading". Verses 36: 59-64 say: "Today, you Mujirims step aside! Didn't I hold covenant with you oh! children of Adam not to serve the Satan, indeed, He is an open enemy of yours; and you serve Me alone, that is the Straightpath? He has led numerous of you astray, then were you not utilizing your intelligence? This is the Hell which you were promised with! Be roasted in it Today because you had been disbelieving".

While for the believer who testifies Adhikr—the Three-Time-Knowledge—in this world will have a better settlement and a better resting place on the Day of Judgment which lasts for 50,000 years of this worldly life as told in verses25: 24 and 70: 4. Verses 36: 55-58 say: "Indeed, on that Day the inhabitants of the Paradise will be happy. They and their spouses will relax on coaches in shady nooks; they will have fruits there and they shall have anything they request. Peace will be a greeting from

their Merciful Lord!" See explanation 6: 31; 7: 8-9, 40 and 9: 95.

46. And whether We may show you some of what We promised them or We take you back; however, into Us is their returning, then Lord Allah is a witness concerning whatever they are doing.

Verse 13: 40 says: "And whether We show you part of what We promised them or take you back, indeed, your duty is to deliver the Message, and upon Us is the duty of Reckoning". Verses 39: 30-31 say: "Indeed you will die, and indeed they will die; then indeed on the Day of Resurrection you will dispute near your Lord". Verses 21: 34-35 say: "And We did not grant eternity to any man before you; so, if you die, would they be eternal? Every soul will taste death, and We test you with evil and with good as a trial, and into Us, you all will be returned". Verses 39: 69-70 say: "And the earth will shine with the Light of Lord, and the Recording Book will be placed, and the Prophets and the witnesses will be brought, and Judgement will be done among them with the Truth—Adhikr and they will not be wronged. And each soul will be fully rewarded for what it did, and He is the Best Knower of whatever they are doing". See explanation 2: 166-167, 281; 3: 185; 6: 19 and 9: 51.

47. And for each community there is a Messenger; so, when their Messenger comes, it will be judged among them with Justice, and they will not be wronged.

If it is told in this verse that for each community there is a Messenger, it is told in verse 13: 7 that each people have a guide. Messenger Muhammad is sent for entire mankind as explained in verses 7: 157-158. People belonging to the addressees and all nominal Muslims until the Day of Judgment include in 'his people', whereas all 'other-people' belong to 'his community'. It is told in verses 26: 208-209: "We have never destroyed a country except a warner had come to them; You remind with the Reminder—Dhikra, and indeed I am not among the unjust". It is told in verse 16: 89: "Adhikr which explains everything is a Guidance, Mercy, and Herald for the true Muslims—who submitted wholly to Lord". For the filthy Mushriks—different groups among the Fujjar, Adhikr increases filth over filth as told in verses 9: 28, 95 and 125. Arabic Quran reading Fujjar are the Kuffar who have made their food 'rejecting Adhikr' as explained in verse 3: 192. Since there is no a group of believers anywhere in the world to witness Messenger's life among the mankind, 'other-people' such as Buddhists, Jains, Hindus, Jews, and Christians if believe in the Oneness of the Lord and the Day of Judgement, and do righteous deeds, then they have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved as explained in verse 2: 62. See explanation 3: 21-22; 4: 150-151 and 163-164.

48. And they are asking: "When this promise will be happening if you are so truthful?"

Disbelievers among all Messenger's people asked: "When this promise will be happening if you are so truthful" as explained in verse 10: 11. For the question of the hypocrites and their Mushrik followers about the occurrence of World Triumph for

believer, through verse 32: 29, believer is commanded to reply: "On the day of victory the acceptance of the belief of those who disbelieved will not be benefited for them, and for them will not be granted respite". The World Triumph is the day when believers from whole mankind all over the world are separated into Hejaz by the proclamation of Mahdi Imam as explained in verses 7: 127 and 137.

The Arabic Quran reading Fujjar are only reading these verses among mankind today. Lord's wrath and curse happened transgressors are not asking this question literally. But their lifestyle is in such a way that they will not have to answer about this 4th phase of life before the Lord in the Hereafter. They always ridicule the believer who is testifying Adhikr as told in verse 83: 29. They are not considering Allah as the Impartial since they follow falsehood by rejecting Adhikr—the Truth. See explanation 6: 158; 8: 2-4, 74 and 10: 38.

49. You say: "I possess not for myself any harm or benefit except what Lord Allah wished; each community has a deadline, so whenever their deadline comes, they can neither postpone it nor can advance it for a moment".

The Three-Time-Knower Lord has given His word to Satan that He will fill the Hell with Jinn and mankind altogether as explained in verse 4: 118. The Arabic Quran reading Fujjar's ledger is in Sijjeen of Hell as told in verse 83: 7. Only 1 in 1000 believer will change his decree from the ledger Sijjeen to the ledger Illiyeen of the Paradise by testifying Adhikr-the Permission- as mentioned in verse 83: 18. Since Adhikr—the Best Interpretation of Lord's Book—is formed as a Book, whoever holdfasts It, he did holdfast Lord and is guided into the Straightpath as explained in verse 2: 256. As there is no group of believers anywhere, there is no congressional prayer. So, the odd-believer should follow the lifestyle as explained in verses 7: 205-206; 22: 77-78 and 32: 15. Messengers are deputed with Adhikr as the herald for the believer who testifies It and as warner for the disbelieving Fujjar as explained in verses 2: 119; 10: 108 and 17: 13-15. If one of the 10 crucial signs of Dooms Day appear, no soul will be benefited from its belief since the doors of repentance will be closed forever as explained in verse 6: 158. See explanation 6: 1-2; 7: 127 and 188.

50. You say: "Have you considered if His punishment should come to you by night or by day, then why would these Mujirims be hastening for it?"

51. Then is it that when it has occurred you will believe in it? Now? And you were hastening for it before.

52. Then it will be said to those who had wronged: "Taste the punishment of eternity; will you be rewarded except for what you had been earning?"

The aimless hypocrites and their heedless followers are the Mujirims mentioned in 52 places in the Book such as 7: 40; 10: 17; 26: 99; 32: 12, 22 and 83: 29. They are serving Satan and following satanic footsteps as explained in verses 2: 165-169. They only have read verses 39: 53-55, but they have made their food 'rejecting the

Best Interpretation of Lord's Book'. So, at the time of their death Lord will tell them that they were among the disbelievers as told in verse 39: 59. And repentance is not for the Fujjar who are doing evil deeds until the death comes, then they will say: "Indeed, I have repented now", and nor for those who are dying while they are disbelievers, for such Lord have kept prepared painful punishment as explained in verses 4: 17-18. For responding prayer and accepting deeds, one should follow Adhikr and should believe with Lord as submitted by the whole Book is explained in verse 2: 186.

Today, Adhikr is inherited by the last Messenger's people (Fujjar) as told in verse 35: 32. But by hiding and rejecting It they have earned Hellfire as explained in verses 2: 286 and 9: 80-82.

Verse 34: 33 ends asking the disbeliever: "Will they be rewarded except for what they had been doing?" Whereas verse 36: 54 ends as: "And you will not be rewarded except for what you had been doing"; and it is told in verse 83: 36: "Have not the Kuffar been rewarded for what they had been doing?" When the Recording Book fastened upon their neck as mentioned in verses 17: 13-14 is given to these Mujirims on the Day of Judgment, they will wail as: "Oh, woe to us! What kind of a Book is this, It omits nothing either small or large unless it is recorded?" and they will find there presented whatever they had done; and your Lord will not be unjust to anyone as told in verse 18: 49. See explanation 2: 254; 3: 182 and 7: 178-179.

53. And they will swear to you: "Is it that true?" You say: "Of course, by my Lord; Indeed, It is the Truth, and you are not going to defeat Him."

Verse 34: 3 says: "Then those who disbelieved say: 'The Hour will not come to us'; you say: 'Nay! By my Lord, it will surely come to you, He is the Knower of the unseen'. Nothing is absent from Him even an atom's weight within the heavens or the earth or smaller than that or greater except that it is recorded in a Clear Book—Adhikr". Verse 64: 7 says: "Those who disbelieved have claimed that they will never be resurrected; you say: 'Nay, by my Lord, you will surely be resurrected; then you will surely be informed of what you had done, and that is very easy for Lord'".

Adhikr is the Three-Time-Knowledge which explains everything as explained in verse 2: 255. It is the Confirmed Truth as told in verses 56: 95 and 69: 51. Only 1 in 1000 believer holdfasts and testifies It whereas as the 999 Kuffar will hide and reject It. Kuffar are the Fujjar who will follow books written by the pseudo-prophets as explained in verse 2: 79. These Mujirims will tell the Lord in the Hereafter: "Oh our Lord! We have seen the scene of the Hell and we have heard its wail; so You send us back to the worldly life so that we may do righteous deeds, indeed we have got Confirmed Truth" as told in verse 32: 12. To become a believer, one should transform his/her Jinn soul-mate into a believer with Adhikr—the Truth—as explained in verse 8: 48. See explanation 2: 234; 9: 51 and 10: 7-8.

54. And if each soul that wronged had everything on earth, it would be offered as ransom; and they will confide regret when they see the punishment, and they will

be judged with the Justice, and they will not be wronged.

Verse 3: 91 says: "Indeed, those who disbelieved and died as 'Kuffar', then never would be accepted from such of them as much gold as the Earth contains even they ransom with it; such will have a painful punishment, and they will have none from helpers". Verse 6: 45 says: "Then the taproots of the people of the wrongdoers were cut off; and praise be to Allah, Lord of all Worlds". Verse 6: 47 ends asking: "would anyone except the wrongdoing people be wiped out?". Verse 46: 35 ends asking: "Then would anyone be wiped out except the transgressing people?" And verse 7: 84 ends as: "Then you see how the consequence of the Mujirims was?"

The Arabic Quran reading Fujjar are following 29 pseudo-prophets and welcoming the 30th pseudo-prophet Antichrist. After the second coming of Jesus, these worst creatures mentioned in verse 8: 22 will be killed by the 'other-people' belonging to Messenger's community. Thus, the command of verses 4: 91; 9: 5, 125 and 33: 60-61 will be implemented. See explanation 2: 159-161; 5: 36, 45 and 9: 23-24.

55. Know that to Lord Allah belongs whatever is in the heavens and on the earth; Know that indeed the Promise of Allah is the Truth, but most of them are not knowing It.

56. He gives life and causes death, and unto Him, you all will be returned.

Adhikr is the Three-Time-Knowledge of the Three-Time-Knower Lord. 'Knowledge' is one among the 40 names of Adhikr which is mentioned in 61 verses such as 7: 52; 22: 3, 8; 35: 28 and 39: 8.

But by rejecting Adhikr, the Arabic Quran reading Fujjar are not having even the common sense that there is no difference in a day anywhere in the world. It is told in verses 43: 36-39: "Whoever turns away from Adhikr which induces the Remembrance of Impartial Lord, Lord will appoint a Satanic companion who will become his intimate. Indeed, they will obstruct them from the Straightpath—Adhikr. But they will calculate that they are on the right path until they reach the Lord. Then man will wail: 'I wish if there were two sunrises between you and me, what a wretched companion you were'". All Fujjar, at the time of their death, will witness against their soul as "indeed they were disbelievers" vide verse 7: 37, and so on the Day of Judgement vide verse 6: 130.

Verses 28: 57; 34: 28, 36; 40: 57 also end as: "Most of mankind are not having the Real Knowledge". Through verses 16: 43 and 21: 7 it is commanded to ask about any unknown thing to the Author of Three Time Knowledge Adhikr who is the Three-Time-Knower mentioned in verse 25: 59. See explanation 2: 255; 4: 133 and 6: 133.

57. Oh mankind, there has come to you 'Mouidath' from your Lord and Healing for what is in the chests and Guidance and Mercy for the believers.

'Mouidath' is one among the 40 names of Adhikr mentioned in 9 places such as 2: 66; 3: 138 and 16: 125. It means the similar observances of the figures of the

Wise Reminder—Adhikr. Messenger and believer commanded to call mankind to the Impartial Lord with the Wise Reminder and with the Best Mouidath through verse 16: 125. Adhikr is the Best Book and It is meant for clearing any doubt within the chests for whole mankind as explained in verses 2: 147 and 3: 60. So, the believer will convey the Message throughout the world to form the harmony of mankind. He will testify Adhikr as the Guidance and Mercy. He will always ensure with It that indeed, he is in the Straightpath. It is told in verse 51: 55: "So you remind! Surely the Reminder will benefit the believers". Adhikr—the Food, Cloth, and Sight of the human soul—is the Bounty and Prosperity, with It, there is no poverty and without It, there is no prosperity as explained in verse 2: 272.

Verses 7: 52, 203; 12: 111 and 16: 64 end as: "Adhikr is the Guidance and Mercy for the believing people". Adhikr is the Mercy and Herald for true Muslims who submit wholly to Lord as told in verses 16: 89 and 102. Adhikr is denoted as the Healing for the believers; whereas for falsehood followers Mujirims Adhikr will increase nothing but loss over the loss as told in verse 17: 82. When Adhikr is explained to the believers, they will increase in their faith as explained in verses 8: 2-4 and 9: 124. But as per verses 9: 28 and 95 the hypocrites and their Mushrik followers are filthy, and as per verse 9: 125 Adhikr will increase nothing but filth over filth for them. It is told in verse 41: 44: "Adhikr is the Guidance and Healing for the believer, whereas for those who don't believe It is as if they are being called from a far distance". If anyone from the Arabic Quran reading Fujjar hides Adhikr—the Witness, the Guide, the Truth, and Mercy—Fire is promised to him as told in verse 11: 17. It is told in verses 18: 100-101: "Whoever from the Fujjar if not seeing the Book Dhikree or not hearing It, such are the disbelievers into the Hell". Fujjar are the Kuffar who have the disease in their hearts. They all will be killed along with hypocrites by the second coming of Jesus as told in verses 33: 60-61. See explanation 6: 155-157; 7: 203 and 8: 22.

58. You say: "With the Bounty of Lord Allah and with His Mercy; with that let them rejoice, that is better than whatever they are gathering".

Adhikr is mentioned as the Mercy in 65 places in the Book such as 2: 105; 4: 113 and 12: 111. It is mentioned as the Bounty in 28 places in the Book such as 24: 10, 20, 21 and 62: 4. See explanation 2: 269; 4: 79, 82 and 113.

59. You ask: "Have you listened to what Lord Allah has sent down to you of the provision of which you have made as forbidden and as Halal?" You ask: "Have Allah permitted for you that, or are you forging lie upon Allah?"

60. And what will be the concept of those who forge lie upon Lord Allah on the Day of Judgment? Indeed, Allah is full of Bounty upon mankind, but most of them are not grateful.

The believer who testifies Adhikr will remember the Lord in every moment of his life. He is grateful to Lord whereas the Kuffar and hypocritical transgressors are ungrateful as explained in verses 2: 152 and 3: 190-191. Verse 16: 78 says: "And Lord has

brought you from the wombs of your mothers while you knew nothing, and He provided you hearing, vision, and intelligence so that you may become grateful". Verses 32: 7-9 say: "The one who created everything in the best form; and He began the creation of mankind from the clay. Then He made his progeny from the essence of heinous water. Then He formed him, and He blew His Spirit into it, and He made for you the faculties of hearings, sights, and intelligence, yet a few of you are grateful". It is told in verse 76: 3, Impartial Lord has given man the freedom to be grateful or ungrateful. Verse 11: 17 ends as: "So you don't doubt about It; indeed, It is the Truth from your Lord, but most of mankind will not believe". As explained in verses 6: 115-116 Arabic Quran reading Fujjar are destined to any of the seven doors of hell, the one in thousand believer who testifies Adhikr cannot obey them in any matter.

Wrongdoing hypocrites and their blind followers are forging lies about Three-Time-Knower by hiding and rejecting Adhikr—the Three-Time-Knowledge. These soulless and worthless people by forgetting Adhikr will witness against their soul that indeed they were disbelievers at the time of death vide verse 7: 37 and on the Day of Judgment vide verse 6: 130. All Arabic Quran reading Fujjar are the wrongdoers, transgressors, and disbelievers as explained in verses 2: 254; 6: 21 and 9: 67-68. No soul can be purified and can fulfill the aim of life without Adhikr—the Book for Purification—as explained in verse7: 157. See explanation 2: 62; 4: 118 and 16: 114.

61. And, you are not in any state or reciting from this Reading and you are not doing any deeds except that We are Witnessing upon you when you are involved in it. And nothing from your Lord is absent even an atom's weight on the earth or in the heaven, smaller or greater than that, except it is recorded in a Manifest Book.

The Three-Time-Knower Lord of the universe has already recorded His Speech Adhikr and He preserved It in a Compact Disk which is the Manifest Reading Adhikr as explained in verses 6: 59 and 36: 12. Lord Allah is the Witness upon everything. He is observing without seizing slumber or sleep as explained in verse 2: 255. Adhikr is the Witness mentioned in 4 places such as 2: 143; 6: 19; 11: 17; and 22: 78. Only believer will live here seeing Lord and he will only change his decree from the Ledger Sijjeen into the ledger Illiyeen of the Paradise by utilizing Adhikr—the only Ticket for returning into the Paradise. He will be always in the consciousness that a Recording Book is fastened around everyone's neck as explained in verses 17: 13-14. So, he will do and command to do deeds beneficial to 1000 communities of Lord's creatures as explained in verses 7: 205-206. As explained in verses 3: 5-6, the believer will always glorify his Lord as: "Glory be to the One, nothing is hidden from Him on the earth and the heaven, and He is the All-Hearing and All-knowing".

All the Arabic Quran reading Fujjar's ledger is in Sijjeen as told in verse 83: 7. For these Mujirims, the gate of Heavens will not be opened and they will not enter the Paradise until a camel can pass through the eye of a tailor's needle as explained in verse 7: 40. See explanation 5: 40; 9: 51 and 22: 70.

62. Know that indeed upon the friends of Lord Allah, there will be no fear, and for

them will not be grieved.

63. Those who believed and were heedful.

64. For them are Glad Tidings in this world and the Hereafter; there is no change in the Words of Lord Allah, that is the only supreme triumph.

Whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath as explained in verses 2: 256; 3: 101 and 4: 175. From among the Book reading people, the only believer who testifies Adhikr—the Best Interpretation of Lord's Book—will prosper. Verses 39: 33-35 say: "And the one who has received the Truth and testified as It should be, such is heedful. They will have whatever they desire near their Lord. That is the reward of those who live under the Light of Best Book—Adhikr. With that, Lord may remove the worst of their evil deeds and reward them according to the best deeds they have been doing in this world". Verse 16: 97 says: "Whether male or female, whoever does honorable deeds provided that he/she is a believer, indeed We will give him a pure glorious life in this world, and We will give reward according to their best deeds they had been doing in this world". So, the odd believer will help Lord by propagating the Message Adhikr to the entire world and thus Lord will help him back as explained in verse 2: 157.

All other Arabic Quran reading Fujjar who reject Adhikr are the worst creatures without utilizing their intelligence. They will be dragged prone on their faces into Hell, such are in the worst place and are the most strayed as explained in verses 8: 22 and 25: 34. They are destined into the 7 doors of Hell as explained in verses 9: 31 and 67-68.

The other-people belonging to Messenger's community such as Jains, Buddhists, Hindus, Jews, and Christians, if they believe in the Oneness of Lord and the Day of Judgment and does honorable deeds, they have their reward with their Lord and there shall be no fear upon them and for them will not be grieved as explained in verses 2: 62 and 5: 69.

'There is no change in Word of Lord' means Lord is the Impartial who doesn't change anyone's fate unless they change it by utilizing Adhikr-the Permission. Male or female whoever testifies the Insight mentioned in verse 6: 104; The Truth mentioned in verses 10: 108 and 39: 41; and the Guidance mentioned in verse 17: 15, it is for his own sake, and whoever falsifies, it is for her loss, Messenger or believer is not an authority or a custodian upon anyone. But the Arabic Quran reading Fujjar including Hypocrites and Fajir will not change their destiny. See explanation 2: 119, 257 and 16: 128.

65. And let not their words grieve you. Indeed, Dignity belongs to Lord Allah entirely. He is the All-Hearing, the All-Knowing.

Verse 36: 76 says: "So let not their words grieve you; indeed, We Know what they conceal and what they disclose". Satan has no authority upon believers who are en-

trusting upon Lord by holding Adhikr as explained in verse 16: 99. Verses 39: 36-37 say: "Is not Lord sufficient for His Servant? And do they threaten you with those other than Him? Anyone whom Allah lets go astray, then he has no one to guide, and the one whom Allah guides, then he has no one for straying". It is told in verse 63: 8 that the Dignity belongs to the Lord, His Messenger and the believers even though hypocrites don't realize it. The party of Lord, Messenger, and believer will only prosper as explained in verse 5: 56.

Today, Adhikr—the Splendid Book—in which no falsehood will enter before or after Its codification is formed through the Three-Time-Knower mentioned in verse 25: 59. So whoever holdfasts It, he did holdfast Lord and he is guided into the Straight-path as explained in verses 3: 10; 4: 75 and 5: 48. Such is the only proud representative of Lord as explained in verse 3: 79.

The Lord's wrath and curse happened hypocrites are leading their blind followers into the Hell as explained in verses 1: 7; 9: 67-68 and 48: 6. They are commanded to remind mankind that besides the Lord of the universe Who created Heavens, earth and everything in between within 6 days, mankind has no patrons or intercessors as told in verse 32: 4. But they will not do so. See explanation 4: 138-140; 6: 89-90; 8: 22 and 55.

66. Know that, to Lord Allah, belongs whoever is in the heavens and whoever is on the earth. And those who invoke other patrons besides Allah are not following except conjectures, and indeed they are in nothing except in confusion.

The believer will transform his/her Jinn soul-mate mentioned in verses 43: 36-39 into a believer and will keep Lord in the heart by utilizing Adhikr. He will only die as true Muslim—who submits wholly to Lord—as explained in verse 3: 102. The Arabic Quran reading Fujjar have made their food 'rejecting Adhikr' as told in verse 56: 82. These soulless and worthless people who forget Adhikr will witness against their soul that indeed they were disbelievers at the time of death and on the Day of Judgment as explained in 10: 60. These Mujirims by not utilizing their intelligence are serving Satan as told in verses 36: 59-62. It is told in verse 4: 117 that if anyone invokes others besides Allah, he/she is invoking Satan. The odd-believer praises his Lord with the soul as per verse 57: 3 "You are the First, nothing is before You. You are the last, nothing is after You. You are the Upmost, nothing is above You. You are the Insidious, nothing is without You".

To put it briefly, whoever didn't testify Adhikr—the Truth—is not considering the Lord as He should be considered and they are following nothing except conjectures, thus they are in nothing except confusions as explained in verse 6: 116. It is told in verse 48: 6 that the hypocritical men and women, as well as Mushrik men and women, are having evil thoughts about Lord Allah, upon them are Allah's wrath and curse happened; and Hellfire is kept prepared for them, what an evil returning place. See explanation 4: 131-133; 6: 111; 9: 31 and 10: 35-36.

67. It is He Who made for you the night to rest therein and the day, giving sight. Indeed, in it are signs for people who are hearing.

As explained in verses 3: 190-191, mankind bestowed with intelligence will think and meditate about the creation of the universe; then he will remember the Creator Lord in his standing, sitting and lying; and will meditate about the creation of Heavens and Earth as: "Our Lord! You have not created this in falsehood, but with Truth! Glory be to you! Then you shield us from the punishment of Fire!" It is told in verse 45: 22 that Lord has created this universe to reward each soul with what they have earned and they will not be dealt with unjust.

Whoever didn't see and hear the Book Dhikree after receiving It, such are the disbelievers into the Hell as told in verse 18: 101. But the aimless hypocrites are deaf, dumb and blind towards Adhikr—the Splendid Book. They will not return into the Straightpath as explained in verses 2: 18 and 170-171. The Fujjar/Kuffar among the different groups of the people of last Messenger by hiding and rejecting Adhikr are destined into the 7 doors of Hell as told in verse 15: 44. They are the worst creatures among the 1000 communities of Lord's creatures as explained in 8: 22 and 55. See explanation 2: 152; 7: 175-176 and 17: 12.

68. They are saying: "Lord Allah has taken a son". Exalted is He; He is Self-Sufficient. To Him belongs whatever is in the heavens and whatever is on the earth. Do you have any authority for this; are you saying about Allah with what you don't know?

All the 313 Messengers were sent with Adhikr—the Proof and Truth—to inform mankind that there is no deity except Allah, and so you serve Him alone as told in verses 16: 2 and 21: 24-25. Verses 22: 8 and 31: 20 said: "There are some among mankind who are arguing in the case of Lord Allah without Knowledge, Guidance and the Enlightening Book". It is told in verses 35: 24-25: "Lord has sent Messengers to every community with Adhikr as Warner and Herald. So, if these people reject you, then surely, those before them also rejected the Messengers who came with Explanations, Scriptures and Enlightening". Adhikr revealed to Messenger Muhammad contains all 312 Books and their upright Explanations to explain to mankind what has been revealed for them Book so that they may think and reflect It to others as told in verse 16: 44.

Today, these verses are only read by the Fujjar among mankind. So, it is their inevitable duty to submit Lord as the Only Deity as well as the King of whole mankind as explained in 10: 65. But by hiding and rejecting Adhikr—the Real Knowledge, these true disbelievers as explained in verses 4: 150-151 are serving Satan and are following his footsteps as explained in verses 2: 168-169. All their deeds are in vain since they are following falsehood by ignoring Adhikr-the Truth-as told in verse 17: 81. The disbelieving and wrongdoing Mujirims, as well as their followers, will curse, blame and argue against each other in Hell as explained in verses 2: 165-167. See explanation 2: 116-117; 6: 100 and 9: 30-31.

69. You say: "Indeed, those who forge lie upon Lord Allah will not prosper".

The hypocritical transgressors are forging lies upon Lord Allah, and their blind followers are rejecting Adhikr—the Truth. These human devils will not prosper in this world as well as in the Hereafter. Such worst creatures will be summoned as deaf, dumb and blind into the Hell prone on their faces, they are in the worst place and they are the most strayed as explained in verses 8: 22 and 25: 33-34. See explanation 1: 7; 6: 21; 7: 21 and 10: 17-18.

70. A little enjoyment in this world; then unto Us is their return; then We will make them taste the severe punishment because they were hiding.

The believer who testifies Adhikr is having the aim of life that he must prepare Paradise in the 4th phase in this world to inherit It in the 7th phase in the Hereafter as explained in verses 3: 136 and 4: 1. He is having the consciousness that a Recording Book is fastened upon everyone's neck which will be produced as an Illuminating Spread Open Book on the Day of Judgment for reckoning oneself as explained in 9: 51 and 17: 13-14.

But the Arabic Quran reading Fujjar are aimless and heedless who are hiding and rejecting Adhikr. They are the Mujirims serving Satan and they have no consciousness about the Recording Book. So, they will wail on the Day of Judgment as: "Oh, woe to us! What a kind of is this Book; It leaves nothing small or great except it is inscribed in it?" And they will find in their Recording Book whatever they were doing; and the Impartial Lord does do any injustice to anyone as told in verse 18: 49. It is told in verses 23: 62-64: "No soul shall cop with whatever it can't, and with Us is a Recording Book which reflects with Truth, and they will not be wronged. But their hearts are not conscious about This, and they have deeds without having consciousness about the Recording Book, thus they will continue aimlessly and heedlessly in their deeds". These worthless people mentioned in verses 25: 17-18 who are hiding Adhikr—the Splendid Book—will have painful torment as told in verses 41: 41-43. They are reading verses 2: 136, 285 and 3: 82 which say: "We are not differentiating in between any Messengers", but by rejecting Adhikr they are not following any Messenger or Prophet. Instead, they are following 29 pseudo-prophets and are welcoming the 30th pseudo-prophet Antichrist as explained in verse 2: 110. The command of verses 4: 91; 9: 5, 123 and 33: 60-61 to kill these Fujjar will be implemented after the second coming of Jesus as explained in verses 4: 158-159. See explanation 3: 106, 196-197 and 6: 22-26.

71. And you explain to them the news of Noah when he said to his people: "Oh my people, if my dwelling and my reminding with the verses of Lord Allah has become a big burden upon you, then I have entrusted upon Allah. So, you and your patrons together take a decision—then let not your decision be obscure to you. Then you execute it upon me and don't give me respite.

The 999 out of each 1000 among the people of every Messenger rejected Adhikr

and ridiculed the Messenger. Here Messenger Noah challenged his people, just like Messenger Ibrahim challenged his people as explained in verses 6: 80-82; Messenger Hood challenged his people as explained in verses 11: 53-55. Messenger Muhammad is commanded to challenge his people as explained in verses 7: 194-195. Today, Adhikr—the Best Interpretation of Lord's Book—is codified. So, the odd-believer is commanded not to obey the disbelievers and is commanded to do Jihad against them with Adhikr as explained in verse 25: 52. He must follow the lifestyle as explained in verses 7: 205-206 which is beneficial for the 1000 communities of Lord's creatures. See explanation 9: 28, 31-33 and 73.

72. And if you turn away then I am not asking from you any reward; indeed, my reward is from none except upon Lord Allah, and I have been commanded to be among those submitted whole to the Lord.

Through verses 26: 109-110 Messenger Nooh, through 26: 127 Messenger Hood, through 26: 145 Messenger Swalih, through 26: 164 Prophet Looth and through 26: 180 Prophet Shuhaib told their people: "I am not asking any reward for conveying the Message to you. Indeed, my reward is with none except upon the Lord of all worlds". It is commanded to Messenger Muhammad and believer to say through verse 25: 57: "I am not asking any reward for delivering the Message to you except that the one who wishes to reach his Lord should take It as a Ticket". Through verses 38: 86-87 Messenger is commanded to tell: "I am not asking you any reward for this Message, and I am not among the boasters. Indeed, It is nothing, except a Reminder for the entire worlds". It is asked through verse68: 46: "Or do you ask from them a reward so that they are burdened with a lot of debts?" As told in verses 36: 20-21 a believer who came into the town from the far distance told his people: "Oh my people! You follow the Messengers, they are not asking from you any reward, and they are guided".

Verse 27: 91 says: "I have only been commanded to serve the Lord of this city, who made it sacred and to who belongs all things, and I have been commanded to be among true Muslims—that submitted wholly to Lord". Through verse 16: 89, it is told that Adhikr which explains everything is a Guidance, Mercy, and Herald for the true Muslims. But the Arabic Quran reading Fujjar who hide and reject Adhikr—the Witness, Leader, Mercy, Proof—is promised with Fire as explained in verse 11: 17. The hypocritical disbelievers who hide Adhikr and those who are purchasing petty prices for verses of the Book are filling their bellies nothing except Fire as explained in verses 2: 174-176. By conveying Adhikr—the Safeguard against all calamities, disasters, diseases and the Hellfire; Messengers and believers will receive Mercy from the Lord and Angels as told in verse 33: 43.

Today, among mankind, Fujjar are only reading these verses. Lord's wrath and the curse are happened upon these worst creatures for hiding and rejecting Adhikr which is meant for the entire mankind as explained in verses 2: 159-162. See explanation 3: 21-22, 91; 6: 89-90; and 9: 129.

73. Then they rejected him, so We saved him and those with him in the ark and made them successors, and We drowned those who were rejecting Our verses. Then you see how was the consequence of those who were warned.

The first Messenger deputed by Lord was Nooh, and he was deputed with the Message Adhikr as explained in verse 4: 163. Even though he reminded his people for about 950 years, a few of them only believed as told in verses 29: 14-16. Most of his people rejected Adhikr and followed the hypocritical transgressors whose wealth and children increased them nothing except loss. Thus, they became wrongdoers. Then Lord inspired Noah to pray as: "Oh My Lord! Don't spare upon the earth anyone from the disbelievers; indeed, if You spare them, they will mislead Your servants and will not deliver anyone except Fujjar and Kuffar, and you don't increase for these wrongdoers anything except destruction" as told in verses 71: 21-28. Thus, Lord drowned wrongdoers and saved Nooh and believers with him in an ark as explained in verses 11: 25-45. If a people of Messenger become wrongdoers, transgressors, and Mujirims after they had been warned with Adhikr, they will be destroyed as explained in verses 7: 73-79.

Today, there is no group of believers anywhere in the world. So, the odd-believer is commanded not to seek forgiveness for the hypocritical transgressors and Kuffar as explained in verses 9: 84-85. Instead, he is commanded to do Jihad with Adhikr against them as explained in verse 9: 73. See explanation 3: 10; 6: 133 and 9: 67-68.

74. Then We sent after him Messengers to their people, and they came to them with Clear Explanation; but they were not believed in That which they had rejected before, thus We seal upon the hearts of aggressors.

All the 313 Messengers have been sent with Adhikr—the Clear Explanation and Truth—to warn mankind that there is no deity except Allah and to serve Him alone as told in verses 21: 24-25. It is told about hypocrites in verse 63: 3 that they believed and then they disbelieved; so, Lord has sealed upon their heart; thus, they don't understand the aim of life. Only such transgressing people will hide Adhikr—the Food, Cloth and Sight of the human soul— from mankind as explained in verse 2: 99. The Hell will be filled with these aimless hypocrites and their heedless followers as explained in verses 7: 179. While the odd-believer who testifies Adhikr is trying to propagate It to entire worlds to benefit the 1000 communities of Lord's creatures, the worst creatures—the hypocrites and Kuffar mentioned in verse 8: 22—try to extinguish the Light Adhikr. But Lord will fill His Light even though disbelievers hate It as explained in verses 9: 32-33. See explanation 2: 6-7, 18; 6: 25-26 and 10: 33.

75. Then We sent after them Moses and Haroon to Pharaoh and his folks with Our signs, but they behaved arrogantly and were a Mujirim people.

Among the people of all Messengers, 999 out of 1000 are Mujirims who are serving Satan as told in verses 36: 59-62 without utilizing their intelligence. By destroying the people of Looth who were involved in evils like antinatural sexual activities (sod-

omy), Lord says in verse 27: 69, "Then you see how the consequence of Mujirim people was".

The Arabic Quran reading Fujjar are the Mujirims mentioned in 52 places such as in 6: 55; 7: 40; 15: 12; 26: 99, 200; 34: 32 and 83: 29. Believers all over the world will be separated into Hijaz to punish the hypocrites and Mushriks as told in verse 48: 6. By following 29 pseudo-prophets and welcoming the 30th pseudo-prophet Anti-christ, after the second coming of Jesus these cursed hypocrites and Mushriks will be killed implementing the command of verses 4: 91; 9: 5, 123 and 33: 60-61. The believer is commanded to say to these wrongdoers: "You travel along with the earth and see how the consequence of Mujirims was". See explanation 8: 48-50; 9: 65-66 and 10: 17-18

76. Then when the Truth from Us came to them, they said: "Indeed, this is manifest sorcery".

If Messengers sent with the Truth—Adhikr—were ridiculed by disbelievers as sorcerers, in this verse disbelievers are saying that Adhikr is the manifest sorcery. It is told in verse 36: 69 "Not Arabic Quran but Adhikr—the Reminder—is the Clear and Manifest Reading". But the Arabic Quran reading Fujjar have made their food 'rejecting Adhikr'; thus, they are ruining themselves, but they perceive it not as explained in verses 6: 25-26. The Truth mentioned in 256 places such as in 2: 147; 7: 8-9; 10: 108; 17: 81; 39: 41; 40: 78 and 43: 78 is Adhikr. But these aimless hypocrites and their heedless followers are strayed away from Adhikr—the Straightpath—by the following falsehood. So, they will get Hell as a fine for their worthless life in this world by forgetting Adhikr as explained in verses 14: 28-29; 25: 34 and 65-66. See explanation 2: 119; 9: 31-33 and 10: 2-3.

77. Moses asked: "Are you saying about the Truth manifest sorcery when it has come to you? And sorcerers will not prosper".

Miracles are the Sign—the Truth—from the Lord of the universe whereas sorcery is falsehood and is from Satan as explained in verse 2: 102. Everything happening in the universe is already inscribed and preserved in the Book as explained in verses 2: 2, 255 and 9: 51. Without Adhikr—the Permission of Lord; no Prophet or Messenger can bring any Miracle or a Sign as told in verses 13: 38; 14: 11 and 40: 78.

But Arabic Quran reading Fujjar do not consider Lord as Adhikr—the Truth—submits as explained in verse 6: 91. These curse and wrath affected people are serving Satan and are following his footsteps throughout life as explained in verses 2: 168-169. Every one among them will witness against his/ her soul that indeed he was a disbeliever at the time of death and on the Day of Judgment as explained in 10: 60. It is told in verses 75: 31-32 that at the time of any of the Kafir's death, Lord will tell him: "You didn't testify the Truth, so you didn't perform the prayer, but you rejected and turned back". Verses 13: 14 and 40: 50 end as: "The prayer of Kafirs increase nothing except astray". See explanation 2: 18; 4: 51-52 and 6: 109-111.

78. They said: "Have you come to us to turn us away from the path our forefathers were following so that both of you may have greatness in the land? Anyway, we are not going to believe with both of you".

Messenger Moses and Prophet Haroon came to Egypt with Signs—the Truth—to deliver the people from the darkness into the Light. Pharaoh and his folk were afraid that Lord's Signs will be spread all over the world so that their honors and kingship in Egypt will be lost. Moses and Haroon invited people into the Lord of all worlds by showing 9 Signs as explained in verse 7: 133. Pharaoh had declared himself as the lord of world vide verse 79: 24 and as deity vide verse 26: 29. So he tried to stop the spreading of Lord's Message as told in this verse. It is told in verse 40: 26: "And Pharaoh said: "Leave me so that I can kill Moses and let him call upon his Lord. Indeed, I fear that he will change your religion or that he will cause mischief in the land".

Today, these verses are only read by the Fujjar. But these true disbelievers as explained in verses 4: 150-151 are hiding and rejecting Adhikr. They are following books written by the 29 pseudo-prophets and hypocrites by rejecting verse 2: 79. They are reading in verse 16: 89 that Adhikr which explains everything is a Guidance, Mercy, and Herald for those who submit everything to the Lord. They are also reading in verses 25: 33-34 that if they didn't testify Adhikr—the Truth and the Best Interpretation of Lord's Book; they will be dragged prone on their faces into the Hell, they will be in the worst place and they are the most strayed. See explanation 2: 254; 7: 175-176; 8: 22 and 22: 8.

79. And Pharaoh said: "Bring to me every well-versed sorcerer".

80. So when the sorcerers came, Moses said to them: "Throw down whatever you have to throw".

81. Then when they had thrown Moses said: "Whatever you have brought is only sorcery; indeed, Lord Allah will make it futile, indeed Allah doesn't reform the deeds of mischief-makers."

It is told in verses 20: 65-68: The sorcerers asked Moses: 'Either you or we will be the first to throw'. Moses said: 'Nay, you throw', and suddenly their ropes and staffs seemed as moving with their sorcery. And Moses sensed fear in his soul. We told: 'You don't fear; indeed, it is you who are the superior'. Thus, when the sorcerers threw what they had, it bewitched the eyes and terrified the people. Then Lord inspired to Moses for putting down his staff. When it was put, it swallowed up whatever the sorcerers had trumped up as told in verses 7: 115-117. It is told in verses 26: 44-48: "So when the sorcerers threw their ropes and their staffs and said: 'By the power of Pharaoh, indeed it is we who are going to dominate'. Then Moses threw his staff, behold! at once it consumed whatever they forged. So, the sorcerers fell in prostration. They said: 'We have believed in the Lord of all worlds, the Lord of Moses and Haroon". Any deed without testifying Adhikr will be in futile as explained in2: 186; 7: 8-9; 18: 103-105 and 25: 23.

Today, the Arabic Quran reading Fujjar—hypocrites and Kuffar—are hiding and rejecting Adhikr—the Trust and Balance to keep the universe in its equilibrium. Thus, they become the mischief-makers and Mujirims as explained in verses 10: 17-18. Verses 7: 86 and 103 end asking: "How was the consequence of the mischief-makers". See explanation 2: 11-12; 7: 142; 169-170 and 47: 8-9.

82. And Lord Allah will establish the Truth with His Words even if the Mujirims are hating it.

Today, these verses are read by the aimless hypocrites and their blind Mushrik followers. They both belong to Fujjar and Mujirims. They are following falsehood which will be perished as explained in 9: 53-55. It is told in verse 41: 53 that the Lord will show them His verses on the horizons as well as in themselves until it becomes clear to them that indeed It is the Truth. When the command of verses 4: 91; 9: 5, 123 and 33: 60-61 will be implemented after the second coming of Jesus, the Fujjar and Mujirims will realize that Adhikr—the Truth—was the only Book revealed from Lord as told in verse 38: 8. Verses 43: 74-78 say: Indeed, Mujirims will remain in the punishment of Hell forever, it will not be eased for them and they will feel confounded in it. And We have not done any unjust to them, but they were unjust to their soul. They will call Malik, angel who is Gate Keeper of the hell: May your Lord put an end to us? Malik will reply: Indeed, you should abide in it forever, verily We had come to you with the Truth, but most among you were hating the Truth. See explanation 2: 147-148, 166-167; 6: 55 and 7: 40.

83. But no one believed in Moses, except a few youths among his people, for fear of Pharaoh and his chief folks that they would persecute them. And indeed, Pharaoh was a supreme on the earth, and indeed, he was among the aggressors.

Pharaoh by forgetting the Lord of the universe was claiming that he was the supreme Lord of his people as explained in verse 79: 24. Through verses 44: 30-32 it is told that surely, Lord saved the children of Israel from heinous punishment from Pharaoh, indeed, he was a supreme among aggressors. When Pharaoh's chiefs asked: "Are you leaving freely Moses and his people to do mischief on the earth and to forsake you and your deities? Pharaoh replied: Certainly, we will slay their sons and we will allow their women to live, and indeed we have supreme authority above them as explained in verse 7: 127.

Today's hypocrites who will enter Hell without Trial are having worst characters than that of Pharaoh as explained in verses 2: 204-206. If hypocrites get commanding power, they will cause bloodshed, riot, selfishness, groups and all such mischievous activities on earth as explained in verses 2: 168-169.

It is told about 7 youth believers in verses 18: 9-21 as "they told their transgressing people that they will not accept any deity except Lord. Thus, Lord sheltered them by entering them into a cave and resting them there for about 300 years". The youths who are having independent mentality were in front to believe in every Messenger's

period. Since Adhikr is codified as the Splendid Book today, whoever holdfasts It, he did holdfast Lord and is guided into the Straightpath as explained in verse 5: 48. The Arabic Quran reading Fujjar and Kuffar by hiding and rejecting Adhikr—the Best Interpretation of Lord's Book—are following and obeying 29 pseudo-prophets. Thus, they are hurrying for the emergence of Antichrist. By the coming of Antichrist, at first, they will accept him as a prophet, and later even as their lord. By the second coming of Jesus, he will kill Antichrist. Then all Kuffar and hypocrites will be killed by the 'other-people' belonging to Messenger's community implementing the command of verses 4: 91; 9: 5, 123 and 33: 60-61. Lord has taught through Messenger that the believer should select the Hell of Antichrist while the Kuffar will select his pseudo-paradise in this world. See explanation 4: 140-145; 8: 49-55; 9: 67-68 and 129.

84. And Moses said: Oh, my people, if you have believed in Lord Allah, then upon Him you entrust if you are Muslims.

Whatever happening in this universe is with the knowledge of the Lord of the universe. Nothing is existing in the universe except its forelock is with the Lord as told in verses11: 56 and 96: 15-16. So, the believer entrusts everything upon Him. Today Adhikr explains everything is formed. So, whoever submits everything to the Lord only testifies It as the Guidance, Mercy, and Herald as told in verse 16: 89. Since Arabic Quran reading Fujjar are the deaf and dumb towards Adhikr, they are denoted as the worst creatures among the 1000 communities of Lord's creatures. They will be dragged prone on their faces into Hell, such are in the worst place and are the most strayed as explained in 8: 22; 17: 97-98 and 25: 34. They are boasting that they are the people of the Book, but by forgetting Adhikr—the Three-Time-Knowledge—they have become worthless as explained in verses 25: 17-18. Their hypocritical leaders made the Hell—house of worthless—permissible to their followers as explained in verses 14: 28-29. The evil comes from Satan while good comes from the Lord as explained in verse 4: 79. So the believer will transform his Jinn soul-mate into a believer utilizing Adhikr and will keep Lord in his heart. Such a believer will only die as Muslim—who submits wholly to the Lord—as explained in verses 3: 101-102. The Fujjar who do not transform their soul mate into believer will die witnessing against their soul that indeed they were disbelievers as explained in verse 10: 60. See explanation 3: 79-80; 10: 71 and 22: 77-78.

85. Then they said: "Upon Lord Allah we entrust. Our Lord, make us not a trial for the wrongdoing people".

86. And save us with Your Mercy from the disbelieving people.

Today, Adhikr is codified as the Splendid Book through the Three-Time-Knower mentioned in verse 25: 59. So, whoever from among different groups of Fujjar didn't judge with It is his individual, family and social life, such are the true disbelievers, wrongdoers, and transgressors as explained in verses 5: 44, 45 and 47. It is told through verse 2: 254 by calling the believers: "You spend whatever you have been

provided before a day comes, in which there will be no bargaining, no friendship and no intercession; and the disbelievers they are the wrongdoers". The Fujjar who read these verses is leading a life against the command of not only this verse, but also against all 6236 verses. For those who died as Kuffar, then never would be accepted from such as much gold as the Earth contains, even they ransom with it; such of them have a painful punishment, and they will have none from helpers as explained in verse 3: 91. The odd-believer will live and follow a lifestyle as explained in verses 7: 205-206. See explanation 2: 165-167; 4: 174-175; 9: 28 and 95.

87. And We inspired Moses and his brother: "Settle both of your people in Egypt in houses and make your houses places for prayer and establish prayer and give glad tidings to the believers".

During the early period of Messenger's Meccan life, the odd-believers used to pray from their houses. The Messenger's prayer during his 45th age was nothing but prolonged prostration at Sacred Masjid since Meccan pagans were encircling Ka'bah in nude as explained in verse 2: 43. Then in Medina, after forming a group of believers, congressional prayer started. But as explained in verses 3: 7-10 after 30 years of Prophet's departure, Islam is deteriorated. Then among the Book reading Fujjar are having their ledger in Sijjeen of Hell as told in verse 83: 7. They are the Mujirims and Kuffar as told in verses 83: 29 and 34. They are serving Satan and for them, the doors of Heaven will not be opened and they will not enter into the paradise until a camel can pass through the eye of a tailor's needle as explained in verse 7: 40. The hypocrites have been killed by the Impartial Lord since they hid and rejected—Adhikr—the Ticket for returning into the Paradise—as explained in verses 2: 18 and 10: 33. The hypocritical transgressors are commanding evil and are forbidding good, for them and their followers the Hellfire is kept promised as explained in verses 9: 67-68. It is told in verses 74: 42-47: "The inhabitants of Paradise will ask about the Mujirims: 'What led you into the Saqar (one among the 7 doors of the Hell)?' They will reply: 'We were not among those who prayed, nor did we used to feed the poor. And we used to ridicule believer who follows Adhikr—the Best Interpretation of Lord's Book, and we used to deny the Day of Judgment until death comes to us'". Every Fujjar should hear from his Lord at the time of death: "You didn't testify the Truth—Adhikr, so you didn't pray, instead you rejected and turned away from the Straightpath", as told in verses 75: 31-32.

Without being a believer with Adhikr—the Permission—no prayer will be responded and no deeds will be accepted. Instead, they will get Hellfire as a fine as explained in verses 4: 142; 25: 34 and 65-66. The odd-believer who considers the Lord as Impartial and prays as: "You make us the leaders for the heedful who follow Adhikr" as told in verse 25: 74 neither follows the hypocrites nor stands as Imam for the worthless people. Lord has warned through Messenger about a period when the odd-believer should pray in his house and for them, the Prostration of Recitation will be worthier than getting all that is on the earth as explained in verses 7: 205-206; 22: 78 and 32: 15.

The Arabic Quran reading Fujjar's Masjids are huge buildings with the crowd. But true belief or true believers are not there and they have strayed away from the Guidance—Adhikr. Lord's Book remains only within the Arabic alphabets. Their leaders are the worst creatures under the sky. Sedition is happening from their part, and its burden will return to them. It is commanded to holdfast Adhikr as it should be held as explained in verse 3: 103. See explanation 2: 2-5; 6: 89-90 and 8: 2-4.

88. And Moses said: "Our Lord, indeed, You have given Pharaoh and his folks splendor and wealth in the worldly life; our Lord, that is to stray people from Your path; our Lord, you wipe out their wealth and harden their hearts so that they will not believe until they see the painful punishment".

At first, Lord sent Moses to Pharaoh to tell him: Would you purify yourself; and let me guide you to your Lord so that you would become fearful as told in verses 79: 17-19. It is told in verses 20: 42-44: You and Haroon approach Pharaoh with My Signs and you don't slacken in My remembrance. Both of you go to Pharaoh, indeed, he has aggressed all bounds. And you speak to him with a gentle speech so that he may be reminded or He may fear Lord. But when Pharaoh and his folks became transgressors even after witnessing the Signs, Lord commanded Moses to pray as told in this verse. The Impartial Lord will not destroy a people unless they become wrongdoers, transgressors, Mujirims and mischief-makers by hiding and rejecting the Guidance—Adhikr—as explained in verses 6: 47; 10: 54 and 74.

Today since there is no group of believer anywhere in the world, the odd believer is commanded to do great Jihad with Adhikr—the Strong Weapon—against the hypocrites and Kuffar as explained in verse 9: 73. See explanation 2: 61, 74; 9: 80-82 and 10: 75.

89. He said: Verily, both of your prayers have been responded". So, both of you remain upright and you shouldn't follow the path of those who are not having real Knowledge.

Adhikr is the only Straightpath and the True Knowledge from the time of Adam to the Last Day as explained in verses 6: 126 and 153. Today, the Arabic Quran reading Fujjar are strayed from the Straightpath and they are following 29 pseudo-prophets by hiding and rejecting the Best Interpretation of Lord's Book—Adhikr.

The believer only follows Adhikr and holdfasts It as It should be. He always prays by the soul for bracing his feet firm in Adhikr—the Confirmed Truth. He also does great Jihad against the hypocrites and Kuffar. He is always in the consciousness that everything happening in the universe is within the Knowledge of the Three-Time-Knower Lord and It is already recorded in His Book. He does not differentiate mankind based on religion, tribe, caste, sex, ethnicity, etc. He propagates Adhikr throughout the world even though the Fujjar hate and obstruct It as explained in verses 9: 31-33. See explanation 3: 200; 9: 71-72 and 10: 62-65.

90. And We made the children of Israel cross the sea, then Pharaoh and his army

followed them out of insolence and enmity when his spirit reached his throat, he said: "I believed that, indeed, there is no deity except the One whom the children of Israel believed in, and I am one among those who submit wholly to Lord".

Lord Allah is the One Who inspired Messenger Moses to strike the sea with his staff and made the sea separated to two parts as if the water of each part appeared like huge mountains, and thus made a dry path in the sea for Moses and his followers. He is the One Who brought Pharaoh and his army to that dry path and made them drowned by causing the two parts of the sea to join as explained in verse 4: 158. Thus, when Pharaoh was drowning in the sea and his spirit reached in his throat, he said: 'I believed that there is no deity except the One whom the children of Israel believed in, and I am among the one who submitted all to Allah' as explained in verse 7: 103.

91. Ah is it Now!? Verily, you disobeyed before and you were among the mischief-makers?

92. Then today We will save your body only so that it should be a sign for the successors; and indeed, many among the people are heedless about Our Signs.

When the spirit reaches the throat to depart from one's body (at the time of death), the acceptance of belief or repentance will not be benefitted as explained in verses 4: 17-18.

Lord Allah maintained Pharaoh's body for about 2800 years in the sea, then later it was transferred into the Egyptian Museum. It is a sign from the Lord to the whole of mankind. Even by seeing such miraculous Signs, the Arabic Quran reading Fujjar by hiding and rejecting Adhikr had become heedless. The Hellfire will be filled with such heedless and aimless Kuffar as explained in verse 7: 179. By the appearance of any of the 10 crucial signs, no soul will be benefited from its belief since the doors of repentance will be closed forever as explained in verses 6: 158-159. See explanation 9: 67-68, 125 and 10: 75.

93. And surely, We had settled the children of Israel in a Truthful dwelling and We had provided them with a wholesome livelihood. Then, they didn't differ until Knowledge had come to them. Indeed, your Lord will Judge between them on the Day of Judgment in what they have been differing about It.

'Knowledge' is one among the 40 names of Adhikr. Every Messenger's people differed in the Book sent down with the Messengers. They differentiated into various groups and became Mushriks as explained in verse 2: 113. Today, Adhikr is formed as the Wise Reminder for whole mankind as explained in verses 6: 89-90. But the soulless and worthless Arabic Quran reading Fujjar have made their food 'rejecting Adhikr' as explained in verse 7: 26. The hypocrites and following Mushriks are having evil thoughts about Lord Allah so that they have evil consequences. Moreover, Lord's wrath and curse are affected upon them, and they will return into Hell as explained in verses 9: 67-68. Since these deaf and dumb people towards Adhikr are not telling

mankind about It, they should bear the burden of difficulties affecting 1000 communities of Lord's creatures as explained in 6: 89; 8: 22, 55 and 20: 99-100. For the 'other-people' such as Jains, Buddhists, Hindus, Jews and Christians belonging to the community of Messenger Muhammad, if they believed with Oneness of Lord and the Last Day and does honorable deeds, they have their reward with their Lord, and there shall be no fear upon them and for them will not be grieved as explained in verse 2: 62. See explanation 2: 254; 6: 25-26 and 10: 47.

94. So, if you are in doubt what We have sent down into you, then, you ask those who are reading the Book before you; surely the Truth has come to you from your Lord, so you should not be among the doubters.

Adhikr is the Truth mentioned in 256 places such as 2: 147; 7: 8-9; 10: 53; 39: 41, 69, 75 and 43: 78. It is the Confirming Truth as mentioned in verses 56: 95 and 69: 51. Adhikr is present in all previous scriptures; and It contains all the Upright and Straight parts of all the previous Books as explained in verse 2: 2.

Arabic Quran reading Mujirims by hiding and rejecting Adhikr is following falsehood. So they will wail in the Hereafter as We have seen the scene of the Hell and we have heard the sound of it, so You return us to the worldly life so that we may do righteous deeds, indeed we have got the confirmed belief as explained in verse 10: 53. Today, 999 out of 1000 Fujjar are not considering Lord Allah as submitted by the Truth—Adhikr; such is the true disbelievers as explained in verses 4: 150-151. Anyone from different groups of Fujjar if hides Adhikr—the Witness, the Truth, the Guidance and Mercy; Fire is promised to him as explained in verse 10: 60. See explanation 5: 48; 9: 5, 123 and 10: 35.

95. Then you shouldn't be among those who reject the verses of Lord Allah; if you do so, indeed you would be among the losers.

The hypocrites and their followers by hiding and rejecting Lord's verses are the inmates of Fire as explained in verses 2: 39; 5: 10 and 86. They are the Mujirims serving Satan as explained in verses 6: 55 and 7: 40. These aimless Kuffar who are destined into the 7 doors of Hell are the real losers as explained in verses 2: 26-27 and 9: 31. This falsehood followers Fujjar will be the losers as explained in verse 2: 253. See explanation 2: 119-121; 7: 8-9 and 10: 39.

96. Indeed, those upon whom the Word of your Lord happened will not believe.

97. Even if every sign comes to them until they see the painful punishment.

The one who follows Adhikr and lives by seeing Lord through It can only be reminded, so he should be informed with glad news of forgiveness and noble reward as explained in verses 2: 6-7. It is told in verses 36: 69-70 that Reminder—Adhikr—is the Manifest Reading. and It is revealed to warn the one who has lives and to justify Lord's Word happened upon the disbelievers. Nobody can enter Paradise until he transforms his Jinn soulmate into a believer with Adhikr as explained in verse

8: 48. The believer is the one who transforms his ledger from Sijjeen mentioned in 83: 7 into ledger Illiyeen mentioned in 83: 18 with Adhikr. The hypocrites and Fajir belonging to Arabic Quran reading Fujjar are welcoming the Antichrist by hiding and rejecting Adhikr. By the second coming of Jesus, Antichrist will be killed by him. Then these Kuffar mentioned in 8: 22 as worst creatures will be killed by other people belonging to Messenger's community implementing the command of the verses 4: 91; 9: 5, 123 and 33: 60-61. Then only these Fujjar will admit that Adhikr was the Truth as told in 38: 8. See explanation 4: 118; 7: 178; 9: 115 and 10: 33.

98. Then there has not been a country that believed and their belief benefited them when they saw the punishment except the people of Yoonus; when they believed, We removed from them the punishment of disgrace in this world and gave them livelihood for a while.

When there was not a single person left to believe among the people of concerned Messenger, Lord inspired the Messenger to pray for taking decisions between the believers and transgressing disbelievers. Such are the ways and practices of the Impartial Lord in every era except in the case of Messenger Younus's (Jonah's) people.

As per verses 21: 87 and 37: 140-142, Messenger Yoonus got disappointed regarding his people who were not ready to believe in the Message—Adhikr. So, without Lord's Permission, he left his people in anger by warning them about the punishment. He boarded a laden ship. When the ship was in a dangerous situation because of overload, the passengers decided to unload one among them through casting lot. As a result, Yoonus was chosen. So, they threw him into the sea. Then Lord made a whale swallow him as he was among guilty. Then he regretted his deed and sought forgiveness from the darkness (whale's belly) by his soul: "There is no deity except You. Glory be to You! Indeed, I was among the wrongdoers". Thus, the Lord accepted his repentance and saved him from the distress as told in verses 21: 87-88. It is told in verse 37: 143: If Yoonus was not among those who glorify the Lord, he would have remained there in the belly of the whale until the Resurrection Day. By saving Messenger Yoonus from the belly of the whale, Lord says: Just like that We save the believers as explained in verse 7: 72.

When the people of Yoonus saw the punishment coming, they searched for Yoonus. While they didn't see him, everyone including aged persons and kids gathered in open land and cried out to Lord. As a result, Lord removed the punishment and later Messenger Yoonus was reappointed to them. Thus, they believed in the Message and Lord granted them livelihood for a while as told in verses 37: 147-148. It is the duty of the Lord to help and save the Messengers and believers as explained in verse 4: 158.

Today, Adhikr—the Safeguard—is formed as a Book. Verse 22: 78 ends as: "So you holdfast the Lord, He is your Master, What a Best Master and what a Best Helper". One can hold fast Lord by firmly holding Adhikr. But the hypocrites and their blind followers by making their food 'rejecting Adhikr', they will face heinous punishment

in this world as well as in the Hereafter. See explanation 3: 26-27, 37; 10: 4 and 65.

99. And if Lord has wished, all of them on earth would have believed. Then, would you compel mankind until they become believers?

100. And it is not suitable for a soul to believe except with the Permission of Lord Allah, and He will place filth upon those who are not utilizing their intelligence.

'The Permission' is one among the 40 names of Adhikr. And today It is codified as the Splendid Book. So, without It, nobody can become a believer. There is no compulsion in the 'True way of life'; the Right Way has been cleared from the wrong way, then anyone who rejects the satanic forces and holdfast Adhikr—the Unbreakable Rope—he is guided into the Straightpath as explained in verse 2: 256.

The Arabic Quran reading will ridicule the odd-believer who follows and testifies Adhikr as told in verse 83: 29. These worthless people mentioned in 25: 17-18 are serving Satan and are following his footsteps as explained in verses 2: 168-169. They are mentioned as worst creatures among 1000 communities of Lord's creatures because they are deaf in hearing Adhikr—the Best Interpretation of Lord's Book—and dumb in talking about It to mankind as explained in verses 8: 22 and 55. The hypocrites and Kuffar are filthy and Adhikr will increase nothing but filth over filth for them as explained in verses 9: 28, 95 and 125. See explanation 2: 272; 7: 150 and 10: 57-58.

101. You say: You all observe what is in the heavens and on earth, but no verses and warnings are useful for the people who are not believing.

Verses 16: 48 says: Have they not seen anything Lord Allah has created? They with their shadows incline to the right and the left prostrating to Allah, and they are humble. Today, Arabic Quran reading Fujjar are only reading these verses. Just like Satan didn't prostrate before Adam by rejecting the command of Lord, these human devils also don't do the compulsory 'prostration of Recitation' mentioned in 15 places in Adhikr. They are hastening to prostrate in their prayers without participating soul so that they are the people upon whom Lord's punishment is promised as explained in verse 22: 18. It is the same in their case if they are warned or not warned, they would not believe as explained verses in 2: 6-7. They are the people upon whom the punishment of the Lord is proved true. So, they will not believe as told in verse 36: 7. See explanation 3: 91; 6: 111 and 7: 185.

102. Then, are they waiting except for the days which have passed for those before them? You say: Then you wait, indeed I am too waiting with you.

Today, the odd-believer who testifies Adhikr as explained in verses 7: 205-206 should say these words towards Arabic Quran reading Kuffar who are rejecting Adhikr. The hypocritical transgressors and their followers mockingly ask the believer: When this promise will be happening if you are so truthful as explained in 10: 11 and 48. See explanation 2: 210; 6: 158; 7: 171 and 187.

103. Then We save Our Messengers and those who have believed with him; thus, it is a duty upon Us that We would save the believers.

It is told in verses 2: 256; 3: 101; 4: 174-175 and 5: 48 that whoever holdfasts Adhikr, he did holdfast Lord and is guided into the Straightpath. The believer by transforming his Jinn soulmate into a believer with Adhikr—the Truth—will keep the Truth—Lord—and such will only die as true Muslims as explained in verses 3: 102 and 16: 89. Verse 3: 79 says: It is not suitable for a man to whom Lord Allah has given the Book, the Wisdom, and the Prophethood, then to say the people: You be my servants besides Allah; on the contrary, he would say: You be proud representatives of Lord as you have been taught by the Book and as you have been teaching It.

The wrongdoers who hide and reject Adhikr will wail in the Hereafter that Satan has obstructed him from Adhikr after It reached him as explained in verse 25: 29. These hypocrites and Kuffar will blame and curse each other in Hell as explained in verses 2: 165-167.

Since Lord is Impartial, the believer who judges with Adhikr—the Permission—in his individual, family and social life can decide his time of death and he can change the decree from ledger Sijjeen to ledger Illiyeen. See explanation 2: 62 and 10: 98.

104. You say: Oh mankind! If you are in doubt concerning my way of life, then I don't serve those which you serve besides Lord Allah; but I serve Allah Who takes back your soul, and I have been commanded to be among the believers.

Lord Allah takes back the soul during death, and the one who is not dying, during their sleep; He holds the soul of the one whom He has fixed the decree of death, and for others, He sends back the soul till a fixed time as explained in verse 6: 60. It is commanded the Messenger and believer to remind mankind through verse 32: 4: There is no patron or interceder for them except Allah—the Lord of the universe. Today, Adhikr—the Permission—is formed as a Book. So, nobody can become a believer except with It. The Arabic Quran reading Fujjar are serving Satan and are following his footsteps as explained in verse 10: 100. Every Messenger and Prophet are believers and they belong to the party of Believer Allah—the Straightpath. The party of Allah will only prosper as explained in verses 5: 55-56. Since there is no group of believers anywhere in the world today, the lifestyle and mode of prayer of odd-believer should be as explained in verses 7: 205-206. It is told to Messenger and believer to proclaim through verses 39: 11-14: "Indeed I have been commanded to serve Allah, and be sincere to Him in the True way of life. And I have been commanded to be the first among those who submit wholly to Lord. Indeed, if I disobey my Lord, I fear the punishment of a tremendous Day. I serve Allah alone submitting whole life to Him". Through the verses 109: 6 the believer is commanded to declare to the Arabic Quran reading Fujjar- the disbelievers-as "for you your way of life, and for me the True way of life" i.e. The way of life which the Truth Adhikr submits. See explanation 1: 4; 2: 152 and 3: 42-43.

105. And keep up your face upright towards the True way of life, and indeed never be among those who associate others with Lord Allah.

As explained in verse 3: 20 believer and Messenger should declare: "This is my way, I am inviting you to Lord; upon an Insight are whoever follows me and myself, Glory be to the Lord, and I am not among the Mushriks explained in verse 6: 14: "If you do associate others with Allah, certainly all your deeds will become futile, and you will be among the losers. Nay, to Allah then you serve, and be among the grateful". Today, the believer who testifies Adhikr which explains everything as the Guidance, Mercy, and Herald should say to the Arabic Quran reading Mushrik: "If I follow your way, indeed all my deeds will become futile" as explained in verse 9: 28. See explanation 2: 135-136 and 6: 161.

106. And you don't invoke others besides Allah which neither benefits you nor harms you; if you do so, then indeed you would be among the wrongdoers.

Adhikr is revealed to punish the hypocrites and their Mushrik followers as told in verses 9: 67-68; 33: 73; 48: 6 and 98: 6. Verses 22: 11-13 say: "There are some men who serve the Lord along a borderline; if any good happens to him he accepts it calmly, while if some trials strike him he turns over on his face in despair. He loses this world as well as the Hereafter, it is an obvious loss. He appeals to besides Lord Allah who doesn't harm or doesn't benefit to him, it is the extreme astray; he appeals to someone whose harm is closer than his benefit, what an evil patron and what an evil companion!" The Arabic Quran reading Fujjar who hides and rejects Adhikr—the Best Interpretation of Lord's Book—will be dragged prone on their faces into Hell, such are in the worst place and they are the most strayed as explained in verses 8: 22 and 25: 33-34. See explanation 1: 7; 4: 117-118; 7: 194-196 and 10: 17-18.

107. And if Lord Allah should touch you with adversity, then there is no remover of it except He; and if He intends good for you, then there is no repeller of His Bounty. He causes It to reach whom He wishes among His servants, and He is the Forgiving, the Merciful.

Anyone holdfasts Adhikr—the Best and the Bounty; he did holdfast Lord and is guided into the Straightpath as explained in verses 3: 101 and 5: 48. Any good happening to one is from Lord Allah, while any bad happening to one is from himself as explained in verses 4: 78-79. See explanation 2: 269; 4: 115 and 10: 57-58.

108. You say: "Oh mankind, the Truth has come to you from your Lord, so whoever is guided is only guided for his own sake, and whoever goes astray only goes astray for her own sake, and I am not a custodian upon you".

The Truth mentioned in 256 places such as in 2: 147; 3: 60; 7: 8-9; 11: 17; 17: 81; 21: 24; 25: 33 and 39: 41 is Adhikr. If male or female follows and testifies Adhikr, he/she will be admitted into Paradise. If male or female falsifies and hides Adhikr after receiving It, he/she will be admitted into the Hell. The Impartial Lord has codified Adhikr as a Book through the Three-Time-Knower mentioned in verse 25: 59. So, no-

body can blame the Lord, Satan, Prophets or anyone for one's astray. It is Lord Who has sent His Messenger with Guidance and the True way of life, to be it supreme upon all other ways of life, even though the Mushriks are hating It as explained in verse 9: 33. The believer transforms his Jinn soulmate into a believer with Adhikr, and he will only die as a true Muslim as explained in verses 3: 102 and 16: 89. All other hypocrites and Kuffar (Fujjar) will witness against their soul as "indeed, they were disbelievers" at the time of death and on the Day of Judgment as explained in 10: 60. Any Fujjar who didn't testify Adhikr, he is following falsehood. Since Trial is done with Adhikr on the Day of Judgment, he will be among the losers as told in verse 40: 78. See explanation 2: 119; 3: 41; 4: 104 and 10: 94.

109. And you follow what is revealed upon you, and you be patient until Lord Allah will Judge, and He is the Best Judge among the judges.

Adhikr is the Truth and the Best Interpretation of Lord's Book mentioned in verse 25: 33. The Arabic Quran reading Fujjar are not hearing It or are not talking about It to mankind. So, they are denoted as the worst creatures who didn't utilize their intelligence as explained in 8: 22 and 55. It is told in verses 95: 7-8: "Whoever rejects Adhikr—the True way of life—after receiving It; then is not Allah the Best Judge among the judges?" Whoever didn't judge with Adhikr in his individual, family and social life in this world, such are the disbelievers, wrongdoers, and transgressors as explained in 10: 86. The scenario of quarreling, cursing, blaming and abusing such disbelieving, wrongdoing Mujirims each other in the Hell is explained in 2: 165-167. See explanation 9: 53-55, 65-66 and 10: 85-86.

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2	Al-Baqara	286
3	Ali-Imran	200
4	Annisa	176
5	Mae’da	120
6	Al-An’aam	165
7	Al-Ahraf	206
8	Anfal	75
9	Thouba	129
10	Yoonus	109
11	Hood	123
12	Yoosuf	111
13	Ar-Ra’d	43
14	Ibrahim	52
15	Al-Hijr	99
16	An-Nahl	128
17	Isra’	111
18	Al-Kahf	110
19	Maryam	98
20	Thwaha	135
21	Ambiya’	112
22	Al-Hajj	78
23	Mu’minoon	118
24	An-Noor	64
25	Furqan	77
26	Shu’ara’	227
27	An-Naml	93
28	Al-Qasas	88
29	Ankabooth	69

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30	Ar-Room	60
31	Luqmaan	34
32	Assajada	30
33	Ah’zab	73
34	Saba’	54
35	Fathir	45
36	Yaseen	83
37	Swaffath	182
38	Swad	88
39	Zumar	75
40	Mu’min	85
41	Fussilath	54
42	Asshoora	53
43	Zukhruf	89
44	Adukhan	59
45	Jasiya	37
46	Ahqaaf	35
47	Muhammed	38
48	Fath’h	29
49	Hujurath	18
50	Qaaf	45
51	Addariyath	60
52	Athwoor	49
53	Annaj’m	62
54	Qamar	55
55	Ar-Rahmaan	78
56	Al-Waqia	96
57	Hadeed	29
58	Mujadila	22

	Suras	Verses
59	Hash’r	24
60	Mumthahana	13
61	Swaff	14
62	Jumu’a	11
63	Munafiqoon	11
64	Athagabun	18
65	Athwalaq	12
66	Thaharim	12
67	Mulk	30
68	Qalam	52
69	Al-haqa	52
70	Ma ‘arij	44
71	Nooh	28
72	Jinn	28
73	Muzammil	20
74	Muddasir	56
75	Qiyama	40
76	Insaan	31
77	Mursalath	50
78	Naba’	40
79	Annaziath	46
80	Abasa	42
81	Thakweer	29
82	Infithwar	19
83	Muthaffifeen	36
84	Inshiqaq	25
85	Burooj	22
86	Athwariq	17
87	A’la	19

	Suras	Verses
88	Gasiya	26
89	Faj’r	30
90	Balad	20
91	Ashams	15
92	Al-Lail	21
93	Adhuha	11
94	Asharh	8
95	Atheen	8
96	Alaq	19
97	Qad’r	5
98	Bayyina	8
99	Zalzala	8
100	Adiyath	11
101	Al-Qaria	11
102	Athakasur	8
103	Al-As’r	3
104	Al-Humaza	9
105	Al-Feel	5
106	Quraish	4
107	Ma’oon	7
108	Al-Kausar	3
109	Kafiroon	6
110	An’Nasr	3
111	Mazad	5
112	Ikhlas	4
113	Falaq	5
114	An-Nas	6
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