

With the name of Allah, the Impartial, the Compassionate.

#### (4) Annisa'

This *Surath* is revealed in *Medina* in between the 3<sup>rd</sup> and 5<sup>th</sup> year of *Hijra*. It is revealed after the battle of *Uh'd* in which 70 Muslim warriors were killed. It contains the laws pertaining to their widows and children who became orphans and indigents, and the laws pertaining to indigents and the laws of inheritance.

This *Surath* containing 176 verses which explains several stages for divorce, the list of women with whom the marriage is prohibited, the list of true disbelievers, the laws of salutations, the code of conduct towards hypocrites, the real character of the people of Book, the severe punishment for the rejecters of Lord's Book and the laws as well as the ransom when a believer kills another believer by mistake. It contains the verses advising the believers to give protection to women, children and the weaklings even during battle. It also contains the verses introducing Satan, Prophet *Jesus* raising up to the Heaven bodily and his second coming to the Earth, and the verse which says that the Book is the Proof and the Light for entire mankind.

With the name of Allah, the Impartial, the Compassionate

**1. Oh the mankind! You heed your Lord Who created you from a single soul, and He created its mate from it, and from them both scattered so many men and women, and you heed Allah about whom you will be asked, and the wombs; indeed, Lord Allah is ever watching upon you.**

From the soul of first man Adam itself, his mate Eve was created. Then by uploading the soul of entire mankind in the nape of Adam, Adam and Eve were sent down to the Earth in the rhythmic balance of the wind. In the earth Adam and Eve ate different fruits and roots of different plants. From it blood, sperm and ovum were formed. While sexual intercourse two souls were united. Then the semen containing sperm emitted from father's testicle and semen containing ovum emitted from the pelvis of mother as told in the verses 76: 2 and 86: 5—7 were reached in the womb. Then the 'Embryo' (Sperm + Ovum) stayed for forty days in mother's womb, then as '*Alaqa*' —clot a mass of congealed blood for forty days, and as '*Mudhuga*' —clinging mass of flesh for forty days. Then, the soul situated in Adam's nape was transferred to the child in Eve's womb through an Angel. The life can be existed only with the presence of water. The Embryo grew in the presence of life. Then by getting the soul in the 4<sup>th</sup> month, the child got the

Spirit (life+ soul). After passing the prescribed time in mother's womb the child got birth in to the earth. These are the steps happening in the birth of everyone.

In each delivery Eve gave birth to two children, one male and one female. Then the marriage was done between the male in the first delivery and the female in the next delivery and vice versa. Thus Lord scattered so many males and females in the land.

Each individual will be questioned about the 4<sup>th</sup> phase of life (from age of 15 till death). So the believer while reading the verse 1: 4 'we do serve only You, and we do seek help only from You' will be aware of the aim of life. The believer is living here seeing Lord Muhsin under the Best Book Adhikr. And while reading the verse 1: 7: "Not the path upon whom Your wrath happened and who gone astray", he will think in mind not to include among the hypocritical men and women as well as the Mushrik men and women as mentioned in the verses 33: 72—73; 48: 6 and 98: 6.

The believer represents the 'Believer Lord' whereas the disbelievers represent the 'disbeliever Satan'. The disbelievers will return into the Hell by bearing all the portion of evil burdens suffered by all creatures in the world as told in the verse 6: 26 and 20: 100. See the explanation of "The Aim of Life" in the Introduction of Adhikr. See the explanation 2: 28, 98 and 3: 5.

**2. And you give orphans their property, and you should not substitute evil for good, nor swallow up their wealth along with your own wealth; indeed it is a great outrage.**

And you 'don't substitute evil for good' means you should not mix orphan's wealth to your wealth so that all your wealth become evil, and should not earn the wealth through illegal ways such as usury, gambling, smuggling, hoarding, black marketing. If anyone eats food or uses anything earned through such forbidden ways, no deed or prayer will be accepted from him/ her. Moreover, his/her body will be burned in the Hell. Today the Muslims all over the world are eating and utilizing the forbidden things since they have abstained from the Book Dhikra mentioned in the verses such as 6: 90; 87: 9—12 and 89: 23. And so they will be roasted in the great Fire where they will neither die nor live. Whenever their skins will be burnt, new skins will be replaced in order to taste them the painful punishment as told in the verse 4: 56. See the explanation 2: 188 and 220.

**3. And if you fear you can't deal justly with the orphans, then you marry such women as may seem good for you in two, or three, or four. Then if you fear you can't deal justly, then only one woman or someone your right hand possessed; that is suitable for you not to be beyond the limit.**

There were more than 10 wives to almost all during the ignorant period and such wives were not getting justice from their husbands. Seeing the unjust dealing towards the females in their married life, the parents of female children used to bury the girls alive in

their childhood itself as told in the verses 16: 58—59. This verse commands to limit the number of wives into 4. And if it is difficult to keep justice in between them, marrying only 1 is allowed. In the ignorant period the people fostered the female orphans and married them considering their wealth and beauty even without giving their dowry, and dealt with them unjustly as if they need not to answer before anyone. Such custom is stopped by this verse. This verse also commands that if anyone is unable to keep justice towards female orphans, he should not marry them. And in any case the number of wives should be limited to 4. This verse also teaches that under which woman the orphans are living, such orphans and woman should be protected even by marrying that woman. Thus the orphans should be given opportunity to live with their own mothers in the absence of their fathers, and not in any orphanage. It is the responsibility of the society to protect the orphans, poor, indigents and the widows with justice.

But today by rejecting Lord's verses Muslims are constructing orphanages in the name of charity. Actually, they are separating the orphans from their mothers which make their condition worse. Due to the lack of Lord's Book Adhikr, all evils and shameful deeds such as sodomy, cheating, theft are done there, and gradually they are spreading such evils in to the society. A huge amount is collected from public in the name of orphans, and a commission of 40 % or more is earned by the collectors. Thus they are filling their and their family's bellies with fire.

Since there is no war today in the cause of Lord, there is no right hand possessed women. In these Last Days believing males and females are advised to choose Asia and Maryam as role models without having marriage and family life as explained in the verse 2: 187. See the explanation 2: 221 and 3: 16—17.

**4. And you give the women their dower as an obligation, but if they themselves waive some of it for you, then you consume it as you like cheerfully.**

Lord's Book teaches that the man has to give dowry to the women's parents for marriage, and if they give anything from it cheerfully and willingly he can consume it. But today the Muslims who are the true disbelievers have converted Lord's verses just opposite to the aim of Them. The male among them are demanding and receiving dowry from the female side, and thereby the marriage of females among this worthless people has become more difficult than any other people which is against the verses 22: 78; 9: 33 and 61: 9. See the explanation 2: 65 and 236—237.

**5. And you should not give your property for the feeble minded which Lord Allah has made a means of support for you, and you feed them from it and you dress them from it, and you speak them the words of Justice.**

It is the responsibility of the family guardian to deal the properties of women, children and orphans under the do's and don'ts of Lord's Book. But today the Muslims who have strayed from the Straightpath are not witnessing Lord in any of their deeds. These Mujirims are serving Satan by following 29 pseudo-prophets and by not following Adhikr as well as Prophet. See the explanation 2: 282—283 and 3: 104.

**6. And you test the orphans until they reach the age of marriage; if you are sure about their maturity, then handover their property to them, and you should not consume extravagantly in anxiety fearing that they will grow up; if anyone is self—sufficient he may satisfy with his own wealth; and if anyone is poor, then consume in Justice; and when you hand over their properties to them, then you make witness upon them, while Lord Allah is enough for Reckoning.**

When the orphans reach the age of marriage, it is necessary to test them in several ways to know whether they are able to deal with their property with responsibility or not. If it is convinced that they are irresponsible or immature or spendthrift or foolish ones, guardian should deal their property for them as commanded in the previous verse. It is not permitted to spend the property of orphans extravagantly or in haste manner thinking that their properties are to be handed over to them when they acquire maturity. If the guardian is a rich one, he is not allowed to accept anything from the property of orphans for dealing it and should be satisfied with his own property. When the property is handed over to them, there should be witnesses for not having any ambiguity or doubt in future. "While Lord Allah is enough for Reckoning" means the Three Time Knower Lord Knows whatever is happening in the Universe before He created anything, and that all the deeds of each and every one are being recorded in the software fastened on everyone's neck and on the basis of it everyone will be reckoned as told in seven places such as in the verses 17: 13— 14; 18: 49; 58: 6. See the explanation 2: 234 and 3: 199.

**7. For men have a portion from whatever parents and near relatives leave, and women have a portion of whatever parents and near relatives leave, no matter how small or how large it is, a determined portion.**

In the ignorant period, there was no right of inheritance from the property to women. Moreover, women were considered as a property for inheritance. Therefore, in *Islam* there is a fixed portion for men and women in the property of parents and near relatives leaving whether it is small or large.

**8. And at the time of partitioning if near relatives or orphans or indigents are present, you feed them from it and you speak them words of Justice.**

**9. And fear those if they leave behind their weakling offspring as you fear upon them; so you heed Lord Allah, and you speak words of proper.**

No one has the right to select his nation, religion, caste, tribe, parents, children, sex, color etc. So everyone should live according to the do's and don'ts of Lord's Book. But today Muslims all over the world are rejecting Lord's Book and thereby they are following the Satanic footsteps.

The dominion of all things in Heaven and in Earth is to Allah alone. He is the One Who decides orphans, indigents and rich from among mankind. Therefore if the orphans, indigents and poor are present while sharing the inherited property, then should behave to them as behaving to their own children fearing in mind that what will be the situation if they are leaving behind the helpless offspring. And also, don't show any hate or curse on them. This verse also teaches that one should not spend his wealth extravagantly without considering his offspring behind. It is to be remembered that all the deeds should be done witnessing Allah in front of whom everyone should answer about each and every second of his/her life after the age of 15. See the explanation 2: 266—267.

**10. Indeed, those who are eating the properties of orphans unjustly, indeed they are eating Fire in their bellies, and they certainly will be roasted in the Blaze.**

Eating the properties of orphans is one of the 7 heinous sins. The others are associating others in the Dominion of Lord, engaging in sorcery, killing a soul illegally which Lord has made sacred, eating the interest, retreating from the warfront and make gossips/scandals about innocent chaste believing women. The character of the virtuous people who succeed is told in the verses 76: 8—11 as: "They feed the poor, the orphan and the captive with a mind that 'We are feeding you for the satisfaction of Lord Allah alone; and we seek from you neither reward nor thanks, and we fear from our Lord's torment of a gloomy Day'. So, Allah will save them from the evil of that Day, and will bestow on them freshness and joy".

The hypocrites who are concealing the verses of Lord Allah from mankind after knowing, and the Mushriks who are purchasing miserable price for It are eating Fire in their bellies as told in the verse 2: 174. So whoever, whether the sponsors or employees of orphanages who are eating from the properties of orphans however it may be, they are rejecting Lord's Book, and there by their seats are in the hell as per this verse. Thus the 7 verses which say: "Lord will fill the Hell with Jinns and men altogether" is coming true in the case of them as explained in the verse 4: 118. The character of such disbelievers is told in the verse 89: 17 as: "Nay, you were not generous towards the orphans, you were not encouraging for feeding the indigents, then you were eating the properties of inheritance greedily, and you liked to gather the wealth without spending even for necessity". See the explanation 2: 24, 159—161 and 3: 10.

**11. Lord Allah is advising you concerning your children: a male has a portion equivalent to that of 2 females, If the females are more than 2, then 2/3 of whatever**

**you left is to them; if she is only 1, then she has the half, Both his parents, each of them has 1/6 of whatever you left if he has a son. If he has not a son his father inherits it giving 1/3 to his mother. If he has brothers or sisters, then the mother has 1/6 after the bequests or any debt has been settled. You don't know among them your fathers and your sons who will be nearest for you in benefit; compulsory partition from Lord Allah, indeed Allah is the All—knowing, the Wise.**

It is the responsibility of the male, whether husband or father to meet the expenses of the family including women and children. That is why male is given double of female in the inherited property. It is told in the verse 4: 34 that men are the protectors and maintainers of women because of that Lord has graded some among them upon others, and due to that men are spending from his properties for women. If the deceased person leaves no children and if the father has other children from another wife, the portion of mother is reduced from 1/3 to 1/6 due to the responsibility of father to look after the children. The children get the inheritance only after the death of father. If the son dies before the death of father, son's children have no inheritance. But 1/3 of the property of grandfather can be made as bequest to the grandchildren considering their financial condition.

The aim of life is to construct Paradise here with all the Bounties bestowed by the Lord. But only the believers who live for Lord as His vicegerents can understand all these do's and don'ts as Justice. That is why it is told in the verse: "Allah is the All—knowing, the Wise" and "You don't know among them your fathers and your sons who will be more nearest for you in benefit".

In this verse, even though bequest is mentioned before debt, the debt should be settled before bequest. The believers always pray to settle the debt and will try to settle it in his life time itself. Though one can make amendment in the bequest as per the verses 2: 180—182, no excuse is allowed in the matter of debts. See the explanation 2: 186, 269 and 282—283.

**12. And for you have half of whatever your wives left provided that they have no child. If they have child, then you will have 1/4 of whatever they left after the bequest they have made or any debts settled; and they have 1/4 of whatever you left provided that you have no child. Then if you have child, then they will have 1/8 of whatever you left after settling bequest you made or debt. If the diseased is 'Kalala' men or 'Kalala' women, and has a brother or a sister, each of them will have 1/6. And If their number is more than that, then they should be partners in 1/3 after settling their bequests they have made or debt without causing any harm; a bequest from Lord Allah, and Allah is All—knowing, the Forbearing.**

Even if the wives have children in their previous marriage, the husband will get only 1/4 as inheritance. If one has one or more than 1 wife and having children— gets 1/8, and in the case of not having children—1/4 should be divided equally among the wives. The person who dies without having parents or children as inheritors is called 'Kalala'. There is difference in the 'Kalala' mentioned in the verse 176 and here. The brother and sister of the *Kalala* mentioned here is from mother side. So each male or female will get equal 1/6 of proportion. If there is more than that, it should be divided equally among the brothers and sisters from the 1/3 portions left. They get equal share since their father is different but mother is same.

"Bequest or debt without causing any harm" told in the verse means there should not be an occasion to have debt for the deceased person by squandering his wealth thinking that he has no direct inheritors or by making bequests without justification fearing that his property will go to distant relatives. The unjustified bequests may be amended considering the verse 2: 182, but the debt in any way should be repaid.

To put it brief, all Bounties are given by the Lord, and by utilizing them all one has to prepare Paradise in this 4th phase in order to inherit It in the 7th phase. See the explanation 2: 286 and 3: 136.

**13. These are Lord Allah's boundaries; and whoever obeys Allah and His Messenger, He will make him enter to Paradise beneath which rivers are flowing, they will abide in It forever; and that is the Supreme Triumph.**

The do's and don'ts of the Three Time Knowledge Adhikr are the boundaries set by the Three Time Knower Lord. Here mentioned boundary is the partition of properties among the inheritors. It should be done as explained by Three Time Knower Lord in His speech Adhikr. So, whoever holdfasts It as the Ticket to the Paradise mentioned in 9 places in the Book such as 73: 19; 74: 49 and 76: 29 as well as the Safeguard against all disasters, calamities and the Hellfire as mentioned in the verse 5: 48, he/she will be admitted into the Paradise, and that is the Supreme Triumph. The verses 5: 119; 9: 72, 100, 111; 61: 12 and 64: 9 are also ending as "that is the Supreme Triumph". See the explanation 2: 38, 146 and 3: 185.

**14. And whoever disobeys Lord Allah and His Messenger and transgresses His boundaries, He will make him enter into the Fire; he will abide in it forever, and for him has heinous punishment.**

It is notable what is told in the above verse "They will abide in the Paradise forever" in plural form. But in this verse it is told: "He will abide in it" in singular form. That means the Impartial Lord is so Merciful that He will not make any one entering to the Hell until he admits himself that he was among the disbelievers. See the explanation 2: 39; 3: 31—32 and 182.

**15. And if any of your women is brought committing sexual offense, then you bring 4 witnesses from among yourselves upon them; and if they witness, then confine them (women) in the houses until death comes to them or Lord Allah directs a way about them.**

**16. If two of you indulged in it are brought, then you deal harshly them both, if they both repent and reform, you leave them; indeed Allah is Relenting, the Merciful.**

These verses are revealed in Medina after 'Battle of Uh'd' in order to reduce sexual offenses in the society.

In *Islam*, every period the evils are annihilated stage by stage. The first stage of punishment for fornication/ prostitution is mentioned here. The second stage is revealed in 24: 2 which says that both the woman and man engaged in fornication should be flogged hundred stripes, and a party of believers should witness for the punishment. 'Lord Allah directs a way about them' told in the verse means revealing the verse 24: 2. The third and final stage 'to kill them by pelting stone, if both of them are married' was put into practice by prophets. That was the law in *Thourath* also, and Prophet Jesus had put it into practice. The word of Prophet *Jesus*: "Those who are free of sin may pelt stone on such fornicated" indicates that the punishment in *Thourath* for fornication after marriage was also to kill them by pelting stone. But no one was there in that society of *Jesus* without doing sin to implement it.

Today any stage of punishment for prostitution cannot be put into practice in the society since there is no group of believers anywhere in the world. The only way to reduce sexual offenses such as sodomy, prostitution, raping etc. is to advise them to holdfast Adhikr which is the Food, Cloth and Sight of human soul and to make them aware about the recording software fastened upon everyone's neck. That is the only way to abstain from all the footsteps of Satan as explained in the verses 2: 168—169. Sodomy which is anti—natural activity is severe offense and evil than the fornication. And so Lord has taught through Prophet to kill both those who are engaged in it. But among mankind Muslims all over the world are engaged more in both sodomy and prostitution than any other people who are not reading these verses. They are involved more in sodomy than prostitution without considering it as an evil.

On the Day of Judgment, the hypocritical leaders of Muslims who are hiding Adhikr from mankind which distinguishes evils and goods, and their blind followers who are rejecting Adhikr should bear the burden of all evils happening anywhere in the world and will enter the hell as told in the verses 6: 26; 20: 99—100; 33: 72—73; 48: 6 and 98: 6. See the explanation 2: 112, 177; 3: 110.

**17. Indeed, the repentance holds upon Lord Allah is only for those who are doing evil due to ignorance, then are repenting soon afterwards; for such Allah turns upon them, since Allah is All knowing, the Wise.**

**18. And repentance is not for those who are doing evil deeds until the death comes one of them saying: Indeed I have repented now, and nor for those who are dying while they are disbelievers, for such We have kept prepared painful punishment.**

Repentance means to return to the Lord Allah. That means to return to the position from where he started to deviate. All are born in *Islam—the natural region*— which means submitting all to the Creator Allah. Therefore, repentance is returning to the nature, to obedience, to the Creator and to the way of Paradise.

Today, among mankind only Muslims are reading these verses. But they have become worthless by forgetting Adhikr—the Splendid Book as mentioned in the verse 25: 18. Upon them Lord's curse and wrath are happened, and for them the Hell is kept prepared as told in the verses 9: 67—68; 18: 101; 25: 33—34; 48: 6 and 98: 6. At the time of everyone's death he/ she will tell individually as "if I get a chance, I will become a Muhsin— who lives testifying the Book Husna". Then the Lord will reply him "nay, indeed My verses came to you, but you rejected them, and you were arrogant to It, you were among the disbelievers" as told in the verses 39: 58— 59. See the explanation 2: 234; 3: 90 and 91.

**19. Oh you who believed! It is not permitted to you to inherit the women against their will; and you don't treat them harshly so that they may go away avoiding a part of what you have given to them except when they have been in guilty of clear lewdness; and you live with them with justice even though you dislike them, if you dislike a thing, Allah may make plenty of goodness in it.**

The widows of the deceased persons were considered as an asset for inheritance in the ignorant period. That custom is strictly prohibited through this verse, and also it is not permissible to prevent such woman from marrying with other persons if she likes to do so. It is also ordained to the believers to avoid the non—Islamic customs like torturing women in order to give back their dower given them fully or partially.

Since today the Three Time Knowledge Adhikr which explains each and every thing as told in the verse 16: 89 is formed as a book, anyone can understand the good and evil from It utilizing It as Criterion, Balance, Light and Proof. Read together 4: 112. See the explanation 3: 101—103, 112; 2: 187.

**20. If you wish to substitute one wife in the place of another, and if you had given one of them a heap of gold as dowry, then you shouldn't take back anything from it; are you taking back it as slander and as manifest sin?**

Once in *Medina*, *Umar* in the Friday speech wanted women to reduce their dowry to an extent in order to make easy for men the marriage. Hearing this a woman from *Quraish* tribe questioned him quoting this verse and asked who gave *Umar* such a right to say so which was not told by Prophet or first *Khalifa Aboobaker*? Immediately *Umar* returned to the speech chamber and repealed what he told and amended his words himself. See the explanation 2: 236, 257; 3: 99.

**21. And how can you take it back while you have enjoyed with each other, and they have taken a solemn agreement from you?**

The Three Time Knower Lord Allah is ordaining the marriage between male and female. The marriage should be an agreement done witnessing the Witness Lord under the Light of Witness Adhikr. It is He Who created human from water, then He established relationships of both marriage and lineage as told in the verse 25: 54. Male has to give the rent as dower for enjoying with the woman and he has to meet all expenses of his wife and children. So breaking the marriage agreement is the most hateful matter near Lord Allah even though He has permitted it in un avoidable circumstances. Read together 4: 34—35.

Here mentioned solemn agreement is just like the agreement Lord Allah has taken from Messenger Muhammed, Noah, Ibrahim, Moossa and Jesus—the son of Maryam as told in the verse 33: 7. So the odd believer will live here seeing Lord Allah under the Light of Adhikr – the Best Book Husna so that no evil deed will happen from him. He is only utilizing Adhikr as the Safeguard against the Hell and Ticket to return to the paradise. See the explanation 3: 81—82, 187.

**22. And you should not marry any woman whom your father has already married except what happened previously, indeed it is shameful, odious and evil way.**

In the ignorant period when father died, his widow wife was married by the son, and if the son died, his widow was married by the father. Also, the widows were considered as an asset for inheritance. Lord is teaching that all such deeds are shameful, odious and against the Straightpath.

By the revelation of this verse all such marital relations were stopped forever. The child born through such relations before revealing this verse should not be considered as bastards. Lord has explained through Prophet that anyone who is making sexual intercourse with a woman with whom marriage is prohibited, he should be killed. Today since there is no any group of believers anywhere in the World, such laws can't be implemented. In this period, the odd believer should live holding fast Lord by holding fast Adhikr. There is no marriage or intercourse today. He or she has to propagate Adhikr in order to utilize It as the Balance and Trust to keep the Universe in its equilibrium. So he can receive a portion of prayers and glorification by 1000

communities of creatures near Lord as explained in the verse 2: 3. See the explanation 2: 2—5 and 187.

**23. Forbidden upon you for marriage are your mothers, your daughters, your sisters, your father's sisters as well as your mother's sisters, and your brother's daughters and your sister's daughters, your mothers who breastfed you and sisters from the breast feeding side, your wife's mothers and your step daughters who are under your guardianship born for your wives with whom you have made mating; if you have not made mating, you can marry their daughters avoiding their mother, and the wives of your sons proceeded from your loins, and to keep in wedlock two sisters at a time except what happened previously; indeed Lord Allah is the Oft—forgiving, the Merciful.**

Here mentioned mother includes, mother, stepmother, father's mother and mother's mother. Grand daughters are also included in the list of daughters. Sisters born for other wives include the sisters in the same parent side, sisters from the same father, sisters in the mother's or father's side. It is prohibited for man to marry foster mothers and for women foster mother's husband; and also prohibited to marry their children since foster mothers who breastfed become mother and her husband become father and both their children become sisters and brothers to that fostered child. Prophet taught that whatever is prohibited by the blood relation is prohibited by the breast—feeding relation. It is prohibited to marry the daughter of a woman to her husband; whether the daughter is staying with mother or not. It is because Prophet taught that anyone who has seen a woman's vagina, both her mother and daughter are prohibited to him for marriage.

Since it is prohibited to marry the blood related son's wives, we can understand that there is no prohibition for marrying the widows of adopted sons or their divorced women. But in the ignorant period it was considered as prohibited to marry both widow or divorced woman of adopted son, and was considered as permitted the widows of their own sons.

To annihilate this odious custom Lord first made marriage of Prophet's adopted son *Zaid* with *Zainaba*— aunt's daughter of Prophet. Then Lord commanded *Zaid* to divorce her and commanded Prophet to marry her giving dowry. It is told in the verses 33: 4—5 that "Lord Allah has not made your adopted sons as your own sons".

It is told in the case of *Zaid* and *Zainaba* in the verses 33: 36— 40 that "It is not suitable for a believing man or a believing woman to have an option in their affairs when a matter has been decided by Lord Allah and His Messenger; and whoever disobeys the Lord and His Messenger, he is indeed strayed into a clear wrong path".

Grandson's wives are considered like the son's wives and so it is prohibited for grandfather to marry them.

Since Muslims are bearing Lord's Book as the donkeys carrying burden, they don't know about the allowed as well as prohibited marital relationship and sexual relationship. The hypocrites who know the Message of the Book to an extent are not teaching their followers. They are doing sex with daughter, daughter-in-law, sister-in-law, etc. with whom it is prohibited. They are more indulged in such relationship than that of with their spouses as their concept about the Lord is against what the Book submits. These Mujirims who don't utilize their intelligence are serving and helping Satan. They will be killed on the second coming of Jesus by 'other people' who will approve Islam and the command of the verses 4: 90—91; 9: 123, 33: 60—61 and 48: 6 will be implemented. See the explanation 2: 168—169 and 3: 186—187.

**24. And also prohibited any married woman except the right hand possessed, such is Lord Allah ordaining upon you; and you are permitted whatever beyond it seeking them with your property desiring chastity, not lust; if you are marrying for limited time from any of them, you give their rent as prescribed. And there is no blame upon you if they willingly reduce it for you after fixing; indeed Lord Allah is Knowing, the Wise.**

The wives having husbands are also prohibited for marriage except the captives. Today, since there is no group of believers and war, there is no captive women. In the early period 'Muthu'a' marriage (temporary marriage) was allowed. That is, one can marry a woman by giving dowry (fixed rent) for a short period. And if the dowry is reduced by the woman after fixing, there is no blame upon the man to accept it.

The Three Time Knower Lord prohibited temporary marriage during last period of the Prophet. Since today one can travel or stay with his spouse anywhere in the world, temporary marriage is not needed. In any case marriage should be for keeping the chastity and not for lust. The Lord's Book Adhikr contains all the rules and regulations which are essential for the day to day life and for any angle of every one's life. Only by that a peaceful and tranquil life is possible in this World. But by rejecting Lord's Book the bearers of It have become the worst creatures near Lord as told in the verse 8: 22. These worthless people—Muslims— mentioned in the verse 25: 18 who are reading all these verses are more engaged in doing sex with these women with whom even the marriage is prohibited rejecting the verse 38: 24. See the explanation 2: 234; 3: 10 and 21—22.

**25. And anyone from you if can't afford financially to marry believing noble women, then from believing maids under your right hand possessed, and Lord Allah is the Best Knower with your faith, Some of you are from others; so you marry them with the**

**permission of their family, and give them their dowry with Justice desiring chastity and not lust; and not to select bastards. When they are taken in the wedlock, if then commit shameful deeds, upon them should have half the punishment of the noble women. That is allowed for the one who is afraid of controlling sexual impulses among you. However, if you are patient it is better to you, and Allah is the Oft—forgiving, the Merciful.**

Today there is no war and captive women. Also there are no men and women having the characters mentioned in the verse 33: 35. So any man or woman can marry each other. If they are living by holding fast Adhikr—the Light—and by doing righteous deeds aiming the welfare of the 1000 creatures, they can return to the Paradise or any other worlds other than Hell and Paradise. In anyway believer shouldn't fulfill his sexual passion through illegal ways thinking that the Lord is Oft—observing him and the Recording Book upon his neck is recording everything. Before getting the Real Knowledge, one would have done many offenses. The repentance for all such evil deeds is to convey the Message of Lord to the entire mankind irrespective of nation or religion, planting trees as much as possible anywhere without considering the ownership of land, and doing organic farming. He should also encourage others to do such righteous deeds considering the verses 2: 261 and 4: 85. See the explanation 2: 221, 255—256.

**26. Lord Allah is intending to explain to you, and for guiding you in the practices of those before you, and to turn upon you. Allah is the All—knowing, the Wise.**

As explained in the verse 3: 19 Islam is the only way of life approved by the Lord for entire mankind of all time. That is the only path prescribed by Adhikr which is the only Book from the Three Time Knower Lord as told in the verses 6: 88—90, 126 and 153. It is told in the verses 9: 33; 48: 28 and 61: 9 that Lord is the One Who sent His Messenger with the Guidance, way of life submitted by the Truth in order to make it above all other ways of life. But today Muslims everywhere even don't know the name of Lord's Book and they are deviated from the Straightpath. Thus they are in the worst place and the most strayed people as told in the verses 25: 33—34. See the explanation 2: 185—186, 254 and 3: 138.

**27. And Lord Allah is intending to turn upon you, while those who are following their own passions want you to drift far away from the Right path.**

**28. Lord Allah is intending to lighten upon you, and man is created as weak!**

It is told in the verse 90: 4: "Verily We have created man in toil and struggle". It is told in the verse 33: 72: "The Truth Adhikr is revealed in order to punish the hypocritical men and women as well as Mushrik men and women, and in order to turn Lord to accept the repentance of the believing men and women". That means whoever by reading Adhikr realizes his offenses, can repent to Lord by soul beseeching and fearing Him. He should

also propagate It throughout the World aiming to wipeout such evil deeds among the mankind and encourage them to do good deeds testifying the Book.

The hypocrites and Mushriks are following according to their own whims. They are the people upon whom Lord's curse and wrath affected and who are strayed as told in the verses 7: 2 and 159—161. The 1 in 1000 believer who is to the Paradise will not obey the 999 in 1000 disbelievers in any matter. It is told in 7 verses in Lord's Book that Lord will fill the Hell with Jinns and mankind altogether. So whoever holding fast Adhikr—the Safeguard—can return into the Paradise. All other Muslims who received the Strong Weapon –Adhikr—but became true disbelievers and terrorists will be thrown into the Hell as deaf, dumb and blind as told in the verses 2: 18, 170—171 and 17: 96—97. It is told in the verses 92: 6—10: "If anyone testifies the Best Book Adhikr, We would make him all his matters easier; and whoever is rejecting Adhikr; we would make all his matters difficult". See the explanation 2: 286; 3: 79—80 and 100—101.

**29. Oh you who believed! You should not eat your wealth among yourselves with falsehood except through business on mutual consent among you, and you don't kill yourselves, Indeed Lord Allah is Merciful with you.**

"Business on mutual consent" means that the transaction should be open without any deception. It is not permissible adulteration, hoarding, black market etc. in trade, and also not allowed to give duplicate things for the price of original.

"And you don't kill yourselves" commanded in the verse not only means you should not commit suicide but also means you should not commit deception and lying in trade, and if does so the person whom you deceived will not come again to you and thereby may cause your trade become diminishing. And more over it will lead to hating and even for murdering.

The Spirit (Life + Soul) of everyone is from the Lord, and the body is developed from the sperm and ovum of father and mother. It is the vehicle for the travelling of soul. It is told in the verses 51: 55—56: "I have not created *Jinns* and men except to serve Me; and I don't want any sustenance from them nor do I need them to feed Me".

It is the duty of the mankind to convert their Jinn comrade mentioned in the verse 43: 36—39 into a believer with Adhikr—the Food, Cloth and Sight of Jinn comrade. If anyone kills oneself (separates the Spirit from the body), it is like murdering. And anyone murders another, it is as if he is murdering the whole mankind; and if anyone saves a life, it is as if he saves the life of whole mankind is told in the verse 5: 32. Since the Owner of Spirit and body is the Lord Allah, saying harsh words to others as well as pressuring others is prohibited. The usage of intoxicating drugs, smoking, liquor etc. affect

the soul and body very badly. So they are also prohibited. See the explanation 2: 188; 3: 130 and 180.

**30. And if anyone does that in enmity and unjustly, We would certainly roast him in the Fire, and that is easy upon Lord Allah.**

If anyone possesses the property of others deliberately by deception, exploitation or in any illegal way, his body should be burnt in the Hellfire. Calling the believers it is told in the verses 9:34-35 that indeed most of the hypocritical leaders and scholars surely eat the the properties of mankind with falsehood and obstruct them from the path of Lord (Adhikr). To those who are gathering gold and silver, and don't spend it in the way of Lord, proclaim a painful punishment for them. On the Day of Judgment their treasure will be melted up in the fire of Hell; and their foreheads, sides and backs would be branded with it. They will be told: 'This is the treasure which you gathered, you taste what you had been gathering!' If anyone eats the forbidden things, any deed from him will not be accepted, instead he will be punished as told in the verses 25: 65—66. The purification of soul and body is possible only with Adhikr—the Light. Without being a believer with the Permission of Lord—Adhikr—the prayer of such disbelievers will not increase anything except astray as told in the verses 13: 14 and 40: 49—50. See the explanation 2: 168— 169, 186 and 4: 1.

**31. If you are abstaining the heinous sins what you are forbidden, We will erase your evil deeds for you, and enter you to a noble entrance.**

It is told in the verses 25: 68—71 that the servants who consider Lord Allah as the Impartial don't invoke any other deity with Allah, nor kill any soul whom Allah has forbidden except in the Light of Truth, and don't commit fornication. Whoever does so, he has fallen in the heinous sins. The punishment will be doubled for him on the Day of Judgment and he will remain disgraced forever in it except those who repented and believed, and acted honorable deeds. Then for such ones Lord will replace their evil deeds with the best ones, since Allah is the Oft—forgiving, the Merciful.

All the heinous deeds and thoughts happened from anyone before getting the Real Knowledge—Adhikr—can be annihilated as well as can be converted to the Best deeds weighing in the Balance on the Day of Judgment by utilizing Adhikr as the Balance and Criterion in this World testifying the verses 7: 8—9; 18: 103—106 and 47: 8—9; and by involving in planting trees, doing organic farming and encouraging others for them aiming the welfare of 1000 communities of Lord's creatures. Any Muslim if doesn't utilize the Book Husna, at the time of death Lord will tell him: "You were among the disbelievers" as explained in the verse 3: 91. See the explanation 2: 39, 160—162 and 4: 4.

**32. And you don't wish the bounty of Lord Allah bestowed upon some of you. Men should have a portion of whatever they have earned, while women should have a portion of whatever they have earned. And you ask to Allah from His Bounties; and indeed Allah is the Knower of each and everything!**

Here it is taught that one should not be envious of others for the blessing Allah has bestowed upon them. But one can ask Allah for His Bounties. Since Adhikr is formed as the Mercy and Bounty of the Impartial Lord, anyone can utilize It to earn whatever he wishes. The believers will utilize It as the Safeguard against all evils and Hell as well as the Ticket to the Paradise.

The Fujjar includes hypocrites (Munafiq) and their followers (Fajir). Their deeds are recorded in the ledger 'Sijjeen' since they didn't live testifying the Best Book Adhikr. They are earning the Hellfire in this 4<sup>th</sup> phase which will be inherited by him in the 7<sup>th</sup> phase. No one becomes a believer without converting the Jinn comrade with Adhikr into a believer. The believer looks Lord pleasantly at the time of death as told in the verses 75: 22—23, whereas the disbelievers look the Satan sadly and grievously as told in the verse 69: 50 and 75: 24. In 4 places such as 6: 104; 10: 108; 17: 15 and 39: 41 it is told: "Male or female if utilizes the Truth Adhikr, it is for his own soul; and if not utilizes, it is for her own loss, and you are not a custodian upon them". See the explanation 2: 94—95; 3: 73—74 and 136.

**33. And for each and every one We have made heir from whatever the parents and close relatives left behind; and to those upon you have pledged, then you give their due portions; Indeed Lord Allah is the Witness upon each and every thing.**

Inheritance is the share which Allah has ordained among the blood relatives as told in the verse 8: 75. One can make bequeath 1/3 of his total property for his adopted sons, grandsons, bosom friends, to the ones suffering from illness, to the ones in distressed conditions etc. Each and everything should be done by witnessing the Three Time Knower Lord Allah and it should be in Justice (under the Light of Adhikr). See the explanation 2: 180, 234 and 4: 7.

**34. Men are the protectors and maintainers of women because of what Lord Allah has given some of them dignities upon others and because of what they are spending from their wealth. Then the honorable women are devotees and guarding chastity in the absence of their men with what Allah has guarded. And in the case of women on whose part you fear disloyalty, then you admonish them, and avoid them in the bed and you even beat them. Then if they obey you, you don't seek any way against them; indeed, Allah is the Highest, the Great.**

The physical structure of men is different from that of women. Men can travel lonely wherever and whenever they desire. In the case of women, it is unsafe to travel lonely

in the night as well as to any distant place even in the day time. Men have to spend their wealth for women. Prophet taught that if the youths have not the means to give dowry, food and clothing for women, they have to control their passions (sexual thirst) by fasting. Therefore, helping women for the sake of marriage is illegal, whereas helping men for giving dowry and for meeting other expenses is legal in Islam. It is told in the verse 43: 18 that Lord doesn't want any woman brought up with ornaments and who is unable to submit arguments clearly. Three stages should be practiced before divorcing a woman. (1) Advise her for fulfilling the aim of life. See the explanation 3: 138. (2) Spend 40 days in the same bed without having sexual contact. (3) Beat her praying with hearts to convert her behavior to good. See the explanation 2: 228 and 4: 25. If she obeys, the husband shouldn't show any supremacy or anger to her. Both of them should always remember that Supreme Lord is watching everything and should have to answer before Him on the Day of Judgment about this life.

Even though Lord's Book instructs that the 3 steps mentioned above should be followed before divorcing wife, divorce is happening without any control among the worst people Muslims who are reading these verses than any other people. Since Adhikr is formed as a Book today, it is the duty of the believer to mold his life as well as his family's life under the Light of Adhikr—the Ticket to the Paradise. He should also involve in the deeds which is beneficial for the 1000 communities of Lord's creatures. That is to convey Lord's Adhikr throughout the World in order to utilize It as the Balance and Trust to keep the Universe in its equilibrium; and also to do and encourage others to do planting trees as well as organic cultivation. The believers are commanded through the verse 66: 6 to keep away themselves and their families from the Fire. Whoever does not do so, he is making him and his family in to severe loss on the Day of Judgement as told in the verses 39: 15 and 42: 45.

But the Muslims who read these verses are involved in heinous deeds than that of other people. They are the worst people who have forgotten Adhikr. It is told in the verse 84: 7—9: "Whoever is given his Record Book in the right—hand, he will be reckoned an easier Reckoning, and he will turn to his family rejoicing". To get the Book in the right—hand, he and his family should live in the 4<sup>th</sup> phase with more than 50% under the Light of Adhikr which is the Best Book. See the explanation 2: 187; 3: 193 and 4: 27.

**35. And if you fear split in between them, then appoint a judge from his family and a judge from her family. If they both wish unity, Lord Allah will cause for unity between them; indeed Allah is the Knower the Acquainted.**

If both the couple and judge sincerely wish for unity, Lord will give chance for unity. So the believer should always consider that the Three Time Knower Lord has decided

everything happening in the Universe and has recorded in His Three Time Knowledge Adhikr. See the explanation 2: 152 and 3: 166—167.

**36. And you serve Lord Allah alone and you shouldn't associate anything with Him. And you be with parents under the Best, and with near relatives, orphans, the needy, the neighbor from relatives to you as well as the neighbor who is a stranger, and your companion around you, and the way—farer and anyone your right hand possesses; indeed Allah doesn't love the arrogant cheater, the boastful.**

**37. Those who are niggardly, commanding with niggard to mankind and are concealing whatever Lord Allah has given them from His Bounty; and We have kept prepared heinous punishment for such disbelievers.**

Today serving Lord Allah is to codify the life under the Splendid Book Adhikr and to help Him by conveying It to the entire Worlds. The Impartial Lord doesn't make anyone to the Hell unless one says that he was among the disbelievers as told in the verses 6: 130; 7: 37 and 39: 71. To the parents, near relatives, orphans, needy, neighbors, colleagues, way farers and to any creature under his control should be dealt with Justice under the Best Book Adhikr. That means the believer should live seeing the Lord unseeingly through the Book. So he will love anyone for the sake of Lord and he will hate anyone for the sake of Lord. That is why it is taught by Lord through Prophet: "None becomes a believer until his wishes follow What I have brought". That means none will become a believer except with Adhikr—the Permission of Lord—as told in the verse 10: 100. The right—hand possessed includes the domestic animals under one's control. The believer should be aware to feed as well as make drink the animals, birds and all creatures just like his own children with a mind that on the Day of Judgement such creatures will also have chance to complain before Lord about the cruelty and negligence done by mankind.

It is told in the verse 9: 67—68 that the hypocritical men and women are having the same characters, they will propagate the books written by the creatures, they will not propagate Adhikr, and they niggardly spend anything for any good in the way of the Lord. And if they are spending anything, it will be for attaining fame and praise. They have forgotten Lord and so Lord has forgotten them too; indeed the hypocrites are the transgressors. Lord has promised the hypocritical men and women as well as Mushrik men and women the hellfire which is enough for them, Lord has cursed them and they will have enduring punishment.

Muslims belonging to different groups are the true disbelievers and Lord has kept prepared heinous punishment for the disbelievers as told in the verses 4: 150—151 and 11: 17. Not only in a verse but also in 520 places it is told that the disbelievers are the

hypocrites and their Mushrik followers as explained in the verse 3: 65. See the explanation 2: 99; 3: 180 and 187.

**38. And those who are spending their wealth showboating to the mankind, and are not believing with Allah and not in the Last Day; and whoever has Satan an intimate, then what an evil intimate he is!**

The belief of Lord and in the Hereafter can be formed only with the Three Time Knowledge Adhikr. If anyone doesn't convert his Jinn soul—mate into a believer with Adhikr, both of them will be entered in the Hellfire as explained in the verse 3: 194. See the explanation 2: 264, 268 and 3: 102.

**39. And what is upon them if they believe with Lord Allah and in the Last Day, and spend from what Allah has provided them; and Allah is the Knower with them.**

The aimless hypocrites and the heedless Fujjar are preferring this Worldly as well as bodily life than the Hereafter. They will not prepare the Paradise in this 4<sup>th</sup> phase in order to inherit It in the 7<sup>th</sup> phase. They are involved in all mischievous activities causing to the destruction of the world, and thus they will inherit the Hell in the Hereafter. But the believer having the aim of life is involved in the deeds beneficial for the 1000 communities of creatures of the Lord in this 4<sup>th</sup> phase of life so that he/ she will inherit it in the 7<sup>th</sup> phase as explained in the verse 3: 108. See the explanation 2: 5, 271 and 286.

**40. Indeed Lord Allah doesn't harm so much as an atom, and if you have a good thing He will double it; and He will give you a great reward from Him.**

By teaching Adhikr from the Paradise each soul is given the evil and goodness as told in the verses 55: 1—4 and 91: 7—10. Then whoever utilizes the Insight mentioned in the verse 6: 104, the Truth mentioned in the verse 10: 108; 39: 41, and the Guidance as mentioned in the verse 17: 15 purifies him/her; it is for his/her own sake. And if doesn't purify, it is for her own loss; prophet or any creature is not appointed as an authority upon anyone. Since Adhikr is formed as a Book, Lord has become Impartial. He neither leads anyone to the Paradise nor to the Hell. Nobody becomes a believer except with His Permission (Adhikr) as told in the verse 10: 100. To get accepted any deed as well as to get responded to any prayer, 2 conditions are specified in the verse 2: 186. The verses 13: 14 and 40: 50 end as: "The prayer of the disbelievers increases nothing except astray". Hypocrites who knowingly hide Adhikr and their followers who reject It are the disbelievers mentioned in 520 places in the Book. See the explanation 2: 254, 261 and 3: 154.

**41. How would it be if We bring a witness from every community, and We would bring you as a witness upon these people?**

It is told in the verse 16: 89 that on the Day We shall raise up witness from every community against them from among themselves, and We would bring you as a witness upon these people; and We have sent down the Book upon you explaining each and everything, as Guidance, Mercy and a Glad news for those who submitted whole to the Lord.

As Adhikr is formed as a Book, whoever from the different groups of Muslims hides or rejects It, the Fire is promised to him as told in the verse 11: 17. The hypocrites and their blind followers have become the worthless people by forgetting Adhikr as told in the verse 25: 18. And on the Day of Judgment these wrongdoers will wail as: “Woe to me! If I hadn’t selected so—and—so as my intimate friend, he strayed me from Adhikr after it had come to me; Satan was a traitor to mankind”. Then the Messenger will witness against them as: “Indeed this people of mine went away from this Reading” as told in the verses 25: 27—30. The human devil hypocrites who have been killed by the Lord as told in the verses 63: 4 and 80: 17 have converted the Mercy of Lord—Adhikr—into disbelief and made permissible to their followers the Hell—house of worthless—as told in the verses 14: 28—29. So whoever testifies and witnesses Adhikr in his/her life will only triumph. All others who received It will be punished. Read together 39: 6. See the explanation 2: 143, 176 and 3: 79—80.

**42. On that Day those who had disbelieved and disobeyed the Messenger would wish if Earth would have been leveled keeping them beneath; while Lord Allah will not conceal a single word.**

The hypocrites who hide the Three Time Knowledge Adhikr and their blind followers Kuffar who are repeatedly rejecting the verses are only reading these verses. When each soul sees whatever his hands have earned ahead for it on the Day of Judgment, these Kafirs will wail as: “Oh woe to me! If I were mere dust” as told in the verse 78: 40. Today Muslims all over the world are not serving the Lord and are not following Prophet. Instead these Mujirims mentioned in 50 places in the Book such as 7: 40; 32: 12 and 18: 49 are serving Satan as explained in the verse 3: 51; and are following the 29 pseudo-prophets welcoming the 30<sup>th</sup> pseudo prophet Antichrist. They are the worst creatures near Lord since they are deaf and dumb about the Book Dhikree as told in the verse 8: 22. See the explanation 2: 121, 168—169 and 3: 30.

**43. Oh you who believed! You shouldn’t approach Swalath in a state of intoxication until you know what you are saying, nor after a seminal emission – except as you are passing through—until you take a full bath; if you are ill or on a journey or one of you has come impurity by stool or urine or has had sexual contact with women and you don’t find water, then you take some wholesome soil and wipe your faces and your hands with it. Indeed, Lord Allah is Pardoning, the Oft—forgiving.**

In order to ban the usage of liquor, Lord ordered not to approach the prayer in the intoxicated mood. Just like that when semen ejaculation occurs in anyway, one must take full bath. While you are in a journey if ejaculation or any impure state happen and you didn't find water, you can utilize soil for cleaning. And you have to do 'Thayamum' with soil by rubbing hands and faces. Nowadays sanitary napkin is better to use for purification process after passing urine or stool than using soil because soil is contaminated with impurities.

Today there is no a group of believers anywhere in the World. So the odd believer should follow the prayer of Prophet during his 45<sup>th</sup> age. That is doing a prolonged prostration as explained in the verse 2: 43. For that single prostration, there is no need of facing Qibla or taking ablution. So whoever reads or hears the verses of Prostration given in 15 places in the Book, he should fall down in prostration by praising and glorifying the Lord.

The odd believer reads Adhikr in the dusk and dawn and does this prolonged prostration by praising as well as glorifying the Lord with hearts. In the prostration after glorifying and praising he should also pray not to include among the Muslims who are the true disbelievers, hypocrites, doubters, transgressors, repudiators, aimless, heedless, wrongdoers etc, and to include among the believers who are the upright, the guided one, among the Straightpath, the Muhsineen who are living under the Best Book Husna, the one having the aim of life, the thinking, the meditating, the helpers of Impartial Lord by propagating Adhikr to the entire world. He should also do and promote planting trees as well as organic farming with controlled and limited usage of water aiming the welfare of 1000 communities of Lord's creatures.

The command of the verse 20: 14 "You perform Swalath in order to keep up the Book Dhikree" can be practiced today only by a long single prostration. But the true disbelievers who hide and reject Adhikr have become the worthless people. They are seeing the sexual organs of different males and females in their Swalath. They are not bothered about the Recording Book fastened upon everyone's neck as mentioned in 7 places in the Book such as 17: 13; 18: 49 and 23: 62—63. They will be thrown into the Hell as deaf, dumb and blind as told in the verses 2: 18, 170—171; 9: 67—68; 25: 33—34, 65—66 and 17: 97. See the explanation 2: 4—5 and 38—39.

**44. Have you not seen into those who were given a portion of the Book. They are purchasing astray and they are wishing to stray you from the Straightpath.**

During the revelation of the Book in Medina the 'people who were given a portion of the Book' were the Jews and Christians. But today the people of the Book are the different groups of Muslims. Adhikr is meant for entire Worlds, but Muslims are not

utilizing themselves or not giving It to others for keeping the Universe in its equilibrium. By doing so they will have to carry the evil burden for ruining the Universe and will be admitted to the Hell even without Trial. They are the people who read the verses 25: 33—34 which say: “Whoever rejected the Best Book Adhikr will be dragged prone on their faces into the Hell, such are in the worst place and they are the most strayed”. These Mujirims are the worst creatures near the Lord by leading mankind to the strayed ways and thus to the Hell.

Today if anyone utilizes Adhikr as the Balance, Criterion and Mouidhath he can understand that Jews, Christians or any ‘other people’ are more guided to the Straightpath than the Muslims who are the worthless strayed people. The odd believer is commanded to do Jihad with the Strong Weapon Adhikr against this worst people through the verses 9: 73; 25: 52 and 66: 9. See the explanation 2: 85, 109 and 3: 138.

**45. And Lord Allah is the Best Knower about your enemies; Allah is enough as a Patron and Allah is enough as a Helper.**

**46. From the Jews diverting words from their right places, and are saying: We have heard and we disobeyed; and you hear, you are not hearing; and ‘Ra’ena’, twisting their tongues and stabbing in the religion. Then if they had said: We have heard and obeyed and you hear and you watch over us, it would have been better for them and in more straight; but Lord Allah cursed them due to their disbelief, then they aren’t believing except a few.**

The character of Jews and hypocrites in Medina is also mentioned in the verse 5: 13 and 41—42. The Three Time Knower Lord knows everything happening in the Universe and He has prescribed it in His Three Time Knowledge Adhikr. Today Jews are not reading these verses and they are not showing enmity towards the believers. On the contrary the hypocrites are the enemies of Lord, Prophets and the believers as told in the verses 41: 26—29 and 63: 1—4. The hypocritical men and women as well as the Mushrik men and women are the people upon whom the wrath and curse of Lord are affected, and for them He has kept prepared the Hell as told in the verses 9: 67—68; 48: 6 and 98: 6.

Among the mankind who received the Book, 999 in each 1000 will be admitted to the Hell and only 1 who takes the Ticket to the paradise mentioned in 9 places in the Book will return into the Paradise as explained in the verse 4: 118. For that he will lead a life in the 4<sup>th</sup> phase utilizing as well as propagating Adhikr which is the Light and Criterion, and will engage in organic farming and planting trees. See the explanation 1: 7; 2: 88 and 3: 78.

**47. Oh those who have been given the Book! You believe with What We have sent down testifying What is with you before We change your faces and We would turn it**

**from the front side to the backside or We curse them like We cursed the people of the Sabbath, and the command of Lord Allah should be implemented.**

The Jews and Christians at the time of Prophet in Medina who were given the Book before were commanded to believe with Adhikr which testifies and Safeguards all the previous Books as told in the verses 5: 48 and 16: 44. But they were rejecting It intentionally and deliberately. Thus they were transformed into monkeys as explained in the verses 2: 65—66, transformed into swine as explained in the verse 5: 60 and transformed into idols as explained in the verse 2: 158. The community of last Messenger Muhammed will not be punished so. But his people –Muslims— are the disobedient and transgressed who will be the fuel of Hell as told in the verse 3: 10, 116 and 9: 67—68. They will be resurrected as monkeys, dogs, pigs, bandicoot, snake, scorpion etc. with their own faces of this world. That is why it is told that they are the worst creatures near Lord by not utilizing their intelligence in the verse 8: 22.

Today by hiding and rejecting even the 40 names of Lord's Book, they have become the worthless, heedless and aimless people everywhere in the World. They are hurrying for the coming of 30<sup>th</sup> pseudo-prophet Antichrist to accept him as Lord for fulfilling their sexual ambitions with the desired male and female rejecting the verses 38: 8 and 24. Antichrist will be killed by Jesus on his second coming, and all 'other people' will approve Islam. Then they will kill the worthless people proclaimed by the stones and trees implementing the command of the verses 4: 91; 9: 123 and 33: 60—61. See the explanation 2: 166—167 and 3: 104—112.

**48. Lord Allah will not forgive associating anyone with Him, while He forgives anything besides that for the one He wishes. And if anyone associates anything with Allah, then surely he has forged severe sin.**

The verse 4: 116 is also having the same Message. Associating others in the Dominion of the Three Time Knower Lord Allah is called 'Shirk'. That means any deed without having the awareness that the Lord is All—hearing and All—knowing includes in Shirk. There is only 1 party from the 1<sup>st</sup> man Adam to the last man which is the Lord's party. All other parties of the Muslims of different groups are the Kafir Satan's party. They are the real Mushriks and disbelievers. If anyone does Shirk before getting the Real Knowledge Adhikr (the Lord's Book), he is not a wrongdoer. The Impartial Lord will not punish anyone, but His Speech Adhikr will push the wrongdoers into the Hell. Shirk is happening in the absence of Adhikr which is the Real Knowledge. And whoever knowingly does Shirk, he becomes a transgressing hypocrite. That is why it is told in the verses 33: 72—73; 48: 6 and 98: 6 that the Trust Adhikr is revealed in order to punish the hypocritical men and women as well as Mushrik men and women.

The Fajirs who read the Body of the Book are darting from the Dheen as an arrow is darting from its bow. They are the worst creatures among the mankind. The hypocrites are knowingly hiding the contents of the Book and thus they will be entered into the Hell even without the Trial. These human devils who have been killed by the Lord will never try to become believers as told in the verses 10: 33 and 63: 4. These arrogant people attribute interceders, intermediators and patrons to Lord rejecting the verses such as 7: 197; 16: 20—21; 17: 56—57; 29: 41; 32: 4 and 39: 64—65.

Muslims of the entire world have become the Mushriks and wrongdoers. They are observing fasting and Eid in different days without considering the Ka'aba as the Qibla. It is mentioned in 7 places in the Book that Lord will fill the Hell with the Jinns and the mankind altogether as explained in the verse 4: 118. Without utilizing the Permission of Lord mentioned in the verse 10: 100, no Muslim will become a believer. So all their deeds will be in vain as explained in the verse 2: 186.

The Record of Fujjar is in the ledger Sijjeen as told in the verse 83: 7. Whoever considers the Lord as Impartial can change his Record from ledger Sijjeen to Illiyeen mentioned in the verse 83: 18 by utilizing Adhikr. It is told in the verse 12: 106 that most of the mankind will not believe in the Lord except by associating others in His Dominion.

Today it is not possible to form a group of believers by annihilating Shirk anywhere in the World. That is why believing men and women among mankind will be separated into Hijaz by the coming of Last Khalifa Mahdi. The odd believer will wait in patience for such a Triumph by utilizing Adhikr as the Trust and Balance to keep the Universe in its equilibrium and propagating It throughout the world as told in the verse 32: 29; 48: 6, 25. See the explanation 1: 4 and 3: 101—103.

**49. Haven't you seen into those who are purifying themselves? But Lord Allah is purifying anyone He wishes, and they will not be dealt unjustly little bit.**

**50. You look! How they are forging a lie upon Lord Allah; and it is itself enough as a manifest sin.**

The hypocrites and their blind followers— Mushriks— are having evil thought about Lord Allah, they have evil consequence, the Lord has cursed them and His wrath is affected upon them; He also has kept prepared the Hell for them as told in the verse 48: 6. They are arrogantly proud that they are the purified people and are following Prophet Muhammed and are in to the paradise; and all other people such as Hindus, Jews are disbelievers and are in to the hell.

Today the Best Interpretation of the Lord's Book—Adhikr—is formed as a Book, without testifying It the Impartial Lord will not guide anyone to the Paradise. See the explanation 2: 134, 286 and 3: 20, 81.

**51. Have you not seen those who were given a portion of the Book? They are believing with the 'Jibth' and 'Thagooth' and they are telling about those who disbelieved; they are better guided in the Straightpath than those who believed.**

**52. Such are those whom Lord Allah has cursed; and anyone whom Allah has cursed, you will never find a helper to him.**

“Portion of the Book given” is the Jews during the Prophet’s time. They were believing in sorcery (witch craft), Thagooth (arrogance), falsehood and all such satanic beliefs. They were telling that disbelievers of Mecca Mushriks are more guided in the Straightpath than the Prophet and believers.

Today the hypocrites and the Mushriks upon whom the Lord’s curse as well as wrath is affected are telling that even Jews, Christians and others are more guided than the believers who are following Adhikr. Actually the hypocrites are not believing with the Lord as the Book submits. They are knowingly hiding even the names of Lord’s Book Adhikr. These hypocrites and their blind followers are the worst among all creatures of the Lord as told in the verses 8: 22 and 98: 6. They only utter Qur’an which means ‘for repeated reading’. Satanic footsteps are explained in 2: 168—169. See the explanation 1: 7 and 2: 256—257.

**53. Or have they any share in the kingship? If so they will not give a speck to mankind.**

Today these questions are applicable only to the Muslims especially to the hypocritical leaders. They are arrogantly proud that they are in the Truth and Straightpath. But they are neither utilizing Adhikr nor are giving It to others for utilizing as the Balance and Trust to keep the Universe in its equilibrium. These Mujirims mentioned in 50 places in the Book such as in the verses 7: 40; 32: 12 and 36: 59—62 are serving Satan instead of the Lord Allah. They are following 29 pseudo-prophets and are welcoming 30<sup>th</sup> pseudo-prophet Antichrist. They will accept Antichrist as Prophet at first and later as lord. By the second coming of Jesus they all will be killed implementing the command of the verses 4: 91; 9: 123 and 33: 60—61. See the explanation 2: 174—176; 3: 26—27 and 4: 37—38.

**54. Or do they envy to mankind for what Lord Allah has given them from His Bounty? Then surely We had given Ibrahim’s family the Book and Wisdom; and We had given them the great kingship.**

**55. Then, among them are there who believed with It, and among them are there who averted against It; and enough is the blazing Hell for them.**

Through this verse a question is asked to the Jews at the time of Prophet that are they keeping envy for giving Adhikr containing Book and Wisdom to any mankind other than to them, while Lord has also given His Book and the Explanation to Ibrahim’s family such as Ismael, Ishaq, Ya’qoob, Yoosuf, Moosa, Suleiman and Jesus.

Today the Jews, Christians, Hindus or any 'other people' belonging to Prophet Muhammed's community are not having envy towards the believers who follow Adhikr. Instead the Muslims including hypocrites and their blind followers are the enemies of believers. Both these hypocrites who are telling only lies and Kuffar will be thrown into the Hell as told in the verses 9: 67—68 and 25: 18. They will ridicule the odd believer just like people of Prophet Swalih ridiculed him asking: "Is Adhikr sent upon him? Nay! He is an odd liar" as told in the verse 54: 25 and 38: 8. They will continue their ridiculing until their death or they will be killed by the 'other people' who will approve Islam by the second coming of Jesus. Then only they will get assurance that Adhikr is the Lord's Book and without testifying It all deeds are in futile. Whoever from mankind if averted from Lord's Book after receiving, they will be entered through any of the 7 doors of the Hell like Fire, Vail, Hell, Blaze, Saqar, Hades and Huthwama which are mentioned in different verses in the Book. It is told in the verse 82: 14: "Indeed the Fujjar are in the Hades". And it is told in the verse 76: 4: "Indeed We have kept prepared the chains, yokes and blazing Fire for the disbelievers". See the explanation 2: 126; 3: 33—34 and 72—73.

**56. Indeed, those who hide Our verses, certainly We would roast them in the Fire; each time whenever their skins are roasted, We will substitute them with skins other than it in order to make them taste the punishment; indeed Lord Allah is the Exalted, the Wise.**

It is told in the verses 41: 20— 22: "When the disbeliever's skins stand witness against them, they will ask to their own skins 'why are you bearing witness against us— both you and me?' Their skins will say that 'The One Who gave the reflecting power to all things is commanding to reflect. It is He Who created you from nothingness, when you were in the state of sperm and ovum I was not there as a part of your body and unto Him you have to return. You had never expected that your hearings, sights and skins would stand witness against you, instead you thought that Lord doesn't know many of the things you were doing'. The disbelievers who conceal the verses of the Book after getting It will be burnt in the Hell. The modern science has found that if skin is removed from the body, there will be no pain thereafter. It is told in the verse 87: 13 that in the Hell there will be neither death nor life. That means by adding fresh skins, they will not become nothingness by toasting skin. That means there is no death or birth in the Hell as well as in the Paradise as mentioned in the verse 37: 58—60.

The disbelievers mentioned not only in this verse, but also in all 520 places are the hypocrites and their blind followers who are only from Muslims. Indeed Lord will gather the hypocrites who are distorting His verses according to their whims and organizational interest as well as the disbelievers who are hearing them altogether in the Hell as told in the verse 4: 140. It is told in the verses 87: 9—12: "The unlucky one who abstains the

Book Dhikree will be roasted in the great Fire, where he will neither die in it nor live". That means whenever their skins are roasted, they will be replaced by new skins to taste the extreme punishment. It is told in the verse 20: 74: "Indeed whoever comes into his Lord as Mujirim, indeed he has the Hell where he will neither die nor live". See the explanation 2: 39, 254 and 3: 10.

**57. And those who believed and did honorable deeds, certainly We will make enter them into the Paradise with rivers flowing beneath. They will be therein forever eternally, and they will have purified spouses, We will make enter them to the wide cooling shades.**

It is told in the verses 98: 7—8: "Indeed those who believed with Adhikr and are involved in propagating It throughout the World for utilizing It as the Balance and Trust to keep the Universe in its equilibrium, such are the best creatures in the land. They have their reward near their Lord which is the Paradise of eternity beneath which rivers are flowing; they will abide in it forever eternally, Lord has satisfied with them and they are satisfied with Him, that is for the one who fears his Lord". See the explanation 2: 25; 3: 133—136 and 4: 13.

**58. Indeed, Lord Allah is commanding you to give back the trusts into its deservers, and whenever you are judging between mankind, you have to judge with Justice; Indeed Allah is advising you with the Best Advice; indeed Allah is the All—hearing, the All—observing.**

It is commanded to give back the trust for those who are deserving it. And also whenever judges between the mankind, it should be with Adhikr—the Justice—without showing any partiality. That is why it is told that whoever doesn't judge in individual, family and social life with Adhikr, he is the disbeliever, wrongdoer and transgressor as told in the verses 5: 44, 45 and 47 respectively. The believer only takes Adhikr as the Best Advice and Speech of the Three Time Knower Impartial Lord. All other Muslims by forgetting Adhikr have become the worthless people and are following satanic footsteps as explained in the verses 2: 168—169. They are the fuels of Fire from mankind since they didn't give Adhikr—the Trust—to the mankind for forming justice among mankind and to deal with justice even to other creatures such as animals, birds and insects. Read together 5: 42 and 16: 90. See the explanation 2: 283 and 3: 138; 4: 135.

**59. Oh those who believed! You obey Lord Allah and obey the Messenger and the authority having commanding power from among you; and if you differ in anything, then you refer it to Allah and to the Messenger if you are believing with Allah and with the Last Day, that is good and having better consequence.**

Through this verse Allah is commanding the believers to obey Lord Allah, Messenger and the leaders who are having commanding power with Adhikr. Today there is no leader

who commands with Lord's Book Adhikr anywhere in the world. The human devil hypocrites are obstructing the common people from Lord's Book. They are following books written by the 29 pseudo-prophets. Instead of obeying Lord and the Messenger Muhammed they are following the footsteps of Satan as explained in the verses 2: 208—210. Different groups of Muslims by rejecting the verses 3: 102—103 ask to the odd believer who is testifying the Best Book Adhikr as: "Isn't it commanded to obey our leaders through this verse?" These true disbelievers mentioned in 520 places in the Book such as in the verses 4: 150—151; 11: 17 and 3: 10 are not thinking that they are following human devil hypocrites and are the fuel of hell. See the explanation 2: 146, 166—167 and 3: 31—32.

**60. Haven't you looked into those who are claiming that they are believing with what has been sent down to you and what was sent down before you, they are intending to seek judgment from 'Thagoth' while surely they are commanded to reject it; and Satan intends to stray them in far astray.**

The hypocrites who will enter the Hell even without Trial as told in the verse 4: 145, and their followers who will enter the Hell after Trial as told in the verse 39: 71 are claiming that they are the believers. Actually they are the true disbelievers as told in the verses such as 2: 24, 39; 3: 10; 4: 150—151 and 11: 17. They are not following Prophet or the Book revealed to him. Human devil hypocrites are knowingly hiding the name of the Lord's Book from mankind. The disbelievers are blindly following them thinking that they are scholars who may lead them to the Paradise. Both of them will not utilize the Ticket to the Paradise mentioned in 9 places such as 20: 3; 74: 49 and 76: 29. These worthless people by forgetting Adhikr are following the footsteps of Satan as explained in the verse 2: 168—169. They are involved more in sodomy than that of prostitution because Satan like to do sodomy which is anti—natural than the prostitution. Actually these worthless people who have evil thought about Lord Allah have to bear the burden of all evils and disasters suffered by all creatures of Lord as told in the verse 6: 26 and 20: 99—100. See the explanation 2: 102, 256 and 4: 51—52.

**61. When it is told to them: You come into what Lord Allah has sent down and to the Messenger, you can see the hypocrites averting from you a hateful aversion.**

This character of hypocrites is explained in the *Surath Al—Munafiqoon* especially in the verse 5 as: "Whenever they are told: 'Come, Allah's Messenger will seek forgiveness for you', you can see them twisting their heads around and trying to slip away acting so haughty". Yes, today the hypocrites and their blind followers who are the fuel of Fire from mankind are not following Prophet or serving Lord Allah since they hide Lord's Book which is the Balance and Trust to keep the Universe in its equilibrium. They are

neither utilizing It nor are giving to others; by doing so they are not ruining except themselves, but they perceive it not as told in the verse 6: 26.

The hypocrites are haughty that they are the scholars. But it is told in the verse 7: 146 “Certainly Lord will divert from His verses those who are arrogant on Earth without the Truth; if they see each and every verse, they wouldn’t believe in it, if they see the upright way, they will not accept it as their way; while if they see the wrong way they will accept it as the way, that is because they are rejecting Our verses and are heedless upon them”. The hypocrites who are liars and enemies of the Lord, Prophets and believers as told in the verses 63: 1—4 ridicule the believer who follows Adhikr as ‘he is an odd liar’ rejecting the verses 38: 8 and 54: 25. See the explanation 2: 6—7, 170—171 and 181—182.

**62. And how will it be when disasters affect them with what their hands have sent forth? Then they will come to you swearing with Allah “We meant nothing except goodness and conciliation”.**

The hypocrites and their blind followers are only reading these verses. The transgressing hypocrites are telling to their blind followers that by reading the Lord’s Book even without understanding Its contents will be rewarded. Thus they are leading the people against what Lord taught through Prophet that “anyone who reads Lord’s Book without knowing Its contents, he is a Fajir who will be darted away from Dheen as an arrow is darting away from the bow, and he/ she is the worst among the mankind”. It is told in the verses 58: 18—19 “On the Day when Lord will resurrect all the mankind, the hypocrites will swear just like they are swearing today to the people; and they are reckoning that they are in something stand upon (Truth); know that they are the liars. Satan has conquered them, so they forgot the Reminder of Lord. Such are belonging to Satan’s party, know that indeed Satan’s party are the losers”. Their further characters are told in the verses 24: 47—49 as: They tell that they believed in Lord and Messenger and we are obedient; but if they are called to Lord and to the Messenger for judging between them, they will turn away rejecting it. But if they can get any benefit they will come humbly. See the explanation 2: 8—11; 3: 78 and 4: 46.

**63. Such are those Lord Allah does know what is in their hearts; so you neglect them and advise them, and you speak to them the word that penetrates into their very souls.**

It is told in the verse 9: 95 that the hypocrites are filth, and the Hell is their abode as a suitable recompense for what they were earning, so you avoid them. Lord Allah does know the character of hypocrites, since He is the Knower of the treachery of eyes and what is hidden in the chests. It is told in the verses 9: 125 and 17: 82 that Lord’s Book

Adhikr increases the filth over filth for those who are having a disease in their hearts, and these wrongdoers are died as disbelievers.

Hypocrites don't consider Lord as the Three Time Knower. Actually they are cheating mankind by boasting that they are the scholars who know about Lord and Messenger. These human devils are obstructing mankind from the Straightpath by preventing from Adhikr. If the believer explains the verses of Lord, the disbelievers will flee from the place as wild donkeys are fleeing by hearing lion's roar as told in the verses 74: 49—51. They are compared to logs leaned on the wall because of not having soul as told in the verse 63: 1—4. They will tell the believers to talk Lord's Book attractively and softly which is against the verses 15: 12 and 26: 200 which say: "Thus We (Lord) are penetrating Adhikr into the hearts of Mujirims as a blazed iron bar". Not only in the verse 7: 40 but also in 50 places Mujirims include the hypocrites and their blind following Mushriks.

### **Some examples of the words penetrating into the hearts of Mujirims**

(1) To the hypocrites who perform death prayer upon those who died as disbelievers rejecting the verses 9: 84—85 and 113 say: "Isn't it banned to perform death prayer upon the disbelievers". Then the hypocrites may ask that how it is possible to identify believer and disbeliever. Say them: "You aren't considering the Lord as Impartial and His Speech Adhikr as the Three Time Knowledge, the Criterion, the Balance, the Insight and the Guidance to the entire mankind. Whoever doesn't judge with It in his individual, family and social life, he is a Kafir, wrongdoer and transgressor as told in the verses 5: 44, 45 and 47 respectively.

(2) When the hypocrites ask that isn't it told through the verses 18: 109 and 31: 27 that If the water of the seas are brought as ink and the whole trees on earth as pens for writing the Explanation of Lord's Book, it will not be possible to complete. Then how can we propagate it among the common people and how can they understand It?" Reply to them: "Adhikr is the Lord's Speech in Wise language. So Lord's language can be easily understood to any of His servants. And also tell them that It is told in the verses 54: 17, 22, 32 and 40 that "Lord Allah has made Adhikr very easy to understand in one's own heart's language, but who is there ready for It?" It is also told in the verses 62: 2—3 that the Lord's Book Adhikr is understandable to the illiterates than the literates since the illiterates are not having arrogance that they are educated persons as the literates have. It is told in the verse 3: 58 about Adhikr that It is the Wise Reminder".

(3). Hypocrites will ask: "Whether Prophet has called anyone 'dog'". Tell them that "Prophet and believers never call anyone dog. Instead in the verse 7: 176, Allah — their Impartial Lord— has compared the hypocrites who hide the verses of the Book and the

laymen who follow them rejecting the verses to a dog which will not change its attitude whether disturbed or not. That verse ends commanding the Prophet to remind them their examples as donkeys vide verse 62: 5, as swine vide verse 5: 60, as monkey vide verse 2: 66 etc. one by one so that they may meditate and reflect. That means those who heard it may propagate to others.

(4). Hypocrites teach the common people that “Performing Swalath, fasting, pilgrimage etc. are enough for forgiving sins and heinous deeds done before, and to become triumphant in the Hereafter. And also that Lord Allah is giving Paradise or Hell, so none can do anything in His decree”. Reply them: “According to Lord’s Book, nobody will become a believer without Adhikr—the Permission as told in the verse 10: 100. Any deed such as Swalath, fasting, pilgrimage etc. will not be accepted without being a believer as explained in the verse 2: 186; instead such deeds will lead to Hell as a fine for living aimlessly in the 4<sup>th</sup> phase as told in the verses 9: 68; 25: 33—34 and 65—66.

(5) Hypocrites tell the people: “By reading Lord’s Book even without knowing the contents will be rewarded”. Believers should reply them that prophet has taught “after 30 years of His departure Islam will be disintegrated into schism; and the Qur’an reading people will be of 3 groups. Out of them only 1 in 1000 believer will get reward for reading any verse including “Alif—Lam—Meem”, “Haam—Meem”, “Ayin—Seen—Qaaf” etc. as explained in the verse 3: 7. The other two groups (hypocrites and their blind followers) are the disbelievers as told in the verse 3: 10. They two will not get any benefit by reading Lord’s Book even with Its meaning. It is because they don’t accept Adhikr as the Splendid Book which contains all the upright and straight parts of previous 312 Books as well as Their Explanations. They also will not accept that the Safeguard of Adhikr is undertaken by the Lord of the worlds as told in the verse 15: 6, 9; 16: 44 and 41: 41—43.

(6) Hypocrites tell the people that “Scholars are the inheritors of the Book and Prophet”. Reply them: “It is very correct in the case of the believer who knows the Real Knowledge—Adhikr. But in the case of hypocrites and their blind followers, they are the worst among 1000 communities of creatures since they are not utilizing their intelligence and are deaf, dumb and blind against Dhikree as told in the verse 2: 18; 8: 22 and 18: 100—101.

(7) Hypocrites ask the believer: “Have you any right to tell any Muslim that you are a Kafir?” Reply them: “Believer is the one who testifies and follows Adhikr which is the Best Interpretation of Lord’s Book. Through the verse 39: 8 the Prophet and today the believer are commanded to say any of the Muslim who is not testifying and following the Best Book Adhikr: “You enjoy here a little with your disbelief; indeed you are among the inmates of the Hell”. And through the verse 14: 30 it is commanded to tell the

worthless people who have forgotten Lord and Adhikr: “You all enjoy here a little, then indeed your returning is into the Fire”.

See the explanation 2: 254; 3: 119 and 138.

**64. And We have not sent any Messenger except he is to be obeyed with Lord Allah’s Permission, and Indeed those who were unjust to themselves if come to you, then they seek forgiveness to Allah, and the Messenger also seek forgiveness for them; verily they would see Allah as the Oft—forgiving, the Merciful.**

Allah, the Lord of the worlds, will not come to the Earth since the aim of life is to identify Lord and live by fearing Lord unseeingly and to follow Adhikr—the Message—as told in the verse 36: 10—11 and 67: 12. Adhikr is mentioned as Lord’s Permission in 27 places such as 2: 255; 10: 100; 14: 1; 22: 65 and 33: 46. Lord sent 313 Messengers with the same Message and every Messenger should be obeyed only with the Permission of Lord by utilizing It as the Criterion, Balance and Moudhath. So without having any word from Lord’s Book as the Proof for any quoting (even as Prophet’s quoting) shouldn’t be accepted. Because it is forged by the pseudo-prophets and hypocrites in the name Hadeeth. Actually Hadeeth is mentioned as one of the 40 names of Lord’s Book in 10 places such as 4: 78; 7: 185; 18: 2 and 53: 59. Prophet also taught that the Best Speech (Hadeeth) is the Allah’s Book. But the hypocrites and Kuffar are believing and urging others to believe that Hadeeth is the saying of Prophet and deeds of Prophet. Here it is told that anyone during Prophet’s period who has made unjust to his soul comes to Prophet and explains everything, and that he seeks forgiveness to Lord by himself, then Prophet also seeks forgiveness for him to the Merciful Lord; then the Lord will be forgiving to such. But the hypocrites misquote this as a proof for seeking help and forgiveness from Prophet; and for glorifying and rehearsing him instead of Lord. It is commanded in the verse 47: 19 to the Prophet and believer to seek forgiveness for the sins and offenses of them as well as for whole believing men and women. So seeking forgiveness for the believers is only allowed. Read together 71: 28. It is told in the verses 13: 14 and 40: 50 that the prayer of disbelievers will increase nothing but astray.

Since Adhikr revealed upon Prophet Muhammed is codified by the Three Time Knower mentioned in the verse 25: 58 through the Three Time Knower mentioned in the verse 25: 59, male or female by praying: “Oh my Lord! Increase me the Knowledge” if reads It from the first to the last, he/ she can find their place whether it is in the Paradise or Hell. They can also recognize the offenses happened from them previously and can seek forgiveness for the small offenses to the Three Time Knower Lord. For the great sins, they will do ransom as explained in the verse 4: 31. By this they can see Lord as the Oft—returning and the Merciful. They also help the Lord by propagating Adhikr throughout the world aiming to help the mankind to realize their offenses, changing

their evils to good and realize the aim of life. Thus Lord will help them back as told in the verses 22: 40 and 47: 7. See the explanation 2: 213; 3: 128—129 and 4: 17—18.

**65. Then not, by your Lord! they will not be believing until they make you judge concerning what they are disputing in between them; then they find no irritation in their own soul concerning what you have judged, and they have to accept it with wholeheart.**

This verse is applicable not only for the believers at the time of Prophet but also for the believers until the Last Day. It is told in the verse 33: 6 that the believers should give preference to Prophet than their own soul. And it is told in the verse 63: 8 that the Power and Honor belong to Allah, His Messenger and to the believers, but the hypocrites are not knowing. The people at the time of Prophet were obliged to follow his way of life.

Today His path can be identified only from Adhikr as explained in the verse 2: 146. It is told in the verse 4: 115 that whoever disagrees the Messenger after Guidance has been explained to him, and follows paths other than that of the believers, We would turn him to wherever he turned to, and we would roast him in the Hell; what an evil returning place! Therefore, any Muslim after receiving Lord's Book Adhikr which is revealed for entire mankind if lives here without testifying It, he will be dragged prone on their faces in the Hell as explained in the verse 2: 18. See the explanation 2: 176; 3: 7 and 4: 59.

**66. And if We had prescribed upon them: You have to kill yourselves or you go out from your homes, they will not do so except a few of them; If they had done what they were instructed to do, it would have been better for them as well as for stabilizing for their soul.**

The characters of hypocrites during Prophet's time are portrayed in the verse. It is told in the verses 9: 41—42: When it is told to them you go forth lightly and heavily, and do Jihad with your wealth and your persons in the way of Lord, that is better for you if you are knowing. They will surely follow you if destination is near and the journey is easy. But the distance made upon them is differing; they swear by Allah that if we were able we would have come forth with you, they are ruining themselves and Lord Knows that indeed they are the liars.

But today there is no group of believers anywhere in the world. So the odd believer living 'here and there' is commanded to do Jihad with Adhikr—the Strongest Weapon—against the hypocrites and the Kuffar who are rejecting the verses of the Book repeatedly after receiving as told in the verses 9: 73, 123; 25: 52 and 33: 60—61. He should also propagate Adhikr throughout the World in order to utilize It as the Balance and Trust to keep the Universe in its equilibrium. He will also do and promote organic

farming as well as planting trees for the wellbeing of whole 1000 communities of creatures. See the explanation 2: 254, 256—257 and 3: 155—157.

**67. If it was so, We would have given them great reward from ourselves.**

**68. And we would have guided them to the Straightpath.**

**69. And whoever obeys Lord Allah and the Messenger, such are with those whom Lord Allah has favored from the Prophets, those who are truthful, those who are martyrs and those who are honorable; and how fine are such companions!**

**70. That is the Bounty from Lord Allah, and Allah is enough as a Knower.**

Adhikr is the only Straightpath to the Lord for entire mankind from Adam to the Last as told in the verse 6: 153. Whoever follows that Path is only believing with Lord and is following the Prophet. That means the believer belonging to Lord Allah's party mentioned in the verses 5: 56 and 58: 22 are following Adhikr and thereby the Prophet. Such believer when reciting the verse 1: 4 will pray by mind to include in this party. It is told in the verse 4: 80: "whoever obeys the Messenger, he obeys Lord Allah". Whoever is following the last Messenger, he is following all the 313 Messengers and whole Prophets. They are the Truthful, witnesses and the honorable. Messenger was following the Best Book Adhikr. Whoever from Muslims who have received Book but is not becoming 'Muhsin' by testifying Adhikr, at the time of death Lord will tell him that he was among the disbelievers as told in the verses 39: 59. Not only in the verses 4: 150—151 but also in all 520 places, the true disbelievers are the Muslims of different groups. They are belonging to Kafir Satan's party as told in the verse 58: 19.

Today the believer has to read Adhikr in the dusk and dawn, and has to do Prostration of recitation mentioned in 15 places in Lord's Book. The character of guided Prophets is explained in the verse 19: 58 as: such are the prophets upon them Lord's favors are showered from the offspring of Adam who were carried in the ark with Messenger Nooh, offspring of Ibrahim and Ya'qoob. When the verses of Impartial Lord were recited upon them, they fell down in prostration crying. But today the Mujirims mentioned in 50 places such as in the verses 7: 40; 32: 12; 43: 74 are not even reading Lord's Book and are not doing the Prostration of Recitation understanding the content of the verses anywhere in the World. See the explanation 1: 5—6; 2: 2—5 and 3: 10.

**71. Oh those who believed! You take your precautions, then you march off in small groups or march off all together.**

**72. And indeed among you there are who tarring behind; If any disaster affects you, he will say: Verily Lord Allah has favored upon me, for I was not presented along with them.**

Another character of hypocrites in Medina who were sitting in their houses without participating with Prophet and believers for the Thabooq expedition is disclosed through this verse. Today also the real disbelievers (the hypocrites and their followers) are observing and waiting for any disaster affecting to the believer who is following Adhikr and propagating It as the strongest weapon against terrorism and all mischievous activities. See the explanation 2: 254.

**73. And if any Bounty from Lord Allah affects to you, surely he will say as if no relation had existed between you and him: Oh woe to me! If I had been with them, then I would have achieved the great triumph.**

Today when the believer is trying to extend the Pole—shifting of Earth by propagating Adhikr—the Light—to entire Worlds, the hypocrites will try to extinguish it with their mouth as told in the verses 9: 32 and 61: 8. On the proclaiming of Mahdi in Hijaz, the believers all over the world will be separated into there. Then the Muslims especially the hypocrites will wail as: “Woe to me! If I we were following Adhikr, I would also have entered into Hijaz with the believers”. Tomorrow on the Day of Judgment these wrongdoers will wail as: “Woe to me! If I hadn’t taken so—and—so as my intimate friend; surely he had strayed me from Adhikr after It has come to me, Satan was a traitor to mankind” as told in the verses 25: 27—29. They will also ask for Light from the believers as told in the verses 57: 13—16. See the explanation 2: 157—159, 258 and 3: 161—162.

**74. Then those who are fighting in the way of Lord Allah are purchasing the Hereafter for the worldly life; and whoever fights in the way of Allah, then either is killed or become victorious, then We will surely give him great reward.**

Lord says in the verse 9: 111: “Indeed We have purchased from the believers themselves as well as their properties with the promise that they will have the Paradise. They are fighting in the way of Lord and will kill and will be killed, a true promise upon Him through the *Thourath*, *Injeel* and *Qur’an*; and who is there to fulfill the promise of Lord other than Him; therefore, upon those who fulfilled the covenant with Lord may rejoice in the trade made with Lord, that is the only Supreme Triumph.

The believers are having aim of life and they consider the 4<sup>th</sup> phase of life for preparing Paradise for 7<sup>th</sup> phase. For this they do only the deeds which are beneficial for the welfare of 1000 communities of creatures. They will not harm anyone by mind, word or deed testifying the verses 3: 133—136; 5: 32 and 49: 13. But the aimless and heedless disbelievers are preferring worldly and bodily life than the eternal Hereafter as told in the verse 14: 2—3 and 16: 107. They are involved in murdering, bloodshed, raping and all such mischievous activities. These worst people mentioned in the verse 8: 22 are considering other people as Kafir and Mushriks who have not even touched or read

Lord's Book. That is why these Mujirims who are welcoming Antichrist will be killed by the other people who will approve Islam by the second coming of Jesus implementing the command of the verses 4: 91; 9: 123 and 33: 60—61. In this world they are preparing Hellfire which will be inherited in the Hereafter as told in the verses 3: 180—182; 9: 67—68; 25: 33—34 and 65—66. See the explanation 3: 194—197.

**75. And what happened to you for not to fight in Lord Allah's way while the weaklings from men, women and children are praying: Our Lord! You deliver us out of this country whose people are wrongdoers, and You grant us a patron from You and grant us a helper from You.**

Today the Muslims who are reading these verses are the wrongdoers everywhere in the World. That is because they are hiding Adhikr which is the Food, Cloth and Sight of human soul, and are involving in mischievous activities everywhere in the World. They have to bear the evil burden of the suffering of every creature in the World near Impartial Lord as told in the verses 20: 99—100; 33: 72—73 and 48: 6. The odd believer who does the single Prostration of Recitation will pray by mind as: "Oh our Lord! You deliver us from the wrongdoing transgressing people into You with the Light, Oh the Light of Heaven and Earth". See the explanation 2: 85 and 3: 101—103.

**76. Those who believed are fighting in the way of Lord Allah, while those who are disbelieved are fighting in the way of the arrogant ones; then you fight against Satan's patrons, indeed Satan's plot is so feeble.**

Since there is no a group of believers anywhere in the World, there is no war or Jihad with weapons. The odd believer does Jihad with the Splendid Book Adhikr against the Kuffar and hypocrites testifying the verses 9: 73; 25: 52 and 66: 9. He also propagates It to the entire Worlds to form peace, tranquility and harmony of mankind. The hypocrites and Kuffar who belong to Kafir Satan's party do not convert their Jinn comrade mentioned in the verses 43: 36—39 into a believer with the Safeguard Adhikr. So satan entrapped them. By the second coming of Jesus, the disbelievers who approve Satan Antichrist as their lord will be killed by the 'other people' belonging to Prophet Muhammed's community. See the explanation 1: 7; 3: 79—80 and 4: 60.

**77. Have not you looked into those who have been told: You restrain your hands, you keep up prayer and you give the welfare tax? Whenever a fighting is prescribed upon them, then a group of them are fearing just like they are fearing Lord Allah, or even more fearing. They say: Our Lord! Why did You prescribe fighting upon us, if you had postponed it for a little time! You say: Worldly enjoyment is a little, while the Hereafter is better for the heedful; and you will not be wronged a bit.**

In the early period of Prophet in Medina young believers were commanded to hold back their hands, keep up prayer and to give the welfare tax. Then some of the youths were asking: “Why should we show patience towards the disbelievers? And why don’t we fight against them if we are in the Truth?” But when the war was ordained, their attitude is explained in the verses 2: 216 and 3: 142—143. They were just like asking by mind to Lord: “Our Lord! Why did you prescribe fighting upon us? If you had postponed it for a little time”. Those who are abstaining from the command of the Lord regarding any matter, they are not having the aim of life. Muslims who carry Lord’s Book as the donkeys carrying burden are not having the True belief with the Lord or the aim of life. Due to this, the believer is commanded to tell them: “You enjoy here a little, indeed your return is to the Hell” as told in the verse 14: 30. They are the transgressors who have forgotten themselves and so the Lord. That is why they are in front of all evils. Lord’s wrath and curse are affected upon them and the Hell is kept prepared for them as told in the verse 48: 6. Today it is commanded to form the harmony of mankind, peace and tranquility by propagating the Message of Lord throughout the World.

By forgetting the aim of life and by preferring bodily and worldly life they are following footsteps of Satan rejecting the verses 2: 168—169. See the explanation 1: 7; 2: 173—174 and 3: 185.

**78. Wherever you may be, death will meet you even though you are in well—built—towers. And whenever any goodness happens to them, they say: This is from Lord Allah, and whenever any bad happens to them, they say: This is from you; You say: Each and everything is from Allah, then what happened to these people that they can’t grasp the Speech.**

The character of hypocrites in Medeena during Prophet’s time is portrayed in the verse. Today only Muslims are reading these verses, but they are more afraid of death than any other people among mankind. It is because they are preparing the Hell by hiding the Ticket to the Paradise and the Safeguard against all calamities, disasters as well as the hell fire. The hypocrites and their blind followers will ridicule the odd believer that he is an odd liar as told in the verses 38: 8 and 54: 25. The character of the hypocrites in Medina is seen today in the real Mujirims mentioned in 50 places in the Book such as in 7: 40; 32: 12 and 36: 59—62. That is if any goodness happens to them, they will say: It is from Lord Allah, while if any bad happens to them, they will blame the believer for it by forgetting the Three Time Knower Lord. The believer is commanded to say: Each and every thing is from the Lord of Universe. These worst people who don’t utilize the Best Interpretation of the Book—Adhikr—mentioned in the verse 25: 33 will be dragged prone on their faces into the Hell; they are in the worst place and they are the most strayed as told in the verse 25: 34. They will not understand the Hadeeth (Speech) which

is mentioned in 10 places in the Book such as in 7: 185; 18: 2; 39: 23 and 53: 59. **Hadeeth** is the Three Time Knowledge Adhikr. But the human devil hypocrites and their followers who are deviated from the Straightpath are telling to the mankind that Hadeeth is Prophet's speech. The first so called book Hadeeth is codified by Bukhari after 200 years of Hijra. Actually Lord's word "Indeed We will fill the Hell with Jinns and mankind altogether" told in 7 places in the Book as explained in the verse 4: 118 is happening true upon these worthless people. See the explanation 2: 6—7 and 254.

**79. Any good happening to you is from Lord Allah, while any bad happening to you is from yourself; and We have sent you as a Messenger to mankind, and Allah is enough as a witness.**

Lord taught Adhikr to each soul from the Paradise itself. Then time to time He reminded His Message through His Messengers. Today Adhikr is formed as a Book through the Three Time Knower mentioned in the verse 25: 59. Thus the Lord has become Impartial. So any good or bad happening to anyone is from himself/ herself. There is a Jinn soul—mate existing in each and every individual as mentioned in the verses 43: 36—39. Whoever changes his Jinn soul—mate to a believer with Adhikr, he will not be affected with any evil. Such believer only utilizes Adhikr as the Safeguard and he is in a conscious that Lord Allah is witnessing each and every thing. See the explanation 2: 152; 3: 101—103 and 145.

**80. Anyone who obeyed the Messenger, surely he obeyed Lord Allah, while anyone turns away, then We have not sent you as a custodian upon them.**

The Messenger was following Lord's Message Adhikr, and from It only one can understand the Messenger as explained in the verse 2: 146. That is why it is told in the verses 6: 104; 10: 108; 17: 15 and 39: 41 "Whoever utilizes the Truth/ Insight/ Guidance (Adhikr) it is for his/her own sake, while whoever shows blindness towards It, loss is for herself, Prophet is not a custodian and authority upon anyone". The Lord of Universe—Allah—is the Custodian and Authority upon everyone as told in the verses 6: 102; 39: 62 and 34: 21. Messenger is sent as a Herald —the Glad News—for those who follow Adhikr as mentioned in the verse 16: 89. See the explanation 2: 119 and 4: 70.

**81. And they say 'Obedience'; then if they left from you, a fraction of them spend the night in something quite different from what you are telling, but Lord Allah is recording whatever they are plotting at night. So you neglect them and you entrust upon Allah, and Allah is enough as a Disposer.**

The hypocrites in Medeena were showing obedience in front of the Prophet. But when they left from Prophet and believers, they were plotting against the Prophet and believers during night. It is told in the verses 58: 8—10: "Have you not seen those who

are forbidden to conduct secret counsels, but they are conducting secret counsels among themselves for sin, hostility and defiance to the Messenger. And when they come to you, they politely greet you in words even Lord doesn't greet you with, and they ask themselves: "Why does Lord not punish us for what we say? The Hell is enough for them; they shall be roasted in It, what an evil destination! Oh you who believed! Whenever you confer with one another in private, you shouldn't talk out of sin and hostility and defiance of the Messenger. You confer with virtuously and heedfully, and fear the Lord in front of Whom you will be summoned together. Indeed confer comes only from Satan to sadden the believer, yet he will not harm the believers in any way except with Lord Allah's Permission; so upon Lord should believers entrust". It is told in the verses 63: 1—4: "When the hypocrites come to the Prophet they say: We bear witness that you are indeed the Messenger of Lord; yes, Lord knows that you are indeed the Messenger and Lord bears witness that the hypocrites are indeed liars. Their bodies will astonish you, when they speak, you will listen to their words, and they are just like logs leaned on the wall. They reckon that every sound is against them, they are the enemies, so beware of them! they are killed by the Lord, to where they are deluded".

Today these hypocrites who are boasting as scholars without having Truth and their blind followers are the fuel of the Hell as told in the verses such as 3: 10; 9: 67—68; 25: 33—34 and 48: 6. By rejecting Lord's Book they are following 29 pseudo-prophets and are serving Satan. They are actually hurrying for the coming of 30<sup>th</sup> pseudo-prophet Antichrist and the Last Day. These aimless and heedless worst people are performing prayers, fasting and all other deeds without being a believer with Adhikr—the Permission of Lord mentioned in the verses 10: 100. See the explanation 2: 99, 187 and 3: 111—112.

**82. Then aren't they proud of this Reading? If it had been from other than Lord Allah, they would have found in It plenty of contradictions.**

The hypocrites don't take Lord's Book Adhikr as a whole and they hide even Its different names such as Truth, Guidance, Balance, Insight, Proof, Light, Explanation, Safeguard, Mercy, Message, Bounty and Trust. They utter 'Qur'an' which is only the Body of the Book while the soul is called 'Adhikr' which is mentioned in 59 places in It. They aren't telling mankind any of these names, instead they are learning as well as teaching mankind the books written by the creatures rejecting the verses 2: 79 and 9: 67. Their blind followers— Kuffar— are having some guesses as mentioned in the verse 2: 78. They are not considering Lord Allah as the Three Time Knower and Adhikr as the Three Time Knowledge. It is told in the verses 9: 33; 48: 28 and 61: 9 that Lord Allah is the One Who sent His Messenger with Guidance and the way of life submitted by Truth in order that It should be above each and every way of life even though it is hateful for the disbelievers". But the worst people mentioned in the verse 8: 22 are deaf and blind

about the Book Dhikree, and so they will be dragged prone on their faces into the Hell as deaf, dumb and blind. They will never return to Lord's Book as well as to the Paradise as told in the verse 2: 18, 170—171; 25: 33—34 and 17: 96—97. They are preferring worldly and bodily life than the Hereafter. By hiding Adhikr which is the Strongest Weapon, they are directly or indirectly involving and encouraging bloodshed, terrorism and all other mischievous activities. So they are responsible for any distress or suffering affecting to any creature of Lord due to atmospheric pollutions, lack of rainfall, lack of food, deforestation, sodomy, torture and all such footsteps of Satan as explained in the verses 2: 168—169; 6: 26. It is told in the verse 47: 24—25 that aren't they priding of this Reading, or are their hearts locked upon It? Those who are turning back from Adhikr after It has been reached to them, Satan has given them false hope. See the explanation 2: 23—24; 3: 79 and 4: 63.

**83. And whenever any news concerning safety or fear comes to them, they broadcast it; If they had only referred it to the Messenger and to those among them who hold commanding power, those among them who can grasp the reality of it could have taken apt precaution. If it had not been Lord Allah's Bounty and Mercy upon you, certainly all of you would have followed Satan except a few.**

The characters of hypocrites in Medina was that whenever they happened to hear the news of safety or fear, they would spread it. Actually, if they were believers, on hearing the news they had to approach the Messenger or any other person having commanding power. Mercy and Bounty mentioned in the verse is Lord's Book—Adhikr. Today since Adhikr is formed as a Book, by utilizing It whoever changes his Jinn soul—mate mentioned in the verses 43: 36—39 into a believer will only Triumph. But the transgressed hypocrites who have been killed by the Lord as told in the verses 63: 4 and 8: 17 will never become believers as told in the verse 10: 33. They will enter into the Satan's paradise—the Hell—even without Trial as told in the verse 4: 145. Warning with Adhikr may be benefited to some of the heedless followers of the hypocrites. Whoever is not benefited by the Warning of Adhikr whether it is hypocrites or their followers, they all will be filled in the Hell as told in the verse 7: 179. Read together 4: 118. See the explanation 3: 7, 102 and 4: 59.

**84. Then you fight in the way of Lord Allah, you are not coping with except for yourself, and you encourage the believers; Allah may restrain the fury of those who disbelieved, and Allah is the Strongest in fury and severe in torment.**

The Light—Adhikr—is revealed in order to deliver the people from the darkness into the Lord's Straightpath. But the hypocrites who were living with the believers and other disbelievers during Prophet's time in Medina were against It. The hypocrites try to extinguish the Light with their mouth as told in the verses 9: 32 and 61: 8. According to

this verse Prophet is only responsible for his own sake, but he is ordered to encourage the believers for inviting as well as spreading the Light throughout the World. Since today there is no any group of believers anywhere, there is no war. As Adhikr is formed as a Book, the odd believer living here and there should do Jihad with It against the hypocrites and Kuffar. He will help the Lord by propagating Adhikr (the Shield and Safeguard against all evils and disasters as well as the Hellfire) to entire mankind so that the Lord will help him back as told in the verses 22: 40; 47: 7 and 61: 14. See the explanation 2: 286; 3: 52 and 4: 31.

**85. Anyone who intercedes a good intercession, he has a share in it; while anyone who intercedes a bad intercession, he will have a share in its burden, and Lord Allah is overseeing upon each and everything.**

Adhikr is the Criterion and the Balance in order to distinguish the good and bad. So the believer testifies all the 40 names of It. He also advises the mankind to utilize It for wiping out Satan's footsteps in order to form harmony of mankind with peace and tranquility considering It as the Balance and Trust to keep the Universe in its equilibrium. He does and encourages to do organic farming as well as planting trees which are beneficial for 1000 communities of Lord's creatures so that he will receive a portion of the rewards from the prayers and glorifications of them testifying the verses 17: 44 and 24: 41. He also does Jihad with Adhikr against the terrorists and hypocrites and conveys Adhikr to entire Worlds for helping others to convert their offenses happened in their ignorant period into good deeds as told in the verse 25: 68—70. By taking copies of Lord's Book—Adhikr— and translating It into different languages, he tries to postpone the dateline of Earth's Pole—shift and the arrival of Antichrist.

The hypocrites are teaching mankind that the name of Lord's Book is 'Qur'an' and It is meant for the people during Prophet's time. Thus they are knowingly encouraging the people to follow the 'books of deeds' written by the 29 pseudo-prophets. They also give false hope to their followers saying that 'you follow us, we will carry your burden on the Day of Judgment' as told in the verses 16: 24—25 and 29: 12—13. Without being a believer with Adhikr, no appeal will be responded, nor any deed be accepted as told being the explanation of the verse 2: 186. They also falsely teach the people that mere reading of Qur'an itself will be rewarded since the verses like "Alif—Lam—Meem" and "Ayin—Seen—Qaaf" are not having meaning. By this they are rejecting prophet's teaching that whoever reads the Qur'an without knowing Its content (Fajir) are the worst among the mankind. The best Interpretation of the Lord's Book—Adhikr—is explaining each and every 6236 verses including "Alif—Lam—Meem" and "Ayin—Seen—Qaaf" very clearly. See the explanation 2: 261; 3: 138 and 4: 64.

**86. Whenever you are greeted with a greeting, then you greet them back with something better than it or at least return it, indeed Lord Allah is a Reckoner upon each and everything.**

Here it is commanded to the group of believers that whenever they are greeted with a greeting, they have to greet back it in a better way or at least in a fair way. But today since there is no any group of believers anywhere in the World, the odd believer whenever is greeted, he will greet back it in a better way or at least in a fair way. But if any among the hypocrites or Kuffar upon whom Lord's wrath and curse are happened to greet the believer, he should only return in the way how they greeted him. Since the believer is commanded to do Jihad with Adhikr against the hypocrites, he will not greet them first. But he will consider mankind alike and will not show any discrimination on the basis of religion, sex, color etc. The hypocrites and their followers, if they are greeted by a man from 'other people', they will not greet him back. See the explanation 2: 62, 166—167 and 4: 63.

**87. Lord Allah, there is no Deity except Him, surely He will gather you all together into the Day of Judgment, no doubt in it, and who is more truthful than Allah for Speech?**

All the 6236 verses in the Book are revealed in order to teach that there is no Deity except the Lord Allah, and the Day of Judgment is fixed for reckoning each individual about his 4<sup>th</sup> phase (from the 15<sup>th</sup> age to his death) of life. But the human devil hypocrites made different interceders and mediators to the Lord rejecting Adhikr—the Three Time Knowledge. The true disbelievers mentioned in 520 places in the Book have made their food rejecting Lord's Speech Adhikr as told in the verse 56: 82. They are preferring bodily and worldly life instead of eternal life in the Hereafter. See the explanation 2: 258; 3: 116 and 4: 78—79.

**88. Then what happened to you, you are divided into two groups concerning the hypocrites; Lord Allah has discarded them because of what they have earned. Are you wishing to guide someone whom Allah has let to stray, and anyone whom Allah lets to stray, then you will never show for him the Straightway.**

Hypocrites are the enemies of the Lord, Prophets and believers. They are hiding as well as rejecting the Best Interpretation of the Lord's Book—Adhikr—and are commanding mankind for evils. The believers are the vicegerents of Believer Lord, so they will have no relation with the hypocrites. Today there is no a group of believers anywhere in the World. By testifying the verses 9: 67—68, 84—85, 95, 113 and 125 the odd believer does not seek forgiveness for the hypocrites and for their blind followers even though it is their father, mother, brother or any close relatives. 'Believer' is one of the names of Lord Allah as told in the verse 59: 23. The believer from mankind is the one who keeps the Impartial Lord in his heart by Lord's speech which is Adhikr. He does not have any

doubt regarding Straightpath as he is utilizing Adhikr—the Confirmed Truth. Muslims who aren't becoming believers with Adhikr are transgressors as told in the verse 32: 18. See the explanation 2: 99, 147—148 and 3: 184.

**89. And they wish if you disbelieved just as they disbelieved so that you both become the same. So you don't take any of them as your patrons till they migrate in the way of Lord Allah; if they turn back, then you seize them and you kill them wherever you find them, and you shouldn't take any of them as your patrons or helpers.**

The human devil hypocrites are always trying to interrupt the believer who is following and propagating Lord's Book Adhikr to entire mankind. So the believer shouldn't take any hypocrite as patron or protector until they avoid their hypocrisy and are ready to propagate Lord's Book for maintaining harmony of mankind by annihilating all mischievous activities. Killing the hypocrites mentioned in this verse is commanded only to the group of believers. As the Muslims who carry the Book will never utilize It, Lord will entrust It to a people who will not be like them as told in the verses 6: 89— 90.

Shortly, the separation of believers all over the World into Hijaz will be made in order to punish the hypocritical men and women as well as Mushrik men and women as explained in the verse 3: 96. By the second coming of Jesus, people other than Muslims will approve Islam. They will kill the hypocrites and Kuffar who are included in the Satan's party implementing command of the verses 4: 90—91; 9: 123 and 33: 60—61. See the explanation 3: 28, 40 and 60—63.

**90. Except those who are belonging to a people with whom there is a treaty exists between you and them, or who came to you as their chests restrain for fighting to you or fighting to their own people. If Lord Allah had so wished, He would have given power upon you, then they would have fought. So if they keep aloof from you, and don't fight to you, and give guarantee of peace into you, then Allah hasn't given for you any way upon them.**

**91. You will find others who will try to make believe you as well as try to make believe their own people, each and every time when they get chance for dissension, they plunge into it. If they didn't keep aloof from you, didn't guarantee the peace into you and didn't restrain their hands, then you seize them and slay them wherever you get them, over such persons We have given you manifest authority.**

Today since there is no group of believers anywhere in the world the odd believer should do Jihad with Adhikr against the hypocrites and Kuffar testifying the verses 9: 73; 25: 52 and 66: 9. As there is no compulsion in Islam—the Real way of life, believer has the assurance that nobody can guide anyone to the Straightpath. Whoever man or woman if utilizes Adhikr —the Truth—it is for his own sake, and if doesn't utilize after receiving It, that soul has to bear its burden. Since Adhikr is formed as a Book, Lord has

become Impartial. Believer is considering that in each and every 1000, 999 including the hypocrites and their followers are into the Hell while only 1 who follows Adhikr is into the Paradise. So he does not try to make a group of believers, instead he propagates Adhikr in order to utilize It as the Food, Cloth and Sight of human soul which is the only way to form peace and tranquility as well as the harmony of mankind. The command of the verses 4: 91; 9: 123 and 33: 60—61 has not yet been implemented so far. The Mujirims mentioned in 50 places in the Book such as in the verse 7: 40; 32: 22; 36: 59—62 are hurrying for the End of the World. They are not following Prophet, instead they are following 29 pseudo-prophets and are welcoming the 30th pseudo-prophet Antichrist.

Believing men and women all over the world will be separated from hypocritical men and women, and from the men and women who associate others in the Dominion of Allah into Hijaz on the proclamation of Mahdi's Kilafath (reign). Then the Message of Lord—Adhikr—will be translated into different languages and will be conveyed throughout the world among entire mankind testifying the verses 9: 32—33 and 61: 8—9. Then after the departure of the last Sabiq (forerunner) from the world to the Paradise, pole—shifting will occur i.e. the earth will change its rotation from clockwise to anticlockwise. On that day sun will rise from the west instead of east, then the appearance of Maseeh-A-Dajjal (Antichrist) will occur in order to wipeout the remaining Islamic footprints throughout the world except Hijaz. All the hypocritical men and woman, and the men and women who associate others in the Dominion of Allah will accept him as prophet at first and later even as lord. He will fulfill their living ambitions, and will provide them the pseudo paradise in the earth. That means he will produce thousands of copies of youth male and youth females by taking some drops of blood from them; and then intercourse with different males and females will be allowed which is the ambition of both hypocrites and their followers. After about 1 ¼ years Lord will bring Jesus from the 2<sup>nd</sup> heaven to the earth. He will kill Antichrist—Kafir Satan. Then the believers of Hijaz will kill 70,000 soldiers of him. All men and women will approve Islam testifying the verse 3: 83: "Everything on the earth and heaven will accept Islam willingly or unwillingly". Thus even the stones and trees will proclaim that behind it there is a Kafir hiding, so seize and kill him. Then the hypocrites as well as those who have a disease in their hearts (associating men and women) will be killed by other people belonging to the Messenger's community. By this all the men and women on earth will be transformed to the characters of Angels and they will lead a life here peacefully and tranquilly with no diversities of color, religion, caste etc. On those days believing men and women will become brothers and sisters, without having sexual intercourse between men and women. Thus the life of Paradise will happen in the earth. On that day harmony of mankind will be flourished on earth.

For the question of the disbelievers mentioned in the verse 17: 94 of Prophet's period as: "Why Allah deputed a man as a Messenger and not an Angel", through the verse 17: 95 He commanded the Prophet to answer: "If there were settled on earth Angels living in peace and tranquility, He should certainly have sent down from the heaven an Angel as a Messenger". Remember that it is told in the verse 2: 87 that we gave Jesus—the son of Maryam—clear evidence and strengthen him with the holy spirit. The Clear Evidence is explained both in the verses 3: 49 and 5: 110. Apart from other Messengers, Holy Spirit—Angel Jibreel (Gabriel)—was always with Jesus. So Satan couldn't approach him. Moreover, Kafirs—vicegerents of Satan—will fall down by reaching breath of Jesus. When Satan will be killed by Jesus there will not be Trial and there will not be any mischievous activities such as sexual harassments, bloodshed and murder. As told in the verse 38: 78 Allah has given chance to Satan until Day on which Islam will be implemented throughout the world, that means till Jesus comes for the second time and kills Antichrist—the Satan Kafir. See the explanation 3: 79, 108 and 4: 82 and 159.

**92. And no believer can kill a believer except by mistake; and whoever kills a believer by mistake then he should free a believing slave and deliver good ransom to his family except they remit it freely. And if he is from an enemy people to you and he is a believer, then should free a believing slave, while if he is from a people with whom you have a treaty, then deliver a good ransom to his family and free a believing slave. Then if anyone is unable to free a slave, then he should fast for 2 months uninterruptedly, as repentance from Lord Allah; and Allah is the All-knowing, the Wise.**

Today, as there is no a group of believers there's no war and killing. Believer who considers the Lord as Impartial will not kill any soul except with Truth as told in the verse 25: 68. Remember that without Adhikr none will become a believer. The burden of bloodshed, killing and all such mischievous activities happening anywhere in the world should be borne by the hypocritical men and women as well as the Mushrik men and women before the Impartial Lord. That is why they are denoted as the worst creatures among 1000 communities of creatures as told in the verse 8: 22. They are following all satanic footsteps rejecting the verses 2: 168—169. See the explanation 2: 5, 30 and 3: 183.

**93. And whoever kills a believer deliberately, then his reward is the Hell, he will live in it forever. Lord Allah's wrath is upon him and He has cursed him, and He has kept prepared severe punishment for him.**

The first murder that took place in the world is the murder of '*Haabeel*' by '*Qaabeel*' who were the 2 sons of first man Adam. As it is told in the verse 5: 30: "His soul was yielded for the murder", it is understood that the murder was done deliberately.

Prophet has taught that Qabeel is the pioneer of murder in the world, so that he will get a portion of the punishment for every murder that takes place in the world. See the explanation 2: 261 and 4: 85. Allah has recorded in the Book for the children of Israel that if anyone kills a person except as punishment for killing a person or destructing the Earth, then it is as if he is killing the entire mankind, while anyone who spares life acts as if he is granting life to entire mankind. Read together the verses 5: 32—33. Being the explanation of the verse 39: 53, Prophet taught a fact that Lord has accepted repentance of a person who made one hundred murders. That is because that person did not do the murders deliberately. It is told in the verses 39: 55—58: “You follow the Best Book revealed to you by your Lord—Adhikr—before the death comes to you all of a sudden, while you don’t even perceive it. Lest you will say: ‘Alas! I neglected my duty towards Lord and I was one of those who mocked at His verses.’ Or lest you will say: ‘If Lord had guided me, I would have been one of the heedful.’ Or lest you will say on seeing the punishment: ‘I wish if I had another chance, I would have certainly be among those who live seeing Lord through Adhikr’. And as per the verse 39: 59, to any Muslim who reads these verses but lives without testifying the Best Book Adhikr, Lord will tell him at the time of his death that he was among the disbelievers.

If anyone utilizes Adhikr as the Criterion to identify and evaluate the matters, he can realize that Muslims are in front of all mischievous deeds all over the World. That is why by the second coming of Jesus these worthless people will get killed by the 'other people' who will approve Islam as explained in the verse 4: 23. See the explanation 2: 178—179 and 3: 60—61.

**94. Oh you who believed! Whenever you start in the way of Lord Allah you disclose, and you don’t tell anyone who offers peace to you as ‘you are not a believer’ seeking the worldly gain. Then with Allah has many Bounties, you were just like before; thus Lord Allah favored upon you. So you disclose, Indeed Lord Allah is acquainted of whatever you are doing.**

The believer is the proud representative of Impartial Lord as explained in the verse 3: 79. So he must disclose that he is a believer and a well—wisher for whole creatures through his activities and behavior. And he should not have enmity except towards the hypocrites upon whom Lord's wrath and curse are happened. He will not greet or wish the hypocrites. If anyone other than hypocrites are greeting him, he will greet back in good manner as told in the verse 4: 86. In all his activities he remembers the command of the verse 4: 85. The difference between the hypocrite and believer is that believer discloses whatever in his heart whereas the hypocrite always hides something with a hidden agenda. They will express belief with their mouth without testifying with their hearts. See the explanation 2: 234 and 3: 102.

**95. Those believers who stay at home without having any physical disability are not equal to those who do Jihad in the way of Lord Allah with their properties and themselves. Allah has granted a higher rank to those who do Jihad with their properties and themselves above those who stay at home. And for each Allah has promised the Best reward, and Allah has favored a great reward for those who are doing Jihad above those who sit at home.**

**96. Higher ranks from Him as well as forgiveness and Mercy, Lord Allah is the Oft—forgiving, the Merciful.**

Today there is no war with weapons since no group of believers anywhere in the World. The odd believer utilizes all his favors bestowed upon him in order to propagate Adhikr throughout the World aiming to form harmony of mankind. He utilizes It as the Strongest Weapon to do Jihad against the hypocrites and Kuffar who are responsible for the destruction of the Universe. Since the believer is having the aim of life, all his activities are aiming to be beneficial for every creature living in the land as well as in the water. He considers the Lord as Impartial by testifying Adhikr, so that It will argue and witness in favor of him and will cause to enter him to the paradise. That paradise is the Best promised reward thorough the Best Book Adhikr.

It is told in the verse 36: 11 that indeed your reminding is beneficial only for the one who follows Adhikr as well as the one who fears the Impartial unseeing; then you herald him with forgiveness and honorable reward. Those who hide and reject the Best Book Adhikr, they will be dragged prone on their faces into the Hell as explained in the verse 3: 32. See the explanation 2: 177 and 3: 133—136.

**97. Indeed when the Angles are taking back those who are unjust to their soul, they will ask: What were you doing with? They will say: We were weaklings on Earth. They will ask: Was not Lord Allah’s Earth so vast that you might migrate to elsewhere on it? Then their abode is the Hell, what an evil returning place!**

**98. Except for the weakling men, women and the children who can’t find any means, nor are they guided to the Straightpath.**

**99. For such, Lord Allah may pardon for them; and Allah is the Pardoning, the Forgiving.**

Since there is no group of believers anywhere in the world today, there is no Jihad in the way of Lord with weapons as well as there is no migration. The hypocrites and their blind followers who inherited Lord’s Book are always doing wrong against their own soul as mentioned in the verse 35: 32. These worst people are preferring bodily and Worldly life instead of eternal life in the Hereafter. As per the verse 14: 30 the believer is commanded to say them: “You enjoy here a little, indeed your return is into the Fire”. The feeble men and women as well as children were exempted from migration to

another place since they have no means for it. In other word they didn't receive the Safeguard Adhikr.

Since today Adhikr is formed as a Book, the weaklings also should utilize It to purify their soul. Otherwise at the time of death the Angels who are entitled to withdraw their Spirit from the body will ask them as told in the verse. That is why it is told in the verse 7: 37 that the hypocrites who forge lie upon the Lord and their followers who reject the verses are witnessing themselves at the time of their death that they were disbelievers.

Today Muslims who read these verses are quoting some verses for justifying their evils as well as pseudo—Jihad. But the believers are only commanded to do Jihad, and it is only against the hypocrites and their followers who are only from Muslims, and not against any other people like Hindu, Budha, Jina, Jews, etc. The pseudo—Jihad of disbelievers are in the sake of Satan. See the explanation 2: 254; 3: 180 and 4: 60.

**100. And whoever migrates to the way of Lord Allah, he will find many places for asylum and livelihood on Earth. Whoever leaves his home as a migrator into Allah and to His Messenger, then he is affected the death, surely his reward becomes due upon Allah, and Allah is the Oft—forgiving, the Merciful**

Since there is no migration today the believer has to holdfast Lord by holding fast the Unbreakable Rope Adhikr. He will spend all his favors and bounties bestowed upon him to fulfill the aim of life as well as for the well—being of 1000 communities of Lord's creatures. In Hijaz the last Khalifa Mahdi will proclaim and will become the ruler there. Then all the believers from mankind will be separated into Hijaz. After the departure of last forerunner from the Earth, the Pole—shift and the appearance of Antichrist will happen. That day when the sun will rise from the west instead of east, the doors of repentance will be closed.

The Three Time Knower Who Knows the treachery of eyes and what is hidden in the chests does not observe the color or the body of anyone, instead He observes the states of the chests whenever and wherever anyone is doing any deed. It is told in the verse 53: 39 that indeed man has nothing except what he is doing intentionally. Whenever anything is done, his soul should also be participated in it. Otherwise it will not be accepted even though he is performing prayer, paying welfare tax, fasting, Hajj, Umra etc. Deeds of aimless and heedless Muslims will be in vain, and they are the losers since they are not purifying their soul with Adhikr and are uttering 'Allah' by tongue without participating their heart rejecting the verse 2: 152 and 7: 205. The aimful believer remembers the Lord always, and he is doing any deed in order to benefit for the entire creatures of this world as well as with the intention to get reward in the Hereafter. To put it brief, the believer by giving preference for the Hereafter (7<sup>th</sup> stage of man) will

codify his life (4<sup>th</sup> stage of man) under the Light—the Wise Reminder Adhikr. See the explanation 2: 185—186, 258 and 4: 185.

**101. When you are travelling on the Earth, there is no blame upon you in shortening from the prayer if you are fearing sedition from the disbelievers, indeed the disbelievers are open enemies of yours.**

This verse addresses the group of believers. Today there is no such group anywhere in the World. The disbelievers mentioned in 520 places in Lord's Book such as in the verses 2: 254; 4: 150—151 and 11: 17 are the hypocrites and their blind followers who are disintegrated into different groups. Today believer is commanded to read Adhikr and do single prolonged Prostration of Recitation which is better than earning whatever is on the Earth. He also does Jihad against the disbelievers with Adhikr and propagate it throughout the World irrespective of nation or religion. See the 2: 152; 3: 17 and 80.

**102. Whenever you are in them, and if you are standing for prayer to them, then let a faction of them stand up with you, and they may hold on their weapons; when they finish their prostrations, let them withdraw to the rear and let the other faction who have not yet prayed come up to pray with you; they may hold on to their precautions and their weapons. Those who disbelieved wish to see you heedless about your weapons and your baggage, so that they would attack upon you to conquer you all of a sudden. And there is no blame upon you if you lay aside your weapons due to heavy rain or due to illness; and you take precautions for yourselves, indeed Lord Allah has kept prepared heinous punishment for the disbelievers.**

This verse describes the method of prayer when Prophet was standing as Imam for the believers. But after 30 years of Prophet's departure, Islam was deteriorated and the Qur'an reading Muslims became of 3 groups as explained in the verse 3: 7. In each and every 1000, 999 are to the Hell and only 1 is to the Paradise as explained in the verse 4: 118. Today the odd believer who lives testifying Adhikr is being mocked as an odd liar by 999 of each 1000. Actually, they are the original disbelievers who are telling lies as told in the verse 63: 1—4. Since they are deaf and dumb about the Book Dhikree mentioned in the verses such as in the verses 18: 101; 20: 124 and 38: 8, they will get the Hell as a fine for performing prayer, fasting, pilgrimage, etc. as explained in the verse 2: 108. They are the worst creatures all over the World as told in the verses 8: 22 and 98: 6. This worthless people who perform Swalath are seeing sexual organs of opposite genders, and are getting recorded it in the Lord's Record fastened upon their necks as told in 7 places such as in the verses 17: 13—14; 18: 49 and 45: 28—29. Today by rejecting the Strongest Weapon Adhikr, they are in front of every mischievous activities all over the World. See the explanation 2: 3 and 161—162.

**103. Once you have finished your prayer, you remember Lord Allah while standing, sitting and on your laying. Then when you are in peace and tranquility, then you keep up prayer; indeed prayer is a timely prescribed duty upon the believers.**

In this verse it is told that indeed the prayer is timely fixed duty upon the believers. But today Muslims who are the original disbelievers mentioned in 520 verses, wrongdoers mentioned in 220 verses, Mujirims mentioned in 50 verses, hypocrites mentioned in 24 verses, transgressors mentioned in 38 verses and mushriks mentioned in 55 verses are serving the Satan forgetting the Lord. They are following 29 pseudo-prophets falsifying Prophet Muhammed, but are declaring themselves that they are the believers and all other people who didn't even touch the Arabic text of Qur'an are the disbelievers. They are not thinking about the 40 names of Lord's Book. Satan has conquered them, and they will accept the Antichrist as the lord. By the second coming of Jesus the all other people belonging to prophet Muhammed's community who will approve Islam will kill these true disbelievers implementing the command of the verses 4: 91; 9: 123 and 33: 60—61. See the explanation 2: 168 and 3: 190—191.

**104. And you don't be loss of heart in meeting any people in the war; if you are suffering hardship, then indeed they are also suffering hardship just like you are suffering, while you are expecting something from Lord Allah that they are not expecting; and Lord Allah is the All—knowing, the Wise.**

This verse is revealed to encourage the believers for joining in the war against the disbelievers. But today there is no any group of believers anywhere in the world. As commanded through the verses 9: 73; 25: 52 and 66: 9 the odd believers who is living here and there have to do Jihad with Adhikr against the Kuffar who are repeatedly rejecting Lord's Book as well as to the hypocrites who have been killed by the Lord. They should also have to propagate Adhikr throughout the world in order to utilize It as the Balance, Trust and Strongest Weapon to keep the Universe in its equilibrium as well as to form the harmony of mankind. See the explanation 3: 52, 139 and 4: 89.

**105. Indeed, We have sent the Book down to you with the Truth for you to judge among mankind as Lord Allah is showing to you; and you shouldn't be an arbiter for the frauds.**

This verse teaches that the Lord's Book Adhikr is revealed upon Messenger Muhammed to judge among mankind according to the intention of Lord Allah. Whoever doesn't judge with Adhikr in his individual, family and social life, he is a Kafir, wrongdoer and transgressor as told in the verses 5: 44, 45 and 47 respectively. But the original disbelieving Muslims have completely avoided and rejected Lord's Book Adhikr, instead they are writing books according to their wish and whim, and are claiming that they are

from Lord's Book rejecting the verse 2: 79. By doing so they are filling their and their family's bellies with the Fire; Lord will not purify them, will not talk to them and will not look at them as told in the verses 2: 174—176. So the believers who are the vicegerents of Lord Allah follow Adhikr and propagate It all over the World. The fraud Muslims all over the world are neither testifying Lord's Book nor giving It to others. Through the verses 14: 28—30 the believers are commanded to say to these disbelievers “you enjoy here a little, indeed your returning is into hell fire”. See the explanation 3: 29 and 34.

**106. And you seek forgiveness to Lord Allah, indeed Allah is the Oft—forgiving, the Merciful.**

**107. And you should not argue for those who are betraying themselves, indeed Lord Allah doesn't love anyone who is a treacherous sinner.**

The hypocrites are the sinners and their followers are the ungrateful as told in the verse 76: 24. The hypocrites are the enemies of Lord, Messengers and believers. They are leading mankind from Straightpath to Satan's house—Hellfire. So Prophet and today the believer should not obey any of them. See the explanation 2: 9; 3: 138 and 4: 63.

**108. They are hiding from the mankind while they are not hiding from Lord Allah; He is with them when they are plotting in their houses at night about some words Allah doesn't like, and Allah encompasses with what they are doing.**

Since Mujirims are hiding and rejecting Adhikr which is the only Book revealed from Lord, they are living with an evil concept about Lord. The hypocrites among them will enter the Hell even without Trial as told in the verse 4: 145, whereas their jinn comrade satan will go to the hell after trial as told in the verses 14: 21—22. Without considering the soul, the aimless people Muslims are always preferring worldly and bodily life. See the explanation 2: 85, 234 and 4: 80—81.

**109. Ha, You, these people! you are arguing for them in this world, then who will be arguing with Lord Allah for them on the Day of Judgment, or who will be an authority upon them?**

The Day of Judgment is the Day on which no one can do anything to others as told in the verses 6: 94, 164; 17: 15; 31: 33; 35: 18; 39: 7, and 52: 38—42. Everyone has to answer individually before the Impartial and Justice Lord Allah about every second of his/her worldly life after the age of 15. On that Day the skins, hearings, sights, legs, hands and all parts of body of everyone will stand witness for or against every one as per the verses 41: 19—24; 24: 24; 36: 65 and 99: 4—5. As per the verse 6: 66 it is ordered the Prophet to say: “I am not an authority upon you”. The verse 10: 108 ends as: “I am not an authority upon you”. The verse 39: 41 ends as: “You are not an authority upon them”. It is told in the verse 39: 62: “Allah is the Creator of everything; He is the Authority upon everything”.

Since today the Truth –Adhikr—is formed as a Book, the Impartial Lord doesn't guide anyone either to the Paradise or to the Hell. Prophet or any believer can't guide or mislead anyone. Male or female whoever holdfasts the Unbreakable Rope Adhikr, he or she is guiding himself; if not does so, he/ she is straying herself (the soul). See the explanation 1: 3; 2: 119 and 3: 30.

**110. And anyone who commits an evil or wrong to his soul; then is seeking forgiveness to Lord Allah, he will find Allah Oft—forgiving, Merciful.**

By neglecting the Three Time Knowledge Adhikr, Muslims have become the worthless people and they are involved in different types of evil deeds. They are doing wrong to their own soul, but they do not admit it in front of mankind. That is why at the time of their death, they will be admitting that they were disbelievers as told in the verse 7: 37. See the explanation 2: 186; 4: 17—18, 64; 3: 104—105 and 108.

**111. And whoever earns a sin, then indeed he is earning against his own soul; and Allah is the All—knowing, the Wise.**

See the explanation 2: 121, 286 and 4: 100.

**112. And whoever earns an offense or a sin, and then casts it against an innocent person, then surely he carries slander and obvious sin.**

Anyone in this world if does an offense or a sin and is casted upon any innocent person, then all its burden should be borne by the hypocrites and their followers who are hiding and rejecting the Lord's Book Adhikr knowingly. That is why Muslims who are the worst creatures are involved in more sins than that of any other people in the world. See the explanation 1: 7; 2: 80—81 and 3: 112.

**113. And if Lord Allah's Bounty and Mercy had not upon you, a fraction of them would have aimed to lead you astray while they are not straying except themselves; and they don't harm you in anyway. And Allah has sent down the Book and Wisdom upon you, and He has taught you what you do not know; and Allah's Bounty upon you is the Great.**

The verses 4: 105—113 were revealed in connection with an event that happened in Medina during the Prophet's period. One man named Tha'math who belonged to 'Banu Safar' tribe stole a shield of an 'Ansari' (Believer at Medina who accepted Islam and helped the believers migrated from Mecca). When the owner started to enquire about it, Tha'math gave it to keep near a Jew. The owner suited the case before Prophet and told his doubt about Tha'math. But Tha'math made conspiracy with his family, relatives and attributed it on that Jew. While the trial was undergone it was declared the Jew as an innocent. But Tha'math and his family argued with partiality. They told: "He is a Jew

who rejects the Truth and Prophet. So, his argument shouldn't be accepted, and we are the believers and so our argument should be trusted. They wanted Prophet to judge in favor of them. At the first look, there was reason to keep doubt upon the Jew and to judge in favor of Tha'math. But by revealing the verses 4: 105—113 Lord commanded Prophet to judge with the Truth among mankind as Allah Intends.

Today different groups of Muslims are the true disbelievers mentioned in 520 places in the Book. But they are considering the 'other people' such as Hindus, Buddhist and Jains as disbelievers. It is happening so because they are following and are commanding their people to follow the books written by the pseudo-prophets and pseudo—Imams. Since Adhikr which is Lord's Permission as mentioned in 27 verses is formed as a Book, nobody can become a believer without testifying and following It. See the explanation 2: 62, 110—113 and 3: 58.

**114. There is no good in most of their conspiracy except with someone who commands for charity or decency or reconciliation among mankind; whoever does so in seeking Lord Allah's Satisfaction, then certainly We will give him a Great reward.**

Only Muslims are reading these verses among mankind. But hypocrites and their blind followers are making conspiracy and plots against the propagation of Lord's Book Adhikr which is the only way to form the harmony of mankind with peace and tranquility. By doing so they are rejecting the Lord, Prophet and the aim of life. Their prayers do not forbid them from shameful and evil deeds as commanded through the verse 29: 45. Instead are encouraging them to involve in all satanic footsteps as explained in the verses 2: 168—169. Actually, these worthless people who are bearing the Book as donkeys carrying burden are responsible for the shortage of rainfall, sudden change in climate, pollution of air, water as well as soil, lack of drinking water, contagious diseases due to untidy water, air, surroundings, insects, etc. which are affecting adversely the 1000 communities of Lord's creatures. See the explanation 3: 91, 187 and 4: 86.

**115. And whoever disagrees the Messenger after the Guidance has been explained to him, and follows the paths other than that of the believers, We would turn him to wherever he turned to, and we would roast him in the Hell; what an evil returning place!**

It is told in the verses 47: 32—33: "Indeed those who disbelieved and obstructed mankind from Lord's path, and differed from Messenger after the Guidance has been explained to them, they never harm Lord in anyway, while He is making all his deeds futile. Those who believed! You obey Lord and you obey the Messenger, and you shouldn't make futile your deeds". Since today Adhikr is formed as a Book and It is the only Guidance mentioned in 72 places in the Book, any one can't become a believer without It as mentioned in the verse 10: 100. Every Muslim who doesn't follow the

Guidance, he is disregarding the Messenger, and so impartial Lord will make him turn away to where he is turning, and will roast him in the hell fire. See the explanation 2: 186; 3: 85 and 4: 59, 65.

**116. Indeed Lord Allah will not forgive associating anyone with Him; while He forgives besides that for anyone He wishes. And whoever associates anything with Allah, surely he is strayed far away.**

Whoever doesn't follow the Guidance Adhikr after receiving, they are the true disbelievers. Today the leaders of different groups among Muslims are the hypocrites and transgressors, where as their blind followers are the Mushriks as well as Kuffar. All the leaders and their companions among Muslims are mentioned as Mujirims in 50 places such as in the verses 7: 40; 32: 12, 22; 36: 59—62 and 37: 34 in the Book. They are the aimless, heedless and the worst creatures near Lord as told in the verses such as 7: 179, 205; 8: 22. See the explanation 2: 166—167, 174—176 and 4: 48.

**117. Indeed they are not calling except the female deities; and indeed they are not calling except the rebel Satan.**

The Makkan pagans during the period of Prophet were considering Angels as the daughter, and Jinns (Sprites) as the sons of Lord as told in the verse 6: 100. As they are not ready to believe in the Three Time Knowledge Adhikr, they were not believing in the Hereafter. It is told in the verses 34: 40—42: When all the creatures are summoned, the Angels will be asked that 'were these people serving you?'. Then Angels will reply: 'Glory be to You! You are our Protector without them, but they were serving Jinns, and most of them were believing with them'. Then today none of you can benefit or harm eachother in anyway. Lord will tell the wrongdoers to taste the Torment which they were rejecting".

Anyone who reads this verse if calls or invokes other than the Creator Lord, he is calling or invoking the traitor Satan. It is warned through the verses 25: 17—18: "On the Day of Judgment when all are summoned, Lord will ask the persons to whom mankind were invoking: 'Was it you who strayed these servants of Mine? Or did they stray themselves?' They will reply: 'Glory be to You! It is not suitable for us to select patrons besides You, but you provided them and their fathers with enjoyments until they forgot Adhikr; and they were a worthless people'". It is told in the verses 7: 194—195: "Indeed those whom you are invoking besides Lord are the servants just like you, then you invoke them and let them reply for you if you are so truthful. Do they have feet to walk or hands to hold things or eyes to see you or ears to hear your calling? You say: 'So you call all your associates, then plot against me, no need to give me respite'". Prophet and believers are commended to proclaim through the verse 7: 196: "Indeed my Patron is the Lord Who sent down the Book Adhikr, and He selects the honorable ones"; and in

the verse 197 it is told: Those to whom you invoke besides Him are unable to help you, or they are unable to help themselves. And it is told in the verse 7: 198 that if the believer is calling them to the Guidance, they will not hear, and you will see them looking into you while they are not seeing the Insight.

To put it brief, Muslims who are the worst people are belonging to the Satan's party by hiding and rejecting Lord's Book. See the explanation 2: 154, 168—169 and 4: 60.

**118. Lord Allah has cursed him, and he said: Certainly I will take a specific portion from Your servants.**

Lord cursed him means Lord has expelled him from His Mercy and broke the link with him. Allah has killed the wrath affected and the curse affected hypocrites and has ordered the group of believers to kill them. What Satan said in the verse "I will take a specific portion from Your servants" is explained by Prophet as: In each and every 1000, 1 goes to the Paradise and the rest 999 will go to the Hell, and this ratio is well—known, specific and fixed. Lord has killed the human devil hypocrites as explained in the verse 2: 174.

It is told in the verses 7: 16—18 as Satan saying: As You made me aimless, certainly I will sit for them in your Straightpath. Then I will come to them through their front, behind, right and left; and You will not see many of them as grateful'. Lord told: 'You get out from Here as disgraced and despised; certainly whoever follows you from them, I will fill the Hell for you altogether'".

And it is told in the verses 11: 118—119, If your Lord had so wished, He would have made mankind into a single community; and they will not seize disagreeing except the one upon whom your Lord bestowed Mercy; and for this He created them. And your Lord's Word is fulfilled that He will fill the Hell with Jinns and mankind altogether".

It is told in the verse 15: 39—43 as Satan saying: Oh my Lord! Since you made me aimless, I will make them attractive the life on the earth, and I will make them aimless altogether except the sincere servants among them. Lord said: This is the Straightpath upon Me, indeed on My sincere servants you have no authority except the one who aimlessly follows you; and indeed the hell is the promised abode for you altogether

It is told in the verses 17: 62—65 as Satan said: Is he the one whom You have honored above me? If You postpone me until the Resurrection Day, then I shall certainly uproot all except a few of his offspring. Lord said: You go, any of them who follows you will have Hell as an ample reward! Entice any of them whom you can with your voice, set upon them with your cavalry and your manpower, share wealth and children with them and promise them anything, and the promises of Satan are nothing except deception.

Surely, as on My sincere servants you will have no authority over them; and your Lord is enough for entrusting.

It is told in the verse 32: 13: If We had so Wished, We would have given each soul its Guidance, but the Word from Me happened that I will fill Hell with *Jinns* and men altogether.

It is told in the verse 38: 82—85 as Satan said: With Your Power I will make aimless them altogether except Your sincere servants from them. Then Lord said: This is the Truth, and the Truth what I say that I will fill the Hell with you and all who follow you from them.

It is told in the verses 46: 17—18 that those who are not believing in the Resurrection Day and are saying about Adhikr as the 'tales of ancestors', they are the ones upon whom the Word of Lord is happened which says 'indeed they were the losers'.

Since Adhikr is formed as the Safeguard and Ticket to the Paradise, male or female who holdfasts It will not be entrapped by the Satan as explained in the verses 2: 146 and 3: 102. But whoever doesn't testify It, at the death time of every one Lord will tell "You were among the disbelievers" as told in the verse 39: 59. See the explanation 3: 43 and 183—184.

**119. And surely, I will stray them, and I will create in them false desires. I will order them to slit the ears of livestock, indeed I will alter Lord Allah's creation; And anyone who adopts Satan as patron besides Allah, verily he has lost a manifest loss.**

**120. He promises them, and makes false desires to them; and promise of Satan is nothing except delusion.**

**121. Such are those whose refuge is the Hell, and they will not find any loop hole from it.**

Satan divert the mankind from Adhikr which is the only Straightpath to the Impartial Lord. He makes evil desires on mankind to follow satanic footsteps of their forefathers, makes forget about the Lord and the Messenger and there by influence to follow 29 pseudo-prophets and to involve in mischievous activities which are harmful for whole creatures including mankind. Today the hypocrites are knowingly hiding even the names of Lord's Book and their blind followers are rejecting It. On the Day of Judgment, they will regret that Satan was a traitor to mankind as told in the verses 25: 27—29. They will be thrown to the Hell as deaf, dumb and blind as told in the verses 2: 18, 170—171; 17: 96—97; 25: 33—34 and 65—66. It is told in the verse 14: 22 as Satan saying when the matter is judged in the Hereafter: Indeed, Lord promised to you the Promise of Truth, while I also promised to you; But I breached it to you, and I hadn't any authority upon you except that I invited you, then you answered to me; so you don't blame me, but you

blame yourself. I'm not to save you, and you are not to save me, indeed I reject with what you were associating with me before; indeed the wrongdoers have painful punishment". By calling the mankind it is told in the verses 35: 5—6: Indeed the promise of Lord is Truth, so the worldly life should not deceive you, and no deceiver should deceive you concerning Lord; indeed Satan is an enemy to you, and so you should also consider him as the enemy. Indeed he is calling his party to be among the inmates of Blazing Fire. See the explanation 1: 7; 2: 36—39, 168—169 and 3: 185.

**122. And those who believed and do honorable deeds, certainly We will make enter them to the Paradise beneath which rivers are flowing, they will be in It forever, Lord Allah's promise is Truth; who is the most Truth saying than Allah?**

The Three Time Knower Lord is the Lord of the Universe and the Knowledge Adhikr is His Speech. Those who are testifying Adhikr will glorify Lord as: "Glory be to the Lord! Indeed the promise of our Lord is to be implemented" as told in the verses 17: 107—108. See the explanation 2: 25; 3: 110—112 and 4: 78.

**123. Not your desires or the desires of the people of The Book, whoever commits an evil, he will be rewarded with it, and he will not find any protector or any helper besides Lord Allah.**

Each individual has to answer in front of Lord on the Day of Judgment about each moment of his 4<sup>th</sup> phase. Since the Standard of Judgment—Adhikr—is formed as a Book, Lord has become Impartial. Today people of the Book are the hypocrites and the common Muslims who are the Mushriks. The Book Adhikr is revealed in order to punish the hypocritical men and woman as well as Mushrik men and women as told in the verses 9: 67—68; 33: 72—73; 48: 6 and 98: 6. It is the inevitable duty of the Muslims who have inherited the Book as told in the verse 35: 32 to convey It to entire mankind as told in the verses 6: 90; 87: 9 and 89: 23. So the odd believer should propagate Adhikr to the entire world as the Balance and Trust to keep the Universe in its equilibrium testifying the verses 6: 89, 153 and 98: 7—8. See the explanation 2: 62—63, 153 and 4: 85.

**124. And whoever from male or female is doing honorable deeds and he is a believer, then such will be entered in the Paradise and he will not be shown unjust a speck.**

Without being a believer with Adhikr—the Permission mentioned in 27 places in the Book such as 10: 100; 14: 1 and 22: 65—no one will be entered into the Paradise. Male or female whoever does honorable deeds like propagating Lord's Book Adhikr among mankind throughout the world for forming harmony of mankind, as well as doing and encouraging to do organic farming and planting trees; he/ she will be rewarded on the Day of Judgment for their best deeds in the 4<sup>th</sup> phase of life. The hypocrites and their

blind followers are the true Kafirs mentioned in 520 places in the Book, and so their prayers and deeds will be in vain as told in the verses 13: 14 and 40: 50. See the explanation 2: 282; 3: 43 and 4: 64.

**125. And who is better in the way of life than the one who submits everything to Lord Allah, and is living by testifying the Husna, and is following the life style of Ibrahim, the upright; and Allah selected Ibrahim as a friend.**

It is the only verse that says: Allah selected Ibrahim as a bosom friend. It is told in the verse 41: 33: Who is better in speech than the one who calls the mankind with the Husna (Best Book) into Lord, and performs honorable deeds, and says: ‘Surely, I am among those who submitted all to Lord’. Ibrahim was following the way of life mentioned in the verse 3: 19 and 85, and was doing Jihad against his people with Adhikr. So, Impartial Lord selected him as His friend. It is told in the verse 41: 34—35: “The Husna (the Best Book) and other books written by the creatures will not be equal. So you defend with Husna against the evils, then the enmity between you and somebody may become in friendship, this Fortune can’t be achieved except to the patient who is preferring to eternal life —the Hereafter— than this world, and the one who enters in the Paradise without Trial. See the explanation 2: 112; 3: 85 and 101—103.

**126. And to Lord Allah belongs whatever thing in the Heavens and whatever thing on the Earth; and Allah is encompassing each and everything.**

The Three Time Knower Lord is the owner of Universe and whatever thing in it. But Muslims all over the world who are reading these verses are not believers by rejecting this Truth. They are the disbelievers and Mujirims who are serving Satan and are the inmates of the Hell from mankind. Impartial Lord doesn’t guide anyone to the Hell. But His Speech Adhikr will argue and witness against them and push them into the Hell as explained in the verse 4: 48. See the explanation 2: 234, 3: 128—129 and 4: 108.

**127. And they are seeking judgment to you in the case of women. You say: Lord Allah judges to you about them, and what is explained to you from the Book in the case of orphan women whom you have not given what is prescribed to them while you are desiring to marry them; and about the feeble children, and you stand in Justice in the case of orphans; and whatever good you are doing; then indeed Allah is Knowing with it.**

The males are ordered through this verse to deal the orphan women and feeble children witnessing the Three Time Knower Lord. To marry any woman, he has to give the dowry to her, and he shouldn’t consume from the property of orphans without Justice. If anyone is doing against the dos and don’ts of Lord’s Book, he is eating Fire in his belly as explained in the verse 4: 10. But today among the mankind Muslims, especially the

hypocrites among them who are giving judgments against Lord's Book for favoring Satan are eating Fire in their bellies as explained in the verse 2: 174—176. See the explanation 4: 2—6 and 10.

**128. If any woman fears reluctance or negligence from her husband, there is no blame upon both of them to reconcile for a compromise between them. Reconciliation is the best, and covetousness is present in souls. And if you are testifying the Husna and following It, then indeed Lord Allah has Acquainted whatever you are doing.**

In case a woman feels reluctance or negligence on her from the side of her husband, there is no blame on both of them to make reconciliation, and it is better to make it. If a woman is not having sexual interest to satisfy her husband, the couple can discuss and reconcile each other to remain in the marital status without having sexual intercourse. Covetousness and selfishness is present in every soul. The only way to annihilate covetousness and selfishness is to identify the God, himself and the aim of life from the Light Adhikr. Both the verses 57: 9 and 64: 16 are ending as: "Whoever is abstained from the covetousness of the soul, such are the only triumphant. "So every decision should be taken openly without having any hidden agenda and with the awareness that the Lord is the knower of the innermost feeling of the hearts of each and every one, and that on the Day of Judgement everyone will be reckoned on the basis of it. All the rules and regulations can be followed and testified only to the believers who testify Husna—Adhikr. All the Muslims who are rejecting Adhikr in this 4<sup>th</sup> phase, at the time of their death Lord will tell him/ her that, he/she was among the disbelievers as told in the verses 39: 58—59. See the explanation 2: 177; 3: 180 and 4: 1.

**129. And it is never possible to you to be fair and Justice between women however you try for it; so you don't turn away completely avoiding her to tie without rope. And if you are reforming and you are heedful, then indeed Lord Allah is the Oft—forgiving, the Merciful.**

The Three Time Knower Lord says that no one can deal between 2 wives in Justice how far one tries for it. So the believer will not have more than 1 wife at a time. But in certain condition if he is compelled to marry another woman in order to fulfill his sexual thirst or to give protection to orphans or widows, his first wife shouldn't be divorced for it. But he can provide his presence to her as needed and as possible by discussing mutually. In any case she shouldn't be dealt as the slave. She has the equal status near the Lord as the Lord created her as a woman and him as a man, and not their father or mother or any. To put it brief, the behavior towards woman should be under the Light Adhikr mentioned in 25 places such as in the verses 2: 257; 7: 157 and 14: 1. See the explanation 2: 231—233; 3: 195; 4: 3.

**130. And if they are separating, Lord Allah will enrich each from His abundance; Allah is the Wide and the Wise.**

The Lord has explained in His Book Adhikr about each and everything. The hypocrites who hide Lord's Book and their blind followers who reject It are the Mujirims mentioned in 50 places such as in the verses 7: 40; 32: 12 and 36: 59—62. So their ledger is in the 'Sijjeen' in the hell as told in the verse 83: 7. The male or female who utilizes the Best Book Adhikr can transform his/ her ledger into the 'Illiyeen' in the Paradise. Actually he is transforming his Jinn soulmate mentioned in the verses 43: 36—39 in to a believer by utilizing Adhikr— the Food, Cloth and sight of Soulmate. Only 1 in 1000 will change his destiny into the Paradise as explained in the verse 4: 118.

If the believing man married a Mujirim woman, and later she is not ready to follow and testify Adhikr, then she would be automatically separated from the believing man. In such cases the Wise and the Wide Knower—the Owner of Universe—is saying that He will nourish her from His Favor. Both the verses 11: 6 and 29: 60 teach us that there is no creature in the Earth except its livelihood is with the Lord of the worlds. See the explanation 2: 166—167, 241—242 and 4: 20.

**131. And to the Lord Allah belongs whatever is in the Heaven and whatever is on Earth; and surely We have instructed to those who were given the Book before you as well as to you that you have to heed Allah, and if you disbelieved, then indeed to Allah belongs whatever is in the Heaven and whatever is on the Earth; and Allah is the Self—sufficient, the Praise worthy.**

**132. And to the Lord Allah belongs whatever is in the Heaven and whatever is on the Earth; and Allah is enough as an Authority.**

**133. If He had wished, He would have removed you oh mankind; and would have substituted with others, and Lord Allah is Powerful upon it.**

The Three Time Knower Lord has created Heaven, Earth and whatever things in between them within 6 days, then He established on Throne. And so for mankind there is no protectors or interceders besides Him. After saying this Lord is asking to the bearers of the Lord's Book through the verse 32: 4 that "Aren't you reminding mankind in their heart's language about Him". The Qur'an reading hypocrites and their Fajir followers are hiding Lord's Book from the mankind. Due to this, in the verse 8: 22 they are told as the worst creatures near the Lord Allah, who don't utilize their intelligence. They are proud without having Truth—Adhikr—that they are the people of Lord Allah and the Messenger. So the aimless hypocrites who are telling only lies have been killed by the Impartial Lord as told in the verses 63: 1—4 and 80: 17. The people of the last Prophet—Muslims—have become the transgressors and wrongdoers as explained in the verses 2: 99 and 258. Adhikr is the Strongest Weapon for doing Jihad against these Satan serving

people. If they hide Adhikr, It will be entrusted to the 'other people' who will never hide It as told in the verses 6: 89—90. Before the second coming of Jesus, believers among mankind will be separated into the Hijaz. This is the 'World Triumph' for the believers as explained in the verses 2: 159—162. After the coming of Antichrist, the worst people will accept him as a prophet and later as their lord. Then within 1 and ¼ years, Jesus will come to kill the Antichrist. By this all 'other people' belonging to the community of Messenger Muhammed will approve Islam and Jesus, and will kill the hypocrites and their blind followers Kuffar proclaimed by the stones and trees as: "Here is a Kafir oh believer! You seize him and kill him". Thus the command of the verses 4: 91; 9: 123 and 33: 60—61 will be implemented. Remember that Adhikr is denoted as 'Command' in 48 places in the Book such as 16: 2; 30: 25 and 42: 52. Read together 6: 133; 14: 19—20; 35: 15—17 and 47: 38. The Wise and Praiseworthy Lord doesn't force anyone to become a believer. But He has given freedom to each soul either to be grateful or ungrateful. That means there is no compulsion in Islam — the Real way of life. Anyone who utilizes Adhikr, he is fulfilling the aim of life in the 4<sup>th</sup> phase, and will inherit the Paradise in the 7<sup>th</sup> phase as told in the verses 3: 133— 136; 7: 43 and 39: 74. All other aimless and heedless Muslims will be inherited the hell as explained in the verses 2: 286 and 3: 181—182, and will enter in it as explained in the verse 4: 43 through any of the 7 gates as told in the verse 15: 44. See the explanation 2: 29; 3: 129 and 4: 47.

**134. Whoever intends the reward of this world, then near Lord Allah he has the reward of this world and the reward of eternal world; Allah is the All—hearing, the All—watching.**

The hypocrites and their blind followers are not believing in the Hereafter as Lord's Book submits and are giving preference to the worldly life than the eternal Hereafter. So all their deeds are in vain as explained in the verse 2: 186. The mankind is deputed to the Earth as the vicegerent of the Lord Allah as explained in the verses 2: 30, but only the believer represents the Believer Lord, and he will prepare the paradise in the 4<sup>th</sup> phase considering the Lord as the Impartial as explained in the verse 4: 1. So he will propagate Adhikr throughout the world and always tries not to be among disbelievers who will not be guided by the Impartial Lord as explained in the verses 2: 254 and 258. Read together 17: 18—19; 11: 14—15 and 42: 20. See the explanation 2: 152 and 201—202.

**135. Oh you who believed! You command with Justice witnessing for Lord Allah even though it is against yourselves, your parents and near relatives; if anyone is a rich or a poor, then Allah is closer with them. So you don't follow your whims for not doing Justice. If you are distorting or you are neglecting, then indeed Allah has acquainted with whatever you are doing.**

The believers are those who judge with Adhikr—the Justice mentioned in 15 places such as in 5: 8; 49: 9 and 57: 25. The hypocrites are learning and propagating the books written by the 29 pseudo-prophets who came after Messenger Muhammed. They are obstructing the mankind from Lord’s Book as explained in the verse 4: 107. The odd believer do not follow anyone’s whims even though it is against him or his parents or against his family or close relatives considering that Three Time Knower is the closest to His servants than all and knowing about all than anyone. The believer also does not judge among the people considering the financial status, colour, sex, nation, religion, caste or any other things. He does not fear any creature or not be strayed by any since he is living as a ‘Rabbani’ explained in the verses 3: 79—80. Adhikr is denoted as ‘Truth’ mentioned in 176 places in the Book such as 10: 108; 39: 41 and 75.

Muslims who are the true disbelievers mentioned in the verses 4: 150—151 are deviated into many groups. They judge in matters among mankind according to their whims favoring the Kafir Satan. They always consider ‘other people’ as Kafirs. They judge always in favor of their own people without having Justice. If they happen to judge in a matter concerning 2 children, they will blindly judge in favor of their own child, and if it is concerning their family and other family they will judge in favor of their family. In short, they show partiality preferring to colour, religion, caste, sex, financial capacity, social status, nation, locality etc in judgement without considering in whose side the Justice exists rejecting the verses 5: 2; 3: 10, 116; 4: 109; 9: 55, 85 and 63: 9. See the explanation 2: 271; 4: 46 and 115.

**136. Oh you who believed! You believe with Lord Allah and with His Messenger, and the Book which We have revealed upon His Messenger, and the Book which is revealed previously; and whoever hides Allah, His Angels, His Books, His Messengers and the Day of Judgment; then surely, he has gone strayed far astray.**

Through this verse Believer Lord Allah is calling the believer to believe with Him, His Messenger, the Book, the Book revealed before, angels and the Day of Judgement as submitted through 6236 verses of Lord’s Book. As told in the verse 16: 44 Adhikr revealed to Messenger Muhammed contains all the 312 previous Books and their upright Explanations, and It is revealed in order to explain It to mankind so that they may reflect It to others as explained in the verses 2: 2—4 and 285—286. The hypocrites who are hiding Adhikr knowingly, and their blind followers who are rejecting It are the true disbelievers. Upon such Kafirs Lord’s wrath and curse are affected, and Lord has commanded the believers to kill them which will be implemented by the second coming of Jesus as explained in the verse 4: 91. See the explanation 2: 208—210; 3: 102 and 4: 87.

**137. Indeed for those who believed, then disbelieved and then believed, and then disbelieved, then increased in disbelief; Lord Allah will be never forgiving them nor will He be guiding them to the straightpath.**

**138. You inform glad tidings to such hypocrites that indeed they have the painful punishment.**

**139. They are those who are selecting the disbelievers as their protectors besides the believers; are they seeking dignity with them, then indeed Lord Allah belongs the dignity completely.**

The human devil hypocrites are pretending as scholars without having Adhikr—mentioned in 61 places in the Book such as 7: 52; 22: 3 and 17: 107. They are knowingly hiding the 40 names of Lord's Book by rejecting the verses such as 41: 41—43; 21: 24; 25: 33 and 38: 8. They have selected Fujjar (disbelievers) as their followers by rejecting the Lord's Book—the Safeguard—as explained in the verse 5: 48. They are learning, teaching and propagating 'books of deeds' written by the pseudo-prophets and hypocritical leaders. Instead of trying to make the quality and good character by teaching Adhikr to their followers, the hypocritical leaders are trying to increase the number of followers. They think that their followers Fujjar are in more truth than the odd believer who follows Adhikr—the Guidance—as explained in the verse 4: 51—52.

The Muslims who have not become believers with Lord's Book Adhikr are not doing Prostration of Recitation while hearing or reading these verses. Even if they do it, it is aimlessly and heedlessly and for showing others. The Three Time Knower Lord knows the inner feelings of their hearts. So it is commanded to the believer to inform Glad News to the disbelievers with painful punishment as told in the verses 84: 20—24. See the explanation 2: 7, 136 and 3: 86.

**140. And surely We have revealed in the Book that if you happen to hear Lord Allah's verses as hidden and ridiculed, you should not sit with them until they change their speeches other than it. If you sit with them, then you are just like them; indeed Allah will gather the hypocrites and the disbelievers altogether in the Hell.**

The hypocrites are the Imams and preachers in the Masjids all over the world. They are hiding even the names of Lord's Book. If they quote any verse, they will knowingly distort It according to theirs and organizational whims. These human devils will enter the Hell even without Trial whereas their followers Kuffar will enter the Hell after Trial. The condition of blaming and accusing of these blind followers and their hypocritical leaders in the Hereafter is explained in the verses 2: 166—167. Read together 6: 68. See the explanation 1: 7; 3: 78, 90—91 and 4: 43.

**141. Those who are waiting and watching about you, if you have a victory from Lord Allah, they say: ‘Weren’t we with you?’ And if the disbelievers have portion of success, they will say: Even though we had chance upon you for success, didn’t we prevent you from the believers? And Allah will judge between you on the Day of Judgment; and Allah has never made any way of triumph for the disbelievers upon the believers.**

The characters of hypocrites are prescribed in these verses. They were living bodily as believers, but by mind they were disbelievers. Even though when the battles happened between believers and disbelievers the hypocrites were keeping neutral without joining with either of the two as explained in the verse 4: 89—90, they were wishing the defeat of the believers and there by the end of Islam. Today there is no group of believers anywhere in the world, and so there is no battle or killing. The odd believer should tell to the hypocrites and to those who have a diseased hearts words which penetrate their inner hearts as explained in the verse 4: 63. See the explanation 3: 138—139 and 4: 73.

**142. Indeed the hypocrites are deceiving Lord Allah, while He is deceiving them; whenever they stand up for prayer they stand lazily to be seen by mankind, while they are not remembering Allah except a few.**

**143. Wavering in between that, not with these people and not with those people; and anyone whom Allah lets go astray, you will never find for him the Straightpath.**

The hypocrites who are knowingly hiding the Three Time Knowledge—Adhikr—are actually cheating the Lord. By doing so they are actually cheating themselves. The prayer which they are performing is not for maintaining the Book Dhikree, instead they are just showboating to show their pseudo belief. Nobody becomes a believer or heedful until he testifies Adhikr—the Best Interpretation of the Book—as explained in the verse 2: 171. The hypocrites are in a dilemma that whether they have to join with believers (Lord’s Party) or with the disbelievers (Satan’s party). They have been killed by the Impartial Lord since they are filthy transgressors for whom the Book and Its Contents are not digested. Through this way Lord is reminding the believer that he can’t guide them to the Straightpath since they are aimless and heedless. In their swalath because of not having Remembrance of Lord Allah— Adhikr— the hypocrites and their blind followers are seeing sexual organs of opposite genders as told in the verse 38: 24. See the explanation 2: 110 and 3: 110—112.

**144. Oh you who believed! You shouldn’t select disbelievers as your protectors besides believers. Are you intending to give Lord Allah a manifest authority against you?**

The believers belong to the Lord’s Single Party mentioned in the verse 58: 22, whereas the disbelievers including hypocrites and their weaklings belong to Satan’s party as

mentioned in the verse 58: 19. The 1 in 1000 believer who will enter the Paradise prays by soul as: “Oh our Lord! Don’t make us among the 999 in 1000 who goes into the Hell by hiding and rejecting Adhikr— the Ticket to the paradise and the Safe guard against all evils and the hell fire”. He will not choose such disbelievers as patrons or helpers. See the explanation 3: 28 and 4: 117—118.

**145. Indeed, the hypocrites are into the lowest depth of the Fire, and you will not find any helper for them.**

**146. Except those who repent, reform, holdfast with Lord Allah, and dedicate their whole life sincerely to Allah, such are with the believers; and certainly Allah will give believers a great reward.**

**147. What does Lord Allah gain by punishing you if you are grateful and you are believing, while Allah is the Appraiser, the Knower of all things?**

Adhikr is the Three Time Knowledge from the Three Time Knower Lord Which is codified through the Three Time Knower mentioned in the verse 25: 59. It explains each and everything in the past, present and future as told in the verse 16: 89. But the human devil hypocrites are arrogant that they are the scholars, while they are even hiding knowingly the 40 names of Lord’s Book from mankind. So these transgressors will enter the bottom of the Hell even without the Trial. If the hypocrites are forming belief in Lord, repenting to Lord, explaining to mankind what they were hiding before and distorting before, involving in reforming activities such as propagating Adhikr, planting trees and doing organic farming beneficial for 1000 communities, living for Impartial Lord sincerely by holding fast Adhikr— the un breakable Rope, they can also become believers and can enter the paradise after the trial.

To put it briefly, the hypocritical transgressors will never be included among the forerunners to the Paradise. But they can include among the moderate ones as mentioned in the verse 35: 32. See the explanation 2: 152, 159—160 and 4: 125.

**148. Lord Allah doesn’t like disclosing evil words except the one who is unjust, and Allah is the All—hearing, the All—knowing.**

The Three Time Knower Lord has already decided whatever things should happen in the Universe. As the thought of hypocrites and their blind followers about the Lord is evil, His Wrath and curse are affected upon them. They will be dragged into the Hell prone on their faces as explained in the verse 3: 80. These worst people will not keep up their words and they will not give back the money borrowed from the believers even though they can return it 1as explained in the verse 3: 75. So the believer should disclose their evil characters before the public, so that common innocent people should not be cheated by them. Since the other people are misunderstanding the Islam and

Messenger Muhammed by seeing the costumes, speeches and deeds of the hypocrites, the odd believer should disclose very clearly to the public about the evils that the Hypocrites are doing and their hidden agendas. At the same time the believer doesn't disclose the evils happened from any other people belonging to Messenger Muhammed's community considering that they are ignorant about the evils submitted by Lord's Book. Read together 88: 22—26 and 16: 126—127. See the explanation 2: 258 and 4: 86.

**149. If you are disclosing a good or concealing it or you are pardoning an evil, then indeed Lord Allah is the Forgiving, the Capable.**

This verse encourages the mankind to do good deeds by disclosing or concealing. The believer does not pardon any mistake happening from the hypocrites who are the enemies of the Lord, Messenger and believers as explained in the verse 4: 46. But he does pardons to other people as explained in the above verse. See the explanation 2: 271, 284 and 4: 31.

**150. Indeed those who are hiding Lord Allah and His Messengers, and who are intending to make a separation in between Allah and His Messengers, and who are saying: We believed in some and disbelieved in others; and who are intending to accept a way in between that.**

**151. Such are the true disbelievers and We have kept prepared heinous punishment for the disbelievers.**

The Lord's Book is revealed in order to form the real belief about the Creator, His Book, His Messengers, Satan, Angels, Day of Judgment, etc. Those who are hiding the Lord's Book which is having 40 names such as Adhikr, Dhikra, Dhikree, etc. and is the only means to form real belief, they are the human devil hypocritical disbelievers, and their followers who are rejecting It are the fajir disbelievers. The leaders of Muslim organizations are denoted as hypocrites and their blind followers are denoted as disbelievers in same verse such as in 4: 140; 33: 1, 48. In the verses such as 33: 73; 48: 6 and 98: 6 the followers of hypocrites are mentioned as Mushriks. In the verses 9: 67—68, 73 and 66: 9 the followers are denoted as Kuffar. In the verses 3: 39; 5: 10, 86; 57: 10 and 64: 10 the followers are denoted as rejecters. In the verses 33: 60; 22: 53 and 74: 31 they are mentioned as those who are having a disease in their hearts. If the term 'Fujjar' is mentioned alone as in the verses 82: 14 and 83: 7, it covers both the hypocrites and their blind followers. And if the term 'Kuffar' is mentioned alone as in the verses 9: 123; 48: 29 and 83: 36, hypocrites and their blind followers are included in it.

The only Lord's Party from Adam to the Last Day is the party of the believer at any era. The different groups of Muslims who are reading theses verses but are not following It

are belonging to the Satan's party. Today Adhikr containing all the 312 Books and their upright explanations is codified through the Three Time Knower mentioned in the verse 25: 59. It explains each and everything as told in the verse 16: 89.

In short, the disbelievers mentioned in 520 verses, the wrong doers mentioned in 220 verses, Mujirims mentioned in 50 verses, hypocrites mentioned in 24 verses, transgressors mentioned in 38 verses, mushriks mentioned in 55 verses are the Muslims who have not become believers with Adhikr. So, any Muslim if didn't testify the Best Interpretation of the Book in his 4<sup>th</sup> phase, he will be dragged prone on his face into the Hell as told in the verses 25: 33—34. The verse 4: 151 is the only verse saying that 'they are the true disbelievers' whereas the verses 8: 4 and 74 are saying that 'they are the true believers'. See the explanation 1: 7; 2: 254, 258 and 3: 90—91.

**152. And those who believed with Lord Allah and with His Messengers, and don't make difference between them, for such We will give their rewards, and Lord Allah is the Oft—forgiving, the Merciful.**

The true believer is the one who believes with Lord Allah as submitted by the 6236 verses of Lord's Speech Adhikr and believes that only one Message Adhikr is revealed upon 313 Messengers from Nooh to Muhammed. The last form of Lord's Message revealed to last Messenger Muhammed codified as a Book named Adhikr testifies and safeguards all 312 scriptures revealed previously as told in the verse 5: 48 and 16: 44.

The aim of this life is to investigate Lord Allah in His Book and to holdfast Him by hold fasting the unbreakable Rope extended from the paradise to the earth, and to identify himself and to prepare paradise in this 4<sup>th</sup> phase in order to inherit it in the 7<sup>th</sup> phase utilizing all the favors bestowed by the Lord under the Light Adhikr. See the explanation 2: 136; 3: 133—136; 4: 136.

**153. The people of the Book are asking you to bring down you a Book for them from the sky, surely they have asked Moosa greater than that. They asked: you show us Lord Allah openly. Then a thunderbolt seized them due to their injustice. After that they selected a calf even after explanations had come to them; then We pardoned again to them, and We gave Moosa a manifest authority.**

The Jews in Medina were demanding Prophet Muhammed to reveal a Book for them from the sky. The people of Messenger Moosa had even wanted Moosa to show them the Lord openly. People of Makhah were also demanding Prophet Muhammed to reveal a Book for them openly from the sky as mentioned in the verses 17: 93—95. They also asked Prophet: "Why aren't the Angels sending down upon us or why we can't see our Lord openly?" as told in the verse 25: 21.

But today all over the world only Muslims are reading these verses. They are having doubt in everything since they hide and reject the Splendid Book mentioned in the verse 41: 41. They are the aimless and heedless people than any other mankind. At the time of death, they will witness that they were disbelievers as told in the verse 7: 37. They will enter the Hell in the Hereafter as told in the verse 39: 71. For the Mujirims who are mentioned in 50 places in the Book such as in the verses 7: 40; 18: 49 and 32: 12, the Hellfire is kept prepared as explained in the verse 4: 118. 'Authority' is one of the 40 names of Lord's Book Adhikr which is mentioned in 9 places in the Book such as in the verses 6: 81; 17: 80 and 55: 33. See the explanation 2: 51—57.

**154. And We raised the Mount Thwoor over them to take a solemn pledge from them. Then We commanded them to enter the gates of the land prostrating; and We told them: You shouldn't transgress in the Sabbath day; and We held a solemn pledge from them.**

Adhikr is the Three Time Knowledge of the Three Time Knower Lord which explains each and every matter of the past, present and future. Muslims who are carrying the Book as the donkeys carrying burden told in the verse 62: 5 are not submitting It as the Balance and Trust to keep the Universe in its equilibrium. By forgetting the Speech of Lord which is meant for entire mankind, they have become the worthless people as mentioned in the verse 25: 18. These worst creatures mentioned in the verse 8: 22 should have to bear the burden of all distresses and difficulties suffered by the 1000 communities of creatures as told in the verses 6: 26; 20: 99—100 and 33: 71—73. See the explanation 2: 26—27, 65—66 and 3: 187.

**155. Then due to their breaking of the pledge repeatedly, their hiding of Lord Allah's verses, their killing of the Prophets without Truth, and their saying: Our hearts are covered over; but Allah has sealed upon them due to their hiding, so they will not be believing except a few.**

This verse explains the character of Jews in Medina. They were repeatedly breaking the pledge made with the Lord as explained in the verse 2: 56—57 as well as the pledge made with the other people. They were hiding and rejecting the verses of Lord and were killing so many Prophets as explained in the verses 2: 61 and 3: 112. When the Prophet explained them the verses of Lord, they told: "We don't want further verses, since our hearts are overflowing with it" as explained in the verse 2: 88.

The characters of Jews in Medina were later found among the Muslims after 30 years of Prophet's departure. Today also they are continuing such heinous characters. They are learning and teaching the books written by the 29 pseudo-prophets in the influence of the Jews and Christians. Even they are hiding the names of Lord's Book from mankind.

Actually Lord has sealed their hearts and has put a veil upon their ears as explained in the verses 2: 6—7. These human devil liars will never follow the Speech of Lord—Adhikr. See the explanation 2: 44; 3: 21—22 and 4: 137—139.

**156. And due to their disbelief, and their uttering upon Maryam severe slander.**

Due to the disbelief of Jews about Lord and His Book, Lord had sealed their hearts. So when Maryam conceived Jesus as a divine Miracle, they were uttering slander upon Maryam that she was strayed. They didn't approve her and her child Jesus. The Three Time Knowledge Adhikr is revealed in order to rectify the deviation of previous people and to teach mankind the aim of life as explained in the verse 3: 17. But today the Muslims by hiding and rejecting Lord's Book are more strayed than any other people, and they are having evil concepts about Lord, His Book, His Messengers and prophets, Angels and even about the Hereafter. They are hurrying for the emergence of Antichrist by involving in all heinous activities throughout the world than any other people like Jews, Christians, Hindus, Buddhists and Jains. See the explanation 2: 121, 168—169 and 4: 91.

**157. And due to their uttering that indeed we have killed Maseeh, the son of Maryam— Lord Allah's Messenger, while they neither killed him nor crucified him, but it was seemed so to them. And indeed, those who differ in his case are in a never—ending doubt; for them have no real knowledge about him except following conjecture, and they did not kill him surely.**

**158. Rather Lord Allah lifted him up into Himself; and Allah is the Exalted, the Wise.**

The Jews in Medina made conspiracy to kill Jeseus—the Messenger of Lord who was inviting to serve Lord Allah. For this they influenced on the rulers. But the Three time knower Allah says through this verse that they have neither killed nor crucified him, but they seemed as done so by crucifying Surjas instead of Jesus. Thus they were failed in their attempt as explained in the verse 3: 52—56.

“Those who differ in his matter are also in a never—ending doubt” implies about the Christians, and Muslims who have no real Knowledge—Adhikr. Some of the Christians are believing that Christ got crucified by bearing all the sins of entire mankind. Among them there are some believing that he was not crucified. Some others are believing that he got crucified, resurrected and raised up on the 3<sup>rd</sup> day. Today, none of the Christians has real belief about Messenger Jesus. Messengers are sent with the Message, so nobody can kill them as told in the verse 40: 51. But so many Prophets were killed bodily. Today it is commanded to be Rabbaniyeen by holding fast Adhikr—the Safeguard—as explained in the verses 3: 79 and 102. By doing so a believer can even decide his death as told in the verse 3: 145. The actual belief about the Lord can be

formed only when one understands the power of Lord from His Book. Then only one understands 'how did the Almighty Lord Allah act in the case of Jesus.'

Lord is the One Who changed the nature of fire into cool and peace for Prophet Ibrahim as explained in the verses 21: 68—70. He also showed Ibrahim how He gives life to dead as explained in the verse 2: 260. While passing through a township which was fallen down up on its roof, Uzair soliloquized that "who is there to bring this dead town back to life?" or "How could Lord Allah bring this dead town back to life?" Then He is the One who caused Uzair to die and resurrected after 100 years, and resurrected his vehicle donkey by assembling its bones together and covering it with flesh as explained in the verse 2: 259. Naturally, the snakes are born by evolving of egg or by delivery, but He is the One Who changed the staff of Moosa to a snake against the natural law. He is the One Who has given a camel which is not begotten as a sign for the people of Thamood as explained in the verses 26: 141—159. When the 7 youngsters announced that they would not call and pray anyone except their Owner Lord; He is the One Who led them to a cave behind a dog which not begets nor begotten, and caused them to sleep in a cave for about 300 years as explained in the verse 18: 9—26. He is the One Who inspired Prophet Moosa to strike the sea with his staff and made the sea separated to two as if the water of each part appeared like mountain, and thus made a dry path in the sea for Moosa and his followers as told in the verses 20: 77 and 26: 63. He is the One Who brought Pharaoh and his troops to that dry path and made them drowned by causing the two parts of sea to join. He is the One Who kept the dead body of Pharaoh safely in the sea for about 2800 years and then shifted into the Egyptian Museum as specified in the verses 10: 90—92. He is the One who inspired Moosa to strike on the rock with his staff and gushed forth 12 springs from it when Moosa asked water for the children of Israel as explained in the verse 2: 60.

He is the One Who saved Prophet Nooh, the believers and 2 pairs of all living species of the World in an ark; and drowned all disbelievers in the flood as explained in the verses 11: 25—49. He is the One Who sent the birds 'Ababeel' which pelted the stones to destruct the army of 'Abrahath' with elephants who came to demolish Ka'aba and thus made them just like chewed—up chaff, even though there were 360 idols inside the Ka'aba as mentioned in the verses 105: 1—5. He is the One Who saved Prophet Yoonus from the belly of whale when he prayed with heart as: "There is no Deity except You, You are the Glorious One without happening any sin; surely I have become among the wrongdoers", and thereby taught that He will save the believers from sufferings as mentioned in the verses 21: 87 and 37: 142—144. He is the One Who gave food to Maryam in an unseen way; and by seeing this when Prophet Zakariya prayed for a son, He is the One Who gave him Prophet Yahiya as the son beyond any cause and reason as explained in the verses 3: 37—41. He is the One Who created Adam without a father and mother. He is the One who created Jesus without a father, and made Jesus talk with

the People while he was an infant and in the cradle as mentioned in the verses 19: 28—34. He is the One who gave Jesus the ability to heal the blind and the lepers, and even to bring the dead back to life as explained in the verses 3: 49 and 5: 110. He is the One Who sent down “Maeda” (heavenly food tray) by making Jesus to pray for that as explained in the verses 5: 114—115; and He is the One Who transformed those Jews into swines who ate from the feast then became suspicious about it as ‘was it from the heaven or from here’, and thus defied the sign of Lord as explained in the verse 5: 60. He is the One Who transformed the Jews into apes as a lesson for succeeding generations when they transgressed the law of Sabbath by catching fish as explained in the verses 2: 65 and 66. He is the One Who made Jinns and Satans obedient to Prophet Suleiman as explained in the verses 34: 12—14. He is the One Who caused to bring the throne of Queen Sheba to Prophet Suleiman within the time of ‘twinkling of an eye’ which was about 1500 KM away. This was made possible by the pray of a person who had the Knowledge from the Book at that period by using the ‘Glorious names’ of Lord Allh as explained in the verses 27: 38—40. He is the One Who taught the language of birds and beasts to Prophet Suleiman as explained in the verses 27: 18—19. As told in the verses 38: 41—44 Satan afflicted on Prophet Ayyoob with distress and suffering for 15 years. Finally he prayed as told in the verse 21: 83: “Adversity has afflicted me, You are the Most Merciful of the Merciful”. Then He is the One Who told him to stamp with his foot on the ground, caused to have a cool spring, told to drink and take bath with that and thus He made cure all his diseases. He restored him, his family and doubled His wealth and offspring as explained in the verses 38: 41—44.

He is the One Who created male and female from Nuthfa (Sperm of male and ovum of female) when it is emitted as told in the verse 53: 45—46. He is the One Who survive the life in the body by keeping the Spirit (life + soul), and He is the One Who causes to die by taking the spirit from the body as told in the verses 6: 60 and 39: 42. He is the One Who developed the heart, brain, flesh, skin, hair, eye, nose etc. from a part of a single drop of semen. He is the One without having the beginning and the end, the Incomparable, the Dictator, the One and only Dominion of everything Who acts as He wishes. Nothing is unable for Allah Who is the Lord of the Worlds. Through the verses 82: 6—8, the Lord asks: “Oh man, what has lured you in the matter of your Lord Who created you from nothing, then fashioned you, proportioned you, molded you and numbered you in whatever form He pleased?” He is the One Who traveled Prophet Muhammed bodily from Mecca to Baithul—Muqaddis and from there to Jannathul—Ma’wa which is situated above 7 Heavens and the border of Cosmos— and brought back in a single night as specified in the verses 17: 1 and 53: 1—17. He is the One Who raised Prophet Idrees bodily to Heaven as told in the verses 19: 56—57.

Adhikr which is the ‘Assured Truth’ as mentioned in the verses 56: 95 and 69: 51 is revealed in order to clear any doubt regarding any matter as explained in the verse 2:

147. But Muslims who are entitled to clear out all the doubts regarding any matter by Adhikr are neither utilizing themselves nor giving It to others for utilizing. By this they are not ruining except themselves, but they are perceiving it not as explained in the verse 6: 26. That is why this wrath affected and curse affected people who are welcoming Antichrist Maseeh-A-Dajjal, will be killed by the second coming of Jesus as explained in the verses 2: 90; 3: 72 and 4: 135.

See the explanation 2: 28—33 and 4: 133.

**159. And indeed, none of the people of the Book will be there without believing with him before his death, while on the Day of Judgment he will be witness upon them.**

People of the Book mentioned here are the people who received a portion of Lord's Book. So anyone who has Knowledge from the Book, at the time of death will believe in the matter of Jesus as it should be believed. But that belief won't be beneficial to him/her. Every Muslim who is the true disbeliever as mentioned in the verses 4: 150—151 will hear from the Lord at the time of his/ her death that he/ she was among the disbeliever as told in the verses 39: 58—59. They are the hypocrites and the blind followers who will witness against themselves that they were disbelievers at the time of death as told in the verse 7: 37, and in the Hereafter as told in the verse 6: 130. The Jews, Christians and all other people will approve Islam after Jesus kills Antichrist. Then they all will kill the true disbelievers.

All the 313 Messengers like Jesus, Moosa and Muhammed came with the same Message as explained in the verses 4: 163—164. The Day of Judgment is necessary for judging among mankind concerning whatever they were differing as explained in the verse 2: 113. It is told in the verses 5: 116—117: "On that Day Lord will ask Jesus: 'Have you told mankind to select you and your mother as two deities besides Allah?' He will reply: 'Glory to Allah, it was not apt for me to say what I had no right to say; if I had said so, then surely You would have Known it. You know what is in my soul while I don't know what is Your Soul. Indeed, you are the Knower of all unseen things. I had never told them anything except what You Command with. That is you serve Lord Allah, your Lord and my Lord; and I was a witness upon them; when You took back me; You Yourself was ever watching upon them, and You are a Witness upon each and everything'".

Today Muslims by forgetting Adhikr and the Lord are leading anti—natural satanic life all over the world including in Saudi Arabia. In other word, if we compare the occurrence of sodomy, fornication, prostitution, raping, bloodshed, bomb blasting, hawala, terrorism, destroying the nature, drug trafficking, smuggling, human trafficking, leading extravagant life, etc. are more in Muslim majority places than other places. Muslim majority places are the places having the worst living conditions without peace and tranquility. Muslim scholars are the worst creatures beneath the sky as foretold by

prophet. Most of them are teaching 'the body of the Book'. Some of them are even teaching its meaning which is only its life as explained in the verse 3: 10. But none of them learns or teaches Soul of the Book—Adhikr—which is the Food, Cloth and Sight of Jinn comrade. Actually, they are teaching their children 'Qur'an' same as the Jews were teaching their Book to their children during Prophet's period in Medina. As per the verses 2: 146 and 6: 20, those to whom Allah has given the Book should recognize the Lord, himself, His Prophet, Lord's Book, Angels, Satan, Day of Judgement, etc. as they recognize their own children. But by rejecting the Wise Reminder Adhikr, they are not following or witnessing Prophet's life among mankind. The verse 98: 6 says: "Indeed those who hide the Truth Adhikr among the people of the Book (hypocrites) and those who associate others in Lord's dominion (blind followers) will be in the Hell fire, they will dwell in it forever, such are the worst of creatures on land".

If Adhikr is used as the Insight/Balance/Criterion, everyone can see that there are lack of promise fulfilling people, squanderers getting dignity and honor, incapable and worthless becoming leaders, deterioration of modesty, ladies becoming naked even though wearing pardas, increasing sodomy and adulteration, increasing bastards on Earth, engagement of boys and girls in illegal sex before puberty, flattening of Earth, Earth becoming illuminated and decorated, spontaneous destruction of crops, entering wild animals to human habitations, engulfing land by seas, quick passing of time, remaining the text of Qur'an without its soul, mosques becoming huge building without Guidance—Adhikr, etc. are indicating the approach of the Pole shift. Prophet foretold: "During Last period their Qibla (concentration point) will be ladies". But today their morality has become even worse than that the daughters are being raped by the parents and grandparents. Thus their Qibla has become vaginas rather than ladies. Muslims are only reading the verses 38: 24 which gives the warning that all mingling male and female are having thirst for illegal sex one another except those who believed and do righteous deeds, and they are only a few. Muslims all over the world have already become wrongdoers and transgressors. By seeing these 'other people' are also becoming so. Therefore, the true believers including male/female and monks from 'other people' among whole mankind will be separated from disbelievers and will be gathered into 'Hijaz'.

Within short period at 'Hijaz' which includes two provinces Mecca and Medina— Imam Mahdi will appear as the leader of believers. First he will make his appearance at Prophet's Masjid of Medina where he will not be accepted. Then he will reach Mecca, where too he will be denied. Then the odd believers migrated to Mecca from different countries such as Iraq, Egypt, Lebanon, Palestine, Syria, etc. will accept him by pledging. Saudi rulers will consider Mahdi as a terrorist. So they will contact Syrian ruler informing

that their citizens have pledged with the terrorist, and will demand to seize them back. Thus a Syrian force will start to Mecca which will be drowned in the desert on the way. This supernatural event by the Lord will cause to approve Mahdi as a leader by the whole world including Saudi, America and Israel. Thus Hijaz will come under the leadership of Mahdi. Then the believers among mankind all over the world irrespective of nation or religion will be gathered at Hijaz testifying Prophet's teaching: "The believers will be gathered at Hijaz from all over the world as snake crawls to its hole". Thus the "World Triumph" will occur as mentioned in the verses 32: 29; 48: 6, 25. The verse 32: 28 mentions about the disbelievers' mocking question to the believers: "When will this promise of Triumph be fulfilled, if you are so truthful". Then Lord commands the believer to reply through the verse 32: 29: "On the Day of Triumph, to accept the faith will not be benefited to the disbelievers (Kafirs), nor they will be allowed to wait".

Both in the verses 9: 32 and 61: 8 Lord says: "The hypocrites are wishing to extinguish out Allah's Light (Adhikr) with their mouths, while Allah will spread His Light throughout the world even though disbelievers are hating it. Justifying these verses Adhikr—the Light—will be translated into different languages and distributed/propagated throughout the world. After the departure of last 'Sabiq' (forerunner to the Paradise without Trial) from the world, Pole shift will occur and Antichrist will appear.

Prophet taught: "The children of Adam will not afflict more subversion than that of Maseeh-A-Dajjal (Antichrist). All the Prophets have warned their people about the subversion caused by Antichrist. Prophet taught: "I am the last Prophet and so Antichrist will appear on you. Therefore, you teach your children about Antichrist". He will appear as a famous general of Israel army in the name of 'Mose—Dayal' (Maseeh-A-Dajjal in Arabic). Prophet taught: "30 pseudo-prophets will come forth from onwards Musailima-Al-Kadhdhab (who came at the time of Prophet itself)". Among them, Antichrist will be the last and final pseudo-prophet. He will pervade all over the world and will bring the world under his ruling power except 'Hijaz'—the provinces including Mecca and Medina. Prophet taught: "3 years before the coming of Antichrist, the rainfall and agriculture will become less by one—third; it will become less by two—third in the second year. And during the third year, there will be no agriculture and rainfall. At that time, he will appear". Prophet also taught: "On that period, the believers will live by 'Thasbeeh' (Glorifying Him), 'Thahmeed' (Praising Him) 'Thahleel' (remembering His Solitary) and 'Thakbeer' (remembering His Greatness) by soul". Most probably Antichrist will be the first cloned man. He is the tallest creature among human, and the greatest abilities of Satan will be expressed through him. First he will argue that he is a Prophet, and will cause rainfall, germinate agriculture and give food for people. Later he will argue that he is the lord. He will ask a village man: "Will you accept me as the lord, if I am resurrecting

and bringing your dead father and mother back to life?” And he will resurrect his father and mother by means of cloning or by any other method. Prophet taught: “Satan will form as his father and mother, and then the father and mother will tell their son that ‘he’ is your lord, so you accept him”. The verse 23: 14 ends as: “So blessed be Allah the best of all creators” means that there are creators besides Allah. Satan in the form of Antichrist is given the power to create. Adhikr—the Wise reminder—is not against that argument. “Allah is the Best Creator of all creators” means that only Allah can create anything out of nothingness. And in anyway, Lord Allah is the One Who gives Spirit—Life + Soul.

The companions asked Prophet: “How long will Antichrist stay on Earth?” Prophet said: “40 days. The first day will be as long as a year, the second day as long as a month, the third day as long as a week, and the rest of the days will be like your ordinary days”. Companions asked: “Oh Prophet! How quick will he reach all over the Earth?” Prophet replied: “Like clouds driven by the wind he will reach all the places wherever mankind resides”.

A believer from Medina will come to Dajjal for confirming about his appearance and will tell him: “Surely, you are the same Dajjal whose description was given us by Allah’s Messenger”. Then Dajjal will say the people: “If I kill this man and bring him back to life again, will you approve me as the Lord?” The believer will reply: “No”. Then Dajjal will split him into two equal longitudinal parts to a distance of a spear. Then by rejoining both parts he will resurrect him. The believer will say: “I was unable to see and distinguish you before in deep Insight as of today”. By hearing this, Antichrist will try again to kill him but will fail.

The verse 6: 103 says: “No Visions comprehends the Lord, while He comprehends all visions, Indeed He is Knower of innermost feelings, Well Acquainted”. Prophet taught: “Oh servants of Lord, you will not see your Lord from this world, but you will see Him only after death. Your Lord is having two eyes, but Antichrist is having one active eye. His right eye will be like a dry—sucked grape”. Even for the illiterate believer who utilizes Adhikr as the Insight can recognize him as the disbeliever, but the hypocrites who hide Adhikr will welcome and help him, and the common Muslims will be entrapped by him, because he will fulfill the ambitions of hypocrites and their blind followers. All the hypocritical men and women who live in ‘Hijaz’ will be shifted to other places where Antichrist rules. There will be hell and paradise with him. But his hell will be the paradise for believers, while his paradise will be paradise for hypocrites and hell for believers. Prophet taught: “This world is like a hell for the believers, and they will get Paradise only after the death; but for the hypocrites this world is like the paradise and they will get the Hell by death”. Hypocrites are eagerly waiting Antichrist’s paradise, so

that they will get young beautiful women and handsome men for fulfilling their sexual ambitions. Today we can see that they are living for such nasty ambitions.

For the last fight against Antichrist, the believers will gather in Syria and assemble at the 'white minaret Masjid of Damascus' under the leadership of Mahdi. While readying for the prayer, they will hear a buzzing sound, and the believers will look at the sky. They will see Jesus descending by placing his hands on the wings of two Angels like sitting in an armed chair. He will be dressed with saffron colored cloths as in 'Ihram' (dressing style while circulating Ka'aba/ monk's style). When he will be called to lead the prayer, he will say that the believers are leaders to one another, and hence you perform prostration in the leadership of the one to whom leadership is assigned; and he will perform prostration behind Imam Mahdi. After prostration, the doors of the Masjid will be opened as per the command of Jesus, and there will be Antichrist and his 70,000 Jew soldiers ready to fight against believers. On seeing Jesus, Antichrist will start to melt just as salt dissolves in water. Then Jesus and believers will follow him and will catch him at the place of 'Babu—ludh' (Ben Gurion airport at Lyda). And Jesus will kill him with his spear and will show the blood to the people. Then the believers from 'Hijaz' will kill 70,000 Jews soldiers with him. The agitators in towns mentioned in the verse 33: 60 includes those 70,000 Jew soldiers and all other terrorists of the world who are making agitations and bloodsheds. The cursed terrorists will be killed by the coming of Jesus. The people other than Muslims in the entire world will recognize and approve Islam as their way of life. Then the hypocrites and those who have a disease in their hearts specified in the verse 33: 60 who hide, reject Adhikr and thus falsify Prophet and Islam will not find any shelter or hiding place anywhere in the world. Even each tree and stone will proclaim that there is a disbeliever hiding behind it, so seize and kill them. Thereby all other people belonging to Prophet Muhammed's community will implement the orders of three verses 4: 91; 9: 123 and 33: 61 which will not be implemented till that day. To put it brief today the Muslims (real Kafirs) who neglect the Lord and Prophet by hiding and rejecting Adhikr are expecting that they will get the ultimate Victory. Since they are approving Dajjal—the Satan—as Lord, they will be killed by other people whom they mistook as Kafirs. In the verse 3: 83 says: "Everything on Earth and heaven will approve Islam willingly or unwillingly". Thus THE ULTIMATE VICTORY IS FOR ISLAM... BUT NOT THROUGH MUSLIMS will come true. Lord says through the verse 48: 6 says: "The ultimate victory for believers will happen in order to punish the hypocrite men and hypocrite women, and the men and women who are associating others in the dominion of Allah, whose thought about Allah was evil; Allah's wrath and curse are affected upon them, and He has kept the Hell for them, what an evil returning place!". Note that 'men and women who are associating others in the dominion of Allah' mentioned is about strayed people mentioned in the verse 1: 7.

Thus the ruling power of the world will come into the hands of Jesus from Antichrist, and he will rule the world centralizing Mecca—the center of the Earth—as the capital. On that day whole World will become like one country, and there will be one way of life—Islam, one Deity and one Qibla. On realizing the real faith, the Christians themselves will break their crosses and kill the swines; and Hindus themselves will remove idols from their temples. On that day Peace and freedom will come on Earth, so that anyone (even for woman) can travel anywhere at any time in the world without fearing others. Thus the command of the verse 43: 60 which says: “If it were Our intention, We would have made Angels from among you as successors on Earth” will come true. That means men and women on Earth will be transformed to the characters of Angels and they will lead life here peacefully and tranquilly with no diversity of color, sex, religion, caste, etc. On those days intercourse will not be here as if in the Paradise. All the believing men and women will become brothers and sisters, and thus the life of Paradise will happen on the Earth. On that day harmony of mankind will be flourished on the Earth. After ruling the world for 7 years, Jesus will die at the age of 40 and will be buried in a grave near to Prophet Muhammed which is kept vacant now.

The verse 6: 158 says: “What are they waiting except the Angels come to them, or the Day when some of your signs arrive, belief in them will not benefit for any person who has not believed in them already, nor has earned some good through his faith”. Now only the 10 major signs of Last Day have to be appeared which are taught by the Prophet being the explanation of this verse. Prophet has taught that the Last Day will not come until the 10 major signs appear; they are: “Rising the sun from the west, appearance of Antichrist, second coming of Jesus, smoke which spreads throughout the Earth, coming of the beast from Earth, appearance of Gog and Magog, Earth drown into deepness in three places (one in the east, other in the west and the third in Arabian Peninsula) and the fire from Yemen which leads the people to the Judgment place (*Mahshara*)”.

**160. Then due to the injustice of those who are Jews, We have forbidden them certain wholesome things which were permitted to them, and due to their abundant obstruction from the path of Lord Allah.**

**161. And accepting of usury, surely We forbidden them about it and consuming other people’s property in falsehood, And We have kept prepared painful punishment for the disbelievers of them.**

Due to the unjust behaviors of Jews such as obstructing the mankind from the Lord's Book Adhikr, accepting the interest which was prohibited to them through the Book and consuming the properties of mankind illegally some of the wholesome things which had been permitted to them were prohibited to them as told in this verse. Actually the

Impartial Lord was not prohibiting them any wholesome thing. But Satan was alluring to mankind their desires and whims against the Straightpath as told in the verse 6: 43; 34: 20—21 and 27: 24.

The human devil hypocrites of every period have converted the Bounty of Lord into disbelief and permitted their followers the Hell—house of worthless—as told in the verses 14: 28—29. It is told in the verse 6: 146: "Upon those who became Jews, We have forbidden every animal having claw, and from the cute and goat, We have forbidden the fat of them except adhering fats in their napes, entrails or mingled in their bones; that was rewarded due to their disobedience, indeed We are the Truthful". The meat of the dead, flowing blood, meat of pigs and anything that is set apart for others than Lord are forbidden things mentioned in 4 places 2: 173; 5: 3; 6: 145 and 16: 115. Though the verse 16: 116 Lord says: "You shouldn't say a thing is permissible and a thing is forbidden in order to forge a lie upon Lord, indeed those who forge upon Lord will not be prosperous".

Today, among mankind only Muslims are reading these verses. But they are rejecting Adhikr and following the books written by the creatures as explained in the verses 2: 78—79. They are eating people's properties through illegal ways and involved in usury, smuggling, etc. neglecting the verses 2: 168—169, 188, 279, etc. They are into the Hell among mankind, and all their deeds like prayer, fasting, Umra and pilgrimages will be in vain as explained in the verse 2: 186. Moreover, they have to bear the burden of destruction of the Universe as told in the verses 33: 72—73; 48: 6 and 98: 6. Today they are banned from slaughtering cows and buffaloes by the rulers of other people. Actually, Impartial Lord is making this prohibition because those animals are praising and glorifying Lord by their soul as told in the verses 17: 44 and 24: 41, while these Mujirim people—Muslims— who are in forefront in slaughtering and eating them are praying only with their mouths without participating their soul which will lead them to more astray and to the punishment as told in the verses 13: 14; 40: 50; 25: 65—66 and 107: 4—7. And also that they are the people who do not show any kindness and sympathy towards the creatures even while slaying them. They are also very behind in farming the cattle. All the evils, distresses and humiliations suffered by Muslim all over the world are due the consequence of their own deeds as explained in the verses 4: 78—79 and 30: 41. The only remedy for all these is to return to Lord's Book. See the explanation 2: 168—169, 258.

**162. But some well versed Knowledge having people and the believers are believing with what is sent down upon you and what has been sent down before you; and they are keeping up the prayers, paying the welfare tax and are believing with Lord Allah and the Day of Judgment; for such ones certainly We will give a great reward.**

It is commanded both in the verses 16: 43 and 21: 7: "If you have not Knowledge about a thing, you have to ask the one who knows the Book Adhikr". During Prophet's time the scholars from Jews and Christians were the people with well knowledge. But today Lord's Book is Adhikr formed, so anyone who has doubt in any matter should ask to the believer who knows Adhikr. It is commanded even to Prophet Muhammed to ask about the Impartial Lord to the author of Adhikr as mentioned in the verse 25: 59. Knowledge, one of the 40 names of Adhikr is mentioned in about 61 places such as in 7: 52; 22: 3, 8; 17: 107. But, today the hypocrites and their blind followers are carrying the Lord's Book just like the donkeys carrying burden have become wrong doers. The hypocritical transgressors who are the enemies of Lord, Messenger and believers have been killed by the Impartial Lord as told in the verses 63: 4 and 80: 17. They are pretending that they are the scholars having the well versed Knowledge as explained in this verse. Without forming belief with Lord's Book they are hiding It from the mankind, and thus they are serving the traitor Satan instead of serving Lord, and are teaching and propagating the books written by 29 pseudo prophets and the hypocrites, and are welcoming the 30<sup>th</sup> pseudo prophet Antichrist. See the explanation 3: 199; 4: 103 and 143.

**163. Indeed, We are inspiring to you just like We had inspired into Noah and to the Prophets after him; and We inspired into Ibrahim, Ismael, Ishaq, Ya'qoob, the tribes, Jesus, Ayyoob, Yoonus, Haroon and Suleiman; and We have given Dawood the Zaboor (Psalm).**

The Inspiration was started with the first Messenger Noah and finished with Messenger Muhammed. But all the 313 Messengers were given 1 Book. Dawood was given Zaboor (Psalm) in poetic form. That is why the Book given to him is mentioned here specially. It is told in the verse 26: 196 that Adhikr is present in all the previous Books. And it is told in the verse 16: 44 that all the Messengers were deputed with the Book and their Explanation. Adhikr —the Book for Purification—contains all the 312 previous Books and their upright Explanation as told in the verses 98: 2—3. See the explanation 2: 213 and 3: 85—86.

**164. And the Messengers about whom We have explained upon you previously; and the Messengers We have not yet explained upon you about them; and Lord Allah spoke to Moosa a Speech.**

It is told in the verse 40: 78: "We have sent Messengers before you about some of whom We have explained you, while We have not explained you about others; no Messenger can bring any sign unless with Lord's Permission, once Lord's Command is come, the matters will be decided with Truth, and thereby the falsehood men will be lost." All the 313 Messengers from Nooh to Muhammed were given Adhikr which is the Speech of Lord as told in the verse 4: 78, and were sent with the Book to deliver the

mankind from the darkneses to the Light (Straightpath) as told in the verse 14: 1. See the explanation 2: 253; 3: 101—103 and 4: 115.

**165. Messengers conveying Heralds and Warnings for not having mankind an argument upon Lord Allah after the Messengers, Allah is the Exalted, the Wise.**

All the Messengers were deputed for giving Glad News to the believers and Warning to the disbelievers. Adhikr is the Witness which will argue and witness in favor of the believer whereas It will witness and argue against the disbelievers. It is told in the verse 11: 17 that whoever from any group of Muslims if hides and rejects Adhikr, then Fire is promised to him. Messenger Muhammed is deputed with the Book Adhikr which has 40 names including Dhikra mentioned in the verses such as 6: 90; 89: 23 and 26: 207. He is deputed as the Mercy for entire mankind as told in the verse 4: 79. But his people became the wrongdoers and transgressors as explained in the verse 2: 99. On the Day of Judgement Prophet Muhammed will argue against Muslims, "Oh my Lord! Indeed my people neglected this Reading and ran away from It" is told in the verse 25: 30.

The hypocrites and their blind followers will be thrown into the Hell whereas other people from the community of Messenger to whom Adhikr was not reached will be sent to any worlds other than the Paradise or the Hell after they drink from the 'Kouth(s)er Lake' as explained in the verse 2: 62. See the explanation 2: 38—39 and 166—167.

**166. But Lord Allah is witnessing with What He has revealed to you; He has sent It down with His Knowledge, and the Angels are also witnessing; while enough is Allah as a Witness.**

It is told in the verse 7: 52: "Indeed We have brought to them a Book which We have explained upon the Knowledge; as Guidance and Mercy for the believing people". It is told in the verse 6: 155: "And This is the Book, We have revealed It as Blessed, then you follow It and be heedful so that you may be blessed". Three Time Knower Lord says that Adhikr is His Speech and It explains the past, present and the future things. And It is made very easy to understand with one's heart as told in the verse 54: 17. And in the verse 4: 78 it is told that then what happened to these people that they can't grasp this Speech. The name of the Book 'Knowledge' is mentioned in 61 places such as in the verses 17: 107 and 22: 54. It teaches that there is no Deity except Lord Allah and He is the Dominion as well as King of each and everything. But only 1 in 1000 believer is only serving the Believer Lord with the Knowledge from the Book. All other 999 in 1000 who are hiding and rejecting the Book are serving the Kafir Satan. Just like Lord Allah is witness, His Book Adhikr is denoted as 'Witness' in the verses 2: 140; 6: 19 and 11: 17. See the explanation 2: 165—167; 3: 18 and 26—27.

**167. Indeed, those who disbelieved and obstructed others from the Path of Lord Allah, surely they are strayed far away.**

The disbelievers mentioned here are the human devil hypocrites. They are falsely pretending as the scholars without having Knowledge of Lord's Book Adhikr. These hypocrites and their followers are having a disease in their hearts and will be killed by the second coming of Jesus as explained in the verse 4: 91. Both of them are denoted as the worst among 1000 communities of creatures near Lord since they do not utilize their intelligence as mentioned in the verse 8: 22. See the explanation 2: 159—160; 3: 10 and 4: 136—137.

**168. Indeed, those who disbelieved and are injustice, Lord Allah will not be forgiving them, and He will not be guiding them into the Straightpath.**

**169. Except the way to the Hell, and they will be in it forever; and that is very easy upon Allah.**

Adhikr reminds who are the disbelievers, wrongdoers, hypocrites, transgressors, who are serving Satan, etc. By forming Adhikr, the Lord has become Impartial. That means He neither guides anyone to the Paradise nor to the Hell. All the 999 in each and every 1000 who received the Book will go to the Hell. Only 1 in 1000 will utilize the Book as the Ticket to the Paradise and Safeguard against the Hell, and he will inherit the paradise in his eternal life in the Hereafter as explained in the verse 4: 118. See the explanation 1: 7 and 2: 254—258.

**170. Oh you mankind! Surely the Messenger has come to you with the Truth from your Lord, then you believe, that is best for you. And if you are disbelieving, then indeed to Allah belongs whatever is in Heaven and Earth; Allah is the All—knowing, the Wise.**

By calling the entire mankind the Three Time Knower Lord says that messenger has come to you with Truth—Adhikr. By utilizing It, if you become a believer— the vicegerent of Believer Lord— that is better for you. And if you are hiding and rejecting It after receiving, Lord Allah is Impartial and He owns whatever in the universe; He is self—sufficient and so He doesn't want anyone's help. See the explanation 2: 42, 147—148; 4: 133.

**171. Oh People of the Book! You should not exaggerate in your religion, and you should not tell upon Lord Allah except the Truth. Indeed Maseeh Jesus, the son of Maryam is Allah's Messenger and His Word which He cast in to Maryam, and a Spirit from Him. So you believe with Allah and His Messengers; and you don't say: "Trinity!" You desist, it is better for you, indeed Allah is the only Deity; Glory be to Him for**

**having a son to Him. To Him belongs whatever is in the Heaven and whatever is on the Earth; enough is ALLAH as an Authority.**

The people of the Book mentioned here are the Christians. The Book revealed to them is Adhikr—the Truth. So no one should speak about Lord Allah except what the Book of Lord submits. The body of Jesus is the word 'Be', then it is. And the spirit of Jesus is from the Lord just like that of all other creatures as explained in the verses 3: 39—40. So it is commanded to believe with the Lord and with the 313 Messengers as submitted by the Adhikr— Three Time Knowledge. It doesn't say that the Lord is Trinity as told in the verse 5: 73. Indeed the Lord of the universe is the only Deity alone. Glory is to Him for having a son, father or any such relations. To Him belongs whatever in the Universe. Christians are believing and saying that the Lord is one among them, that is one among father, son and the holy Spirit.

Today only Muslims are reading these verses among the mankind. But the human devil hypocrites of them who will enter the Hell even without Trial are hiding even the 40 names of Adhikr. Their followers are darting away from the True way of life as an arrow is darting away from the bow. It is because they are reading the Book without understanding Its contents. They will be led to the Hell after Trial as explained in the verses 4: 140; 144. Before deputing messenger Muhammed with Adhikr, Jews and Christians are considered the people of the Book. But after the deputation of Muhammed with the last form of Adhikr, the Muslims are the people of the Book. These aimless and heedless people who are bearing Lord's Book as the donkeys carrying burden are the worst creatures near Lord as explained in the verse 4: 24.

To put it briefly, Adhikr which contains all the 313 Books and their upright Explanations is revealed to Messenger Muhammed for submitting the Lord of universe to entire mankind in the real manner. It is the Criterion to identify the only way of Lord Allah and the different ways of traitor Satan, and also to identify that none has the right to select his/her nation, religion, caste, race, sex, parents, era of birth or death, etc. See the explanation 2: 116—118; 3: 108 and 4: 157—159.

Both in the verses 5: 17 and 72 it is told that indeed those who say: "Lord Allah is the Maseeh, son of Maryam" have become the disbelievers. And it is told in the verse 5: 73 that certainly those who say that Lord is the third of three have disbelieved, there is no deity except Allah; if they don't stop what they are saying, painful punishment will afflict those among them who disbelieved". The people of Book mentioned here are the Christians. Adhikr submits Allah in original and True manner. Read the explanation of the verses 3: 39—40 and 4: 1 to understand 'about the creations'. All Prophets including Jesus are deputed for one Mission. Therefore, those who deny or reject anyone among the Messengers, they are the true disbelievers as explained in the verses 4: 150—151.

The verses 112: 1—4 introduce Allah as: “He is Lord Allah, the One only. He is independent, and all are depending on Him. He begets not, nor is He begotten. And there is none comparable to Him”. It is told in the verses 42: 11 that, there is nothing like Him. Read together the verses 34: 46; 39: 3, 6, 36, 42, 45—46, 75; 57: 1—6; 58: 7; 59: 19—24 and 64: 1—3.

Today Adhikr is the only Book for the entire mankind. Muslims who are reading It all over the world have become the most arrogant, because they do not follow Its content. See the explanation 2: 90, 116—117 and 4: 155—159.

**172. Maseeh never disdained to be a servant of Lord Allah, and not the Angels who are nearest to Him; whoever is disdainful to serve Him and acts arrogant, then certainly He will summon them all together into Him.**

It is told in the verses 19: 92—93 that it is not apt to the Impartial Lord to select a son, indeed each and everything in the Heaven and the Earth is not coming to Him except as servants. And it is told in the verses 19: 94—95 that surely Lord has counted and fixed their numbers, and He will bring each and every one of them individually on the Day of Judgement. The hypocrites who are arrogant and their blind followers who are rejecters of the Truth— Adhikr— are the Mujirims mentioned in 50 verses in the Book such as 7: 40; 32: 12, 22 and 36: 59. At the time of each of their death, Lord will tell that he was among the disbelievers as told in the verses 39: 58—60. See the explanation 2: 27, 164 and 4: 140.

**173. As for those who believed and performed honorable deeds, then He will pay them their rewards and He will increase for them from His Bounty. And those who are disdainful and are arrogant, then He will punish with painful punishment; and they will not find for them any patron nor any helper besides Lord Allah.**

The Impartial Lord is not protecting or punishing anyone. Whoever holdfasts Adhikr— the Unbreakable Rope— and does honorable deeds in the 4<sup>th</sup> phase as explained in the verse 2: 25, will inherit it in the 7<sup>th</sup> phase. See the explanation 2: 153 and 3: 136. The human devil hypocrites upon whom Allah’s curse and wrath are affected as explained in the verse 4: 46, and their followers who have gone astray as explained in the verse 1: 7 will not find any patron or helper when they enter the Hell as explained in the verses 4: 146 and 151. See the explanation 2: 120; 3: 185 and 4: 43.

**174. Oh you mankind! Surely Proof has come to you from your Lord, and We have sent down a Clear Light to you.**

The Proof mentioned in 7 places such as in this verse and in the verses 2: 111; 21: 24 and 28: 75, and the Light mentioned in 25 places such as in this verse and in the verses 7: 157; 14: 1 and 64: 8 is Adhikr. Remember that this verse is addressing the mankind,

and not only the Muslims. The manifest Light and the Proof Adhikr is sent to them, and whoever utilizes It as the Proof and Light to fulfill the aim of life as well as the harmony of mankind to have a tranquil life, he will only triumph as explained in the verse 3: 90. See the explanation 2: 111—113.

**175. Then those who are believing with Lord Allah and are holding fast It, then He will make enter them into Mercy and Bounty from Him, and will guide them into Him—to the Straightpath.**

Only by utilizing Adhikr as the Light, one can make his/her belief True. The Bounty is the name of Adhikr which is mentioned in 52 places such as in this verse and in the verses 10: 58; 24: 21 and 62: 4. The Mercy, one of the 40 names of Adhikr is mentioned in 32 places such as in this verse and in the verses 12: 111; 16: 64 and 76: 31, and the name Straightpath is mentioned in 31 verses such as in this verse and in the verses 1: 5; 4: 68; 6: 153. See the explanation 2: 256—257; 3: 73—75 and 101—103.

**176. They are asking you for Judgment. You say: Lord Allah is giving Judgment to you concerning 'Kalala'. If any person dies having no child but has a sister, then she has half of anything he leaves; while he will inherit it if she has no child; if the deceased has two sisters, they both have two thirds of whatever he leaves. If there are more brothers or sisters, then the male has the share as two sisters would have. Allah is explaining things for not go astray; and Allah is the Knower of each and everything.**

See the explanation 4: 12. Whoever dies without having father, mother or children as inheritors is called Kalalath. Here mentioned inheritors of 'Kalalath' is the brother or sister from the same father. They will get a share of heir equal to the children have from same father as explained in the verse 4: 11. If the 'Kalalath' has more than two brothers and sisters, then each brother will have the same share as two sisters would have, like for the brothers and sisters from same father as explained in the verse 4: 11. If the deceased 'Kalalath' is a man having wife as the direct heir, then the brother and sister will get the balance after wife's share is given; if the deceased 'Kalalath' is a woman having husband as the direct heir, then the brother and sister will get balance after husband's share is given. Allah gives all these instructions to men in order not to go stray from Allah's path to the path of the Satan. But as the Satan obstructs from the Straightpath most of the people are not following these instructions from their Lord in their day to day life. See the explanation 1: 6—7; 4: 13—14 and 150—151.

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