

With the name of Allah, the Impartial, the Compassionate.

(1) Al-Fathiha

Surath Fathiha is the preface of the Book which is revealed at Makkah. Prophet taught that this is the glorious Surath. The verse 15: 87 says: We have bestowed upon you the seven oft-repeatedly coming verses and the glorious Book. Prophet also taught that Fathiha is the *Ummulkithab* or the *Ummul Qur'an*—Mother of the Book. The Message of the whole Book is contained in these seven verses. Fathiha and the last two verses of *Surath Al Baqara* are the two lights which were not given to any Messenger except to Muhammad. These were given from the Paradise during *Isra'-Wal-Mihraj* (ascension to the Paradise and meeting with the Lord). While the servant asks for the Guidance to his Lord through Fathiha, the verses from 2: 1 to 114: 6 are given as the answer. All the 114 *Sura* from Fathiha to Annaas in Lord's Book were revealed within 23 years as Guidance for the entire mankind.

I seek refuge with the Lord Allah from the Satan, the outcast one.

It is commanded through the verse 16: 98 as 'whenever you read the Book, you seek refuge with Lord Allah from the Satan, the outcast'. Prophet prayed as '*I seek refuge with Lord Allah the all Hearing, the all knowing regarding the temptation and frightening of the cursed Satan as well as the evil practices like magic and sorcery of him.* This prayer is also an implementation of the verses 23: 97-98 which says 'my Lord! I seek refuge with You from the temptations of the Satan, I also seek refuge with You my Lord from his approach towards me.

When Iblis rejected to prostrate in front of the first man Adam, the Lord cursed and outcast him. Then he asked the Lord: My Lord! Was it not your intention that I didn't prostrate? So you give me respite till the Day of Resurrection. The Lord said: You have been given respite till the day the Dheen is implemented on the Earth (up to the day when Jesus comes and kills the Kafir Satan—Antichrist). When he asked for more respite the Lord said: While Adam is given a child, you will also be given a child. You can reside in his heart and travel through the blood. Thus *Iblis* became the Satan. Then Satan said: My Lord, you have made me aimless. So I will show them the life of the Earth alluring and I will make them aimless of life except those who live only for serving You and who are Your innocent servants. The Lord said: This is My Straightpath, you can seduce anyone except those who lives as My vicegerent—keeping Me in his heart with *Adhikr* which is the Food, Cloth and Sight of the soulmate. You will have no influence or authority upon My servants except who made themselves in the wrong way and follow

you. Then Hell is the promised abode for you and your followers. Therefore, anyone who doesn't transform his Jinn soulmate mentioned in the verses 43: 36-39 into a believer with Adhikr—the Safeguard, he and his Jinn soul mate should enter the Hell. Read together 59: 16-17.

Remember that the Satan prevents man not from the body of the Book, but from the Soul of the Book—Adhikr. That is why it is told in the verse 18: 101 that whoever didn't see and hear the Book 'Dhikree' mentioned in the verses such as in 20: 14, 42; 38: 8, he is the Kafir entering to the Hell. The Lord taught through the Prophet: *You recite the Book only when your reading is in harmony with your heart, when both of them (heart and reading) are apart, you stop reading and mind in your business.* He also taught: *The Book is a Witness and Argument either in favor or against you. So if the Book is read without knowing the content, the read Book will Witness and Argue against the reader.* Prophet also taught: *The most evil one among you is the Fajir who reads body of the Book without trying to understand Its content; and he will be darted away from Islam just like an arrow is darted from the bow.* Through the verse 25: 29 the wrongdoers wailing on the Day of judgement is warned as "The Satan prevented me from Adhikr after It reached me, the Satan was a great betrayer to man."

Remember that it is not ordered to recite 'Bismi' when we start to read the Book which is the Speech of the Lord. But it is ordered to seek refuge to the Lord from the Satan for not preventing from understanding It as Lord Intends.

With the name of Allah, the Impartial, the Merciful.

Believers should start any action with the name of the Lord Allah Who is the Impartial, the Merciful. This is not a verse of the Surath Fathiha, but is a part of the verse of 27: 30. Prophet used to pray three times in the morning and evening as: With the name of the Lord Allah with which never happens any mishap anywhere either on the Earth or in the sky, and He is the all-hearing, all-knowing. Whenever anyone is involving anything whether such as entering latrine, intercourse, eating food, getting into the vehicle, going out of the house or looking at the mirror, etc. he has to remember the Lord with his soul. 'Bismi' should not be uttered loudly to convince others. Any deed beginning without 'Bismi' (remembrance of the Lord with heart) whether it is in prayer, sacrifice or anything, it will be turned as the service to the Satan. Read together 6: 119-121 and 11: 41.

1. Praise be to Allah, the Lord of all worlds.

This verse is repeated in the verse 37: 182, and also as part of the verse in four places.

(1) 6: 45:- In the verses 6: 42-44 it is told that "We have sent Messengers to many nations before you and We have afflicted them with suffering and adversity in order that they might become humble. When the calamity reached them from Us, instead of

becoming humble they became more arrogant. The Satan made their evil deeds seem alluring to them. But when they forgot the warning they received, We opened to them the doors of all Blessings. In the midst of their enjoyment We seized them suddenly, then they became despairing like the Iblis. We cut off the tap root of those wrongdoers, and Praise is to Allah, the Lord of all worlds". Here the believers are praising the Lord who destroyed the wrongdoers, and maintained the Earth in its equilibrium so that His creatures can live in peacefully and tranquilly glorifying and praising their Lord as told in the verses 17: 44 and 24: 41.

(2) 10: 10:- In the verses 10: 7-8 the Lord says: "Indeed, those who do not keep hope on their meeting with Us are pleased and satisfied with the life of this world, and those who are heedless with Our verses, their final abode is the Hell which they were earning in the 4th phase in this world. Indeed, those who believed and do righteous deeds, their Lord will guide them to the Straightpath because of their faith, beneath them will flow rivers in Gardens of Bliss. There in the Paradise their calling will be: Glory be to You, oh Lord Allah! And their greeting will be: Peace, peace; the ending of their all talking will be: All praises be to Lord Allah, the Lord of all worlds". Read together 2: 152; 3: 191; 4: 103 and 62: 10.

(3) 37: 182:- Mushriks in Makkah during the period of Messenger Muhammed used to consider Angels as the daughters of Lord Allah and *Jinns* as His sons as explained in the verse 6: 100. They attributed a blood-relationship between the Lord and the *Jinns*. But the *Jinns* knew quite well that they should indeed be gathered for the judgment in front of the Lord. The Lord is free from all the things they ascribe upon Him is told in the verses 37: 158-160. About Angels in the verses 37: 164-166 it is told: "Indeed, there is none of us without having an acknowledged position; we are lined-up for obeying Commands. Indeed we are those who glorify the Lord". After explaining through the verses 171-173 what actions the Lord took in the previous Messengers, and in the verse 178-179 what policy Messenger Muhammad has to take, the Surath ends as: Your Lord is the Glorious and free from whatever they are ascribing to Him; peace be upon the Messengers! Praise is to Lord Allah, the Lord of all worlds.

(4) 39: 75:- The trumpet will be sounded, whoever is in the Heaven and whoever is on the Earth except those whom Lord Allah intends will swoon and fall down. And when it will be blown for the second time, they all will stand up and look around. The Earth will shine by the Light of the Lord; the Record of deeds mentioned in the verses 17: 13-14; 18: 49 etc. will be placed open, the Prophets and the witnesses will be brought in, and the Judgment will be pronounced with the Truth—Adhikr, and every soul will be repaid in full whatever it has earned, He is quite aware of what they are doing. The disbelievers will be driven into the Hell in crowd and when they reach the Hell, the doors of It will be automatically opened and Its keepers will ask: Hadn't the Messengers come to you from

among yourselves reciting your Lord's verses to you, and warning you about the meeting of this Day of yours? They will say: Of course, but the sentence about the punishment is come due for the disbelievers. Then it will be told: Enter the gates of the Hell to remain therein; then what an evil abode is for the arrogant! Note that these verses make clear that Kafirs (disbelievers) are only those who hide or reject the Book after receiving it.

Those who have heeded their Lord will be driven along to the Paradise in crowds, when they reached to it, its doors will be opened by Prophet Muhammad. The keepers of it will tell them: Peace is upon you! You have done well, so you enter in it to remain there. And they will say: Praise be to the Lord Who fulfilled His Promise for us, and He provided the Earth to inherit for us, now we can dwell in the Paradise as we wish; then what an excellent reward for those who do righteous deeds! You will see the Angels encircling the Lord's Throne, Glorifying and Praising Him, Judgment will be done among the creatures with the Truth—Adhikr and will be declared: Praise is to Lord Allah, the Lord of all worlds! Read together 39: 73-75.

(5) 40: 65:- The Lord is the One Who has granted you the Earth for settling and the sky built as a canopy, and has shaped you; He has made your shapes handsome and provided you with wholesome things; such is Allah, your Lord, then blessed is Allah, the Lord of the worlds. He is the living, there is no deity except Him, so you appeal to Him sincerely, live exclusively for Him; Praises is to Allah, the Lord of all worlds. The believers always praise the Lord by his soul as: Praise be to the Lord always except in the condition of the inmates of Fire. Read together 40: 64-65.

The 6th, 18th, 34th and 35th Sura begin by praising Lord Allah.

The verse 45: 36 says: Then all the Praises be to Allah, the Lord of the Heavens and the Lord of the Earth, the Lord of all worlds. The verse 30: 18 says by indicating the time of prayer: To him is all praises in Heavens and on Earth; in the late afternoon or after the supper and when you are at noon hour. As per the verse 14: 39 Prophet *Ibrahim* says: Praise be to Allah Who has granted me in old age *Ismael* and *Ishaaq*. In the verse 7: 43 the believers who entered in the Paradise will say: Praise be to Allah Who has guided us to this bliss. Never could we have found Guidance, if it not had been there the Guidance of the Lord.

Through the verse 23: 28 Lord Allah commands the Prophet *Nooh*: When you have embarked on the ark you and those with you say: Praise be to Lord Allah Who has saved us from the people of wrongdoing. As per the verse 27: 15 both Prophets *Dawood* and *Suleiman* declared: Praise be to Lord Allah who has favored us above many of the believing servants. Through the verse 27: 59 Prophet is ordered to say: Praise be to Lord Allah and peace be upon His servants whom He has chosen. As per the verse 27: 93

'Praise be to Lord Allah who will soon show you His Signs so that you shall know them; your Lord is not heedless about all that you are doing. As per the verse 35: 34 the believers entered in the Paradise will say: Praise be to Lord Allah Who has removed grievances from us; our Lord is Forgiving, Appreciative. The verse 29: 63 says: If you ask them Who sent down the rain from the sky and thereby gives life to the Earth after Its death, they will certainly reply: Allah! You say: Praise be to Lord Allah! But most of them are not utilizing their intelligence. Read together 16: 75 and 39: 29. The verse 28: 70 says: He is Allah; there is no Deity except Him! Praise belongs to Him here as well as in the Hereafter; Judgment is His and to Him all of you will be returning.

The verse 15: 98 says: Glorify your Lord's praise and be one among who prostrates. The verse 110: 3 says: Then Glorify your Lord's praise and seek to Him for forgiveness, since He is so relenting. In the verse 17: 44 the Lord says: The seven Heavens and the Earth as well as whatever in them are Glorifying and Praising Him, nothing is there unless it Glorifies His praise; yet you don't understand their Glorification, indeed He is the Forbearing, Forgiving; and the verse 24: 41 says: Have you not seen how everyone in the Heaven and the Earth Glorifies the Lord, even to the birds lined in flight, each knows its mode of prayer and Glorification of Him; the Lord knows whatever they are doing.

Rabb (The Lord):- The word '*Rabb*' means the Creator, the Guardian, the Owner Who has the authority to preserve and destroy. If the beginning of Surath Fathiha is with a declaration of praise to '*Rabb*', the last Surath *Annas* begins by commanding to say: I seek refuge with the Lord, the King and the Deity of mankind. The verses 7: 172-173 say: When Adam was created in the Paradise, all human beings till the Last Day also were created, and took a covenant from all by asking individually: Am 'I' not your Lord? Then everyone said: Of course, we do testify. This covenant is taken from everybody for not to say on the Day of Judgment as: We were heedless about it, or not to say as "Our forefathers associated others in the dominion of Lord Allah and were not we the descendants after them? Then are You destroying us for the deeds of those who were following the falsehood?"

Wa'ad (the Promise):- On the Day of Judgment everyone will be questioned about the covenant, and it is the Promise. See the explanation 2: 27.

Al Alameena (All worlds): Without saying '*Alam*' (the world), it is told '*Alameena*' (all worlds) which means the Creator of Angels, *Jinns*, mankind, this world and all other worlds. The phrase; 'the Lord of all worlds' is mentioned 42 times in the Book. As per the verses 20: 49-52 Pharaoh asked: Oh *Moosa*! Who is the Lord of both of you? *Moosa* replied: Our Lord is the One Who has given everything its own constitution, then guided it. Pharaoh asked: What is your attitude about the ancestors? *Moosa* told: Knowledge concerning them rests in a Book with my Lord, My Lord neither misses anything nor forgets. The Book mentioned here is *Adhikr* which explains each and every thing as told

in the verses 16: 89 and 41: 41. The verses 85: 21-22 say: Nay, This is a Glorious Reading inscribed in a preserved disk.

2. The Impartial, the Merciful.

'*Ar'rahman*' (the Impartial) means the One Who doesn't send anyone either to the Paradise or to the Hell. He gives His Favors on his creatures in this world without considering obedient or disobedient. Moreover, the Impartial Three Time Knower gives more Favors to the ungrateful disobedient persons in this world since they are to the hell in the Hereafter.

'*Ar'raheem*' (the Merciful) means the One Who showers Mercy to the believers in this world and especially in the Hereafter. '*Rahman*'—the Impartial (the particular noble Name of the Lord)—was not accepted by the hypocrites and by their blind followers Mushriks. The disbelievers believe and propagate that the Paradise and Hell are given by the Lord. They do not prostrate while reading the 'verses of prostration', especially while reading 19: 58 and 25: 60. So the verses they saw, heard and read will argue and witness against them and will push them into the Hell. The believer who accepts the Lord as Impartial believe and propagate that anyone who prepares the Paradise in the 4th phase, he will inherit It in the 7th phase. The Muslims are reading these verses, but are not preparing the Paradise here. Thus they are earning the Hell for the 7th phase even though they are not doing so intentionally. The Kafirs will always quote '*Raheem*'—Merciful which is the noble name of Allah.

The Impartial:- The verses 43: 33-35 say: If it is not that all men might become in one way of life, We would have provided for everyone who denies the Impartial, the silver roof for their houses, stair-cases to go upstairs, doors to their houses and coaches to recline on and all the adornments with gems. But all these are nothings but enjoyment of this life; the Hereafter in the sight of your Lord is for the heedful. The verse 25: 60 says: If they are told to prostrate before the Impartial, they would ask: Who is this Impartial? Do we prostrate to whom you command? It merely increases their disdain. The verse 13: 30 says: 'Thus We have sent you to a community (communities have passed long before it) so that you may explain to them What We have inspired in to you, even though they disbelieved with the Impartial. Say: He is my Lord, there is no Deity except Him, upon Him I do entrust, and towards Him I repent'. The verse 2: 163 says: Your Deity is the one Deity alone, there is no Deity except Him; the Impartial, the Merciful. The verses 27: 30; 41: 2, 59: 22 also end as: He is the Impartial, the Merciful.

The verses 55: 1-4 say: 'The Impartial! Who taught the Book, created men (bodily on Earth) and taught him the Explanation of the Book'. From this it is clear that the Impartial is the One Who taught men soul of the Book from the Paradise and the Explanation after sending to the Earth. Through the verse 43: 45 Lord Commands the Prophet to ask the Messengers sent before him: Have the Lord appointed any deity

other than the Impartial for serving? The verses 43: 19-20 say: They consider Angels who are the servants of Impartial as females! They say: If the Impartial had so wished, we would not have worshipped them. Through the verse 43: 81 Lord Allah Commands to tell: If the Impartial had a son, I would have been the first to serve him. The verse 21: 36 says: 'Whenever the disbelievers saw the Prophet, they treated him not except with ridicule. They ask: Is this the one who talks about your deity? They conceal Adhikr—the Remembrance of the Impartial Lord'. And as per the verse 21: 42 the Lord commands to ask: Who shield you in the night and in the day from the Impartial; nay, they are neglecting Adhikr—the Reminder of the Impartial.

The verse 25: 26 says: True control belongs to the Impartial on the Day of Judgment; that day will be harsh for the disbelievers. The verse 26: 5 says: No new Reminder comes to them from the Impartial except they are neglecting it. The verse 36: 11 says: Indeed you will only warn the one who follows Adhikr and who fears the Impartial Lord unseeingly. As told in the verse 50: 33, the Paradise will be brought near the heedful who lives in fearing the Impartial unseeingly and who came with a heart turning to Him. It is told in the verse 67: 3 that you can't see any imperfection in the creation of the Impartial. Through the verse 67: 19 the Lord asks: Have not they watched the birds flapping their wings in rows above them, none holds them up except the Impartial! He is the observant of each and everything. The verse 67: 29 commands to say: He is the Impartial, we believed with Him and upon Him we entrust; then indeed you will know who is in manifest astray. In the verse 17: 110 it is told: You call Lord Allah or the Impartial, by whatever name you call, all the best names belong to Him.

In the verse 19: 58, after describing about some of the Prophets the Lord says: Whenever the verses of the Impartial were recited to them, they dropped down to prostration with a weeping heart. As per the verse 19: 61: Those who fear the Impartial unseeingly are promised with the Paradise of eternity. The verse 19: 87 says: They possess no power of intercession except for someone who have already fulfilled the covenant from the Impartial. The verse 20: 5 ends as: The Impartial settled on the Throne. In the verse 19: 75 it is told: For those who are living a strayed life, the Impartial Lord will extend the life span.

The Merciful:- Through the verse 7: 32 the Lord asks: Who has forbidden the Lord's amenities which He has produced for His servants and the wholesome things from His provision? You say: On the Resurrection Day they will be exclusively for the believing servants. The verse 39: 53 says: My servants who have acted extravagantly against their soul still don't despair of the Lord's Mercy, indeed Lord Allah forgives all offences; He is the oft Forgiving, the Merciful. As per the verses 39: 54-55 there are two conditions specified for getting forgiveness: (1) To turn towards the Lord by soul and submit all will and power to Him before death happens (2) To follow the Best Book—Husna—before death happens unexpectedly. The Lord has only given 1 by 100 of His Mercy for all His

creatures, whereas the rest 99 are kept with Him. The love and mercy which the creatures show each other here is just a part of that Mercy.

Rahmath (Mercy):- Through both the verses 6: 12 and 54 Lord Allah says that He has prescribed Mercy as His stable character. By explaining the history of Prophet *Moosa* and Pharaoh through the verses 26: 10-66, the history of Prophet *Ibrahim* and his people through the verses 26: 69-102, the history of Prophet *Nooh* and his people through the verses 26: 105-120, the history of Prophet Hood and his people *Aa'd* through the verses 26: 123-138, the history of Prophet *Swalih* and his people *Thamood* through the verses 26: 141-157, the history of Prophet *Looth* and his people through the verses 26: 160-173, the history of Prophet *Shuaib* and his people through the verses 26: 176-189 the Lord says: Indeed your Lord is the Exalted, the Merciful". Through the verse 26: 217 the Lord commands Prophets to entrust upon the Exalted, the Merciful Allah.

The verses 28: 16; 34: 2; 41: 32; 42: 5; 46: 8; 49: 5, 14; 57: 28; 58: 12; 60: 7, 12; 64: 14; 66: 1; 73: 20 end as "Lord Allah is the Forgiving, the Merciful".

In the verses such as 6: 157; 7: 52, 203; 12: 111; 16: 64 it is told that Adhikr is the Guidance and a Mercy for the believers. As per the verse 11: 28 Prophet *Nooh* told his people: Oh my people! I am in a clear sign from my Lord, I also receive 'Mercy' from Him while you are blind regarding It; shall we compel you to accept It while you are hating It?" As per the verse 11: 63 Prophet *Swalih* told the same matter to his people. As per the verse 11: 88 Prophet *Shuaib* asked his People: Oh My people! Have you considered that I bear an explanation from my Lord and He has provided me with the 'Best Food' from Himself. As per the verse 11: 94 it is told that We saved *Shuaib* and those who believed with him with the 'Mercy' from Us. As per the verses 11: 118-119 it is told that the people will not cease to dispute except the one who utilizes your Lord's Mercy. The Mercy and the Best Food mentioned in all the above verses is Adhikr-the Lord's Message to the entire mankind.

Through the verses 10: 85-86 Lord Allah taught the believers to pray as: Upon Lord Allah do we entrust; Oh our Lord, do not make us into a trial for the wrongdoing people and You save us with Your 'Mercy'- Adhikr- from such disbelieving people.

Prophet explained about two women: One a prostitute in an earlier society who on seeing a dog which was sucking the soil out of extreme thirst, she tore her dress (to use it as a rope) and used her shoes to give water to it from the well. Due to this merciful deed, the Lord included her among the inmates of the Paradise. But another hypocritical woman of the same society tied up a cat and made starving it causing its death by not allowing it even to seek prey on the Lord's land. This cruel deed made her among the inmates of the Hell. In brief, only the believers by understanding the Mercy of the Lord and his Prophet will show Mercy to other creatures.

It is told in the verse 21: 107 that Prophet Muhammed has not been sent except as a Mercy for the entire worlds. But today if one utilizes Adhikr as the Balance and Criterion, he can see that Muslims who are reading these verses are involved in mischievous and cruel activities like terrorism, bloodshed, bombing, etc. They, by rejecting the Lord's Book (the Greatest Mercy—Adhikr) and disregarding the Prophet are following 29 pseudo prophets and are welcoming the 30th pseudo prophet Antichrist. By the second coming of Jesus, Antichrist will be killed and all 'other people' who approve Islam will kill these worst people Muslim implementing the command of the verses 4: 91; 9: 123; 33: 60-61 and 48: 6. Only on that day, the whole mankind will identify that Prophet Muhammed and Adhikr are the Mercy for the entire worlds.

3. Master of the Day of Judgment.

The Day on which everyone should have to answer individually about each moment of this worldly life from his/ her fifteenth age till the death in front of his Lord Allah—Ever watchful, without slumber or sleep, having no beginning or ending, without having similes or examples, Irresistible, Omnipotent and Omniscient. That is the Day of Judgment. On that Day skins, hearings and sight of disbelievers who are the enemies of the Lord will witness against them as told in the verses 41: 19-24. The verse 36: 65 says: On that Day We shall set a seal on their mouth, their hands will speak to Us and their feet will bear witness to all they were earning. On that Day the Earth will submit its record as told in the verse 99: 4. In brief, one third of the verses in the Book reveal the scene of the Day of Judgment.

Through the verses 2: 48 and 123, by addressing the Israelis Lord Allah teaches the entire mankind: You heed a Day when no soul will compensate any other soul in any way, no intercession will be accepted from her, nor will any alternative be taken for it, they will not be helped. The verse 2: 281 says: You heed a Day when you will be brought back to Lord Allah, then every soul will be paid in full according to whatever it has earning, and they will not be treated unjustly. As per the verse 3: 9 those who have wide knowledge will pray as: Our Lord, you will be gathering mankind together on a Day, there is no doubt about it, Lord Allah will never go back from His promises. The verse 16: 111 says: On that Day each soul will come to plead for itself and every soul will be repaid according to whatever it has been doing and they will not be wronged". Read together 3: 30. It is told in the verse 78: 40 that on the Day when the man will see whatever his own hands have earned, the disbeliever will wail: If I were only dust! Read together 4: 42. As per the verses 4: 41, 16: 89 and 39: 69 on the Day of Judgment Prophets and believers will be brought as witnesses against each community and people. Moreover, each individual's record fastened upon the neck as told in the verses 17: 13-14; 18: 49; 23: 62-64; 36: 12; 45: 28-29; 58: 6 and 78: 27-29 will be produced as an Illuminating Spread Open Book and will be said to him: You read your Book, Today you yourself are enough to reckon your account.

The verse 16: 38-39 says: They have sworn by Lord Allah with their most solemn oaths that the Lord will not resurrect anyone who dies; nonetheless, it is a promise truly binding on Him even though most men are not knowing it; in order to explain to them what they have been differing over and those who disbelieved should know that they had been telling lies. The verse 45: 22 says: The Lord has created Heaven and Earth for a true purpose in order to reward every soul whatever it has been earning and they will not be harmed. The verse 34: 3 says: Those who disbelieved say: The hour will not come upon us; you say: Of course, by my Lord—the Knower of unseen! It will come to you. Not a thing in atom's weights either in the Heaven or on the Earth, or anything less than that or larger except it is not being recorded in a Manifest Book. The verses such as 6: 59 9: 51; 10: 61; 11: 6; 22: 70; 27: 75 and 57: 22 also say: Nothing is happening in the horizons and in you unless it is recorded in a Manifest Book before it takes place. That Manifest Book is the Three Time Knowledge—Adhikr as told in the verses 7: 52 and 16: 89. As per the verses 3: 91; 5: 36; 10: 54; 13: 18 and 39: 47 it is told that those who hide Adhikr (the Balance and Trust to keep the Earth in its equilibrium), if they own whatever is on Earth plus as much as that in order to redeem themselves from the punishment by means of it on the Resurrection Day, it would not be accepted from them, they will have painful punishment. In both the verses 9: 55 and 85 Lord Allah says the believers: Do not let the hypocrites' wealth or children dazzle you, Lord Allah wants to punish them by means of them during the worldly life and they have to be perished themselves as disbelievers. To such hypocrites, Adhikr will add filth to their existing filth and they already have died as disbelievers as told in the verse 9: 125. The hypocrites who forge lie about Lord Allah and their followers who reject Adhikr, at the time of death they will witness against their soul that they were Kafirs as explained in the verse 7: 37, and on the Day of Judgment as explained in the verse 6: 130.

The verse 5: 109 says, on that Day the Lord will assemble His Messengers and ask: What response you have received? They will answer: We possess no knowledge, You are the only knower of all unseen things! Read together 7: 6. In the verses 5: 116-120 there is a description of the scene in which Prophet Jesus will be specially questioned. Through the verses 6: 28; 32: 12 and 40: 11 it is warned: The *Mujirims* who do not utilize Adhikr and do not give to others It, when they are stood before the Fire, they will say: Woe unto us! Our Lord, if we might only be sent back and had not rejected our Lord's verses, and we had become believers.

The death scene of the wrongdoers is portrayed in the verse 6: 94 as: You have all come to Us individually now just as We created you in the first time; you have left behind whatever We bestowed on you, nor do We see your intercessors along with you whom you claimed as the Lord's associates for your affairs, and all relations between your partners are cut off from you, and what you have been claiming has merely led you astray. The verses 18: 48, 19: 80, 95 also teach that everyone has to reply to the Lord

individually. At the time of death believers will meet the Lord pleasantly, whereas the disbelievers will meet the Satan gloomily as told in the verses 75: 22-24. The verse 83: 15 says: 'Indeed they will be screened off from their Lord on that Day'. From this verse it is understood that the *Mujrim*s will not see the Lord on the Day of Judgment.

The verses 38: 55 and 59-64 say: The wrongdoers who are serving the Satan will have an evil place of final return. To those who went first to the Hell, the Lord will say: Here is a troop rushing to join with you. Then those who are in the Hell will say: No welcome for them, truly they should be burnt in the Fire. The followers will say: No, you also, no welcome for you. It is you who have come before us; how evil is this place to stay in! The followers will say: Our Lord! They are our ancestors, add to them the double punishment in the Fire. They will ask: What happened to us? Here we don't see men whom we used to consider among the evil persons, did we treat them in ridicule or have our eyes failed to perceive them? Certainly, that is just and true that the people of the Fire will argue each other.

The verses 37: 50-56 say: The dwellers of the Paradise will discuss with one another about their friends in the worldly life. One of them will say: I had a friend on the Earth who used to ask me as 'are you among those who testify the Truth? Do you believe that we will be called to account when we are died and became dust and bones?' Then the Lord will ask: Would you like to see him? Then he will look down and will see that friend in the midst of the Hades. Then the dweller in the paradise will say to that friend: By Lord Allah! You would have ruined me if there had not been my Lord's Favor—*Adhikr*; and I would have been made to appear with you. The verse 31: 33 says: Oh mankind! You heed your Lord and dread the Day when no parent will benefit for his child, nor will any offspring benefit in any way for his parent; Lord Allah's promise is true, so the worldly life shouldn't let to deceive you, nor even let the deceiver (Satan) deceive you concerning the Lord. On that Day each and every one will flee from his brother, mother and father, mate and children. All of them will have enough to suffer very much of their own affairs. Some faces will be beaming on that Day laughing and rejoicing, while other faces will be covered with grime on that Day. Soot will overshadow them; such are the hypocrites and *Fujjaar* as told in the verses 80: 34-42. Through the verses 70: 11-14 it is warned that It is a Day when *Mujrim*s will desire to ransom himself from that Day's torment through his children, his wife, his brother, his family circle which has sheltered him, and everyone who is on the Earth if might then save him. Read together 43: 67-69.

In the verse 17: 72 it is warned that whoever was blind towards *Adhikr* in this world, he/she will be blind in the Hereafter. In the verses 89: 23-24 also there is a warning that on the Day when Hell is brought, man will remember that how better it would have been if he had used the Book *Dhikra*, and he will regret that he wasted his life in this world. Read together 18: 100-101 and 44: 10-14. Without being a believer with the Permission of the Lord mentioned in the verse 10: 100, no one will be answered for the prayer and

all his deeds will be in vain as told in the verses 2: 186; 7: 8-9; 18: 103-106; 25: 23 and 47: 8-9.

The verses 36: 53-54 say: There will be only a single blast and then they all will be assembled to Our presence. On that Day no soul will be harmed in anyway, and you will be rewarded only for what you have been doing. The verses 36: 55-58 continues: Indeed on that Day the inhabitants of the Paradise will be happy. They and their spouses will relax on coaches in shady nooks; they will have fruits there and they shall have anything they request. Peace will be a greeting from their Merciful Lord! The verses 36: 59-64 say: You step aside Today, you *Mujrimis!* Didn't I hold covenant with you oh the children of Adam not to serve the Satan, indeed He is an open enemy of yours; and to serve Me alone, that is the Straightpath? He has led a numerous mob of you astray, then were you not utilizing your intelligence? This is the Hell which you were threatened with! Be roasted in it Today because you had been disbelieving.

Therefore, when we recite the third verse of Surath Fathiha, we should have to pray to the Lord by the soul to include us among the dwellers of the paradise mentioned in the verses 36: 55-58, and not to include among the dwellers of the Hell mentioned in the verses 36: 59-64. After saying the Lord through the verses 82: 13-16: Certainly, the virtuous shall be in the bliss and the *Fujjar* will be in the Hades, they will be roasted there on the Day of Judgment; they will never be getting out of It, He asks through the verses 82: 17-18: What do you know about the Day of Judgment? Again, what do you know about the Day of Judgment? Then He says in the verse 82: 19: It is the Day when no soul will have power to do any help or harm to another. That day all commands will be with the Lord Allah only! On the Day of Judgment, the whole of the Earth will be in Lord's left hand and the Heavens will be rolled up in His right hand, then He will say: I am the Monarch, I am the Arrogant and I am the Dictator. Where are the monarchs on the Earth? Where are the arrogant? Where are the dictators? On that Day all of them will be presented before the Lord as naked, barefooted and without circumcised. It will be asked: Who holds control of today? Allah alone, the Dictator. Read the verses 39: 67 and 40: 16.

The verses 14: 48-51 say: On the Day the Earth will be changed to different Earth and so will be the Heavens. All the men will be exposed before Lord Allah Who rules everything. On that Day you can see the *Mujrimis* (madmen) bound together in fetters. Their garments there will be of liquid tar and faces will be covered with the fire. That day has been fixed so that Lord has to reward each soul according to its earning; indeed, the Lord is swift in Reckoning. Read together 11: 18-23.

The verse 7: 50-51 say: "The inmates of the Fire will call out to the inhabitants of the Paradise as 'you pour some water over us or anything which the Lord has provided you with!' They will reply: The Lord has forbidden both of them to the disbelievers who took

their religion as a time pass and for amusement; the worldly life deceived them. Today We have forgotten them just as they forgot about meeting of this Day of theirs and they were repudiating with Our verses”.

Therefore, those who wish to escape from the punishment of the hellfire on the Day of Judgment should utilize Adhikr as the Safeguard against the Hell and the Ticket to the Paradise.

4. We do serve only for You and we do seek help only from You.

The group of believers from Prophet Adam to the Day of Judgment mentioned in the verses 5: 56 and 58: 22 whether they are alone or together say when they are praying: ‘We are living only for You, and for that at any situation we seek only Your help’. Though all mankind and *Jinns* were deputed to the Earth to live as the Lord’s representatives, only the believers are ready to bear that. All others are bearing the Satan’s representation and are included in the Satan’s party as mentioned in the verse 58: 19. The verses 51: 56-57 say: I have never created *Jinns* and men except that they have to serve Me alone; I don’t want any sustenance from them nor I need them to feed Me. The verse 67: 2 says: He is the One Who created the death and the life in order to trial who among you is the best in deed; the Lord is the Exalted, the Forgiving. Read together 11: 7 and 18: 7.

‘Ihsan’:- Means existing in the consciousness that even if you do not see the Lord, the Lord is seeing you. Whoever exists so, he is the *Muhsin*. Today one can become *Muhsin* only by testifying the Best Book Husna mentioned about in 20 verses such as 92: 6, 9 which is Adhikr. That means to live as the representative of ‘the *Muhsin*—Lord Allah’.

As per the verses 38: 82- 83 the Satan said to the Lord: Then by Your power, I will make all of them aimless astray except Your servants among them who live only for You. This conversation between the Lord and the Satan is mentioned in the verses 4: 117-120; 7: 12-18; 15: 39-43, 17: 62-65, etc. Then as told in the verses 38: 84-85 Lord said: Such is the truth, and the truth I do say, certainly I will fill the Hell with you and any of them who follow you. This fact is also mentioned in the verses 11: 118-119; 32: 13 and 46: 18. Thus one who approves the Lord as the Perfect and the Independent of anything, while all creatures are depending upon Him, he is the sincere innocent servant of the Lord. Such believer is 1 among each and every 1000 from the mankind as explained in the verse 4: 118.

The believer lives here as the vicegerent of the Impartial Lord helping the Lord by propagating His Message throughout the world with the intention to keep the Universe in its equilibrium so that Lord Allah will also help him back and brace up him in the Straight path as told in the verses 22: 40; 47: 7 and 61: 14. As told in the verses 9: 67; 59: 19 and 32: 18 the one who is living by hiding and rejecting Adhikr (the Balance and

Trust) after receiving is aimless transgressor. Whoever fears and obeys anyone or anything other than Lord Allah, he is disobeying Lord Allah and is serving the Satan. Through the verse 3: 102 calling the believers Lord Allah says: You should keep the Lord in hearts with the Truth, and you shouldn't be dying except in peace submitting all to Him. Here mentioned Truth is Adhikr mentioned about 176 places such as 10: 108; 39: 41, 69, 75 which is the Safeguard against all disasters, calamities and the Hell. Only with It one can keep the Safeguard Lord in his heart.

The verse 40: 60 says: Your Lord has said: You appeal to Me, I shall respond to you, whoever is too arrogant to serve Me, he will enter the Hell abjectly. The verses 25: 17-18 say: On the Day of Judgment the Lord will summon them along with whatever they had been worshiping instead of Him and will ask: Are you the ones who led these servants of Me astray, or did they stray away themselves? Then the saint men will reply: Glory be to You! We could never take on any patrons besides You! However, You let them and their forefathers enjoy things until they forgot Adhikr and they became a worthless people. It is told in the verse 48: 12 that the hypocrites are indeed a worthless people. As per the verse 14: 30 the believer is commanded to tell such worthless people: You enjoy here a little, indeed your return is to the Fire. Through the verse 39: 8 the believer is commanded to tell such a Kafir: You enjoy here a little with your disbelief, indeed you are the inmate of the Fire. The verse 10: 18 says: Instead of the Lord they serve what neither harms nor benefits them, and they say: These are our intercessors with Lord Allah. You ask them: Are you informing the Lord about something in Heaven and on Earth which He doesn't know? Glory be to the Most High, He is beyond whatever they are associating". And the verses 28-29 say: On the Day, We will summon them altogether, then We will tell those who had associated: Stay where you are and your associates! We will sort them out; their associators will say: You weren't serving us, the Lord is sufficient as a witness between us and you; we were heedless about your serving us. In the verses 16: 86-87 it is told: When those who have associated (others with the Lord) see their associates, they will say: Our Lord, these are our 'associators' whom we appealed to instead of You. They will toss the statement back at them: Indeed, you are lying. They will proffer their surrender to the Lord on that Day, while anything they were forging will leave them in the lurch. Read together 4: 172, 18: 110; 41: 37-38.

Ilah (Deity):- The verse 21: 25 says: We did not send any Messenger before you unless We inspired him with the fact 'there is no Deity except Me, then you all worship Me alone'. Here, worship is the recognition of the Lord Allah as the only Deity. Read together 21: 92. The verse 16: 2 says: He sends down the Angels with the Spirit of His command on any of His servants He wishes in order to warn the mankind that there is no Deity except Me; so you heed Me. And it is told in the verse 16: 36 as 'We have dispatched a Messenger to every community saying: you serve the Lord alone and abstain the arrogant ones". Deity means, the One to whom can seek refuge and help,

upon whom can entrust, only whom can be afraid, in front of Whom has to reply about the life. Whoever calls anyone as Deity other than the Lord or whoever lives to convince others is serving the Satan. The 'arrogant one' means any satanic force, person or thing which diverts a person from the Straightpath. Read together 2: 256-257. The verse 16: 51 says: Do not adopt two deities, there exists only one Deity if you are afraid of Me alone. As per the verse 2: 133, when the death approached Prophet *Ya'qoob*, he called his sons and asked: Whom will you serve after my departure? They all replied: We shall serve your Deity and the Deity of your forefathers *Ibrahim, Ismaeel* and *Is'haq*; the single Deity alone and we all are submitted to Him. The verse 20: 98 says: Your Deity is Allah alone; there is no Deity except He, He comprehends all things in His knowledge. As per the verse 5: 116, when the Lord Allah questions Jesus on the Day of Judgment as 'Had you told the people to adopt you and your mother as two deities instead of Allah?' Jesus will reply as 'Glory be to You! I could never say what I had no right to say! If I had told it, You would indeed have known it; You know what is in my mind while I do not know that in Yours, indeed You are the only Knower of all the unseen things'. The verse 5: 117 says: I had never told them anything except what You have ordered me, that is you serve only Allah who is my Lord and your Lord; I was a witness for them so long as I remained among them, but when You took me back, You became the watcher over them and You are a witness for each and everything.

In the verses 16: 20-21 it is told: Those whom they invoke instead of the Lord do not create anything, while they are created; dead, lifeless, they don't even perceive the time when they will be raised up again. Then the verse 22 says: Indeed your Deity is the Deity alone! Those who don't believe with the Hereafter have hearts which refuse to accept This, while they are arrogant. After saying through the verse 35: 13 the one whom you appeal instead of Lord Allah don't control a wisp, the verse 35: 14 says: If you appeal to them, they will not hear your appeal; even if they hear it, they won't respond to you, on the Day of Judgment they will deny your associating partners with the Lord; no one will inform you such things except the Three Time Knower. Through the verse 22: 73 the Lord by calling the mankind invites their attention to a similitude that indeed those to whom you appeal to besides the Creator Lord don't create even a fly, even if they associate altogether for that, and if a fly snatches anything from them, they can't even recover that from it. Through the verse 29: 41 the Lord says: The example of who take protectors other than the Creator Lord—Allah—is that of the spider's house, indeed the feeblest house is that of the spiders', if they have the Real Knowledge—*Adhikr*. Read together 59: 21.

The hypocritical leaders by hiding the Three Time Knowledge—*Adhikr*—are compelling their followers to appeal or call other deities besides the Lord. And both of them are the Mujirims as mentioned in 50 verses in the Lord's Book such as in 7: 40; 32: 12, 22, and they are serving the Satan as told in the verses 36: 59-62. The scene of quarrelling,

blaming and abusing between the hypocritical leaders and their followers in the Hereafter is explained in the verses 2: 166-167. Read together 9: 30-31. Through the verse 19: 44 Prophet *Ibrahim* says by calling his father: Oh my father! You don't serve the Satan, for Satan is a rebel against the Impartial. And in the verse 45: Oh my father! I fear lest some punishment from the Impartial should afflict you, for you are choosing the Satan as your protector.

Through the verse 39: 64 the Lord tells Prophet to ask: Oh you the ignorant ones! Are you ordering me to live and serve for other than Lord Allah; and through the verses 6: 56 and 40: 66 the Lord orders the Prophet to say: Indeed I am forbidden from worshipping those—other than Lord—whom you are calling upon. In the verses 6: 88 and 39: 65 it is told: If anyone associates others in the dominion of Lord Allah, all their deeds will be in vain and they will be the losers. That is why through the verse 63: 9 Lord Allah says by calling the believers: Your property or your children shouldn't prevent you from Adhikr (with which only the remembrance of the Lord is possible); and if anyone does so such are the losers. Through the verses 10: 104-106 the Lord orders Prophet to say: If you are in doubt about my '*Dheen*' (True way of life), I do not live and serve for what you live and serve other than Lord Allah; but I live only for Him Who will take back your soul, and I am commanded to be among the believers. I am also ordered to set my face towards this '*Dheen*' with Truth in sincerity, and not be among those who associate others with the Lord; and I am also ordered not to call and pray anybody other than the Lord; if I do so I will certainly be among the wrongdoers. Read together 6: 52.

Through the verses 109: 1-6 the Lord orders Prophet and the believers to declare: Oh, you Kafirs who hide and reject Adhikr after receiving, I do not serve what you are serving; nor you are serving what I am serving! I will not serve what you have served. You won't serve what I serve. For you your way of life, while for me the True way of life. The verses 39: 2-3 say: We have sent the Book down to you with the Truth, so you serve Lord Allah in sincere devotion making whole life to Him. Pure religion belongs to the Lord alone! The one who accepts other patrons instead of Him say: We don't serve them except to bring us closer to the Lord; truly the Lord will judge among them about whatever they have been differing over; Lord Allah does not guide who is a disbelieving liar.

The verses 22: 11-13 say: "There are some men who serve the Lord along the border line: if any good happens to him he accepts it calmly, while if some trials strikes him he turns over on his face in despair. He losses this world as well as the Hereafter, it is an obvious loss. He appeals to besides the Lord Allah who does not harm or does not benefit to him, it is the extreme astray; he appeals to someone whose harm is closer than his benefit, what an evil patron and what an evil companion!"

The verse 23: 117 says: Anyone who appeals to any other deity along with Lord Allah, he has no proof for it; his reckoning rests with his Lord, such disbelievers will not succeed. It is told in the verse 25: 68 that the beloved servants of the Lord do not appeal to any other deity besides Him, nor kill any soul whom He has forbidden except with the Truth, and will not fornicate. The verse 28: 88 says: Do not appeal any other deity along with the Lord, there is no deity except Him; everything is perishable except His face! Judgment belongs to Him, and to Him you will all be returned.

The verse 31: 30 says: That is because Lord Allah is the Truth, while anything they appeal to instead of Him is false; the Lord is the Most High, the Great.

The verse 13: 36 says: Those whom We have given the Book are enjoying with what has been sent down to you; yet among the groups there are some who disagree part of It. You say: I am only ordered to serve the Lord and not to associate anything with Him; to Him I do call you and towards Him will be my returning.

Addressing the mankind through the verse 16: 114 Lord Allah says: You eat lawful and wholesome things from what the Lord has provided for you and be grateful for the Lord's favors if you are serving Him alone. The verses 36: 74- 75 say: They have adopted other deities instead of Lord Allah so that they may be helped. They are unable to help them, they will stand up as a troop against them when they all are gathered together. Read together 46: 5-6. As told in the verse 21: 112 the Prophet said: My Lord will judge with the Truth, and our Lord is the Impartial; upon Him I seek help against whatever you are ascribing. It is only to Allah, the Lord of the worlds the believers ask regarding any matter. Then the Lord--Creator of each and every thing—fulfills it through others. That is the idea of what Prophet taught to pray: *Oh Lord Allah, there is no one to prevent what You gave; and there is no one to give what You prevented; there is no one to cancel what You judged, and there is no one to amend Your judgment, no arrogance or pride of any egoist will be of any use with You.*

So if anyone appeals to any creature besides the Creator even they are Angels, Prophets, saints or anybody else, he is seeking accessibility of the *Satan*. Seeking accessibility from the Lord is only possible by doing good deeds and turning back from doing evils even though there is a chance to do evils thinking that the Lord is observing everything.

Prophet taught: When the servant says "Praise be to Allah, the Lord of all worlds" the Lord will say: My servant has praised Me properly. When the servant says "the Impartial, the Merciful", the Lord will say: My servant has approved Me properly. When the servant says: Master of the Day of Judgment, the Lord will say: My servant has honored Me properly. When the servant says "we do serve only you and we do seek help only from You", the Lord will say: That is the covenant between Me and the

servant; and so certainly I will give what the servant is asking. Therefore, when we recite this verse, we should pray by the soul as: Include me among the one out of 1000.

5. Guide us along the Straightpath.

The verses 15: 39-43 say: The Satan who refused to prostrate before the man told to the Lord, Oh my Lord! Since You have made me aimless, I will make things on the Earth seem attractive to them; I will make them all aimless astray except Your sincere servants who serve You alone. The Lord told, This is indeed the way which leads straight to Me; you have no authority upon My sincere servants except those who became aimless astray themselves. And Hell is the promised abode for all of them together. The verse 17: 65 says: Indeed My servants, you will have no authority upon them; your Lord is sufficient as a Trustee. The verse 36: 61 says: And you serve Me alone, this is the Straightpath.

Adhikr is the Straightpath—the only Way to the Lord mentioned in the verses such as 1: 5; 2: 142; 3: 51; 4: 68, 175; 6: 39, 126, 153; 36: 61. It is the Ticket to reach to Lord Allah by crossing the bridge over the Hell. As per the verse 2: 38 when everybody was sent down to the Earth from the Paradise Lord Allah said: If the Guidance comes to you from Me, anyone who follows My Guidance, upon them there shall be no fear, and for them will not be grieved. It is told in the verse 2: 185 that Adhikr is the Guidance for the entire mankind. Without It no one becomes a believer as told in the verses 10: 99-100; and only from the believer, deeds such as prayer, Fasting, Hajj etc. will be accepted as explained in the verses 2: 186 and 7: 8-9. It is told both in the verses 17: 82 and 41: 44 that Adhikr is the Guidance and Healing for the believers. The verse 6: 153 says: And indeed this is My Straightpath, so you follow It and don't follow other paths which will divert you from His path; that is the things He instructed you with so that you may become the heedful. Read together 6: 126. The verses 2: 142, 213 and 10: 25 end as, 'the Lord guides whom He intends to the Straightpath'. The verse 16: 37 says: Even if you are eager to guide them, the Lord doesn't guide someone who misleads himself, and they will not have any helpers. In the verse 13: 27 it is told that indeed the Lord lets to go astray anyone whom He wishes, and guides anyone who turns to Him. The Lord became the Impartial by teaching Adhikr which contains the way to the Paradise as well as the ways to the Hell. Read together 7: 178. It is told in the verse 3: 101 that whoever holdfasts Lord Allah, then he is already guided to the Straightpath. 'To holdfast Lord Allah' means to hold firmly Adhikr—the Unbreakable Rope of Allah extended from the Paradise to the Earth. Read together 3: 103; 4: 146 and 174-175.

In the verse 6: 39 the Lord says: Those who reject Our verses are deaf and dumb in the midst of the darkness; Lord Allah lets anyone He wishes to go astray, while He lets anyone He wishes upon the Straightpath. Through the verse 16: 76 Lord Allah says the parable of two men: One of them is dumb and cannot do anything and he is a nuisance

to his master, wherever he is sent for a duty, he brings no good. Is he equal to the one who commands with Justice and lives in the Straightpath?" That means since the hypocrites and their followers are living here by hiding and rejecting Lord's Book Adhikr, the Lord or any creature has no any use with them; instead they are ruining the world. But the believers by following and propagating Lord's Message Adhikr to the entire mankind and are involving in organic farming and planting trees which are beneficial to 1000 communities of Lord's creatures, they are helping the Lord as told in the verses 22: 40; 47: 7 and 61: 14. Today, since Adhikr is formed as the Splendid Book which explains each and everything through the Three Time Knower mentioned in the verse 25: 59; whoever follows It is only guided to the Straightpath.

6. The Path of those whom You have favored.

"The Path of those whom you have favored" means the way of all Prophets, Truthful, Martyrs and Honorable men. The verses 4: 68-69 say: Anyone who obeys the Lord and the Messenger, he is with those whom the Lord has favored such as Prophets, Truthful men, Martyrs and Honorable men; how fine are such comrades!" The verse 57: 19 says: "Those who believed with the Lord and with His Messengers, such are the Truthful and Martyrs near their Lord; for them have their reward and their Light, while those who hide and reject Our verses will be the inmates of the Hades. Today since there is no group of believers anywhere in the world, there is no Jihad with weapons and so there is no chance for Martyrdom; instead, the odd believer should live among the mankind witnessing Adhikr—the Witness mentioned in the verses such as 6: 19; 11: 17—and should do Jihad with Adhikr- the Safeguard mentioned in the verse 5: 48- against the disbelievers testifying the verses 9: 73; 25: 52 and 66: 9.

All the believers from first man Adam to the Day of Judgment are belonging to the Lord's party specified in the verses 5: 55-56 and 58: 22; whereas all different groups of Muslims are Kafirs- disbelievers and are belonging to the Kafir Satan's party as specified in the verse 58: 19. It is told in the verse 63: 8 that the Honor belongs to the Lord, His Messenger and the believers even though hypocrites do not realize it. All the Messengers are Prophets whereas all Prophets are not Messengers. And all the Prophets are believers whereas all the believers are not Prophets.

Truthful (those who testify Adhikr):- The verse 9: 119 says: Oh believers! You heed the Lord and stand upright with the Truthful. The verse 49: 15 says: Indeed the believers are the ones who believed with the Lord and His Messenger, then they aren't having any doubt; and they are doing Jihad (strive for the sake of the Lord) with their properties and with their soul in the way of Lord Allah- the Straightpath; such are the Truthful. The verse 39: 33 says: 'And whoever received the Truth and testified It, such are the Truthful'. Any Muslim who didn't testify the Truth in his life, at the time of his/her death

the Lord will tell him: You didn't testify the Truth, and so you didn't perform the prayer; but you rejected and turned back as told in the verses 75: 31-32.

The verses 2: 130; 16: 122 and 29: 27 are ending as: Prophet *Ibrahim* is among the Honorable men. As per the verse 12: 101 Prophet *Yoosuf* prayed: Unite me with the Honorable men; and as per the verse 27: 19 Prophet *Suleiman* prayed: Oh my Lord! You admit me by Your Mercy among Your Honorable servants. The verse 29: 9 says: Those who believed and do honorable deeds, surely We shall admit them among the Honorable. It is told in the verse 21: 105 that indeed the earth will be inherited by the Honorable men. As told in the verse 7: 196 Prophet Muhammed told: Indeed, my Patron is Lord Allah Who sent down the Book, and He chooses the Honorable men to His House. All the Prophets belong to the Honorable men.

So the believers always, and especially as conclusion of their prostration should pray by soul as: *Oh Lord Allah! You enter us with Your Mercy—Adhikr—among Your Honorable servants.*

7. Not the path upon whom Your wrath happened; and who gone astray.

During the period of Prophet, the leaders of Makkah pagans, Jews and hypocrites were the wrath happened men, while the gone astray people were Christians and common people among Makkah pagans. After 30 years of Prophet's departure, wrath affected people include the Qur'an reading Kafirs (hypocrites) and the Qur'an reading Fujjar (weakling gone astray people) as explained in the verse 3: 7.

The wrath affected hypocrites are denoted as the transgressors, Kafirs, aimless, sinners, hard hearted, enemies of the Lord, human devils, etc. The gone astray people are denoted as Fujjar, Kuffar, ill-hearted, Mushriks, heedless, ungrateful, Kafir, rejecters of Truth, etc.

The verse 9: 67 end as: Indeed the hypocrites, they are the transgressors; and the verse 68 says: For such hypocritical men and women and the Kuffar who are continuously rejecting the verses of the Lord, He has promised the Hell Fire; they will stay therein forever which is enough for them; the Lord has cursed them, they have permanent punishment. Through the verses 9: 123 and 66: 9 the Lord commands the believer to do Jihad against these Kuffar and hypocrites with Adhikr—the Safeguard and to curse them; their abode is the Hell, what an evil returning place! Read together 60: 13.

The Kuffar mentioned both in the verses 9: 123 and 48: 29 include the hypocrites and their blind followers. The Fujjar mentioned both in the verses 82: 14 and 83: 7 include the hypocrites and gone astray people. The Kafirs mentioned in the verses 2: 6-7; 41: 26-28 and 74: 31 are the hypocrites, whereas the Kafirs mentioned in the verses 4: 140; 33: 1, 48; 41: 29; 57: 15 are the gone astray common Muslims. In the verses such as 2: 39; 5: 10, 86; 64: 10 those who hide the verses of the Lord are the hypocrites, and those who

reject the verses are the gone astray people. The rejecters of Adhikr mentioned in ten verses in Surath 77 include both the hypocrites and their blind followers. The verse 76: 24 ends with a command to Prophet: You don't obey anyone from the sinners and the ungrateful. In the verses 41: 28 and 63: 4, the hypocrites are denoted as the enemies of the Lord, Prophet and believers. Those who reject the Lord's verses and the arrogant hypocrites are denoted as Mujirims in 50 places such as in 7: 40; 25: 31; 32: 12, 22; 36: 59-52. The hypocrites who have been given the verses of the Lord, then slipped away from Them are following the Satan and they became aimless as told in the verse 7: 175. The aimless mentioned in the verse 28: 63 includes both the hypocrites and their weaklings. The aimless mentioned in the verses 26: 94 and 37: 32 includes both the hypocrites and the gone astray people. The heedless mentioned in the verses 7: 179 and 16: 108 includes both the hypocrites and their blind followers. The hard-hearted and the ill-hearted mentioned in the verse 22: 53 are consequently the hypocrites and the gone astray people. The ill-hearted people mentioned in the verses 33: 60 and 74: 31 is the gone astray people. The Kafirs of the Book are the hypocrites and the Mushriks are the gone astray people. The worst creatures near the Lord are the deaf (common people) who don't hear Adhikr and the dumb (hypocrites) who don't reflect Adhikr; and they are not utilizing their intelligence.

Adhikr—the Trust and the Balance for keeping the Universe in its equilibrium— has been revealed in order to punish the hypocritical men and women, Mushrik men and women, and also to accept the repentance of believing men and women is told in the verses 33: 72-73. As told in the verse 48: 6 the believers all over the world will be separated into 'Hijaz' in order to punish the hypocritical men and women as well as Mushrik men and women who are having evil thought about Lord Allah; upon them have the evil consequence, and Allah's wrath is affected upon them and He has cursed them and He has kept prepared the Hell for them; what an evil returning place! The disbelievers mentioned in the verse 40: 50 include both the arrogant hypocrites and their weakling followers, the prayer of whom will not increase anything except astray.
