

With the name of Allah, the Impartial, the Compassionate.

(0) Introduction

What we call 'I', 'you' etc. are not the visible physical body! On the contrary, it is 'Nafs'— the soul. Body is the vehicle. It is an Earthen 'frame or a mold' developed by the Supreme Creator by mixing the sperm and ovum of father and mother respectively. When Adam—the first man—was created, the entire soul of men till the Last Day were created from the single soul in the Paradise itself. So the soul of all mankind is the one as told in the verses 4: 1; 7: 189 and 39: 6. Taking out their progeny which exists till the Last Day from the napes of Adam's children, the Creator took a covenant from each one asking: "Am I not your Lord, the Owner?" Then each of them replied: "Of course, we do witness". By doing this everybody admitted that the Authority for giving the rules and regulations for the entire mankind is the Lord Allah only. Afterwards, they were sent back to the nape of Adam as explained in the verses 7: 172—173. This is the first death of each individual mentioned in the verses 2: 28 and 40: 11.

Swearing by the apparent six facts the verses 91:1—6: "Sun and its hot light; consequent moon and resplendent light; the appearance of bright day; the darkening of the night; the canopied sky; the shaped Earth like an ostrich's egg" the Lord says in the verses 7—10: "He evenly balanced the soul and gave its false way and good way. Then whoever purifies it (identifies himself) will prosper, while whoever neglects it will fail. That means whoever fulfills the covenant made with the Lord in this world, he will only prosper. So the believer lives here always declaring by the soul that "I am none" and "nothing belongs to me". The verse 76: 3 says: Indeed We gave the man freedom to select either the way of grateful or ungrateful. In the verse 90: 10 it is told: Then we guided the man by two ways, one to the Hell and the other to the Paradise. The Lord became Impartial by teaching man Adhikr which contains the ways of the Satan (falsehood) and the way of the Lord (Truth) from the Paradise itself as told in the verses 55: 1—4. As per the verse 10: 100, no one becomes a believer without 'the Lord's Permission'—Adhikr. Therefore, it is the duty of each individual to confirm that he or she is grateful or ungrateful utilizing Adhikr.

The Body:

The Creator made the body of Adam from “sounding”, “adhesive” and “foul smelling” black clay as a potter shaping the pot as told in the verse 15: 26. Then the ‘Rooh’—Spirit (Life + soul) of the Creator was blown into the body as told in the verses 15: 29 and 38: 72. Then Eve, the mate of Adam was created from the soul of Adam by a word from Lord “Be”, then she is. It is told in verse 4:1 that from “her”, “her” mate was created. In Qur’an the soul of both male and female, and the body of women are used in feminine gender whereas the body of men is used in masculine gender.

Before men were created, the vicegerents of the Lord on the Earth were ‘Jinns’—Sprites—whose bodies were created from the flame as mentioned in the verse 15: 27. Afterwards when they all became transgressors on the Earth without bearing Lord’s representation, Angels wiped out them completely under the leadership of Iblis. At that time, Iblis who belonged to the Jinn as per the verse 18: 50 had not turned as rebel (Kafir). Then, men were created in the Paradise in order to depute them to the Earth as Lord’s vicegerents. “Everything is given to the man from their Lord” told in the verse 45: 13 means He has taught the man Adhikr which is the constitution, ways and practices of the Impartial Lord as well as the Knowledge of past, present and future. Since the mankind was taught the ‘Software’ of the Universe which is the Balance and Trust to keep the Universe in its equilibrium, the control of everything is given to him and he is honored above all creatures. So it is the duty of the mankind to keep the Universe in its equilibrium utilizing Adhikr. But the believer, the 1 among each 1000 will only take this responsibility. When such a believer who is teaching and conveying Adhikr which is Food, Cloth and Sight of the human soul to the entire mankind is not present anywhere in the world, the Dooms Day will occur. Read together 22: 65 and 35: 45.

When the Spirit of the Creator was blown in Adam, Lord Allah commanded the assemblage of Angels including Iblis to make ‘Sujood’—prostration—to Adam. Everybody prostrated except Iblis. He was arrogant that he who was made of flame couldn’t prostrate in front of Adam who was made of clay. Due to this, he was cursed and denied mercy and finally expelled from the Paradise. Consequently, he requested Lord that he should be given an opportunity to tempt and deviate man from the Straightpath. Lord gave him the opportunity till a fixed date, and also gave him all the facilities needed as told in the verses 17: 62—64. See the explanation 4: 116—121 and 7: 16—17.

Then Lord told: Oh, Adam! Reside in the Paradise yourself and your mate. Eat fruits from the Paradise as both of you wish. But neither you nor your mate should eat the fruit of the particular tree. If you do so, you will be included among the wrongdoers. Then the Satan betrayed them telling: Your Lord has not prohibited you regarding this tree except

that both of you won't become Angels or immortals. The Satan also swore to them: Definitely, I am the one among your well-wishers as told in the verses 7: 19—21. He won over them by tempting in this way. When both of them tried for sex which is the 'banned fruit of Paradise', their private parts were apparent and they began to hide those parts with the leaves of the Paradise. Their Lord called them both and asked: Didn't We prohibit you regarding that tree? Didn't We also tell you that Satan is surely a clear enemy to both of you? See the explanation 7: 22. Adam, who felt sorry in the heart was given words from the Lord for returning into the Straightpath by repenting as told in the verse 2: 37. As per the verse 7: 23 both of them prayed: Our Lord, we have done wrong to ourselves. If You don't forgive us and if You don't shower your Mercy upon us, we will definitely be included among the losers. Allah accepted their repentance, indeed He is the Oft-forgiving, the Merciful. By this event Lord Allah taught the mankind the parable of life on the Earth and the nature of the Satanic temptations.

When Allah sent men down to the Earth from the Paradise, He said: Get you all down from here; if the Guidance is come to you from Me, then anyone who follows My Guidance, there shall be no fear upon them and for them will not be grieved as told in the verses 2: 38 and 20: 123. With the rhythmic balance of the wind, Adam carrying all the children up to the Last Day on his nape, and Eve were descended into the Earth as explained in the verse 2: 164. Adam was landed in Adam's Peak located in Ceylon (today's Sri Lanka) which was earlier a part of India. Eve was landed in Jeddah of Saudi Arabia. Then they met each other at Arafa which is near Mecca.

The creation of Human Body:

Allah asks in the verse 76: 1: Hasn't a long period passed for men when he was nothing worth mentioning. This is to say that at the time of creation of Adam itself, all men till the Last Day were created in the Paradise. Then the Creator decided the period, nation, tribe, parents and sex through which the individuals should be brought on the Earth. See the explanation 2: 28.

First father and mother ate food material produced from the soil which contained the elements of soil. From this blood is formed. And from its essence the Creator produced semen containing sperm and ovum (Nuthfa). The word "Nuthfa" is used for sperm as well as for ovum. The verses 86: 5—7 says: So let every man observe what he has been created from? He is created by the water emitted from the fathers' 'Swulb' (testicles—early stage it was in between the ribs) and mothers' 'Thara'ib' (pelvis region of women). And in the verse 76: 2 says: Indeed We have created man from the mixture 'Nuthfa' of

male and female. After staying 40 days in the womb of mother as 'Nuthfa' (embryo), then 40 days as 'Alaqa' (clot) and again 40 days as 'Mudhu'gha' (clinging mass of flesh) the 'soul' situated in father's nape is carried to the fetus in mother's womb during fourth month through an Angel. Read together 22: 5; 23: 12—14 and 32: 7—9. Prophet taught being an answer to a Jew's question as, 'the bones and nerves are formed from the 'Nuthfa' (sperm) of father whereas the blood and flesh are formed from the 'Nuthfa'(ovum) of mother. If man is compared to a computer, his body is the hardware, life is the electricity and the soul is the software.

The seven phases of mankind:

The soul of the man has to undergo seven phases. They are:-

Phase 1:- While creating the whole mankind (soul) in the Paradise, the Creator Lord made a covenant from each and every one by asking: "Am I not your Lord", all of them replied: "Yes, we do witness" (7: 172—174). That is to say, each and everyone agreed that Lord is the only authority for giving the rules and regulations needed for the peace and tranquil life in this world and only to the Lord everyone has to answer about his worldly life on the Day of Judgment.

Phase 2:- Then transferred all of them into the nape of Adam and were sent down to the Earth. Duration of this phase/stage may vary from man to man which can't be calculated. The Lord asks through the verse 76: 1: Hasn't a long period passed for man when he was nothing worth mentioning?

Phase 3:- The Lord created body of man by mingling the sperm of father and ovum of mother in order to test him. So He blessed him with hearing and sight. When the growing embryo (sperm + ovum) having life attains four months in the womb of mother, the soul from concerned father's nape is transferred into the fetus through an Angel. Thus the child gets the 'Rooh' (Spirit= both soul and life). This phase lasts till the 15th age of one's life. Any child dies before attaining 15th age will return to the Paradise.

Phase 4:- This phase starts from the age of 15 and lasts up to the death. This is the significant phase to identify the Lord by utilizing Adhikr—the Insight— and to become believer and to prepare the Paradise in order to inherit it in the 7th phase.

Phase 5:- This phase starts when the death happens; i.e. when the Spirit departs from the body. During sleep only the soul departs whereas life remains in the body. But in the death Spirit departs. After death the soul alone (with no life) will be returned to the body and will taste either the Paradise (for believers) or the Hell (for disbelievers). This phase extends until the Resurrection Day.

Phase 6:- This phase is the 'Judgment Day', a day as long as 50,000 years of this worldly life as explained in the verse 70: 4. In this phase whole mankind will be gathered with soul, life and body similar to the 4th phase. Everyone will be naked, barefooted and uncircumcised, and all will be undergone for Trial on the basis of the computer Record fastened on his/her neck.

Phase 7:- This is the final destination and eternal phase of man. Whoever prepares the Paradise by utilizing Adhikr (the Light) in the 4th phase will inherit it in this phase. Those who didn't receive the Book will be sent to other worlds (other than the Paradise or Hell) by the Lord of the worlds. They will be drunk from the 'Kouth(s)er Lake', a drink with which no thirst will feel forever (108: 1—3). The hypocrites and their followers, since they disregard the Splendid Book Adhikr (the Ticket to the Paradise as well as the Safeguard against the Hell) after receiving It will inherit the Hell as a fine for their aimless and heedless life in the 4th phase.

Since soul is from the Lord, it will not be ruined. But It passes through different phases.

The History of mankind:

Adam and Eve continued to live on the Earth by utilizing Adhikr which is taught from the Paradise itself as explained in the verse 2: 213. Gradually, the children of Adam were deviated due to the temptation of the Satan and became those who lost the aim of life. When most among them became wrongdoers, the Lord sent Prophets who convey glad tidings from Lord Allah to the believers and warning to the disbelievers. Ten generations from Adam to Nooh lived according to Adhikr taught from the Paradise. In due course, according to the development of society, when men were entrapped by the Satan and there was no one to represent vicegerency of Lord Allah, He sent the first Messenger Nooh who is also known as 'Manu or Noah', and revealed for the first time the Book in its bodily form. Messengers are the Prophets upon whom the Lord's Book—Adhikr—is revealed as told in the verse 57: 25. As a result of Nooh's instructions with Adhikr—the Reminder, only a few from his people believed. When the Lord, the Knower of past, present and future, understood that nobody will further believe, He inspired Nooh pray

to Him for taking a decision between believers and transgressors. As a result, through a flood which was spread in all areas of human inhabitation, the Lord destroyed all of them and saved Nooh and believers in an Ark. All the men today on the Earth are the successors of those who escaped in the Ark. Read together 11: 48; 17: 3 and 36: 41.

A section of those who escaped were settled in Iraq. Gradually when they were seduced and became idol worshipers as well as wrongdoers, the Lord sent Ibrahim as a Messenger. He insisted people about one Deity, but the people including his father decided to kill him by throwing him into burning fire. The Lord saved him from it as told in the verse 21: 69. The predecessors of "Aryans" who finally arrived in India seeking pastures for grazing cattle were from Iraq. The similarity between the worship practices of Ibrahim such as the dress style for Hajj, composite around Ka'aba keeping left etc. and the dress style and composite around temple keeping left of Brahmins is due to the above reason. According to the command of the Lord, the first child Ismael and his mother Hajara were brought to Mecca where the Ka'aba is situated and they settled there. Afterwards Ibrahim went back to Palestine. When the reserve water was over, Hajara ran between 'Safa' and 'Marva' hills for seven times in search of water for the child. Finally the 'Zum Zum' fountain was burst and flowed from the beneath of the foot of the child. When Ismael was fourteen years old, the Lord ordered Ibrahim to sacrifice Ismael. When he was ready even for that the Lord called him and told: Enough, you have fulfilled the command! Now you sacrifice this goat instead. When he was triumphant in all these ordeals, the Lord showed him the foundation of the Ka'aba— the Lord's first house on Earth— which was constructed for worshiping Him and was dilapidated in the flood at the time of Noah as told in the verse 3: 96. Ibrahim and Ismael together built up the Ka'aba. See the explanation 2: 126—127. As told in the verses 14: 35—36 though Prophet Ibrahim prayed not to include him and his children among idol worshipers, gradually the children of Ismael had gone astray and installed 360 idols at the Ka'aba which is constructed for worshipping the Lord alone.

Prophet Ibrahim's second son is Prophet Ishaq who is the father of Prophet Ya'qoob also known as Israel. Prophet Yoosuf— son of Ya'qoob— was thrown into the well by his brothers but was saved by a group of traders and was sold in Egypt. In due course, Prophet Yoosuf became the ruler of Egypt and he brought his father Ya'qoob and all his family members to Egypt and were settled there. Thus the children of Israel arrived in Egypt. Gradually, the teachings of Prophet Yoosuf were forgotten by the people including the children of Israel and they themselves immersed in cow worship and other immoral deeds. The Pharaohs from 'Qibthi' race became the Egyptian rulers and they suppressed the children of Israel and made them slaves. Then Prophet Moosa was sent by Allah to save them from Pharaohs.

Though Messenger Moosa and his half—brother Prophet Haroon conducted spiritual instructions in Egypt for years, only one among the Pharaoh's people became the believer. Finally the Lord saved Moosa and the children of Israel by parting the sea as told in the verse 26: 63; bestowed them with so many bounties and honored more than any other people. More than half of Prophets who have been specifically mentioned in Lord's Book such as Moosa and Jesus from among 'Ulul—Azm' (determined Messengers) are included in the children of Israel. Prophet Suleiman who was given the most power, dignity and majesty; and Prophet Davood and the three pairs having father and son as Prophets also belong to them. Before deploying Prophet Muhammed, the leadership of the world was in the hand of children of Israel. But they gradually became arrogant, and they concealed and distorted the Lord's Book, assassinated some of the Prophets and even tried to kill Jesus.

By hiding the Thourath— Book from the Lord—the Jewish priests lived hypocritical life and led the people to bodily life without considering the soul. They were addressed as 'white washed tombs'—beautiful on the outside but filled the inside with dead people's bones and all sorts of impurity. Though Jesus preached against their exploitation and misguiding, the children of Israel were not ready to believe. (For details see gospel of Mathew: 23: 1—36) Only thirteen disciples from among them were ready to follow Jesus. The Jewish priests influenced on the Roman Governor to crucify Jesus. Thus they decided to crucify him. But the Mighty exalted Lord raised Jesus bodily up into the 2nd Heaven. As explained in the verses 4: 157—158 Lord Allah raised him by whirlwind to the Heaven and transformed Sarjas' face (Judas—one of the disciples) as that of Jesus. Then the Roman soldiers captured Judas and he was crucified. The rest of the twelve disciples were trembled by facing the situation i.e. the disbelief of the people, the mocking and spy work of Jewish priests, the partiality of Roman rulers, etc. So they couldn't explain to the people the fact that Jesus was raised up by the Lord of worlds. Afterwards they couldn't work together in a place and so they disintegrated and continued preaching the Message individually in different places. Meanwhile 'Paul'—one of the Jews among the enemy of Jesus— came as a self—declared 'apostle' and started to preach a new way of belief against the Message and teaching of Jesus under the support and permission of Jews and Roman rulers. Thus they became different groups and deviated from the Straightpath. Read together 3: 52—55.

After Jesus, when the world became dark and was about to be destroyed, the Lord deputed Prophet Muhammed (who has been mentioned as 'Kalki' in the Hindu Scriptures and the 'steward' or 'the soul of Truth' in the Bible) as the last Prophet and the Messenger of Islam. The ignorance of the morally degraded children of Ismael became so dark that both male and female were encompassing the Ka'aba in the nude.

In a situation in which it was impossible to live contacting the outer world, Muhammed started to live in 'Hira cave' lonely. It was then "Jibreel"(Gabriel), the Messenger from the Angels, arrives with the Book—the Right Divine Message. Read together 53: 1—17 and 81: 19— 27. It was told to Prophet Muhammed to read out the first five verses from the chapter 96. When Prophet replied "I am not the one who reads", Jibreel embraced Prophet and he became breathless. Then the soul was connected to the Paradise and he could read the verses as taught from the Paradise. With that in various situations within 23 years the revelation of the 6236 verses of the Lord's Book was completed step by step.

Are all 'Religions' true?

Islam, the natural religion, is the submission of the will and whole life to the Creator, or a lifestyle codified under the shadow of the Lord's Book satisfied by the Lord for the entire mankind from the beginning to the Last as explained in the verses 3: 19 and 85. The Messengers were deputed in to the mankind by Lord Allah in order to witness among the mankind the life commanded by the Lord's Book and to explain Its content in detail to them. In order to turn people's attention to Lord Allah and to frighten them about the consequence of ignoring the Lord's Message Adhikr, some tests such as famine, calamities and terrifying wars were tried as well as some divine miracles were shown through the prophets. But the people instead of accepting the Messengers and the Message, most of them were opposing. Even suffering the extreme opposition, a small group of people accepted this way of life and gradually the True religion of the Lord was established here.

Gradually, the hypocrites among prominent persons and priests themselves presented the divine miracle as the gift of Prophets and distorted religion according to their whims and interests and thus they tried to put in force a new lifestyle. The Prophets were started to consider as incarnations of the Lord and even sons of the Lord, and attributed a share in the powers and rights of the Lord upon them. In earlier days, Book (Veda) was transferred to generations through oral statements. Later, hypocrites began to write books distortedly interpreting certain parts without considering the Book of Lord as a whole and adding untruths in It. Without trying to learn Veda's soul, they taught the common people that Heavenly reward can be attained by 'eating its body' (mere reading the Text without trying to understand the Messages). Then they introduced the books such as Upanishads, gospels, mythologies and religious rituals written by their own hands as the basis of the life. Since man is hasty and hedonistic, they were ready to follow the shortcuts made by the above said people. Subsequently, various kinds of thoughts and philosophies were originated which resulted into partiality and a complex

of meaningless practices and rituals. As a result of this, Islam (the way of life satisfied by the Lord from Adam to the last men) became just a religion. Then, in order to show Straightpath to the mankind the Lord introduced His Scripture in another language through another Messenger. People who have been entirely detracted having false pride as the followers of the previous Prophet were in the forefront in opposing this Scripture and the new Messenger!

All existing religious practices in the world including the traditional religion of Muslims are rejecting and denying the Lord's Book— Adhikr. Those who dedicate the life and pray to Allah or 'Jehovah' or 'Jagadeeshwar' are the believers while those who pray, worship, chant and pay offerings to His creations such as Prophet Muhammed, Badar Martyrs, Muhyadheen Sheikh, Jesus, Saints, Moosa, Uzair, Rama, Krishna and Buddha are disbelievers whichever may be their caste, religion, dress or nationality. Whoever invokes any creature other than the Creator Lord, he is invoking only the cursed Satan as mentioned in the verses 4: 116—117. The inmates of the Hellfire are those who hide and reject the Lord's verses after receiving It. Today the 'other people' such as Hindus, Buddhists, Jains, Jews, Christs, etc. who have not received the Last form of the Book— Adhikr—should not be considered as disbelievers. Adhikr is the only Book revealed from the Paradise to the Earth periodically in different languages as mentioned in the verses 16: 44; 21: 24 and 41: 41—43. Adhikr is the Words and Guidance from the Creator Lord for the entire mankind including Hindus, Jews, Christians, Muslims and Atheists. As all bounties such as air, water, light and soil are meant for the entire creatures, Adhikr and Prophet Muhammed are meant for whole world as mentioned in the verses 7: 157—158; 21: 107 and 34: 28. Adhikr is the Ultimate form of the previous Scriptures which testifies, confirms and preserves all the previous 312 Books and their upright explanation. Scriptures have been revised without having any change in the basic principles just like the text books in schools are being revised periodically. And this revision has been made not as separate Books for Hindus, Jews, Christians, Muslims, etc.

Today If anyone observes through Adhikr—the Light— he can see that among the entire society natural Islam is being reflected comparatively more in Hindus, Jews, Christians and even in Atheists than the Muslims. Since Prophet Muhammed is the last Messenger and the last version of the Book reveled to him is existing till the last day, there doesn't arise the need of a new Book or a Messenger.

Prophet taught that after the 30 years of my departure Islam will be deteriorated. Then Qur'an reading people will be of 3 groups. (1) Fajir: The one who eats the body of the Book by which he will be darted away from the True way of life as an arrow darts from its bow. He is the worst creature. (2) Kafir: He knows the contents of the Book, but hides

and rejects It. He is the hypocritical transgressor. These two groups will enter the Hell. Among them the hypocritical Kafirs will enter the Hell even without Trial as told in the verse 4: 145, while the Fujjar Kafirs will be led to the Hell after the Trial as mentioned in the verse 39: 71. (3) Believer: He is the one who says what he does and does what he says. He is the 1 to the Paradise out of each and every 1000.

Therefore, the Muslims of the entire world are not following or testifying Prophet's life. Instead they are following 29 pseudo—prophets and are welcoming the 30th pseudo—prophet Maseeh-A-Dajjal—Antichrist. When the world is about to be destroyed, the Lord will bring Jesus again into the Earth in order to kill the Satan Antichrist and emphasize the real Islam throughout the world. Thus the life of Paradise will come true on the Earth for a period of 7 years. During that period the harmony of mankind will be flourished on the Earth.

The Book (Al-Kithab):

The Lord of the universe who created Heavens, Earth and all the things in between them from nothingness is the Omniscient. Adhikr being His Wise Words is the Knowledge of Three Times. One third of Lord's verses is concerned with the past, one third with the present and one third with the future—the warning of the events to be happened. First of all, He documented and kept the Book—Adhikr—in a safe compact disc which is the constitution of the Universe and the ways and practices of all time. Read together 56: 77—78 and 85: 21—22.

The Soul of the Book—Adhikr—was periodically revealed from the Paradise to the Earth having the same soul with different bodies. That is to say, if the body of Bhagavat Gita is Sanskrit, the body of Tora is Hebrew, the body of Psalm is Greek, the body of Injeel is Aramaic and the body of Qur'an is Arabic, the soul of all is the same ie. Adhikr. So all the Scriptures revealed is Qur'an. The word 'Qur'an' in Arabic means 'the Book for repeated reading'. As per the verses 15: 90—91 it can be understood that all the previous Books revealed is Qur'an. The 'Zaboor' (Psalm) mentioned in the verses 4: 163 and 21: 105 is Qur'an itself. The only difference is it was in poetical form. 'Adhikr' means Soul of the Book in one's heart's language. It is the Food, Cloth and Sight of human soul as told in the verses 6: 104; 7: 26 and 11: 88. Prophet taught: Seven repeatedly coming verses mentioned in the verse 15: 87 is 'Ummulkithab'—Fathiha. Both in the verses 13: 39 and 43: 4 it is mentioned that Ummulkithab—mother of the Book—is with the Lord. If all Messengers were given Qur'an only, Al-Kithab (The Book) which consists of both Qur'an and Ummulkithab is given to Messenger Muhammed.

Ar-Rooh (The spirit):

As per the verses 4: 171; 15: 29; 32: 9 and 38: 72 all men including Prophet Jesus have been given 'Rooh' from the 'Rooh' of Creator. As per the verses 16: 102; 26: 193; 78: 38 the Angel Jibreel has been mentioned as 'Rooh'. In the verses 16: 2 and 42: 52 Adhikr is mentioned as 'Rooh'. Adhikr is soul of the Book and the meaning is Its life. 'Rooh' of the Book is known as 'Kalimath' which can't be completed by writing and saying as told in the verses 18: 109 and 31: 27. The latest form of Adhikr mentioned in the verse 41: 41 contains all the previous 312 Books and their upright explanation as told in the verse 16: 44. It explains each and everything as told in the verse 16: 89. Actually Adhikr is the food, cloth and sight of jinn comrade. Therefore, the believer by making his soul mate into a believer with Adhikr can keep Allah in his heart so that he will not be affected by any accident or disaster.

How sleep differs from the death?

Sleep is a minor death. During the sleep only soul is departing from the body and life is not departing as explained in the verses 6: 60 and 39: 42, while in the death the Rooh containing soul + life is departing. One has the soul only when the remembrance of Lord is maintained with Adhikr. Those who don't testify Adhikr and don't propagate It to others after receiving are in the state of sleeping. That is they have only life without soul. That is why it is told that the hypocrites who knowingly hide Adhikr are killed as told in the verses 2: 99; 63: 4 and 80: 17.

What is Adhikr?

The verse 36: 69 says: This is nothing but a 'Dhikr' (a Reminder) and a manifest reading. 'Dhikr' mentioned here is 'Soul of the Book' and the Arabic text is Its body. The word Qur'an means 'for repeated reading'. So not the Arabic text of the Book is for repeated reading, but Adhikr (the Wise Reminder as told in the verse 3: 58) is for repeated reading. Adhikr is the Reminder of the Lord in one's heart's language. Therefore, it can be understood more for the illiterate than the literate. Through the verses 54: 17, 22, 32 and 40 the Lord says: Indeed We have made this Reading very easy to understand with hearts, then is there anyone to accept the Admonition? But the hypocrites—so called Ulamas of Islam— do not understand Adhikr because they are having only life without soul. But the intellectual men from among the 'other people' can grasp Adhikr easily as It is in one's heart's language. When the servant contacts with his Master Lord through the verse 1: 5 "Show us the Straightpath", as an answer "the Lord sent down Adhikr—

the Guidance as mentioned in the verse 6: 153". There are 114 'Sura' in the Book. Since a specific subject is not completely mentioned in a particular 'Surath', it can't be called a chapter or a lesson. The total verses of the Book are 6236. Each verse is highly philosophical and independent. The verse is called 'Ayath' having the meaning such as Sign, divine miracle and evidence. In other words each verse of the Book is a Sign.

Codification:

Angel Jibreel, the Messenger from Lord Allah, appeared near Prophet Muhammed at Hira cave and told to read. Muhammed told: I am not the one who reads. Then Jibreel embraced Muhammed which made him breathless and his soul was connected with the Paradise. Thus, he became able to read the verses 96: 1—5. The last version of the Book was sent down to Muhammed time by time and completed within 23 years. Muhammed who did not know reading and writing wanted some of his literate followers to record those verses in so and so Surath, and they recorded them accordingly. In certain situations a Surath was revealed as a whole. Every year in the month of 'Ramdhan' in which the Book was started to reveal, Angel Jibreel used to hear reading of the Book from Muhammed. Thus during the last 'Ramdhan' of Prophet's life, he made Muhammed to read the Book twice. During the last time of the Prophet's life, religious renounce was originated under the leadership of the first pseudo prophet 'Musailimathul Kadhab'. During the rule of Aboobaker—the first Khalifa—a war was led against them. In this war, many Book by—hearted believers became martyrs. Due to the fear that the Book of Lord may be lost unless it is codified, Qalifa Aboobaker by the encouragement of Umer decided to form the first copy of Adhikr. The Book by—hearted people were assembled together under the leadership of Zaid-Ibn-Thabith (one of the writers of Messenger Muhammed) and also called to bring the scripts available with them written in leather scrolls, palm leaves, bones, etc. By comparing all these scripts with the reading of by—hearted persons, the first edition was formed. That edition was entrusted with the Prophet's wife Hafza in order to preserve. The manuscripts copies had with others were also compared and confirmed with this edition. Gradually, when Islam was spread into various countries, more editions of the Lord's Book became necessary. Thus, during the period of Usman eight copies were taken and were sent to various countries. Reading regulations were also made for not losing congruence of ideas due to changes in the reading of the Book when the languages of the different countries vary. Through the verses 75: 16—19 Allah says: Move not your tongue concerning the Book to hasten with. It is for Us to gather It as well as how to recite It. So when We have recited It (through Jibreel), you follow Its method of recitation. It is then We Who must explain It. The verse 20: 114 says: Exalted is Allah, the true controller; you don't hurry while reading the Book before Its revelation has been accomplished for you;

But you pray: Oh my Lord! You increase me the Knowledge. The verse 15: 9 says: Indeed We have sent down the Reminder—Adhikr, and indeed We will safeguard It. So it is clear that the Book should be read, learnt and taught according to the codified order from Surath Baqara to the last.

Names of Lord's Book:

Lord's Book Adhikr is denoted in 40 names in the Book. For those who testify each name of the Book, It will witness and argue in favor. For Fajir Kafirs and hypocritical Kafirs who don't testify the names of the Book, It will witness and argue against them. The Impartial Lord doesn't guide anyone to the Paradise or to the Hell. But His Permission—Adhikr—will push them all into the Hell.

Adhikr

The name 'Adhikr' is mentioned in 59 places in the Book such 15: 6, 9; 16: 44 and 41: 41. In all verses 'Adhikr' is Soul of the Book. Through the verse 62: 9 addressing the believers Lord Allah says: 'When you are called for Friday prayer, you hurry up into Dhikrillah'. What is meant by Dhikrillah? It is the 'Friday Speech' in which Adhikr is explained in heart's language. In the verse 63: 9 addressing the believers Lord Allah says: 'Your property or your children shouldn't prevent you from Dhikrillah—the place where Adhikr is explained; if anyone does so, such are the losers. It is told in the verse 29: 45 that the Remembrance of Lord Allah with Adhikr is the greatest.

Dhikree

The name Dhikree is mentioned in 6 places such as in the verses 18: 101; 20: 14 and 38: 8. The verse 38: 8 says: Has 'Adhikr' been revealed upon him among us? Nay, they are in doubt about the 'Dhikree'; rather they have not tasted the torment! The verses 18: 101 says: Whoever didn't see and hear the Book Dhikree, the Hell will be brought near to such Kafirs. The verse 20: 14 says that 'you steadfast the Prayer in order to maintain the Book—Dhikree'. If anyone neglects Dhikree, he will be resurrected as blind is told in the verses 20: 124—125.

Dhikra (Reminder):

The name Dhikra is mentioned in 21 places such as in the verses 6: 90; 87: 9 and 89: 23. In the verses 87: 9—12 it is told that the unlucky person will abstain Dhikra who will be roasted in the huge Fire. And in the verses 20: 99—100 it is told that whoever neglects Dhikra, he will bear a burden on the Day of Judgment. The verses 6: 89—90 say: 'Indeed It is nothing but a Dhikra for the entire worlds. If this people are hiding It, We will entrust It to a people who will not hide It'.

Thadhkirah (The Ticket):

The name Thadhkirah is mentioned in 9 places such as in the verses 20: 3; 74: 49 and 76: 29. Adhikr is the Ticket to anyone who wishes to return to the Paradise. Both the verses 73: 19 and 76: 29 say: Indeed this is a Ticket for anyone who wishes to adopt a way to his Lord. But as per the verse 69: 48 only the heedful —the one who testifies and follows Adhikr— will utilize It as a Ticket. In the verse 39: 33 it is told that whoever gets the Truth and makes It Truthful, such are the only heedful. As per the verses 74: 49—51 it is told about the disbelievers that what is wrong with them that they are fleeing from the 'Thadhkirah' as if the frightened wild donkeys are running away from the roaring lion?

Huda (The Guidance):

The name Huda is mentioned in 72 places such as in the verses 2: 38, 185 and 45: 11. While sending the mankind from the Paradise to the Earth, the Lord told as per the verse 2: 38, 'you all get you down from here! Whenever the Guidance is come to you from Me, then whoever follows My Guidance, upon them there shall be no fear and for them will not be grieved. Adhikr is the only Guidance for the entire mankind as told in the verses 2: 2 and 185. Even though Adhikr is revealed as the Guidance for all the worlds, the believers only accept It as the Guidance. The verses 7: 52, 203; 16: 64, etc. end as 'Adhikr is the Guidance and Mercy for the people who believed'. The Impartial Lord will not punish anyone unless he received the Guidance. The verse 17: 15 says: Whoever accepts the Guidance, it is for his own benefit; who goes astray by rejecting It, then the soul makes her own loss; no bearer of burden can bear the burden of another, We will be never punishing anyone until We had sent a Messenger.

Furqan (The Criterion)

The name Furqan is mentioned in 6 places such as in the verses 2: 185 and 25: 1. It is Adhikr by which only the way to the Paradise and different ways to the Hell can be

separated. Both in the verses 2: 185 and 25: 1 it is told that Adhikr is sent down as a Guidance and Warning for the entire world and a Criterion for discriminating the Truth and the false. Furqan—Adhikr—is the touchstone to recognize the way of the Lord and the ways of the Satan.

Meezaan (The Balance)

The name Meezaan is mentioned in the verses 42: 17; 55: 5 and 57: 25. The verse 42: 17 says that He is the One who has sent down the Book with the Truth and as the Balance. In the verse 57: 25 Lord Allah says: Surely We sent Our Messengers with clear signs and sent down with them the Book and the Balance—scale of Justice. Here mentioned three words ‘the clear Signs, the Book and the Balance’ is Adhikr. So Adhikr is the Balance to keep the Universe in its equilibrium. But the believers only utilize It as the Balance throughout their life. Whoever doesn’t make judgment in his individual, family and social life with the Balance Adhikr, such are the disbelievers, wrongdoers and transgressors as told in the verses 5: 44, 45 and 47 respectively.

Haq (The Truth)

The name Haq is mentioned in 176 places such as in the verses 10: 108; 39: 41, 69, 75 Through the verse 10: 108 the Lord orders the Prophet to say: Oh mankind! The ‘Truth’ is come to you from your Lord! Anyone who accepts It as Guidance, he is guided only for his own sake; while any soul who strays away, will only become loss at her own risk, for I am not a custodian upon you. The verse 39: 41 says: We have sent down you the Book with ‘Truth’ for the mankind; anyone if is guided, it is for his own sake, while anyone strays, then it is upon his soul, you are not a custodian upon them. If Adhikr is not utilized as the Balance or Truth in this world, there will not be any weight for any deed on the Day of Judgment as explained in the verses 7: 8—9. In the verses like 34: 26; 39: 69, 75 it is told that on the Day of Judgment the Judgment will be done among them with the Truth—Adhikr.

Swidq (The Truth)

The name Swidq is mentioned in 10 places such as in the verses 39: 32, 33, 54: 55. The verses 39: 32—33 say: Who is more unjust than someone who lies about the Lord and rejects the Truth after it has come to him; is there no place in Hell for such disbelievers? Those who received the Truth and testify It, such are the heedful. Whoever is not

testifying the Truth—Adhikr in this life after receiving It, at the time of death the Lord will tell him/ her, ‘you didn’t testify the Truth, so you didn’t perform the swalath; but you rejected and turned away’ as told in the verses 75: 31—32. As told in the verses 54: 54—55, those who entered the Paradise without the Trial will have seat of Swidq (the Truth) near the Almighty King—the Lord Allah.

Qisthw (The Justice)

The name Qisthw is mentioned in 15 places such as in the verses 4: 135; 5: 8; 57: 25. Through the verse 5: 8 by calling the believers Lord Allah says: ‘You steadfast for the Lord witnessing the Justice’. That means always do Justice with Adhikr. The verses 5: 42, 49: 9 and 60: 8 end as: Indeed Lord Allah likes those who do Justice with Adhikr. Both in the verses 17: 35 and 26: 182 it is told that you should weigh with ‘Qisthw asul Musthaqeem’, which means you should weigh with the Balance of Justice which is the Straightpath.

Amanath (The Trust)

The name Amanath is mentioned in 4 places such as in the verses 23: 8; 33: 72. The verse 33: 72 says: We did indeed offer the Trust to the Heaven, the Earth and to the mountains; yet they refused to carry It and shrank back from It; but men accepted It, he has been unjust and ignorant. The verse 73 continues: The purpose of revealing the Trust is to punish the hypocritical men and the hypocritical women, as well as the Mushrik men and women who associate others in the dominion of the Lord Allah and to accept repentance from the believing men and believing women; the Lord Allah is oft forgiving Merciful. It is told in both verses 23: 8 and 70: 32 that the succeeding believers will preserve their trusts and their pledges.

Today, the believers should utilize all their times, property and all other blessings for learning and propagating Adhikr—the Trust.

Baswa’er (The Insight)

The name Baswa’er is mentioned in 5 places such as in the verses 6: 104; 7: 203; 45: 20. In these verses it is told that Lord’s Book Adhikr is the Insight for the entire mankind. Whoever utilizes It, the benefit of it will be for himself; while whoever pretends blindness upon It, the harm will be for her own soul. Insight means the instrument

which shows to each soul—male or female—her seat in the Hereafter whether it is in the Hell or in the Paradise. This is also an instrument which shows in advance whether one sees the ugly face of the Satan or the pleasant face of the Lord at the time of death. That means by utilizing Adhikr as the Insight one can analyze whether he belongs to the party of the Satan or the party of the Lord.

Burhan (The Proof)

The name Burhan is mentioned in 7 places such as in the verses 2: 111; 4: 174; 21: 24. Only for those who can quote a word from Adhikr as a proof for his deed, Adhikr will argue and witness in favor near the Lord. The verse 28: 75 says: We will bring a witness from every community and We will say: You bring on your proof! Then they will realize that indeed the Truth belongs to the Lord, while whatever they were forging has left them in the lurch. In the verse 21: 24 three names 'Burhan', 'Haqq' and 'Dhikr' is used for Adhikr.

An-Noor (The Light)

The name An-Noor is mentioned in 25 places such as in the verses 2: 257; 4: 174; 7: 157; 14: 1. In the verse 24: 35 it is told that the Lord is the Light of the Heaven and the Earth. Through the verses 5: 16—17 it is told that indeed a Light and a Clear Book has been brought to you from the Lord with which He will guide anyone who seeks His approval along the ways of peace; He leads them out of the darkness into the light by His Permission, and guides them into the Straightpath. The Light, the Permission and the Straightpath mentioned are Adhikr. The verse 7: 157 ends as: Those who follow the Light which is sent down with the Messenger; such will be the only prosperous. 'The Light We revealed' mentioned in the verse 64: 8 is Adhikr. Only by burning the Satanic habits such as pride, jealousy, arrogance, selfishness utilizing the Light—Adhikr—one can fulfill the aim of life. Read together 42: 52. Knowledge, Guidance and Enlightening Book mentioned in both the verses 22: 8 and 31: 20 are also Adhikr.

Both in the verses 9: 32 and 61: 8 it is told that hypocrites try to extinguish the Light—Adhikr— with their mouth; but Lord Allah will indeed perfect His Light even though the disbelievers are hating It. As per the verse 66: 8 the believers' prayer will be always: Our Lord! You perfect our Light for us and you grant us forgiveness, indeed You are capable upon each and everything.

Shahid (The Witness)

The name Shahid is mentioned in the verses 6: 19; 11: 17. As per the verse 6: 19 both the Lord and Adhikr is mentioned as the great Witness. Whoever from among the different organizations of Muslims hides the Witness mentioned in the verse 11: 17, then Fire is promised to him. Life of Prophet Muhammed was Adhikr. The believers are commanded through the verses 2: 143 and 22: 78 to witness the Prophet's life upon the entire mankind. Since today there is no a group of believers anywhere in the world, the odd believer should convey Adhikr—the Witness—throughout the world irrespective of nation or religion.

Hikmath (The Wisdom)

The name Hikmath is mentioned in 26 places such as in the verses 2: 269; 16: 125; 62: 2. The verse 3: 58 says: What We recite to you comes from the verses and the Wise Reminder in heart's language. In the verse 31: 12 it is told that Luqman has been endowed with Wisdom in order to be grateful towards the Lord.

It is told in the verse 2: 269 that He gives Wisdom to anyone He wishes and anyone He gives Wisdom to, receives an abundant Boon. Since Adhikr is formed as a Book today, the Impartial Lord will not give Wisdom to anyone, instead one can acquire wisdom by reading Adhikr with pray 'Oh my Lord! You increase me the Knowledge'.

Mouidhath (The Advice)

The name Mouidhath is mentioned in 7 places such as in the verses 2: 66; 3: 138; 10: 57; 16: 125. The verse 16: 125 says: You invite to your Lord's way (the Straightpath) with 'Hikmath' and the best Advice. 'Mouidhath' is the similar observances and figures of the 'Hikmath' verses for todays having clear ideas and full of wisdom. The verse 10: 57 says: Oh mankind! Advice has been come to you from your Lord as healing for whatever in your chests and as Guidance as well as Mercy for believers. So in the case of believers 'Mouidhath' is the Best advice and in the case of mankind it is a warning. 'Mouidhath' is used as lesson in the verse 2: 66. As per the verse 3: 138 'Mouidhath' is used as best advice. In the verse 24: 34 it is told that We have already sent down to you verses making things clear, an illustration from the history of people who passed away before you and a best advice for those who are heedful. In the verse 25: 33 the 'Mouidhath' is mentioned as the Best Explanation.

Shifa' (The Healing)

The name Shifa' is mentioned in the verses 10: 57; 17: 82 and 41: 44. It is told in the verse 10: 57 that Adhikr is Healing for entire mankind and it is told in the verse 41: 44 that Adhikr is the Guidance and Healing for those who believed. In the verse 17: 82 it is told that there are Healing and Mercy in Adhikr for the believers, while for the wrongdoers It causes nothing but loss over loss. If it is told in the verse 9: 124 that Adhikr will increase the faith for believers, it is told in the verse 125 that for hypocrites It increases filth over filth. The verse 69: 50 says: Indeed Adhikr is a cause of sorrow for the disbelievers.

Rahmath (The Mercy) Fadh'l (the Bounty)

The name Rahmath is mentioned in 32 places such as in the verses 2: 105; 4: 113; 10: 58, whereas the name Fadh'l is mentioned in 52 places such as in the verses 10: 58; 24: 21; 62: 4. Through the verse 10: 58 Lord commands Prophet to say: Let them rejoice with the Bounty and Mercy of the Lord, that is better than anything they are gathering. Being the explanation this, Prophet taught: Among you the best one is who learns and teaches Adhikr. Prophet also taught: Adhikr is the prosperity, after that there is no poverty and without It there is no prosperity. Read together 24: 10 and 20.

Imam (The Leader)

The name Imam is mentioned in 4 places such as in the verses 11: 17; 17: 71; 36: 12; 46: 12. As per the verse 17: 71 it is told: "On the Day of Judgment We shall call together all mankind with their respective leaders. Those who are given their record in their right hand will read it with pleasure; and they will not be dealt with unjustly in the least". The verse 72 continues as: Those who were blind towards the Imam—Adhikr—in this world, will be more blinded in the Hereafter, and most astray from the Straightpath. Read together 25: 33—34. The verses 17: 13—14 say: We have tied every man's fate upon his neck; and We shall produce a book for him on the Day of Judgment that he will find it as an illuminated open book. It will be said to him: 'Read your own book: sufficient is yourself this Day to make out an account of you'. About this Recording—book it is also mentioned in the verses 18: 49; 23: 62—64; 36: 12; 45: 28—29; 58: 6 and 78: 27—29. Therefore, whoever hears, reads, thinks and discusses about Adhikr throughout his entire life, his Recorded book will be worth—reading and weighing. They are the people who receive the Book in the right hand. Prophet taught: You should keep up Adhikr in forefront of you as the Leader. It is from the Lord and It leads you into Him. If you make

it behind, it will push you into the Hell. The believer who considers the Lord as Impartial and prays as 'You make us the leaders for the heedful who follow Adhikr' as told in the verse 25: 74 neither follows the hypocrites nor stands as Imam for the worthless people.

Muhaimin (The Safeguard)

The name 'Muhaimin is mentioned in the verse 5: 48 for Adhikr, and for Lord Allah in the verse 59: 23. Muhaimin means safeguard, preserve, protect, supervise, maintain and support etc. Then what we understand by saying: 'Adhikr is the Safeguard of the Book' is that all the right and straight parts of previous 312 Books are included in Adhikr as told in the verses 98: 2—3. The verse 16: 44 says: Adhikr revealed to the Prophet includes previous 312 Books and their explanations. Read together 16: 89. The verse 15: 9 says: Indeed We have revealed Adhikr, and indeed We will preserve It. Since Lord is Impartial, today one should holdfast Adhikr—the Safeguard—in order to prevent from all disasters, calamities, diseases as well as Hell Fire. The verse 22: 78 ends as: And you holdfast with Lord Allah; He is your Master, what a Best Master and what a Best Helper! Holdfast with the Lord means holdfast with Adhikr.

Hadeeth (The Speech)

The name Hadeeth is mentioned in 10 places such as in the verses 4: 78; 18: 2; 53: 59. The verse 4: 78 ends as: What is with these people that they can't understand this Speech. Both the verses 4: 87 and 122 end with a question that 'whose speech can be truer than Lord Allah's?' The verses 7: 185 and 77: 50 end with a question 'then what Speech after this they are going to believe in? The verse 45: 6 ends as 'what Speech will they believe after rejecting Allah and His verses? 'Hadeeth' specified in all verses is Lord's Speech—Adhikr. The best speech specified in verse 39: 23 is also Adhikr. Through the verse 53: 59 Lord Allah asks, 'are they wondering about this Speech—Adhikr?' Prophet taught that the best Speech is the Book of Lord Allah—Adhikr. At the same time the sayings of Prophet is Hadiya—the explanation of Adhikr which is received beyond reason. But today, the Muslims who bear the Lord's Book as donkeys carrying burden can't distinguish between the soul and body. So they are considering 'the sayings' of the Prophet as Hadeeth. Thus they are falsifying both the Lord's Book and the Prophet. Read together 2: 23—24.

Bayan (The Declaration)

The name Bayan is mentioned in the verses 3: 138; 55: 4 and 75: 19. The verse 3: 138 says: Adhikr is a Declaration –Bayan—for the mankind as well as the Guidance and Instruction for the heedful. Both in the verses 6: 38 and 16: 89 it is told that Adhikr explains each and everything and is Guidance, Mercy and Herald for those who submit everything to Lord Allah. It is told in the verses 53: 2—3 that Prophet won't pronounce his own desire and it is not less than a divine Message received through Inspiration. So, the life and sayings of Prophet Muhammed is the explanation of Adhikr.

Bayyina (The Explanation)

The name Bayyina is mentioned in 40 places such as in the verses 11: 17, 28; 98: 2. As per the verses 40: 49—50 when the inmates (hypocrites and their blind followers) ask the Angels—keepers of the Hell—to lighten the punishment at least for a day, Angels will ask, “Hadn't Messengers among you come with the Explanations?” The inmates will reply: “Yes they had”. Then Angels will say: “Then you appeal, the appeal of the disbelievers won't increase except astray”. The Explanation mentioned in the verses 98: 1—2 is the Messenger from the Lord who explains the Scripture for Purifying. Read together 65: 10—11.

Sunnath (The Ways and Practice)

The name Sunnath is mentioned in 10 places such as in the verses 17: 77; 33: 62; 35: 43. The Ways and Practice of the Lord is the Book Adhikr itself. In other word, Adhikr is the Knowledge of the past, present and future of the Three Time Knower Lord. In the verse 17: 77 it is told that “This was Our practice with the Messengers We sent before you, you will find no changes in our ways”. In the verse 33: 61 Allah says about hypocrites and their blind followers as, “Cursed people, whenever and wherever they are found, they shall be seized and slain one by one”. Then the verse 62 continues, “Such is the Lord's practice with those who have passed on before, you will never find any change in Lord's practice”. Through the verse 35: 43 Lord asks, “Are they only waiting for what happened to the primitive people? Yet you will never find any change in Lord's Practice, nor will you ever find any postponement for Lord's Practice”.

The verse 68: 4 says: “Indeed you have been with tremendous character”. Here mentioned 'tremendous character' is the character of the Book Adhikr. The practice of Prophet also was indeed Adhikr. But today by ignoring the 'Hadeeth' and 'Sunnath' of the Lord, Muslims who made their food 'rejecting Adhikr' are following different books written by the hypocrites and are following Madhab Imams (gone astray from real way

of life). By diverting the Great Mercy—Adhikr—into disbelief, the 29 pseudo—prophets and hypocrites made Halal (permissible) the Hell—the house of worthless—for their people as told in the verses 14: 28—30. If the people are not trying to implement and propagate Lord’s Book, He will substitute another people in their place who are ready for it as explained in the verse 4: 133.

Risalath (The Message)

The name Risalath is mentioned in 9 places such as in the verses 5: 67; 6: 124 and 7: 62. The verse 5: 67 says: “Oh Messenger! You deliver whatever has been sent down to you from your Lord; if you don’t do so, you will not have conveyed His Message, He will defend you from the mankind; indeed, Lord Allah will not guide the people who hide and reject Adhikr”. As per the verse 7: 62 Prophet Nooh told his people: “I delivered my Lord’s Messages to you and counseled you sincerely; I know something from the Lord what you don’t know”. As per the verses 7: 68 Prophet ‘Hood’, as per the 7: 79 Prophet Swalih and as per the verse 7: 93 Prophet Shuhaib said: “Oh my people! I have delivered my Lord’s Messages to you and counseled you sincerely, then why should I grieve over a disbelieving people?” Adhikr is the Message from the Paradise for the entire creatures from the Creator of the worlds. Then whoever receives It but not molds his/ her life accordingly and not propagates It, he/ she will return into the Hell—the house of the disbeliever Satan.

Ilm (The Knowledge)

The name Ilm is mentioned in 61 places such as in the verses 7: 52; 22: 3, 8. It is told in the verse 7: 52 that indeed We have brought a Book which explains full of My Knowledge. It is told in the verse 35: 28 that out of his servants only the scholars having the Knowledge Adhikr will fear the Lord. Without acquiring the real Knowledge from the Lord, all other knowledges will not be in the right direction and fruitful. In the verse 3: 18 it is told that those who are having the real Knowledge (Adhikr) do witness and stand firmly with Justice for ‘there is no deity other than Lord Allah—the Exalted, the Wise’. It is asked in the verse 39: 9: “Are those who are having the Knowledge same as those who are not having the Knowledge?” The verses 28: 57; 34: 28, 36 and 40: 57 are ending as, ‘but most of the mankind are not having the real Knowledge’. Adhikr is the ‘Knowledge of Assured Certainty’.

Idn (The Permission of the Lord)

The name Idn is mentioned in 27 places such as in the verses 2: 255; 10: 100; 14: 1; 22: 65. Without Adhikr—the Permission of Lord—none can become a believer as told in the verse 10: 100. Without the Permission of the Lord none will be guided to the Straightpath as told in the verse 14: 1. It is mentioned in the verse 4: 64 that without the Permission of the Lord—Adhikr—no Messengers should be obeyed. Lord Allah says in the verses 33: 45—46 that “Messenger Muhammed is appointed as a caller to Lord Allah with His Permission—Adhikr—and as a reflecting lamp. In the verse 2: 255 the Lord asks: “Who is dare to intercede near Him without His Permission—Adhikr?” Adhikr will only intercede and make others interceding. Without Adhikr—the Permission of the Lord—no Messenger can bring any Sign as told in the verses 13: 38; 14: 11 and 40: 78. Sky is not falling upon the Earth except with Adhikr— the Lord’s Permission—as told in the verse 22: 65.

Am’r (The Command)

The name Am'r is mentioned in 48 places such as in the verses 16: 2; 42: 52; 30: 25. In the verses 44: 3—5 it is told that indeed We have sent down Adhikr during a blessed night. In It includes all Wise Commands from a Command near Our side. It is told in the verse 30: 25 that the Sky and the Earth are existing with the Command—Adhikr. It is told in the verse 16: 2 that Angels are descending with Rooh—Adhikr—from His Command upon His servants whom He Intends. In the verse 42: 52 it is told that just like that, We revealed upon you a Spirit from Our Command and made It a Light.

Husna (The Best)

The name Husna is mentioned in 20 places such as in the verses 10: 26; 13: 18 and 92: 6. It is told in the verse 92: 6—7 that the one who testifies the Best Book—Husna, the Lord will make every affair easy to him. And vice verses 9—10, the one who rejects the Best Book, the Lord will make all his affairs difficult. One should call others to the Lord with the Best Book as told in the verse 41: 33. With the Best Book—Husna—one should prevent all evils as told in the verse 41: 34. In the verse 11: 114 it is told that the Best Book—Husna—removes all evils. And in the verse 29: 46 it is commanded “not to debate with the people of the Book except with the Best Book—Husna”. One who lives under the Light of the Best Book—Husna—is called Muhsin; and whoever doesn’t follow Husna after receiving, at the time of his death Lord Allah will tell him: Nay, you were among the disbelievers as told in the verse 39: 59. Read together 10: 26—27; 13: 18 and 21: 101.

Urvathul Vuthqa (The Unbreakable Rope)

The name Urvathul Vuthqa is mentioned in the verses 2: 256 and 31: 22. It is the Unbreakable Rope extended from the Paradise to the Earth. Whoever holdfasts It, he holdfasts the Lord and can return to the Paradise—the Lord’s House. It is told in the verse 3: 101 that whoever holdfasts Lord Allah, he is guided to the Straightpath. To holdfast Lord Allah means to holdfast the Unbreakable Rope Adhikr as mentioned in the verse 3: 103.

Ahsanu Thafseer (The Best Interpretation)

The name ‘Ahsanu Thafseer’ is mentioned in the verse 25: 33. Through this verse the Lord says that they will not come to you with any question—example, unless We bring to you the Truth and the Best Interpretation so that nobody should ask such question till the Day of Judgment. It is told in the verse 25: 34 that whoever hides or rejects ‘the Best Interpretation’ of Lord’s Book after receiving, he will be dragged prone on his face into the Hell and he is in the worst place and the most strayed. As told in the verses 15: 6 and 9 Adhikr revealed to Messenger Muhammed contains all the previous 312 Books revealed before and their Upright explanation as mentioned in the verse 16: 44.

Libasu Thaqwa (Cloth of Soul)

The name Libasu Thaqwa is mentioned in the verse 7:26.

Naba’ul Adheem (The Great News)

The name Naba’ul Adheem is mentioned in the verses 38: 67 and 78: 2.

Sulthan (The Authority)

The name Sulthan is mentioned in 9 places such as in the verses 6: 81; 17: 80; 55: 33.

Haqul Yaqeen (Assured Truth)

The name Haqul Yaqeen is mentioned in the verses 56: 95 and 69: 51.

Bushra (Glad News)

The name Bushra is mentioned in the verses 16: 89; 27: 2 and 46: 12. The verse 16: 89 is ending as “It is a Guidance, Mercy and Glad news for the Muslims who submitted everything to the Lord”.

Swirathwal Musthaqem (The Straightpath)

The name Swirathwal Musthaqem is mentioned in 31 places such as in the verses 1: 5; 4: 68 and 6: 153.

Rizqan Hasana (The Best Food)

The name Rizqan Hasana is mentioned in the verses 11: 88 and 20: 131.

What for Adhikr?

Adhikr is meant for identifying the inmate of the Hell (losers) such as the disbelievers, wrongdoers, arrogant, Mujirims (madmen), transgressors, sinners, aimless men, heedless men, doubters, frustrated men, men who associate others in the dominion of the Lord, forgers, rejecters, mischief makers, squanderers, repudiators, aggressors, trespassers, and not to include among them at any moment of life. It is also meant to travel along the Straightpath (the only way to the Paradise) without falling into Hell being entrapped by the Satan or ‘Thagoth’ – the arrogant force.

For getting response to the appeal and for accepting any deed such as Swalath, Zakkath, fasting and pilgrimage, two conditions are specified in the verse 2: 186. (1) Respond to the Lord’s call (to follow Adhikr) (2) Believe in the Lord as 6236 verses submit. Without Adhikr—the Permission of Lord—as told in the verse 10: 100 no one can become a believer. Both the verses 13: 14 and 40: 50 end as: The prayer of disbelievers will increase nothing except astray.

Both in the verses 18: 57 and 32: 22 it is told that who does more wrong than the one who is reminded with the verses of his Lord in his heart's language, then turns away from them forgetting the deeds which his hands have earned? Indeed We will revenge on such Mujirims. The verses 5: 51; 6: 144; 28: 50 and 46: 10 end as 'indeed the Lord Allah will not guide such wrongdoing people'.

To form Faith in Lord Allah:

As per the verse 59: 23 the Lord is denoted as Believer. The Lord has become the Impartial by teaching Adhikr which contains the only way to Him and different ways to the hell— house of the Satan. Since today Adhikr is formed as a book, only with It one can become a believer. The believer who represents Him on the Earth should consider Adhikr as the Balance and Trust to keep the Universe in its equilibrium and should help Him by propagating His Message throughout the world. Those who hide and reject Adhikr which is the Food, Cloth and Sight of the human soul are the hypocrites and disbelievers. Since they are serving the Kafir Satan, they are the inmates of the Hell from among mankind as mentioned in the verses 2: 39; 9: 67—68; 48: 6 and 98: 6. Therefore, in order to distinguish the only way of the Lord and the different ways of the Satan in every moment of life, Adhikr should be utilized as the Criterion and the Insight. Kafir Satan is mentioned in 99 verses in the Book.

One can become heedful by keeping the Lord in his heart with Adhikr—the Truth—and can become 'Muhsin' by leading a life seeing the Lord through the Book Husna—Adhikr. To understand character and nature of the winners such as forerunners (those who enter the Paradise without the trial), virtuous, reformers, the justice people, devotees, men of patience, men of perseverance, heedful, truthful and honorable men who will enter the Paradise Adhikr is a must. The verse 16: 97 says: Whether man or woman whoever does honorable deeds and is a believer, indeed We will give him a pure glorious life in this world and We will give reward according to their best deeds in this world. Remember that since Adhikr is the Prosperity and there is no poverty after It, only the believer will get a glorious life in this world. Those who are doing honorable deeds even without becoming a believer, such will get reward from Lord Allah according to their best deeds under the Best Book—Husna. Today the best deeds are learning and propagating Adhikr, and to involve in planting trees and organic farming as well as encouraging others for these deeds. Read together 39: 34—35 and 40: 40.

Oh man! You read the following, and you meditate whether your concept about the Lord is correct or not:

The Lord of the worlds is the One Who created seven Heavens, seven Earths and all things (including the mankind) in between them within 6 days. Then He established on the Throne, you have no protectors or intercessors besides Him.

He is the Three Time Knower, He knows the past, present and future of each and everything. He is the Impartial Lord Who taught Adhikr—soul of the Book—to everyone from the Paradise itself.

He is the One Who created everything in pairs from the Earth produces, from themselves and the other things they have no knowledge.

He is the One Who created pairs of male and female from 'Nuthfa' (Sperm from male/ ovum from female) when it is emitted from the father and the mother.

He is the One Who created man from water, and made blood relationships of lineage and marriage; He is capable upon everything.

He is the One Who shaped mankind in the womb as He wishes; He is capable upon everything.

He is the One Who created you from a single Soul, and He made its mate from it so that he may dwell with her in love.

He is the One Who created male and female from the embryo, made love and mercy in between.

He is the One Who has not been comprehended by visions, while He comprehends all visions, He is the one who knows the inner feelings of the soul, well Acquainted.

He is the One upon Whom neither a thing on the Earth nor in the Heaven is hidden; He is all Hearing all Knowing.

He is the One with Whose remembrance will cause no disaster from whatever is on the Earth or in the sky; He is all Hearing, all Knowing.

He is the One who taught each and everything the mode of prayer of Him and the Glorification of Him.

He is the One to Whom whatever in Heavens and Earth glorifies, He is the Sovereign, the Sanctified, the Mightiest and the Wise.

He is the One Who is the acquainted observer of His servants.

He is the One Who knows the innermost feelings and well acquainted of His servants.

He is the One Who is enough to acquaint the offences of His servants.

He is the One Who has the best Knowledge about the inner feelings of His servants.

He is the One Who knows treachery of the eyes and what is hidden in the chests.

He is the One whom seizes not either the slumber or the sleep.

He is the One Who is a Witness upon everything.

He is the One Who is the Custodian of everything.

He is the One Who is the Disposer and Authority upon everything.

Indeed He is the One Who is capable to bring anyone to his/her previous condition.

Indeed the Lord is comprehensive observing.

He is the One Who is the acquainted observer of the offenses of His servants.

He is the One Who is the Best knower of all unseen things.

He is the One Who is with you wherever you are.

He is the One Who exists in between the person and the heart in believers.

He is the One Who if intends a thing, He commands to it “Be”, then it is.

He is the Omnipotent, Omniscient and Sovereign, there is no deity except Him.

So whoever calls or invokes for help unseeingly from other than Lord Allah (the only Deity), he is serving the Satan—the Kafir. Through the verse 112: 1—4 the Lord Allah commands the Prophet and the believer to declare: “He is Allah, the One and Only. Allah, the Eternal Absolute (He is not depending anyone while everyone is depending upon Him). He no begets, nor is He begotten. There is none just like Him”. In the verse 42: 11 Lord Allah says: There is nothing just like Him, and He is the All Hearing, All Seeing.

Oh man bestowed with intelligence! You are deputed on the Earth in order to live as the vicegerent of the Lord. So you don't be a vicegerent of the Satan by ignoring your Creator Lord. Whoever understands his Creator Lord as Adhikr—the Wise Reminder—submits, he/she can't even think for doing any evil deed which is harmful to any creature including the mankind.

To form Faith in the Angels:

Angels are a peculiar creature created from the Light. They all are believers who don't disobey the Lord in anything He commands them. And they do whatever they are ordered. They are considered as the governing servants of the Universe. They are also acting as the Messengers to convey the Message from the Lord to human Messengers. To put it brief, Adhikr should be utilized as Insight to fulfill the belief in Angels ie. who are Angels? Do they know the hidden things? What is their role in the governing system of the Universe? What is their connection with man? How do they differ from Jinns? What is their peculiarity from other creatures, etc.? Angels are mentioned in ninety nine verses in the Book. Read together 13: 13; 16: 2 and 19: 64.

To understand about Jinns (Sprites/Genie) Adhikr is compulsory. They are created from the flames of fire before men were created. Just like the men they are also having the freedom to be grateful or ungrateful. For each and every man there is a Jinn companion staying as a soul—mate in his heart as mentioned in the verse 43: 36—39. In brief, nobody can become a believer without transforming his Jinn comrade (who whispers in

the chests of mankind) in to believer with Adhikr. Read together 50: 27—30; 59: 16—17 and 114: 4—6. If a man is compared to a computer, Jinn soul—mate is the virus and Adhikr is the anti—virus. Evils come from Jinn comrade. So one can annihilate all evils utilizing Adhikr—the Best Interpretation of the Book.

To form Faith in Books:

Only by understanding the contents of the Book as a whole, the belief in the Book can be formed. From the Lord of the worlds, only one Book with single soul and different bodies has been sent down to Earth periodically. See the explanation 2: 2. If the Books sent down during different periods include the rules and regulations for those particular periods, the last form of the Book (Adhikr) which testifies and safeguards the previous Books is for the entire mankind. See the explanation 5: 48; 6: 90 and 7: 157—158. Adhikr as mentioned in the verses 41: 41—43 is the Splendid Book in which no falsehood will enter before or after Its codification. Through the verses 2: 23—24 and 10: 38 the Lord has challenged to produce a Surath similar to that of 114 Suras in the Book. Subsequently Adhikr has told: Even if men and Jinns work together it will be impossible for them to accept that challenge. The verse 21: 10 says: We have sent down a Book for you in which you have been remembered; then will you not utilize your intelligence? It is the duty of every individual to see himself that whether he is a believer or a disbeliever utilizing the Book Adhikr. Prophet taught that whoever identified himself, he recognized his Lord. Then it is clear that Adhikr is meant for recognizing the Lord, oneself and the aim of life. As per the verses 8: 22 and 55 in the sight of Lord Allah the worst creatures are those who are deaf from hearing Adhikr and who are dumb from telling about Adhikr to others, they are not utilizing their intelligence to understand Adhikr. Read together 98: 6. In order to abstain from the forbidden matters of the Book, one should know Its content. As told in the verse 54: 17 Adhikr is made very easy to understand with heart.

To form Faith in the Prophets:

All the Prophets were from human beings deputed by the Lord of the worlds to show a life way namely Islam—only life way satisfied by the Lord—as explained in the verses 2: 136; 3: 19 and 85. Even though more than 1, 24, 000 prophets have been appointed, among them only 313 were appointed as Messengers. The first Messenger is Prophet Noah and the last is Muhammad. Among the Prophets and Messengers only 25 are mentioned by name in the Book. As per the verse 57: 25 all the Messengers have been given ‘The Message’, whereas the Prophets were following the concerned Message of

their time. Even some Prophets have been assassinated by the transgressing people, but none of the Messengers has been assassinated since the Message safeguarded them. When one follows and testifies Prophets' life from Adhikr, the faith in Messengers and Prophets are formed. The quintessence of all previous Books and Prophets are assembled in Adhikr and in Messenger Muhammed. As per the verses 7: 158; 21: 107; 34: 28, etc. Muhammed is appointed as a Messenger, Prophet as well as Mercy for the entire worlds until the Last Day. Today the believer who holdfasts Adhikr with his molar teeth can only lead and witness Messenger's life among the mankind. Other Muslims by hiding the Lord, Messengers and Prophets in the Book are actually following 29 pseudo—prophets and are welcoming the 30th pseudo—prophet Maseeh-A-Dajjal (Antichrist).

To form Faith in the Hereafter:

The believers who believed in the Hereafter are always living here with a conscious that on the Day of Judgment both man and woman individually should have to answer about all moments of his/ her 4th phase of life. Whoever is living here without this awareness, his own hearings, sights, hands, skins, legs, and even Earth will be witnessing against him as told in the verses 17: 36; 36: 65; 41: 19—24; 99: 4—5, etc. One third verses of the Book explains the scenes that are going to happen in the Hereafter. In the verse 2: 4 it is told that the succeeded heedful are having steadfast belief with the Hereafter. The Mujirim people who have no such belief will bow their heads before their Lord and will say: Our Lord! We have observed and heard the scenes of the Hell, so send us back to do honorable deeds, indeed we have got convinced belief' as warned in the verse 32: 12. As per the verses 39: 69 and 75: On that Day the Scale of Judgment will be Adhikr—the Truth. So the believer utilizes Adhikr as the Balance and Scale in this world itself considering the verses 5: 44—45, 47; 7: 8—9 and 16: 64.

To form the Belief that Good and Bad is from the Lord:

First of all the Lord—the Three Time Knower—before forming the Universe have recorded everything in a disk and kept with Him as told in the verses 85: 21—22. It is told in all the verses such as 9: 51; 10: 61; 11: 6; 17: 13—14; 22: 70; 27: 75; 34: 3; 35: 11; 36: 12 and 57: 22 that all the things happening in the Heaven and Earth and in between them have been determined and recorded in the Book. The Book mentioned in all these verses is Adhikr. Read together 16: 89 and 41: 41—43.

Through the verse 36: 69 after saying what is Adhikr, the verse 70 says: Adhikr is sent down in order to give warning to anyone who is alive, and that the charge may be proved against the disbeliever who hides and rejects It. But today most of the Muslims are reading Qur'an to the dead and near the graveyard. This is just opposite to the purpose for which the Book is revealed. It is told in the verse 6: 36 that indeed only those who listen will respond to you; while the Lord will raise up the dead, and then unto Him they will be returned. That means, the Prophet or anyone can't make hear the dead. The verses 30: 52—53 say that indeed you can't make the dead hear, nor even make the deaf hear the appeal if they are turning their backs against It. You can't guide the blind out of their straying, indeed you will make hear the one who believed in Our verses and are submitted whole to Me. Today Muslims all over the world are not turning back from the body of the Book—Qur'an, but are turning back from Adhikr—soul of the Book. These true Kafirs don't consider the Lord's teaching through the Prophet 'if anyone recites Qur'an without knowing the content even if it is in Swalath, he will be darted away from the Islam as an arrow is darted away from its bow and the recited Qur'an will witness and argue against him'. See the explanation 4: 43.

Who is the Kafir –disbeliever Adhikr portrays?

Those who don't believe with the Lord as 6236 verses submit, those who don't believe with 313 Messengers who have been sent with Adhikr, those who differentiate between the Lord and His Messengers (who believe in the Book but not in the explanations given by the Lord through the Messengers), those who accept some verses and reject some verses as well as accept some Messengers and reject some Messengers, those who use the verses revealed in Mecca but don't use what is revealed in Medina and vice versa, such are the real Kafirs. The Lord has kept prepared for such disbelievers a heinous punishment as explained in the verses 4: 150—151.

Whoever hides or rejects Adhikr after receiving, he is a disbeliever and is the fuel of the Fire from the mankind. Read together 48: 6 and 98: 6.

The hypocrites who forge lies upon the Lord by hiding and distorting Adhikr and their followers who reject It after receiving are the most unjust. At the time of death they will witness against their soul that they were indeed disbelievers as told in the verse 7: 37, as well as on the Day of Judgment as told in the verse 6: 130. Any Muslim who didn't testify Adhikr—the Best Book, at the time of his death the Lord will tell him: Nay, My verses came to you, but you rejected them and acted haughty with them and you were among the disbelievers as told in the verses 39: 58—59. The verse 67: 6 says: Those

Kafirs are having punishment of the Hellfire, the worst returning place, and as per the verse 10; they will say: If we had heard Adhikr and had thought utilizing the intelligence, we wouldn't have become the inmates of the Blaze. The verses 5: 67 and 16: 107 end as: Indeed the Lord will not guide the disbelieving people who are hiding Adhikr—the Lord's Message. The verse 109: 6 commands the Prophet and the believers to say the disbelievers: For you your way of life and for me the True way of life ie. Islam.

To put it brief, the hypocrites and their blind followers (Fajirs) are the disbelievers mentioned in 520 verses in the Book. Their Ledger is in Sijjeen as told in the verse 87: 7.

Who are the Wrongdoers?

Those who distort the verses of the Book or reject It are the most wrongdoers as told in the verse 6: 21. As per the verse 10: 17 it is told: Indeed He will not lead to prosper such wrongdoers and Mujirims (madmen). The Lord asks through the verses 29: 68 and 39: 32 as 'then who is more in the wrong than the one who forges lie about the Lord or rejects the Truth—Adhikr—after It is come to him, will there not be place of abode in the Hell for such disbelievers? See the explanation 2: 124. If anyone who adopts the hypocrites or Fujjar as their sponsors, they are the wrongdoers. The Kafirs who hide and reject Adhikr (the Balance and Trust to keep the Universe in its equilibrium), at the time of death they will wail as told in the verses 21: 14 and 97, 'indeed we were the wrongdoers'. The verse 76: 31 says, 'the Lord will make enter those who holdfast Adhikr—the Mercy—into His Bliss, whereas for the wrongdoers He has kept prepared painful punishment'. Today, the Muslims who are carrying Lord's Book as donkeys carrying burden are the wrongdoers, the Lord will not guide such wrongdoing people as told in the verse 62: 5. To put it brief, hypocrites and the Mushrik followers are the wrongdoers mentioned in 220 verses of the Book.

Who are the Mujirims (Madmen)?

The verse 7: 40 says: Indeed those who reject Our verses and are arrogant towards them, the gates of Heaven will not be opened for them, nor will they enter the Paradise until a camel passes through the eye of tailor's needle; thus We reward for the Mujirims. It is warned in the verse 34: 32 that the hypocritical leaders will ask on the Day of Judgment to the weakling followers, 'Did we block you off from the Guidance after It came to you? Nay, you yourselves were Mujirims. As per the verse 26: 99 the weaklings who lived blindly following the hypocritical leaders will say, 'it was only Mujirims who have led us astray'. As per the verse 37: 33 about both the hypocritical

leaders and their weakling followers who become partners in the punishment on that Day, the Lord will tell: Thus We deal with such Mujirims. It is warned through the verse 45: 31 as 'to those who lived here aimlessly hiding and rejecting Adhikr, on the Day of Judgment the Lord will tell them, 'Were My verses not recited to you? But you showed haughtiness and you were a Mujirim people. Through the verses 36: 59—62 the scene of Mujirim's trial is portrayed as: you step aside today, you Mujirims! Didn't I take pledge from you Oh children of Adam not to serve Satan? He is an open enemy of yours and that you serve Me alone—this is the Straightpath. He has led numerous mobs of you astray, haven't you been thinking utilizing intelligence? Therefore, the hypocrites upon whom the Lord's wrath and curse are happened and their blind followers who have gone astray are the Mujirims mentioned in 50 verses in the Book.

Who are the Hypocrites—transgressors?

Hypocrites are mentioned about in 24 verses in Lord's Book such as in 4: 140, 145; 9: 67; 33: 73, 48: 6, and the transgressors are mentioned in 38 verses such as in 9: 24; 10: 33; 46: 35. The verse 9: 67 ends as: Indeed the hypocrites, they are the transgressors. Adhikr is the Food, Cloth and Sight of the human soul and the Instrument to identify oneself, the Creator Lord and the aim of life. It is told in the verse 2: 99 that no one will hide the verses of the Lord (Adhikr) except the transgressors. And in the verse 59: 19 it is told that those who have forgotten their own souls as well as the Lord are the transgressors. The hypocrites are the enemies of both the Lord and the believers as told in the verse 63: 4. As per the verse 9: 80, even if Prophet seeks forgiveness for them more than 70 times, the Lord would never forgive them, that is because they disbelieved with the Lord and His Messenger. The verse 63: 6 ends as: Indeed the Lord Allah doesn't guide such transgressing people. As per the verse 9: 95 hypocrites are filthy, so prophet and the believers are commanded to neglect them; and vide verse 9: 125 Adhikr will increase to them filth over filth and they are died while they are disbelievers. As per the verse 9: 84 the believers should not seek forgiveness or pray for the hypocrites since they are died as disbelievers and transgressors. The verses such as 9: 24, 80 and 61: 5 end as: And Lord Allah will not guide the transgressing people. The verse 57: 16, 26 and 27 end as 'many people of the Book are the transgressors'. The verse 46: 35 ends asking 'then would anyone be wiped out except the transgressing people?' The hypocrites who are also the transgressors are only from the Muslims who hide Lord's Book Adhikr without utilizing themselves and preventing other people from It without propagating It to the entire mankind. Read together 9: 53—55 and 17: 82.

The men who associate others in the Dominion of the Lord—Mushriks?

Mushriks are mentioned in 55 verses in Lord's book such as in 2: 221; 6: 14; 30: 31. Those people who utter 'Allah' in Arabic language while leading a life without considering Him as He should be considered are the Mushriks. They are reciting the verse 2: 255 which says "Allah! There is no Deity except Him, the ever Living, the Eternal! Neither slumber nor sleep overtakes Him, and whatever in the Heavens and whatever in the Earth belongs to Him. Who is there to intercede with Him except with His permission? He knows what is before them and what is behind them, while they embrace nothing from his Knowledge except whatever He intends; His seat extends far over Heaven and Earth, preserving them both doesn't overburden Him, He is the Sublime, the Almighty!" But in the practical life they are not satisfied with the Lord alone. They forge intercessors and other patrons to the Lord to bring them closer to Him. The Trust—Adhikr—is revealed in order to punish the hypocritical men and the hypocritical women and the Mushrik men and Mushrik women who associate others in the Dominion of the Lord Allah as told in the verse 33: 73. All the different groups of Muslims are the Mushriks as told in the verses 23: 51—53 and 30: 30—32. These Mushriks are mentioned as 'Kuffar' both in the verses 9: 73 and 66: 9. They are mentioned as 'rejecters' in the verses 2: 39; 5: 10, 86; 57: 19; 64: 10 etc. The 'Kuffar' mentioned in the verses 9: 123 and 48: 29 include both hypocrites and Mushriks; and both of them are mentioned as 'Fujjar' in the verses 82: 14 and 83: 7. When the believer recites the verse 1: 7: 'Not the path upon whom Your wrath is happened and who are gone astray', he should pray by soul 'not in the way of the hypocrites who hide the Lord's Book knowingly and the Mushriks who reject the Lord's Book by following the hypocrites blindly'. To put it brief, there are only 2 parties, one is 'disbeliever Satan's party' which is in to the hell and the other is 'Believer Lord's party' which is in to the paradise as told in the verses 58: 19 and 22 respectively. Different groups of Muslims are belonging to the Satan's party and are the Kafirs and Mushriks as explained in the verses 4: 150—151. They are 999 out of each and every 1000 as explained in the verse 4: 118. Read together 2: 174—176.

Who are the People of the Book (Ahlul Kithab)?

During the time of Prophet before codifying Qur'an as the Book, the Jews and Christians were considered as the people of the Book. After codifying Qur'an as a Book, the bearer of It are only considered as the people of Book since It is meant for the entire mankind as told in the verses 7: 158 and 25: 1. Today, 'Adhikr' mentioned in the verses 41: 41—43 is the only Book from the Wise and the Praiseworthy Lord for the entire mankind. Then whoever leads a life against the do's and don'ts of It after receiving It are the disbelievers, wrongdoers, transgressors and the inmates of the Hell from the mankind as explained in the verses 2: 38—39 and 5: 44, 45, 47.

Why Adhikr?

Apart from other creatures, the man endowed with the intelligence is deputed to the Earth in order to act as the vicegerent of the Impartial Lord for keeping the Universe in its equilibrium utilizing Adhikr— the Trust and Balance. But Muslims—the bearers of the Book—are bearing It as donkeys carrying burden. They neither utilize Adhikr nor give to 'other people' for utilizing. By seeing the life of these worthless people mentioned in the verse 25: 18 who are forefront in all Satanic evil deeds, 'other people' belonging to Messenger's community such as Hindus, Buddhists, Jains, Christians, Jews are not even try to enquire about Adhikr—the Lord's Book. Actually all the mischief burden of the sins occurring in the world should be borne by the hypocrites who are hiding Adhikr knowingly and their followers who are rejecting It as told in the verses 6: 26 and 20: 99—100.

Everyone likes to have a peaceful life here. For this they accept various rules and regulations except that of the Lord. Such rules and regulations made by men instead of reducing unjust, selfishness, partiality, schisms, mischief, blood—shed, communalism, chauvinism, racism, envy, haughtiness, arrogance, snobbery, pretending superficiality, owing to illegally consuming money of the people through liquors, ganja, narcotics, prostitution, sodomy, fornication, murder, rape, theft, fraud, robbery, incendiary, smuggling, hoarding, black—marketing, adulteration, manipulation in weight and measure, interest, hawala, gambling, bribing and corruption; and also to deliver men from the demonic beliefs such as sorcery, black magic, astrology, horoscope and omen which are the footsteps of Satan can be seen increasing day by day all over the world. The only solution to reduce all these mischief and evil deeds is to implement the rules and regulations of Adhikr—the Three Time Knowledge from the Three Time Knower. With It, man can identify the aim of life, can form the unity of the mankind and can lead a life peacefully.

Adhikr—the Speech of the Lord—helps to consider the Lord of the worlds as He should be considered. It helps to live always by remembering and seeing the Lord unseeingly. It helps one to recognize that no man has the right to select era, nation, parents, sex, tribe, caste, religion, color etc. It teaches that man has the freedom to be grateful or ungrateful and also teaches that there is no compulsion in religion. Anyone who grasps Adhikr (the Book for purification/ the Unbreakable Rope from the Paradise), he holdfasts the Lord and becomes upright in the Straightpath. Adhikr—the Criterion—helps one to identify the believer (vicegerent of the Lord) and disbelievers (Kafirs—vicegerents of the Satan). Just like the Creator Lord is mentioned as Muhaimin— the Safeguard— in the verse 59: 23 Adhikr is mentioned as the Safeguard which guards from

all calamities, disasters, diseases, terrorism and all such satanic evils. Adhikr teaches that not only for the mankind but also for the whole creatures, the Spirit—Life with Soul—is from the Lord. It also teaches that Lord's presence is there in all living and nonliving things. Everything in the universe is praising and glorifying the Lord. So mankind endowed with intelligence shouldn't harm or destroy anything unnecessarily. Adhikr clarifies that It will argue and witness in favor of the one who testifies It, as well as argue and witness against the one who falsifies It after receiving. Adhikr—the only Ticket to the Paradise/ Safeguard against the Hell— teaches that in each and every thousand, only 1 utilizes It in order to change the fate from the Hell into the Paradise. The rest 999 who received Adhikr do not change their fate; they are those upon whom the word of the Lord "I will fill the Hell with Jinns and men altogether" is happened true. Adhikr teaches that if anyone reads It in the dusk and dawn and tries to follow Its do's and don'ts; then the Angels will witness and protect him from all evils induced by the Satan from among men and Jinns. It provides one the confidence to stand upright always at any critical moment in his life. It teaches about the recording software installed upon everyone's neck which will not omit any thought, word and deed. It also warns that on the Day of Judgment everyone's skin, hearing, sights, hands, legs, tongues, sexual organs and even Earth will witness and reflect their records for the Trial.

Jihad is the inevitable duty of an individual and group of believers. During the period of Prophet since there was a group of believers, fighting with body, weapons and wealth were included in Jihad as told in the verses 9: 111 and 61: 10. At any circumstance, killing women/ children/ old men/ handicapped/ patients, harming the animals, destroying the cultivations etc. are not permitted. Today since there is no group of believers anywhere in the world, the odd believer should do Jihad with Adhikr—the Safeguard—against the Kafirs testifying the verse 25: 52 which says: "You should not obey the disbelievers, and you strive against them the utmost strenuousness with Adhikr".

Through both the verses 9: 73 and 66: 9 Lord Allah orders the Prophet and today the odd believer to do Jihad against the Kuffar and hypocrites, and behave harshly with them; their return is to the Hell. Kuffar specified in this verse as well as anywhere in the Book such as 9: 68, 123 and 48: 29 are those who repeatedly hide or reject Adhikr after receiving It.

Today, the hypocrites and 'Kuffar' by hiding and rejecting Adhikr are actually inviting Anti—Christ— Maseeh-A-Dajjal. On the second coming of Jesus, the pseudo lord Dajjal will be killed. Then the cursed hypocrites and their followers who are having disease in their hearts as well as the agitators in Medina also will be killed implementing the

command of the verses 33: 60—61. The agitators in towns mentioned in the verse 33: 60 includes those 70,000 Jew soldiers and all other terrorists of the world who are making agitations and bloodsheds. Read together 33: 72—73

Aim of life

Addressing the mankind through the verse 4: 1 the Lord says: Oh mankind! You heed your Lord Allah Who has created you from a single soul and created its mate from it, and from them both scattered so many men and women. And you heed Lord about Whom you will be asked, and you heed the wombs, Lord Allah is ever watching over you. The verse 49: 13 says: Oh mankind! Indeed We have created you from a single pair of male and female, and made you into different nations and tribes so that you may recognize each other; indeed, the most honored of you in the sight of the Lord is the heedful, Lord Allah is Well Aware, Well Acquainted. The soul of everyone is from the Lord itself. So no male or female has the choice to select era, nation, caste, religion, sex, color, parents, family etc. The 'aim of life' is to identify the Lord, confirm oneself as a believer and to prepare Paradise in the 4th phase in order to inherit it in the 7th phase utilizing Adhikr—the Insight.

The one who identified his Lord utilizing the Insight in the 4th phase, at the time of death he will look at the Lord brightly and pleasantly as told in the verses 75: 22—23. The hypocrites and their followers (the disbelievers) who didn't utilize the Insight will see Satan gloomily and sadly as told in the verse 75: 24. It is told in the verses 69: 49—51 that the 'Assured Truth' Adhikr is a cause of sorrow for the disbelievers. The hypocrites and their weaklings at the time of death will witness against themselves that they were disbelievers as told in the verse 7: 37. Any Muslim who didn't testify the Best Book 'Husna', at the time of death the Lord will tell him: Nay! Surely My verses came to you, but you rejected them and became arrogant; you were among the disbelievers as told in the verse 39: 59.

The Impartial Lord doesn't lead anyone either to the Paradise or to the Hell. If He had so wished, He would have guided everyone to the Straightpath. But He gave freedom either to be grateful or ungrateful as told in the verse 76: 3. The verse 64: 2 says: He is the One Who has created you, and among you there is disbeliever, then among you there is believer and Allah sees what you are doing. Therefore, male or female if utilizes Adhikr (Guidance/ Insight), it is for his own soul; whoever strays about It, surely he strays against the soul and none can make anyone a believer. In the verse 2: 286 the Lord says: For each soul has 'what it earned'; and 'has upon it what not earned'. So

whoever reads this verse and is not preparing the Paradise here in the 4th phase, he is earning the Hell even though he is not intending to earn it.

Today the believer utilizes all favors for propagating Lord's Message—Adhikr—to entire world, involving in organic farming and planting trees with the aim for the welfare of 1000 communities of creatures. Thus he will receive a portion of rewards from the prayers and glorifications of them.

Dheen (Religion) and Shariath (Practical deeds)

'Dheen' is related to the Soul whereas the 'Shariath' is related to the body. 'Dheen' is the same from the first man Adam till the Last Day as explained in the verses 3: 19 and 85; whereas the 'Shariath' differs time to time. Even in the early and last period of Prophet Muhammed, 'Shariath' was different. 'Dheen' is related to the individual, whereas 'Shariath' is demanded to implement by the group of believers. Today, since there is no group of believers anywhere in the world, there is no question of implementing 'Islamic Shariath'. During this time, it is taught by the Prophet to the odd believer here—and—there to remain by holding fast Adhikr with their molar teeth. Without forming belief with Adhikr, no deed will be accepted, but will cause for punishment with Hellfire as told in the verses 2: 186; 18: 103— 106; 25: 23, 65—66 and 47: 8—9.

Community (Ummath) and People (Quom)

The difference between 'community' and 'people' can be understood with Adhikr—the Criterion. The entire mankind from the appointment of Muhammed as the Messenger till the Last Day belongs to his 'community', whereas the 'Quom' includes addressees of Prophet's time and nominal Muslims up to the Last Day. The verse 16: 89 says: And the Day when We shall call a witness from every community to testify against them, and We shall call you to testify against this people; that is why We have sent down to you a Book (Adhikr) which explains everything clearly, that is a Guidance, a Mercy and a Glad news for Muslims—those who submitted everything to the Lord.

Just like all other Messengers, Muhammed also will witness against 'Quom' on the Day of Judgment as told in the verse 25: 30. Kafirs who are reading Qur'an (hypocritical leaders) have established different intercessors and protectors justifying that they will bring people close to the Lord. Thus they are misguiding their followers from the Straightpath and thus they became Mushriks. On the Day of Judgment, these so—called

intercessors and protectors will witness against them saying: You provided them with prosperities until they forgot Adhikr and they became a worthless people as told in the verse 25: 18. As per the verse 11: 17 whoever hides Adhikr—the utmost Witness— from among different groups of Muslims, then the Fire is promised to him. Note that, it is not told in this verse ‘whoever hides It from among the mankind’, instead it is told that ‘from among different groups of Muslims’.

The inmates of the Hellfire are coming from the Quom of concerned Messengers who hide and reject Adhikr—The Message—as specified in the verses 2: 39; 5: 67 and 39: 32. It is told in the verse 13: 11 that Indeed, the Lord doesn’t change the condition of a people until they change it themselves. Read together 8: 53. The hypocrites and their followers belong to Muhammed's Quom who are falsifying Muhammed and Adhikr—the Truth. At the time of their death they will witness against their soul as ‘they were disbelievers’ as explained in the verse 7: 37, and thus on the Day of Judgment as explained in the verse 6: 130. These worst people who are serving the Satan are welcoming Antichrist Maseeh-A-Dajjal—the Satan. On the second coming of Jesus, he will kill Dajjal and then all other people belonging to Muhammed's community will approve Jesus and Islam. Then the hypocrites and those who have a disease in their hearts specified in the verse 33: 60 who hide and reject Adhikr as well as falsify prophet and Islam will not find any shelter or hiding place anywhere in the world. They will be killed and thus the command of the verses 4: 91; 9: 123 and 33: 61 will be implemented.

There is no justification for the Impartial Lord to punish the ‘other people’ belonging to the community of Messenger such as Hindus, Buddhists, Jains, Jews, Christs, etc. as there is no group of believers today to witness among them the complete life of Messenger Muhammad. But the literates among the other people if do not utilize Adhikr (Lord’s Book in one’s heart’s language) as the weapon to stop the bloodshed and terrorism even after receiving It, they also would be sent to the Hell along with the Muslims (the true Kafirs mentioned in the verses 4: 150—151) who hide and reject Adhikr. But if they realize the Truth by reading Adhikr and are conveying It to others, then after the Trial they would be sent to any other world than the Hell or the Paradise along with those who didn’t receive Adhikr. Whoever wishes to return to the Paradise should utilize Adhikr as the Ticket to the Paradise and Safeguard against the Hell.

The Splendid Book—apart from the falsehood:

Not Qur’an but Adhikr mentioned in the verse 41: 41 is the Splendid Book. No falsehood will enter either before or after Its codification as told in the verse 41: 42.

The disbelievers during the time of prophet had asked: Why this Book is not revealed in any other language than Arabic? Being answer to their question Lord Allah revealed the verse 41: 44 as: If We had sent this as a Qur'an in a language other than Arabic, they would have asked: 'Why Its verses are not explained in detail; What! A Book not in Arabic and a Messenger as an Arab?' You say: It is a Guidance and Healing to those who believed; and for those who disbelieved, there is a veil in their ears and they are blind upon It, such are like being called from a place very distant. The author of this Exalted Book is called as 'Three Time knower' in the verse 25: 59. It is ordered to Prophet and any the believer to ask about the Impartial Lord—Three Time Knower—to the author of the Book Adhikr; and as per the verses 16: 43 and 21: 7 it is told that anyone who doesn't know the Real knowledge, he has to ask to the one who possesses Adhikr—the Real Knowledge. Therefore, the Book—Adhikr— is the Three Time Knowledge from the Three Time Knower mentioned in the verse 25: 58 codified through the Three Time Knower mentioned in the verse 25: 59. Not the Safeguard of Qur'an, but that of Adhikr is undertaken by the Lord as told in the verse 15: 9. Remember that Adhikr—the Wise Reminder— is the Balance and Trust to keep the universe in its equilibrium.

Since Adhikr is the Scale and Balance on the Day of Judgment as told in the verses 39: 69, 75; 42: 17 and It is for the entire mankind It should be understood by each and every one. Today, Malayalees (Keralites) who are known as the people of God's own country are present all over the world. Then anyone who wants to understand the Lord's Message can get It translated by any Malayalee or by anyone. Remember that all Muslims including the hypocrites upon whom Lord's wrath and curse are affected and their strayed followers will try to hide and extinguish Adhikr—the Light from the Lord—with their mouth.

Since Adhikr is the Lord's Book, Its copyright is not reserved. Adhikr—the Three Time Knowledge—is formed in Three Volumes in Malayalam Language and is uploaded in the website: www.straightpathonline.com. The first volume in English and in Arabic are also uploaded. Therefore, whoever likes to involve in the propagation of the Lord's Message can download It from the website, translate into different languages and propagate among the entire mankind.

How to Read:

Adhikr is the Best Interpretation of the Book from the Lord as told in the verse 25: 33. In this Book the verses are explained with the verses and with the teaching of the Prophet which are Its interpretations. Since Prophet is an illiterate, the Explanation is always

from the Lord only. The peculiarity of Adhikr is that It contains 'Mouidhath' which means 'similarities and examples of Wise verses' as mentioned in the verse 3: 138.

Remember:

Satan prevents you only from Adhikr, not from reading the body or meaning of the Book. So whenever you start reading It, you seek refuge from him to Lord Allah—the all Hearing and all Knowing. The Lord has given the Satan the ability to prevent the mankind by making boredom, feel sleepy, shortage of time and dragging other problems into the life. As well, when you begin to follow It, the human Satan will try to ridicule and isolate you. So beware of them and also take refuge from the Satan to your Lord regarding the temptation, menace and all the destructive activities.

You go on reading Adhikr praying heartily: 'My Lord! You increase me in my knowledge' remembering the doubts you have. As you are involved in the conversation between your Lord and you, the answers to your doubts will be received gradually. If you don't get answers for your doubts in the first reading, you continue the reading. Then you will definitely get the answer before finishing your reading. Direction for reading various verses combined together and reading the explanation should be strictly followed by checking the references as and when required. In other words, if there are three verses which have been directed to read altogether with a verse, then those three together will give new idea besides the ideas given in them. This is the meaning of what has been said that the explanation of the Book will never end whether It is written or told. In order to read Adhikr the best time in the dusk and dawn should be selected. You should also approach It without any prejudice with the innocence of a new born baby. If there is any unclear doubt even after completing the reading of the entire contents, you should not hesitate to ask and learn from those who know Adhikr. I would like to remind you that everybody has the responsibility to convey this Message of Lord which is meant for the entire creatures of the Lord without any discrimination in caste, religion, nation, etc.

The Book Adhikr is not for keeping simply in your cupboard; but you should consider that It is your Lord's Speech and He caused to reach the Book to you. If you don't find time to read and understand this Book or you don't follow after reading It, on the Day of Judgment in the court of the Lord, your hand that touched this Book, your eyes that saw this Book and your skins, etc will witness and argue against you and will push you in to the hell. As the Prophet has taught that 'the Best Speech is the 'Book of the Lord', reading any other book or periodical without reading Adhikr is not apt for the true believer.

